

## ADMISSION SHEET



### Registration Details :

Admission No : IP22-00023413

Admit Date : 27-Jun-2026

Admit Time : 08:16 PM UHID : HCV-00040581

### Patient Details :

Patient Name : Baby M S ARAVINDA

Age : 1 Y 2 M 25 D

Guardian : M S VISHNU VARDHAN

DOB : 02-04-2025 01:00 AM

Gender : Female

Religion :

Occupation :

Martial Status :

Address (H) : Gitam Engg. college Visakhapatnam Andhra Pradesh INDIA 530045

Phone No : 8008270939

E-mail : no@gmail.com

### Admission Details :

Bed Type : PRIVATE ROOM

Bed No : PVT 102

Ward Name : 1F-FIRST FLOOR

Room No : PVT 102

Admission Type : First Visit

### Contact Details :

Name : M S VISHNU VARDHAN

Relationship : D/O

Contact Address : Gitam Engg. college Visakhapatnam Andhra Pradesh INDIA 530045

Phone No :

*Pallavi*  
Signature

### Doctor Details :

Doctor Name : Dr. SHASHWAT MOHANTY

Specialisation : GENERAL PEDIATRICS

Referral Doctor : Family

Phone No :

Co-Consultant :

### Payment Details :

Deposit Amount : 0.00

Payment Mode : Cash

Payor Name : MEDI ASSIST INSURANCE TPA PVT LTD

### ACTIVITY RECORD FOR BILLING

HCV-00040581 IP22-00023413

Name: **Baby M S ARAVINDA** 02-04-2025 1 Y 2 M 25 D (F) \_\_\_\_\_

UHIC:  \_\_\_\_\_ Consultant: \_\_\_\_\_ Dept: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Date of Discharge: \_\_\_\_\_ Time: \_\_\_\_\_

Room / Bed No : \_\_\_\_\_ Ward : \_\_\_\_\_ Suggested Billable bed type: \_\_\_\_\_

### WARD TRANSFERS

| Date    | Time | From | To   | Signature of Nurse |
|---------|------|------|------|--------------------|
| 27/6/26 | 9pm  | ER   | ward | suilo              |
|         |      |      |      |                    |
|         |      |      |      |                    |
|         |      |      |      |                    |
|         |      |      |      |                    |

### Cross Consultation Visit

|     | Doctors Name | Date    | Order No. | Signature |
|-----|--------------|---------|-----------|-----------|
| 1.  | MOHANMEE     | 29/6/26 | 92214 ✓   | Kalyani   |
| 2.  |              |         |           |           |
| 3.  |              |         |           |           |
| 4.  |              |         |           |           |
| 5.  |              |         |           |           |
| 6.  |              |         |           |           |
| 7.  |              |         |           |           |
| 8.  |              |         |           |           |
| 9.  |              |         |           |           |
| 10. |              |         |           |           |

*cross checked by umg*

| MEDICAL EQUIPMENT (WARD & ICU)     |                   |                 |                    |           |             |
|------------------------------------|-------------------|-----------------|--------------------|-----------|-------------|
| Date                               | Name of Equipment | Connecting Time | Disconnecting Time | Order No. | Signature   |
| 27/6/26                            | Syringe pump      | 11 pm           | 28/6/26 11 pm      | 9197      | [Signature] |
| 28/6/26                            | Syringe pump      | 11 pm           | 29/6/26 11 pm      | 2037      | [Signature] |
| cross checked about by [Signature] |                   |                 |                    |           |             |
| 29/6/26                            | Syringe pump      | 11 pm           | 30/6/26 7 am       | 2398      | [Signature] |
| cross checked by [Signature]       |                   |                 |                    |           |             |

cross checked done by me

crops checked by field

## INVESTIGATIONS

[illegible]

