

## DISCHARGE SUMMARY

|                        |   |                       |                   |
|------------------------|---|-----------------------|-------------------|
| <b>Name</b>            | Master T PARTHAV RAM                              | <b>UHID</b>           | BAH-00407632      |
| <b>Father/Guardian</b> | Mr T L SRINIVAS                                   | <b>Age/Gender</b>     | 7 Y 2 M 6 D/ Male |
| <b>Address</b>         | ~, Manikonda, Hyderabad, Telangana, INDIA, 500089 |                       |                   |
| <b>IP No</b>           | IP25-00020631                                     | <b>Admission Date</b> | 26-05-2026        |
| <b>Ref Doctor</b>      | Self  |                       |                   |
| <b>Discharge Date</b>  | 27-05-2026  |                       |                   |

### Consultant:

#### Dr. Manish Gupta

MBBS & MS ENT, HMC13686

Pediatric ENT Surgeon & Modern Medicine

Reg.No: 960737

### Co-Consultant:

#### Dr. Y. Arvind,

MBBS, MD Pediatrics, FEPM

Consultant Pediatrician & Pediatric Emergencies

Reg. No. 84564.

### DIAGNOSIS

ADENOTONSILLAR HYPERTROPHY

S/P COBLATION ASSISTED ADENOTONSILLECTOMY

**Surgical procedure :** Adenotonsillar Hypertrophy done on 26.05.2026.

Name

Master T PARTHAV RAM

UHID

IP No

IP25-00020631

Admission Date

  
**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat a child.

BAH-00407632  
26-05-2026

  
**BirthRight<sup>™</sup>**  
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Your Right to a Safe Delivery

**History:** Master T PARTHAV RAM, 7 Years, 2 Months, 6 Days, male presented with history of snoring & mouth breathing for 1 year prior to admission. For the above complaints he was admitted at Rainbow Children's Hospital, Financial District for surgical management.

**Examination:** He was afebrile, maintaining saturations at room air (98%). Heart rate was 85/min, Blood Pressure - 94/57mmHg and Respiratory rate - 20/min, regular. Local examination : Oral cavity : Tonsils Grade IV. Adenoid facies with crowded teeth+, high arched palate. Enlarged face. Tonsils were enlarged bilaterally. \_\_\_ Bilateral hypertrophied inferior nasal turbinates present. \_\_ - Deviated nasal septum present. On auscultation of chest air entry was bilaterally equal with normal heart sounds. Abdomen was soft with no organomegaly. Examination of other systems was normal.

Weight on admission: 23 kilo grams.

**Investigations:** Enclosed reports.

**Indication for surgery :** Coblation assisted Adenotonsillectomy done on 26.05.2026.

**Surgery Notes:**

- Under GA with oral endotracheal intubation.
- Coblation Assisted adenotonsillectomy done.

**Post-Operative Notes:** Post operative period was uneventful. He was initiated on oral feeds gradually which he tolerated well. He was seen by **Dr. Manish Gupta** (Pediatric ENT Surgeon & Modern Medicine) who advised to continue conservative management. He remained hemodynamically stable during the hospital stay and operated site remained healthy. He is being discharged with the following advice.

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### Advice:

- \* Syrup. Augmentin DDS (Amoxicillin - 400mg + Potassium clavulanate - 57mg/5ml) 8 ml twice daily (1 hour before food or 2 hours after food) for 3 days (Should be kept in refrigerator after reconstitution, consume within 7-days)
- \* Syrup. Crocin DS (Paracetamol - 5ml/250mg) 7ml thrice daily after food for 1 day and SOS if pain/fever
- \* Otrivin-P nasal drops, 2 drops in each nostril thrice daily for 3 days.

### Fever Management

- \* Tepid sponging if fever > 101 \*F.

Review consultation with Dr. MANISH GUPTA, after 2 weeks in OPD at Financial District with prior appointment **(Review consultation will be charged)**.

Follow up immediately in Emergency Room if high grade fever, vomiting, breathlessness or refusal to feed occurs.

The content of the patient discharge summary, medication, food & drug interaction, care to be provided at home, nutrition, immunization and safe parenting, when and how to obtain emergency care etc also have been explained by doctor ..... in a language that I can understand and I acknowledge.

  
Parent/ Attender

In case of emergency contact 8121039503 emergency pediatrician on duty.

To take appointment for OPD consultation at Rainbow **Banjara Hills** /

Name

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Rainbow Clinic **Madhapur / Kukatpally / Vikrampuri / LB Nagar** dial just one toll free number **18002122**.

You can also take appointments at any time by going **online** to our website [www.rainbowhospitals.in](http://www.rainbowhospitals.in)

  
**Registrar/Resident/C.M.O**

**Consultant:**

**Dr. Manish Gupta**

MBBS & MS ENT, HMC13686

Pediatric ENT Surgeon & Modern Medicine

Reg.No: 960737

**Co-Consultant:**

**Dr. Y. Arvind,**

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Reg. No. 84564.

BAH-00407632 IP25-00020631  
Master T PARTHAV RAM  
20-03-2019 7 Y 2 M 6 D (M)  
Dr. MANISH GUPTA



## SURGERY DETAILS

Date : 26/5/26

Patient Name: Mast. T. Parthav Date of Birth: Age: 7Y

Gender: M Ward: OT UHID No.: BAH - 00407632

Date of Surgery: 26/5/26  OT-1  OT-2  OT-3  OT-4  OBG OT-1  OBG OT-2

Name of the Surgery : Coblax Assisted Adenotomylectomy

Time in : 10:50 Am

Time Out : 11:50 Am

|                      | <u>NAME</u>  | <u>AMOUNT</u> |
|----------------------|--------------|---------------|
| 1. Surgeon           | Dr. Manish   |               |
| 2. Anaesthetist      | Dr. Srinivas |               |
| 3. Assistant Surgeon | -            |               |
| 4. OT Technician     | Dr. Rambabu  |               |
| 5. Circulating Nurse | Dr. Subhadra |               |
| 6. Assistant Nurse   | Sr. parathi  |               |