# PROCEDURE

| Date    | Procedure           | Quantity | Order No. | Signature |
|---------|---------------------|----------|-----------|-----------|
| 27/6/26 | iv placement        | ⑤        | 691773    | Suilo     |
| 28/6/26 | Nebulization - 11pm | ①        | 91897     | fy        |
| 28/6/26 | Nebulization - 2 Am | ①        | 91898     | fy        |
| 28/6/26 | Nebulization - 6 Am | ①        | 91899     | fy        |
| 28/6/26 | Nebulization -      | ②        | 9163      | umg       |
| 28/6/26 | Nebulization        | ①        | 1998      | Sam       |
| 28/6/26 | Nebulization - 11pm | ①        | 2028      | fy        |
| 29/6/26 | Nebulization - 3 Am | ①        | 2128      | fy        |
| 29/6/26 | Nebulization - 7 Am | ①        | 2119      | fy        |
| 29/6/26 | Nebulization (1am)  | ①        | 92186     | Kalyani   |
| 29/6/26 | Neb                 | ②        |           | Sandhu    |
| 30/6/26 | Nebulization -      | ③        | 92416     | fy        |

cross check by Rinky

## ANY OTHER INFORMATION

Date: 30/6/26

Time: 2 Am

Prepared By: Rinky

| Staff Nurse | Shift / Ward | Billing Assistant | Billing Supervisor |
|-------------|--------------|-------------------|--------------------|
| Rinky       | Discharge    |                   |                    |



## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name

HCV-00040581 IP22-00023413  
Baby M S ARAVINDA  
02-04-2025 1 Y 2 M 25 D (F)  
Dr. SHASHWAT MOHANTY

UHID ID

Department

Consultant

HCV-00040581

IP22-00023413

Baby M S ARAVINDA

02-04-2025

1 Y 2 M 25 D

(F)

Dr. SHASHWAT MOHANTY

**Padiatric Multiorgan History & Physical Examination**

Name : \_\_\_\_\_ Age/Sex \_\_\_\_\_

Information given by: \_\_\_\_\_ Reliability \_\_\_\_\_

**Chief Presenting Complaints & Duration ( Chronologically):**

Cough x 2d

Fast Breathing x 1d

Decreased oral intake x 1d

**History of present illness:**

Child was relatively asymptomatic before 2 days, then she developed cough, associated with fast breathing since 1 day.

NO any Fever, No vomit, No loose stools

HCV-00040581 IP22-00023413  
Baby M S ARAVINDA  
02-04-2025 1 Y 2 M 26 D (F)  
Dr. SHASHWAT MOHANTY



**Past History :** (Including details of any previous investigation or treatment)

No significant

**Birth & Neonatal History:**

Family Chart



**Birth & Socio Economic History:**

About Father: \_\_\_\_\_

About Mother: \_\_\_\_\_

Any additional Information: \_\_\_\_\_

**Developmental History:**

Normal

**Immunization History:**

Done acc. to VZP

**Anthropometry:**

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cms) \_\_\_\_\_ (Centile \_\_\_\_\_)

Weight (kgs) 10.25 kg (Centile \_\_\_\_\_)

On Examination:

Temperature: (N) Pulse Rate: 100 BPM B.P. \_\_\_\_\_ SPO2 98% RA

Resp. rate and type of breathing : \_\_\_\_\_

RR - 38/min

Rash \_\_\_\_\_

Lymphadenopathy \_\_\_\_\_

Oedema: \_\_\_\_\_

Allergies (if any): \_\_\_\_\_

HCV-00040581

IP22-00023413

Baby M S ARAVINDA

02-04-2025 1 Y 2 M 25 D (F)

Dr. SHASHWAT MOHANTY

**Respiratory System:**

Inspection (any s/o distress):

Air entry &amp; breath sound:

Any Addes sounds :

Relevant data from outside (Chest X-Ray, ABG, etc.,)

**Cardiovascular System:**

Inspection of procordium :

Heart Sounds :

Any murmur:

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,)