Special Equipment:  Laparoscopy  Bronchoscope  Harmonic  Morcelator  
 C-ARM  Cystoscopy  Versa Point  Liver Cusa  
 Neuro Cusa  Others STAC (PTD) used

Signature of the Surgeon

Signature of Circulating Nurse

Order No: 80364/65/66

Order by: Anur



*GA*  
**CONSUMABLES OF OT**

Circulating Staff ..... Technician : *Payal* Date : *22/05/2020* Time : .....

| Anaesthesia Disposables            | Qty          |      | Surgical Disposables                        | Qty       |      | Disposables (Baby Side) | Qty    |      |
|------------------------------------|--------------|------|---|-----------|------|-------------------------|--------|------|
|                                    | Issued       | Used |   | Issued    | Used |                         | Issued | Used |
| ET tube ( <i>PR-4.0</i> )          |              | 07   | Major Pack                                  |           |      | Inj Vit.K               |        |      |
| LMA                                |              |      | Sutures                                     |           |      | Cord Clamp              |        |      |
| ECG leads : A / P / N              |              | 05   |   |           |      | Suction Catheter        |        |      |
| HME filter : A / P / N             |              | 07   |   |           |      | Feeding Tube            |        |      |
| Syringes : 10 cc                   |              | 05   |   |           |      | Vaccum Suction Set      |        |      |
| 05 cc                              |              | 05   | Gloves <i>2+7</i>                           | <i>22</i> |      | Surgical Gloves         |        |      |
| 02 cc                              |              | 05   |   |           |      | Gauze Pack              |        |      |
| 01 cc                              |              |      |   |           |      | Syringe 1ml / 2ml       |        |      |
| Cautery plate : A / P / N          |              |      | Surgical blade                              |           |      | Surgical Blade # 20     |        |      |
| IV set                             |              |      | NG tube                                     |           |      | Koochies (S)            |        |      |
| RL                                 |              | 07   | Cautery pencil                              |           |      |                         |        |      |
| NS : 10ml / 100ml / 500ml / 1000ml |              | 07   | Koochies                                    |           |      |                         |        |      |
| <i>S-way 100 cc</i>                |              | 07   | Ointments                                   |           |      |                         |        |      |
|                                    |              |      | Suction Catheter                            |           |      |                         |        |      |
| Fentanyl                           |              |      | Cap, Mask                                   |           |      |                         |        |      |
| Morphine                           |              |      | Gauze Pack                                  |           | 4    |                         |        |      |
| Ketamine                           |              |      | Mop Pack                                    |           | 1    |                         |        |      |
| Propofol                           |              | 01   | Steristrip                                  |           |      |                         |        |      |
| Rocuronium                         |              | 07   | Underpad                                    |           | 2    | <i>Intent Feeding</i> 1 |        |      |
| Glycopyrolate                      |              |      | Draw sheet                                  |           |      |                         |        |      |
| Myopyrolate                        | <i>01+02</i> |      | Abgel                                       |           |      | <i>D. Aprons</i>        |        | 2    |
| Ondansetron                        |              |      | Foleys catheter                             |           |      | <i>Inj. Adrenaline</i>  |        | 2    |
| Pencan 25g/ Spinal Needle 22       |              |      | Urobag                                      |           |      |                         |        |      |
| Bupivacaine 0.25%                  |              |      | Chest Drainage Catheter                     |           |      |                         |        |      |
| Bupivacaine 0.25%(Heavy)           |              |      | Romodrain bag                               |           |      |                         |        |      |
| Antibiotics - <i>MIDA2</i>         |              | 07   | Bandage                                     |           |      |                         |        |      |
| <i>RELI PACT</i>                   |              | 07   | Tegaderm                                    |           |      |                         |        |      |
| Suppositories                      |              |      | Ioban                                       |           |      |                         |        |      |
| Anamol : 80mg / 250mg / 170 mg     |              |      | Double J Stent                              |           |      |                         |        |      |
| Supridol : 100mg                   |              |      | Vaccum Suction set ( <i>2 pieces done</i> ) |           | 02   |                         |        |      |
| Justin : 12.5-mg / 25mg / 100mg    |              | 07   | Plastic Bed Sheet                           |           |      |                         |        |      |
| Tab. Misoprost : 200mg             |              |      | Betadine Solution                           |           |      |                         |        |      |
| <i>Q mask CP</i>                   |              | 07   | Microshield                                 |           |      |                         |        |      |
| <i>BIO PAXUC</i>                   |              | 07   | Cotton Balls                                |           |      |                         |        |      |
| <i>DEXAMETHASONE</i>               |              | 07   | Latex Gloves                                |           | 10   |                         |        |      |
|                                    |              |      | Ramdione Scrub                              |           |      |                         |        |      |
|                                    |              |      | Saral                                       |           |      |                         |        |      |

Surgeon *00580314*  
 Order No. : *00580313*  
 Doc. No. : RCH / FRM / GENERAL / 125

Anaesthesiologist

Nurse

OT Technician

*80396 N89*

Ordered by : *Amer*

**ADMISSION SHEET**



**Registration Details :**

Admission No : IP25-00020631      Admit Date : 26-May-2026      Admit Time : 08:10 AM      UHID : BAH-00407632

**Patient Details :**

Patient Name : Master T PARTHAV RAM      Age : 7 Y 2 M 7 D  
Guardian : Mr T L SRINIVAS      DOB : 20-03-2019  
Gender : Male      Religion :  
Occupation :      Martial Status :  
Address (H) : ~ Manikonda Hyderabad Telangana INDIA      Phone No : 9966391218  
500089      E-mail : SAILAXMIDURGA.M@GMAIL.COM