**Per Abdomen:**

Inspection :

Palpation :

Ausculation :

Spine :

External Genitalia :

Relevant data from outside (CT.USE.etc.,)

**Central Nervous System:**

Level of Consciousness : AVPU / GCS Score:

Cranial Nerves :

**Motor System:**

Nutrition :

Tone:

Power

Co-ordinator :

Posture:

Involuntary Movements :

HCV-00040581 IP22-00023413  
Baby M S ARAVINDA  
02-04-2025 1 Y 2 M 25 D (F)  
Dr. SHASHWAT MOHANTY



**Reflexes:**

DTR

Superficials:

Plantars

Bladder / Bowel:

Clinical Summary & Diagnostic:

When Associated  
Lower Respiratory Tract Infection

**Pediatric Multiorgan History & Physical Examination**

Preventive aspects of the treatment:

Desired goals of the of the treatment:

**Planned Labs:**

- CXR

- Ser. Electrolytes

M.B.D.  
Sick  
(01/25/26)  
27/6/26  
apc

**Planned Management:**

- Neb. Levoflox (0.31mg)  
@ 3rd hly.

- Tri. Methylprednisolone  
10mg 2x TID

Signature of the Doctor:

*[Signature]*

Signature of the Consultant:

*[Signature]*

Name of the Doctor:

Dr. MASH

Name of the Consultant:

Denny

Date & Time:

27/6/26

Date & Time:

28/6/26



## DISCHARGE PLAINING FORM

**Note: \* To be completed by a Doctor within (24) hours of admission**

1. Anticipated Date of Discharge : \_\_\_\_\_
2. Destination Post Discharge : ☐ Home  
Family Members Notified (Person Contacted \_\_\_\_\_)  
☐ Transfer  
Hospital Facility Notified (Person Contacted \_\_\_\_\_)
3. Discharge Status: ☐ Self Care ☐ Family Home Care ☐ Home Professional Assistance
- ☐ Needs Assistance In: \_\_\_\_\_ Remarks \_\_\_\_\_
- |                                     |                                                          |       |
|-------------------------------------|----------------------------------------------------------|-------|
| <input type="checkbox"/> Medication | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| <input type="checkbox"/> Bathing    | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| <input type="checkbox"/> Eating     | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| <input type="checkbox"/> Walking    | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| <input type="checkbox"/> Dressing   | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| <input type="checkbox"/> Toileting  | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
4. Nutritional Plan:
- ☐ Dietary Instruction Discussed with the:
- ☐ Patient ☐ Family Member ☐ Other: \_\_\_\_\_
5. Discharge Planning Discussed with the:
- ☐ Patient ☐ Family Member ☐ Other: \_\_\_\_\_
6. Patient / Family Education Plan:
- ☐ Education Topic /s : \_\_\_\_\_
- ☐ Patient's Educational Topic/s discussed with the:
- ☐ Patient ☐ Family Member ☐ Other: \_\_\_\_\_

Doctor Signature: \_\_\_\_\_

Name of the Doctor : \_\_\_\_\_

Date & Time : \_\_\_\_\_

# PROGRESS NOTES

(USE BALL POINT PEN ONLY)

Ref. No. : F / HW / PGN / INPR / 15

HCV-00040581 IP22-00023413

Patient Baby M S ARAVINDA  
02-04-2025 1 Y 2 M 25 D (F)

Age : ..