**Admission Details :**

Bed Type : PRIVATE ROOM      Bed No : PVT 315      Ward Name : 3F -PRIVATE ROOM  
Room No : PVT 315      Admission Type : First Visit

**Contact Details :**

Name : Mr T L SRINIVAS      Relationship : S/O  
Contact Address : ~ Manikonda Hyderabad Telangana INDIA      Phone No :  
500089

Signature

**Doctor Details :**

Doctor Name : Dr. MANISH GUPTA      Specialisation : EAR NOSE AND THROAT  
Referral Doctor : Self      Phone No :  
Co-Consultant : Dr. Y ARVIND

**Payment Details :**

Payment Mode : DC/CC Card      Deposit Amount : 20000.00  
Payor Name : FAMILY HEALTH PLAN INSURANCE  
TPA LTD



last food - 9pm  
 last water - 7:30am

# EMERGENCY ROOM TRIAGE FORM

Patient's Name: MT-1 Parthav Ram Age: 7y Gender:  Male  Female

Date: 26/5/26 Time of Arrival: 8:02am

Allergies:  No  Yes  Food  Medications  Blood Transfusion  Other (Specify):  Not known

Source of Information:  Parents  Others (Specify):

Mode of Arrival:  Ambulatory  Wheelchair  Ambulance

Initial Vital Signs: Temp: 98°K PR: 85b/m BP: 94/57(76)27b/m RR: 24b/m SpO<sub>2</sub>: 99% breathing 2 years

Chief Complaints: (10-) Sore throat (+) (10-) Mouth breathing

|   |  |  |  |  |
|---|--|--|--|--|
| <b>INITIAL PHYSIOLOGICAL CATEGORIZATION</b><br>Appearance<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Sick Looking<br>Circulation / Colour<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding |  | Work of Breathing<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Decreased <input type="checkbox"/> Increased <input type="checkbox"/> Gasping / Apnea |  | <b>INITIAL PHYSIOLOGICAL STATUS</b><br><input checked="" type="checkbox"/> Stable <input type="checkbox"/> Unstable:<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening |
|---|--|--|--|--|

| Triage Classification  | CTAS                                       |
|--|--|
| <input type="checkbox"/> Level 1: Resuscitation  | <input type="checkbox"/> Immediate         |
| <input type="checkbox"/> Level 2: EMERGENT: Life or limb threatening   | <input type="checkbox"/> < 15 min          |
| <input type="checkbox"/> Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min            |
| <input type="checkbox"/> Level 4: LESS URGENT: Significant illness but not life threatening                              | <input checked="" type="checkbox"/> 60 min |
| <input type="checkbox"/> Level 5: NON - URGENT: May receive care when convenient   | <input type="checkbox"/> 120 min           |

NOTE: All immunocompromised children and preterm babies to be considered Level 2.  
 All Children less than 2 years age with high fever to be considered Level 3.

Signature of Parent / Guardian: [Signature]  
 Triage Completion Time: 8:03pm

\* CTAS - Canadian Triage and Acuity Scale

## Communicable Disease Triage Screening

- PART A. The following questions should be asked to all patients at the initial screening:**
- Have you had fever (elevated temperature) in the past 2 weeks?  Yes  No
  - Have you had cough or a rash in the past 2 weeks?  Yes  No
  - Have you had shortness of breath or difficulty breathing in the past 2 weeks?  Yes  No

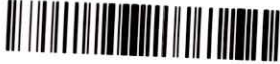
- PART B. For patients reporting fever and respiratory/rash symptoms:**  Not applicable
- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks?  Yes  No  
 If yes, State Location: .....
  - Are your parents / close contacts at home is/a healthcare worker? {please encircle the choices} (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease?  Yes  No

- PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:**
- Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
  - Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

- PART D. ACTION / INTERVENTION:** (for positive suspected communicable disease triage screening)
- Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
  - The patient should be given a surgical mask immediately, if not already wearing one.
  - Both patient and triage staff should perform hand hygiene.
  - The staff should use PPE (as appropriate).

Name of Triage Nurse: Anam Signature of Triage Nurse: Anam

Date & Time: 26/5/26 @ 8:03pm



### NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date: 26/5/26 Time of arrival: 8:02 AM <sup>Am</sup>

Chief Complaints: (1-1) Mouth breathing x 1 hour RBS: 82 mg/dL <sup>8:50</sup>

Height: Weight: 23 kg BMI: Head Circumference (<2 years)

Allergies:  Yes  No  Medications  Blood Transfusion  Food  Other:

If yes, identify

Pain Screening:  Yes  No If Yes, Pain Score: 0/10 Pain Tool Used:  N Pass  FLACC  Wong Baker

Character  Location  Frequency  Duration

#### RISK FOR FALL:

If patient is < 6 years  
tick below fall risk intervention directly

If Patient is > 6 years  
Assess the below parameters

History of Falling: within past 3 months  Yes  No

#### Ambulatory Aids:

- Wheelchair  Yes  No
- Uses furniture for support  Yes  No

#### Gait/Transferring:

- Bedrest / immobile  Yes  No
- Weak  Yes  No
- Impaired  Yes  No

Mental Status: Forgets limitations  Yes  No

#### IF YES FOR ANY CATEGORY = RISK FOR FALLING

#### Fall Risk Intervention:

- Escort while ambulating
- Assist Patient
- Educate patient and family on fall precautions/prevention

#### Functional Screening: No Abnormalities Detected

- Mobility Problem
- Walking Problem
- Developmental Delay
- Musculoskeletal Congenital Abnormality

#### Inform consultant for positive criteria

#### Nutritional Screening: No Abnormalities Detected

- Underweight
- Overweight
- Feeding Problem
- Special diet
- Special feeding method

#### Inform consultant for positive criteria

Psychological Screening:  No Significant Findings

Unusual concerns about patient's Psychological Status:  Yes  No

If Yes Consultant Notified: (Date/Time):

Social History: Lives With parent

Siblings in household  Yes  No (if yes How Many?)