Dr. SHASHWAT MOHANTY

I.P. No.



| DATE    | TIME | (SIGN ALL ENTRIES, DATE & TIME OF EACH ENTRY IS COMPULSORY) |
|---------|------|-------------------------------------------------------------|
|         |      |                                                             |
|         |      | cll/R Dr. Shashwat / Dr. Balaji                             |
| 28/6/25 | 8AM  | Dr's: wheeze associated lower respiratory tract infection   |
|         |      |                                                             |
|         |      | • cll / fever spike 101.7°C around 11pm                     |
|         |      | • cll cough ⊕                                               |
|         |      | • NO cll fast breathing                                     |
|         |      | • oral intake - good                                        |
|         |      |                                                             |
|         |      | <u>cll:</u>                                                 |
|         |      |                                                             |
|         |      | active, alert.                                              |
|         |      | • RL → BIL AE ⊕, <del>cll</del>                             |
|         |      | wheeze reduced                                              |
|         |      | • CUS → S1, S2 ⊕                                            |
|         |      | • PLAY soft, non-letchy                                     |
|         |      |                                                             |
|         |      | <u>Advice:</u>                                              |
|         |      | 12th hourly ← sup - melty / prednisolone @ 8 hourly         |
|         |      | • Neb. Lenoen                                               |
|         |      | ↓ @ 3rd hourly                                              |
|         |      | ④ 4th hourly                                                |
|         |      | Plan D/c Tomen                                              |
|         |      | Dr. Balaji                                                  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

28/6/26  
6 PM

CLB Dr. Aishwarya / Dr. Suminaa

Ans - wheeze associated lower respiratory tract infection

No fever spikes since morning

cough (+)

oral intake - good

OLE

R - B/L AE (+)

B/L wheeze

PLA - soft, not tender

Plan

1. Inj. methyl Prednisolone  
Q12hrly

2. cont neb c devolis

3. Plan d/c Hm

h  
mm

Noted By Pinky

# PROGRESS NOTES (USE BALL POINT PEN ONLY)

Ref. No. : F / HW / PGN / INPR / 15

Patient

HCV-00040581 IP22-00023413  
Baby M S ARAVINDA  
02-04-2025 1 Y 2 M 26 D (F)  
Dr. SHASHWAT MOHANTY

Age : .

I.P. No

| DATE    | TIME | (SIGN ALL ENTRIES, DATE & TIME OF EACH ENTRY IS COMPULSORY) |
|---------|------|-------------------------------------------------------------|
| 29/6/26 | 8am  | c/s/B Dr Shashwat / Dr Sree.                                |
|         |      |                                                             |
|         |      | Δ = Wheeze Associated Lower Respiratory<br>Infection        |
|         |      | No fever<br>No distress<br>oral - good                      |
|         |      | <u>o/e</u> Alert.                                           |
|         |      | RS - B/L A/C ⊕ B/L mid                                      |
|         |      | P/A - soft. wheeze ⊕.                                       |
|         |      | urine - good.                                               |
|         |      | stool - passed.                                             |
|         |      | <u>Plan</u>                                                 |
|         |      | - Cont Neb Ceveterol (0.4ml)                                |
|         |      | - Cont Timotheol pred - D <sub>2</sub>                      |
|         |      | - w/f distress                                              |
|         |      | - Plan d/c T/m                                              |
|         |      | <i>for Dr Sree</i>                                          |
|         |      | <i>Dr Sree</i>                                              |
|         |      | <i>Noted by kalyani</i>                                     |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

28/6/26

SPM

cls/B. Dr. Sharmistha) Dr. Balaji

Obs: wheeze associated lower respiratory tract infection

- No. cl. fever spikes
- cl. mild cough

• oral intake - good

ole:

active, alert

• Rx + Bil AE (+), clear

• CXR - S1/S2 (+)

• P/Ls soft, non-tender

• @ cardiac

Advice:

- cont. sup. methyl prednisolone (Oral)
- cont. neb. levosalin 4 times
- plan DL + H/m

Belap  
N. B. Sanchay  
097222  
29/6/26  
SPM

## PROGRESS NOTES

(USE BALL POINT PEN ONLY)

Patient Name : .....