Time of Initial assessment completed by ER Nurse: 8:09 AM

**Nursing Notes (Including Labs / Medications / Other Care):**

| Time    | Nursing Notes   |
|---------|---|
| 8:02 AM | Assessed the condition<br>check the vital sign<br>AND Inform to doctor. |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |
|         |   |

Samples collected by:

YASEEN

Time:

8:39 AM

Samples sent by :

Time:

**Medication given in ER:**

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |

| Condition of patient at time of shift - out :  | Details of Shift - out   |
|--|--|
| HR: 85b/m    BP: 100/60    CFT: 28mm<br>RR: 24b/m    SPO <sub>2</sub> : 98%<br>GCS: 15    Temperature: 98F<br>Pain Score: _____<br>Repeat RBS (if applicable): _____ | Shift - out from ER to: OT<br>Time of Shift - out: 9:35 AM<br>Handover given to: _____<br>(Nurse's Name) |

Tick as applicable:  MLC     LAMA     BROUGHT DEAD

Procedures done with details (if any):

IV Placement

Name of the Nurse : YASEEN

Signature of the Nurse :

Date & Time : 26-5-26

### ACTIVITY RECORD FOR BILLING

Name: -----

UHID No : -----

Date of Admission : -----

Room / Bed No : ----- Ward : -----

Consultant : ----- Dept : -----

Date of Discharge : ----- Time: -----

Suggested Billable bed type : -----

BAH-00407632 IP25-00020631  
 Master T PARTHAV RAM  
 20-03-2019 7 Y 2 M 6 D (M)  
 Dr. MANISH GUPTA



### WARD TRANSFERS

| Date    | Time    | From | To        | Signature of Nurse |
|---------|---------|------|-----------|--------------------|
| 26-5-26 | 8:50 AM | ER   | OT        | JASEEN             |
| 26/5/26 | 3:20 pm | OT   | WARD(315) | [Signature]        |
|         |         |      |           |                    |
|         |         |      |           |                    |
|         |         |      |           |                    |

### Cross Consultation Visit

|     | Doctors Name | Date | Order No. | Signature |
|-----|--------------|------|-----------|-----------|
| 1.  |              |      |           |           |
| 2.  |              |      |           |           |
| 3.  |              |      |           |           |
| 4.  |              |      |           |           |
| 5.  |              |      |           |           |
| 6.  |              |      |           |           |
| 7.  |              |      |           |           |
| 8.  |              |      |           |           |
| 9.  |              |      |           |           |
| 10. |              |      |           |           |









# Rainbow<sup>®</sup> Children's Hospital

It takes a lot to treat the little.

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name: \_\_\_\_\_

UHID ID: \_\_\_\_\_

Department: \_\_\_\_\_

Consultant: \_\_\_\_\_

BAH-00407632 IP25-00020631  
Master T PARTHAV RAM  
20-03-2019 7 Y 2 M 6 D (M)  
Dr. MANISH GUPTA





### Pediatric Multiorgan History & Physical Examination

Name : \_\_\_\_\_ Age/Sex \_\_\_\_\_

Information given by: \_\_\_\_\_ Relationship \_\_\_\_\_

#### Chief Presenting Complaints & Duration (Chronologically)

Ho: Snoring & mouth breathing for 1 year.

#### History of present illness :

Apparently child was alright 1 year ago when he developed snoring and mouth breathing.



### Pediatric Multiorgan History & Physical Examination

**Past History :** (Including details of any previous investigation or treatment)

Not significant.

**Birth & Neonatal History:**

term / LSCS / CIAB / smooth kangaroo.

**Birth & Socio Economic History:**

About Father : \_\_\_\_\_

About Mother : \_\_\_\_\_

Any additional Information : \_\_\_\_\_

**Developmental History :**

As per age.

**Immunization History :**

up to date.



### Pediatric Multiorgan History & Physical Examination

#### Anthropometry :

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cms): \_\_\_\_\_ (Centile \_\_\_\_\_)

Weight (kgs) 23kg (Centile \_\_\_\_\_)

#### On Examination :

Temperature : 98.5 Pulse Rate: 85/min B.P. 94/57 mmHg SPO2 98% RA

Resp. rate and type of breathing : 20/min, Regular

Rash \_\_\_\_\_

Lymphadenopathy \_\_\_\_\_

Oedema : \_\_\_\_\_

Allergies (if any): \_\_\_\_\_

#### Respiratory System :

Inspection (any s/o distress) : \_\_\_\_\_

Air entry & breath sounds : \_\_\_\_\_

Any addes sounds : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

UE: Oral cavity : tonsils grade IV  
Adenoid facies.  
crowded teeth  
High arched palate.  
Enlarged face

#### Cardiovascular System :

Inspection of precordium : \_\_\_\_\_

Heart Sounds : \_\_\_\_\_

Any murmur : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) \_\_\_\_\_

#### Per Abdomen :

Inspection \_\_\_\_\_

Palpation : \_\_\_\_\_

Auscultation : \_\_\_\_\_

Spine : \_\_\_\_\_ External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_



### Pediatric Multiorgan History & Physical Examination

#### Central Nervous System :

Level of Consciousness : AVPU/GCS score : 15/15

Cranial Nerves : \_\_\_\_\_  
\_\_\_\_\_

#### Motor System:

Nutriton : \_\_\_\_\_

Tone: \_\_\_\_\_ Power Ⓜ

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

#### Reflexes :

DTR

Plantars \_\_\_\_\_

Superficials: Ⓜ

#### Sensory System :

Bladder / Bowel : \_\_\_\_\_

#### Clinical Summary & Diagnostic:

1 : Adenomatous Hyperplasia of

Colon Assisted Adenoma resection



### Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment: bleeding, infection.

Desired goals of the treatment: Resolution of symptoms.

Planned Labs:

CBP.