Age : ..... Gender ☐ M ☐ F

I.P. No. : .....

| DATE    | TIME | (SIGN ALL ENTRIES, DATE & TIME OF EACH ENTRY IS COMPULSORY)                                    |
|---------|------|------------------------------------------------------------------------------------------------|
| 30/6/26 | 9 AM | S/B Dr. Shashwat / Mr. Anjana                                                                  |
|         |      | where associated lower respiratory infection                                                   |
|         |      | child stable ↓ RA                                                                              |
|         |      | Active                                                                                         |
|         |      | orally taking well                                                                             |
|         |      | No RD                                                                                          |
|         |      | O/E:                                                                                           |
|         |      | mild wheeze (+)                                                                                |
|         |      | S <sub>1</sub> S <sub>2</sub> (+)                                                              |
|         |      | P/A - soft                                                                                     |
|         |      | plan :-                                                                                        |
|         |      | - D/C today -                                                                                  |
|         |      | Nebs                                                                                           |
|         |      | omnacortil tapering                                                                            |
|         |      | <br>ANJANA. |

**NOTE : DO NOT WRITE OUTSIDE THE MARGINS**

Patient Name :

Baby M S ARAVINDA

02-04-2025

1 Y 2 M 25 D

(F)

Age : .....

Gender ☐ M

Dr. SHASHWAT MOHANTY



Consultant : .....

Date of Admission : .....

**DRUG ALLERGIES :****FOR THE SAFETY OF THE PATIENT**

- GENERAL** - Ensure that all patient details are entered above. **ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.**
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, **BLOCK LETTERS**, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a **NEW PRESCRIPTION**. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the **FIVE RIGHTS** before administration of medication.  
**1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time**  
 - **AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR).** Follow Hospitals's Verbal Order Policy.

**SOS / PRN (As Required Medication)**

|                                |            |            |             |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|------------|------------|-------------|--------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> <i>Snr. P250</i> |            |            |             | Date         |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |            |            |             | Time         | <i>12:16</i> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                           | Route      | Frequency  | Start Dt.   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>3ml</i>                     | <i>P.O</i> | <i>SOS</i> | <i>27/6</i> |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature             |            |            |             | Valid Period | Pharm.       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>[Signature]</i>             |            |            |             |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions        |            |            |             |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>3ml P250 mg</i>             |            |            |             |              |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                         |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|-------|-----------|-----------|--------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>           |       |           |           | Date         |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |       |           |           | Time         |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                    | Route | Frequency | Start Dt. |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature      |       |           |           | Valid Period | Pharm. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                         |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|-------|-----------|-----------|--------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>           |       |           |           | Date         |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |       |           |           | Time         |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                    | Route | Frequency | Start Dt. |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature      |       |           |           | Valid Period | Pharm. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |       |           |           |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Dr. SHASHWAT MOHANTY**

Sheet No. \_\_\_\_\_

## Wards

Weight (kg)



## REGULAR PRESCRIPTIONS

| <b>DRUG :</b> Inf. METIMYL PREDNI-<br>SOLONE                                                                                               |       |           |           | Date                 |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|----------------------|
| Dose                                                                                                                                       | Route | Frequency | Start Dt. | Time                 |
| 10 mg                                                                                                                                      | TU    | Q8H       | 27/6      |                      |
| Name & Signature of the Doctor<br>starting the Drugs:<br> |       |           |           | <del>7am X</del>     |
|                                                                                                                                            |       |           |           | <del>Mid day X</del> |
|                                                                                                                                            |       |           |           | <del>3pm X</del>     |
| Additional Instructions:                                                                                                                   |       |           |           | <del>11pm X</del>    |
|                                                                                                                                            |       |           |           | <del>Day</del>       |
| Daily Doctor's Endorsement by a Sign.                                                                                                      |       |           |           |                      |
|                                                                                                                                            |       |           |           |                      |