Planned Management

- 1) 1mg/kg  
1mg/kg AUGMENTIN  
60mg 1/6 TID.
- 2) 1mg/kg PARACETAMOL  
345mg 1/6 6 hourly
- 3) 1mg/kg PANTOPRAZOLE  
20mg 1/6 OD.

NOTE BY YASEEN  
26/5/26  
8:50 AM


Signature of the Doctor: [Signature]  
Name of the Doctor: Dr. Snehasree  
Date & Time: 26/5/26

Signature of the Consultant: [Signature]  
Name of the Consultant: Dr. Manish Gupta  
Date & Time: 26/5/26 9:20 AM





## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time          | Progress Notes                           | Doctor's Order  |
|----------------------|--|---|
| 29/3/2016<br>9:30 am | CURB De-Arind                            |   |
|                      | POD - 1 Adenotonsillectomy               |   |
|                      | No fever complaints,<br>oral intake good |   |
|                      | O/E: GC Stable.                          |   |
|                      | SIE: CUS: S <sub>2</sub> ⊕, No Murmur    |   |
|                      | Rx: BLEAF ⊕                              |   |
|                      | PA: Soft                                 |   |
|                      | CVI: WNL                                 |   |
|                      |  | <u>Plan</u><br>- Dis today<br>- to continue antibiotics                               |
|                      |  |  |
|                      |  |   |
|                      |  |   |
|                      |  |   |

BAH-00407632 IP25-00020631

Master T PARTHAV RAM

20-03-2019 7 Y 2 M 6 D (M)

Dr. MANISH GUPTA



# RESULT SHEET



|                   |         |  |  |  |  |
|-------------------|---------|--|--|--|--|
| Date              | 26/5/20 |  |  |  |  |
| Time              |         |  |  |  |  |
| Hb                | 11.4    |  |  |  |  |
| PCV               | 34.4    |  |  |  |  |
| RBC               | 4.48    |  |  |  |  |
| WBC               | 6.99    |  |  |  |  |
| N/L               | 50/36   |  |  |  |  |
| Platelets         | 311     |  |  |  |  |
| CRP               |         |  |  |  |  |
| ESR               |         |  |  |  |  |
| PCT               |         |  |  |  |  |
| RBS               |         |  |  |  |  |
| Na                |         |  |  |  |  |
| K                 |         |  |  |  |  |
| Cl                |         |  |  |  |  |
| Ca/Mg             |         |  |  |  |  |
| Phosphate         |         |  |  |  |  |
| Urea              |         |  |  |  |  |
| Creatinine        |         |  |  |  |  |
| ALP               |         |  |  |  |  |
| SGPT              |         |  |  |  |  |
| SGOT              |         |  |  |  |  |
| T.Bill/Conj       |         |  |  |  |  |
| T.Protein         |         |  |  |  |  |
| S.Albumin         |         |  |  |  |  |
| S.Globulin        |         |  |  |  |  |
| A/G Ratio         |         |  |  |  |  |
| Uric Acid         |         |  |  |  |  |
| S.Amylase         |         |  |  |  |  |
| Sr.Lipase         |         |  |  |  |  |
| Blood Lactate     |         |  |  |  |  |
| S.Cholesterol     |         |  |  |  |  |
| PT/INR            |         |  |  |  |  |
| APTT              |         |  |  |  |  |
| CSF Protein/Sugar |         |  |  |  |  |
| Cells             |         |  |  |  |  |
| N/L               |         |  |  |  |  |



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 Master T PARTHAV RAM  
 20-03-2019 7 Y 2 M 6 D (M)  
 Dr. MANISH GUPTA



## MEDICATION RECONCILIATION FORM

Drug Allergies: .....  Not known any Drug Allergies

**Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.**

**(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)**

Shifting From: ..... ER ..... Shifted to: ..... OT .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---|-------------------|---------------------------|-----------|--------------------------|--|
| 1    |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : ..... D. Snehakar .....

Date & Time : ..... 26/5/26 .....

Nurse Name & Signature: ..... YASEEN .....

Date & Time : ..... 26-5-26 @ 8:30 AM .....

Docu. No. : RCH / FRM / GENERAL / 090

## DRUG CHART

Date of Admission: 26/5/26 Drug Allergies:  Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

VERIFIED BY : Name





| Date<br>Time                   | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           |
|--------------------------------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|
|                                |            | Dose      |            | Dose      |            | Dose      |            | Dose      |
|                                | Dr. Sign.  |           | Dr. Sign.  |           | Dr. Sign.  |           | Dr. Sign.  |           |
| DRUG :                         |            |           |            |           |            |           |            |           |
| Route                          | Start Date |           |            |           |            |           |            |           |
|                                |            | Dose      |            | Dose      |            | Dose      |            | Dose      |
|                                |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |
| Name & Signature of the Doctor |            | Dose      |            | Dose      |            | Dose      |            | Dose      |
|                                |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |
| Additional Instructions:       |            | Dose      |            | Dose      |            | Dose      |            | Dose      |
|                                |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |

| VARIABLE DOSE                  |            | Date<br>Time | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |      |
|--------------------------------|------------|--------------|------------|-----------|------------|-----------|------------|-----------|------------|------|
|                                |            |              |            | Dose      |            | Dose      |            | Dose      |            | Dose |
|                                |            |              | Dr. Sign.  |           | Dr. Sign.  |           | Dr. Sign.  |           | Dr. Sign.  |      |
| DRUG :                         |            |              |            |           |            |           |            |           |            |      |
| Route                          | Start Date |              |            |           |            |           |            |           |            |      |
|                                |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |      |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |      |
| Name & Signature of the Doctor |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |      |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |      |
| Additional Instructions:       |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |      |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |      |