|                                                                |             |           |           |      |      |  |
|----------------------------------------------------------------|-------------|-----------|-----------|------|------|--|
| <b>DRUG :</b>                                                  | Neb-LEVULIN |           |           |      |      |  |
| Dose                                                           | Route       | Frequency | Start Dt. | Date | Time |  |
| 0.31 mg                                                        | Neb         | 3rd July  | 27/6      | 27/6 | 11pm |  |
| Name & Signature of the Doctor starting the Drugs:<br>Dr. Yash |             |           |           | Sam  | 11pm |  |
|                                                                |             |           |           |      |      |  |
|                                                                |             |           |           |      |      |  |
| Additional Instructions:<br>1 Respire - 0.31mg                 |             |           |           |      |      |  |
|                                                                |             |           |           |      |      |  |
|                                                                |             |           |           |      |      |  |
| Daily Doctor's Endorsement by a Sign.                          |             |           |           |      |      |  |
|                                                                |             |           |           |      |      |  |
|                                                                |             |           |           |      |      |  |

[illegible][illegible]

|           |  |          |           |       |             |
|-----------|--|----------|-----------|-------|-------------|
| Patient N |  | I.P. No. | Sheet No. | Wards | Weight (kg) |
|-----------|--|----------|-----------|-------|-------------|

**REGULAR PRESCRIPTIONS**

|                                                     |       |             |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------|-------|-------------|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> NEB. LEVOLIN.                         |       |             |           | Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                     |       |             |           | Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                | Route | Frequency   | Start Dt. |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0.31mg                                              | NEB   | CPV 4 times | 28/6      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor starting the Drugs : |       |             |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions :                           |       |             |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign.               |       |             |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                     |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------|-------|-----------|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                       |       |           |           | Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                     |       |           |           | Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                | Route | Frequency | Start Dt. |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                     |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor starting the Drugs : |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions :                           |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign.               |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                     |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------|-------|-----------|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                       |       |           |           | Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                     |       |           |           | Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                | Route | Frequency | Start Dt. |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                     |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor starting the Drugs : |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions :                           |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign.               |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                     |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------|-------|-----------|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                       |       |           |           | Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                     |       |           |           | Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                | Route | Frequency | Start Dt. |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                     |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor starting the Drugs : |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions :                           |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign.               |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





Ref. No. F/INPR/12

Patient Name:

HCV-00040581 IP22-00023413  
Baby M S ARAVINDA  
02-04-2025 1 Y 2 M 26 D (F)  
Dr. SHASHWAT MOHANTY

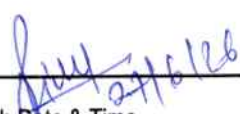
Registration No.



## NEBULISATION CHART

| Date    | Time  | Drug                             | Nurse       | Parents Signature |
|---------|-------|----------------------------------|-------------|-------------------|
| 29/6/26 | 00.00 | Nebulisation Levulin 1 Resp 11pm | [Signature] | [Signature]       |
| 29/6/26 | 1.00  | Neb T Levulin 1 Resp 2Am         | [Signature] | V. Sudha Rani     |
| 29/6/26 | 2.00  | Neb T Levulin 1 Resp 6Am         | [Signature] |                   |
| 29/6/26 | 3.00  | Neb T Levulin 1 Resp 10Am        | [Signature] |                   |
|         | 4.00  | Neb T Levulin 1 Resp 12pm        | Uma         |                   |
|         | 5.00  | Neb T Levulin 1 Resp 6pm         | Sandhya     |                   |
| 29/6    | 6.00  | Neb T Levulin 1 Resp 11pm        | [Signature] |                   |
| 29/6    | 7.00  | Neb T Levulin 1 Resp 3Am         | [Signature] | Pallavi           |
| 29/6    | 8.00  | Neb T Levulin 1 Resp 7Am         | [Signature] | Pallavi           |
| 29/6    | 9.00  | Neb T Levulin 1 Resp 11Am        | Salyani     | Pallavi           |
|         | 10.00 | Neb T Levulin 1 Resp 3pm         | Sandhya     | }                 |
|         | 11.00 | Neb T Levulin 1 Resp 7pm         | Sandhya     |                   |
| 29/6    | 12.00 | Neb T Levulin 1 Resp 11pm        | [Signature] | Pallavi           |
| 29/6    | 13.00 | Neb T Levulin 1 Resp 3Am         | [Signature] | Pallavi           |
| 29/6    | 14.00 | Neb T Levulin 1 Resp 7Am         | [Signature] |                   |
|         | 15.00 |                                  |             |                   |
|         | 16.00 |                                  |             |                   |
|         | 17.00 |                                  |             |                   |
|         | 18.00 |                                  |             |                   |
|         | 19.00 |                                  |             |                   |
|         | 20.00 |                                  |             |                   |
|         | 21.00 |                                  |             |                   |
|         | 22.00 |                                  |             |                   |
|         | 23.00 |                                  |             |                   |

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                                                           |                                                     |                                                                                                                                                                                   |                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Patient Name / I.P. No</b><br>HCV-00040581      IP22-00023413<br><b>Baby M S ARAVINDA</b><br>02-04-2025      1 Y 2 M 25 D      (F)<br><b>Dr. SHASHWAT MOHANTY</b><br> |                                                     | <b>Date &amp; Time of Admission</b><br>27/6/2025 8:16 PM                                                                                                                          | <b>Date &amp; Time of Transfer Order</b><br>27/6/2025 9 PM                                                                                |
|                                                                                                                                                                                                                                                           |                                                     | <b>Transfer ordered by</b><br>Dr. Yash                                                                                                                                            | <b>Reason for Transfer</b><br>Admission                                                                                                   |
| <b>From Bed / Ward / Hospital</b><br>CR                                                                                                                                                                                                                   | <b>To Bed / Ward / Hospital</b><br>ward             | <b>Information to attendant</b><br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |                                                                                                                                           |
| <b>Number of Sheets in clinical file</b><br>15                                                                                                                                                                                                            | <b>Number of Imaging films</b><br>1                 | <b>Personal belongings including clinical documents. If any handed over to attendant</b><br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, What ? |                                                                                                                                           |
| <b>Medications / Consumables / Surgicals / Hand over</b>                                                                                                                                                                                                  |                                                     |                                                                                                                                                                                   |                                                                                                                                           |
| Sl.No.                                                                                                                                                                                                                                                    | Item Name                                           | Quantity                                                                                                                                                                          |                                                                                                                                           |
| 1.                                                                                                                                                                                                                                                        |                                                     |                                                                                                                                                                                   |                                                                                                                                           |
| 2.                                                                                                                                                                                                                                                        |                                                     |                                                                                                                                                                                   |                                                                                                                                           |
| 3.                                                                                                                                                                                                                                                        |                                                     |                                                                                                                                                                                   |                                                                                                                                           |
| 4.                                                                                                                                                                                                                                                        |                                                     |                                                                                                                                                                                   |                                                                                                                                           |
| 5.                                                                                                                                                                                                                                                        |                                                     |                                                                                                                                                                                   |                                                                                                                                           |
| <b>Shifting Summary / Notes written by Doctor:</b>                                                                                                                                                                                                        |                                                     |                                                                                                                                                                                   |                                                                                                                                           |
| <b>Name and Signature of Person filling this part</b><br>                                                                                                              | <b>Name of person ordering transfer</b><br>Dr. Yash | <b>Name &amp; Signature of Nurse Supervisor</b><br>                                           | <b>Referral note &amp; referral Doctor Name:</b><br> |
| <b>Patient &amp; Clinical records received by:</b><br>                                                                                                                 |                                                     |                                                                                                                                                                                   |                                                                                                                                           |
| <b>Signature with Date &amp; Time</b><br>27/6/2025                                                                                                                                                                                                        |                                                     |                                                                                                                                                                                   |                                                                                                                                           |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below:

Unavailable bed

☐ Nurse not available

☐ Available bed not ready