**STAT / ONCE ONLY DRUGS**

| Date | Time    | Medication           | Dosage & Other Instructions | Route | Signature | Nurses      |
|------|---------|----------------------|-----------------------------|-------|-----------|-------------|
| 26/5 | 11:00AM | Tab. TRAMEXAMIC ACID | 350mg                       | Po    | X         | Shan Prasad |
| 26/5 | 11:00AM | Tab. DEXAMETHASONE   | 2.3mg                       | Po    | X         | Shan Prasad |
| 26/5 | 11:00AM | Tab. PARACETAMOL     | 350mg                       | Po    | X         | Shan Prasad |
| 26/5 | 11:40AM | Supp. DULOPIENAC     | 25mg                        | PR    | X         | Shan Prasad |
|      |         |                      |                             |       |           |             |
|      |         |                      |                             |       |           |             |
|      |         |                      |                             |       |           |             |
|      |         |                      |                             |       |           |             |
|      |         |                      |                             |       |           |             |
|      |         |                      |                             |       |           |             |
|      |         |                      |                             |       |           |             |
|      |         |                      |                             |       |           |             |

VERIFIED BY: NURSE Signature

26/5

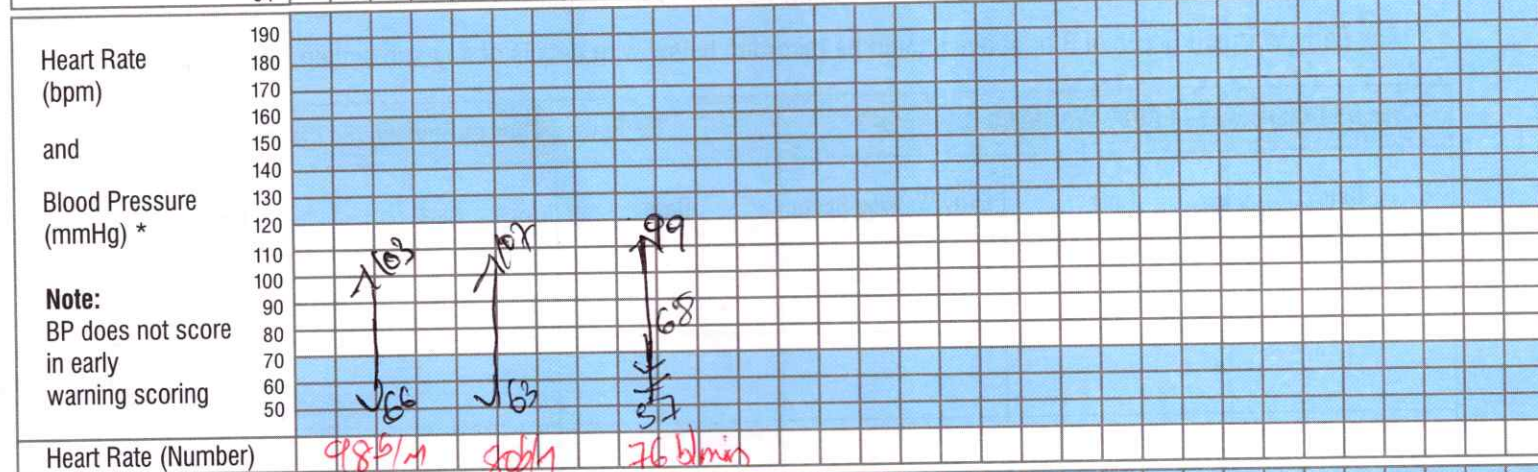
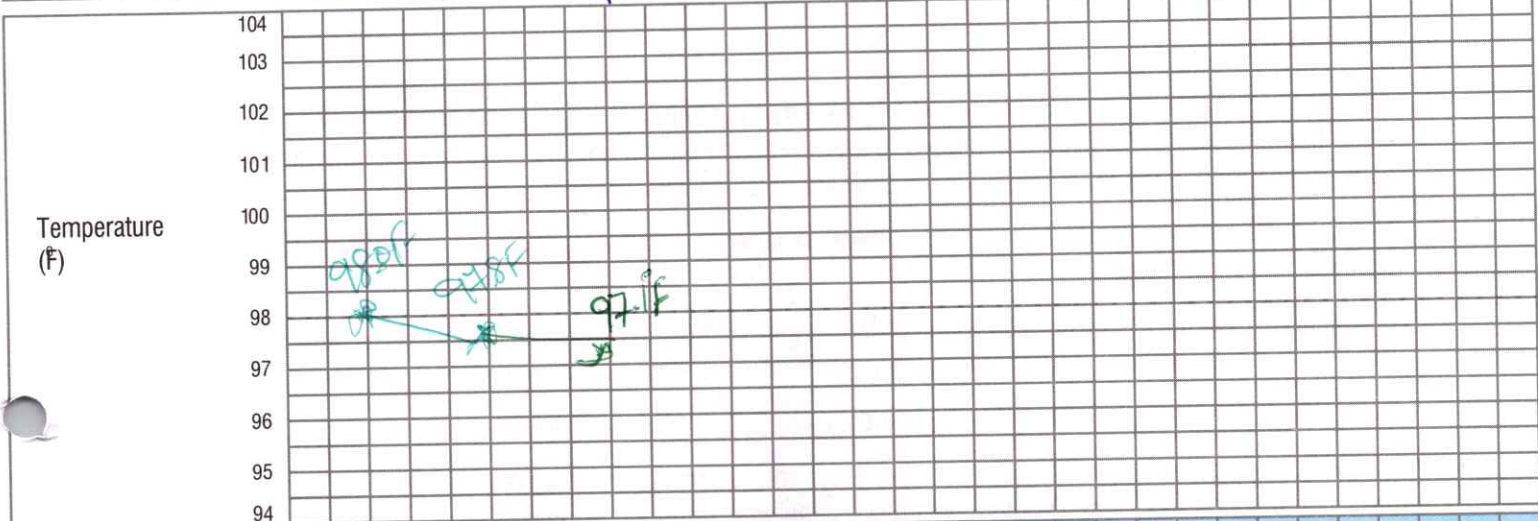


26/5/26



EARLY WARNING SCORE: CHILDREN'S UNIT

Date: 26.5.26 Time: 3:30 PM 4 PM 11 PM  
 Doctor / Nurse / Family Concern? [Handwritten initials]



|                                  |                                |     |     |      |
|----------------------------------|--------------------------------|-----|-----|------|
| Resp Distress                    | Mod/ Severe                    | N   | N   | N    |
| Receiving O <sub>2</sub> (l/min) | O <sub>2</sub> Saturations (%) | 98% | 97% | 100% |
| Conscious Level                  | Normal / Altered               | N   | N   | N    |
| GCS *                            |                                | 15  | 15  | 15   |

|                        |             |             |             |
|------------------------|-------------|-------------|-------------|
| TOTAL SCORE            | 0           | 0           | 0           |
| Number of shaded boxes | 0           | 0           | 0           |
| Pain Score             | 0           | 0           | 0           |
| Observer's Initials    | [Signature] | [Signature] | [Signature] |

- ACTIONS**
- Score 1 : Continue normal observation by staff nurse
  - Score 2 : Shift in charge nurse to be informed and continue hourly observations
  - Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
  - Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
  - Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\*2 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

## CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

### INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---|------|---------------------|--------------------------------|------|------|
| Date  | Time | Early Warning Score | Date                           | Time | Name |
|   |      |                     |                                |      |      |
|   |      |                     |                                |      |      |
|   |      |                     |                                |      |      |
|   |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |  |
|----------|--|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)  |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)  |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.   |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)  |



27/5/26

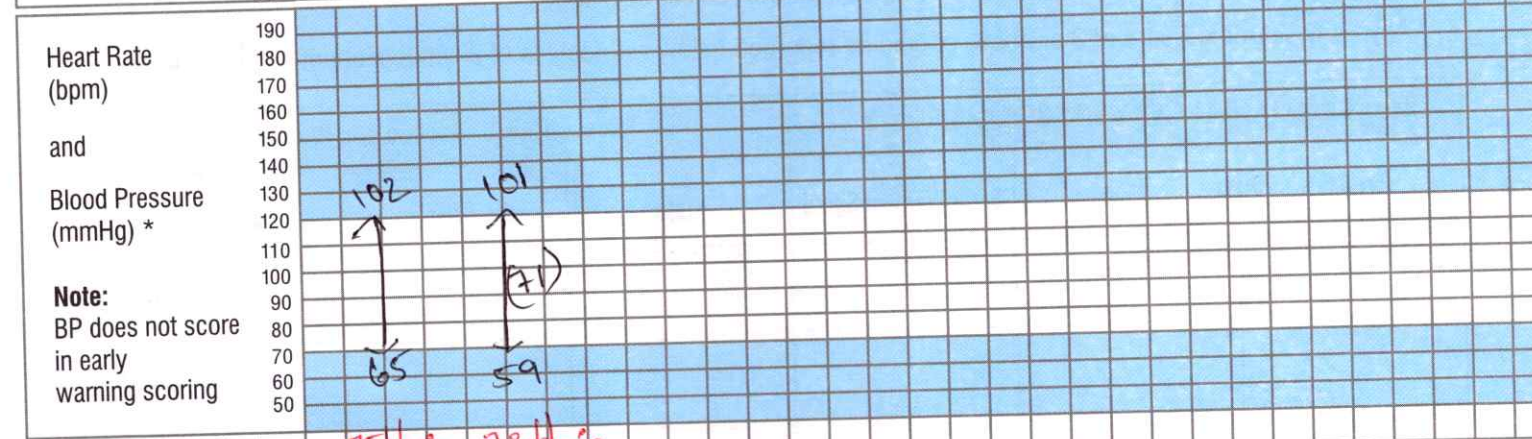
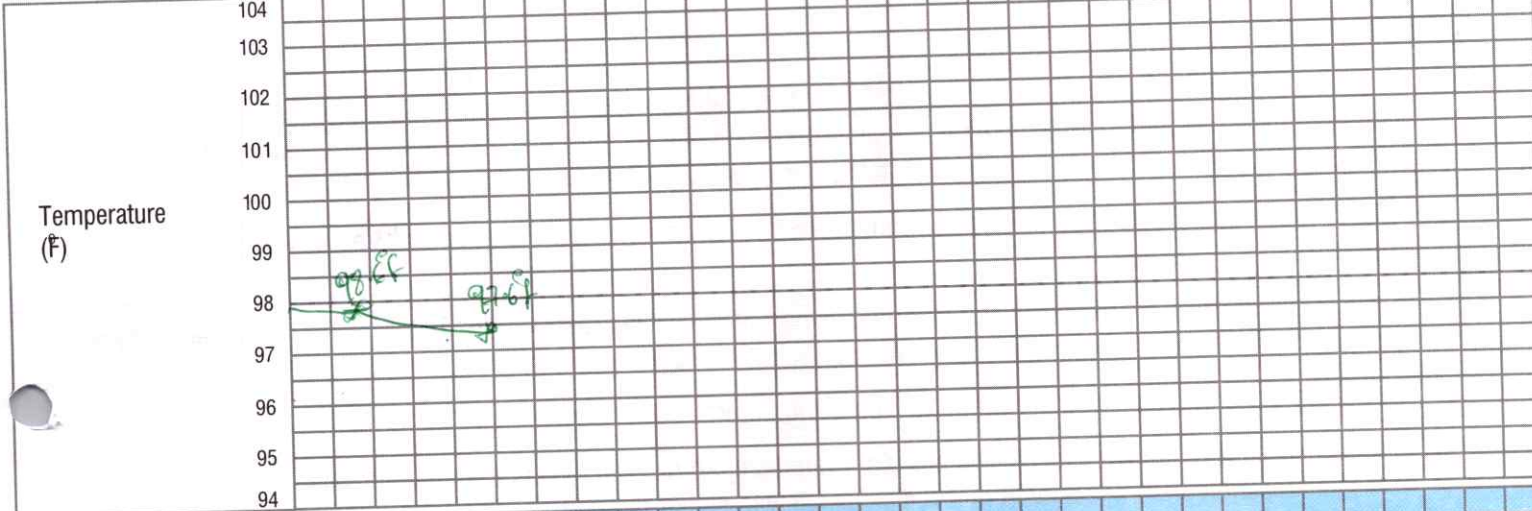
**SCHOOL AGE (5-12 years)**  
**Children's Observation & Early Warning Scoring Chart**



**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date : 27/5/26 Time: 3 7

Doctor / Nurse / Family Concern? An An



Heart Rate (Number) 75 bpm 72 bpm



Resp Rate (Number) 25 bpm 23 bpm

Resp Distress Mod/ Severe None / Mild

Receiving O<sub>2</sub> (l/min) O<sub>2</sub> Saturations (%) 100% 100%

Conscious Level Normal Altered N N

GCS \* 15 15

**TOTAL SCORE** Number of shaded boxes 0 0

Pain Score

Observer's Initials

- ACTIONS**
- Score 1 : Continue normal observation by staff nurse
  - Score 2 : Shift in charge nurse to be informed and continue hourly observations
  - Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
  - Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
  - Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

## CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

### INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
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- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---|------|---------------------|--------------------------------|------|------|
| Date  | Time | Early Warning Score | Date                           | Time | Name |
|   |      |                     |                                |      |      |
|   |      |                     |                                |      |      |
|   |      |                     |                                |      |      |
|   |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |  |
|----------|--|
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| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)  |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.   |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND Is there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)   |



# FLUID CHART

Sheet No. : ..... 0

26/5/21

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                              | Time     | Nature of Fluid | Intake |     |     | Output                        |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |  |
|-----------------------------------|----------|-----------------|--------|-----|-----|-------------------------------|-----------|-------|----------|-------|--------------------------------|-------------|--|
|                                   |          |                 | Mouth  | I.V | N.G | NG                            | Diarrhoea | Vomit | Drainage | Urine |                                |             |  |
|                                   | 08:00 am |                 |        |     |     |                               |           |       |          |       |                                |             |  |
|                                   | 09:00 am |                 |        |     |     |                               |           |       |          |       |                                |             |  |
|                                   | 10:00 am |                 |        |     |     |                               |           |       |          |       |                                |             |  |
|                                   | 11:00 am |                 |        |     |     |                               |           |       |          |       |                                |             |  |
|                                   | 12:00 pm |                 |        |     |     |                               |           |       |          |       |                                |             |  |
|                                   | 01:00 pm |                 |        |     |     |                               |           |       |          |       |                                |             |  |
| <b>Total Intake :</b>             |          |                 |        |     |     | <b>Total Output :</b>         |           |       |          |       |                                |             |  |
|                                   | 02:00 pm |                 |        |     |     |                               |           |       |          |       |                                |             |  |
|                                   | 03:00 pm |                 |        |     |     |                               |           |       |          |       |                                |             |  |
|                                   | 04:00 pm | no              | Hand   | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 05:00 pm | no              | Hand   | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 06:00 pm | no              | Hand   | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 07:00 pm | no              | Hand   | no  | no  |                               |           | no    | ✓        | 0     |                                |             |  |
| <b>Total Intake : 150 + 50 ml</b> |          |                 |        |     |     | <b>Total Output : M-0 U-0</b> |           |       |          |       |                                |             |  |
|                                   | 08:00 pm |                 | Hand   | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 09:00 pm | no              | Hand   | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 10:00 pm | IV              |        | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 11:00 pm |                 |        | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 12:00 am | fluids          | Hand   | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 01:00 am |                 |        | no  | no  |                               |           | no    |          | 0     |                                |             |  |
| <b>Total Intake : 100 ml</b>      |          |                 |        |     |     | <b>Total Output : M-0 U-0</b> |           |       |          |       |                                |             |  |
|                                   | 02:00 am |                 |        | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 03:00 am | no              |        | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 04:00 am | IV              |        | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 05:00 am |                 |        | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 06:00 am | fluids          |        | no  | no  |                               |           | no    |          | 0     |                                |             |  |
|                                   | 07:00 am |                 | Hand   | no  | no  |                               |           | no    | ✓        | 0     |                                |             |  |
| <b>Total Intake : 50 ml</b>       |          |                 |        |     |     | <b>Total Output : M-0 U-1</b> |           |       |          |       |                                |             |  |
| <b>Total 24 hrs. Intake</b>       |          |                 | 350 ml |     |     | <b>Total 24 hrs. Output</b>   |           |       | M-0 U-2  |       |                                |             |  |

BAH-00407632 IP25-00020631  
 Master T PARTHAV RAM  
 20-03-2019 7 Y 2 M 6 D (M)  
 Dr. MANISH GUPTA

27/3/26



# FLUID CHART

Sheet No. : ..... 2

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                  | Time                  | Nature of Fluid | Intake |     |     | Output                |                       |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |  |
|-----------------------|-----------------------|-----------------|--------|-----|-----|-----------------------|-----------------------|-------|----------|-------|---------------------------------|-------------|--|
|                       |                       |                 | Mouth  | I.V | N.G | NG                    | Diarrhoea             | Vomit | Drainage | Urine |                                 |             |  |
|                       | 08:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 09:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 10:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 11:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 12:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 01:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | <b>Total Intake :</b> |                 |        |     |     |                       | <b>Total Output :</b> |       |          |       |                                 |             |  |
|                       | 02:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 03:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 04:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 05:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 06:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 07:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
| <b>Total Intake :</b> |                       |                 |        |     |     | <b>Total Output :</b> |                       |       |          |       |                                 |             |  |
|                       | 08:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 09:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 10:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 11:00 pm              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 12:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 01:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
| <b>Total Intake :</b> |                       |                 |        |     |     | <b>Total Output :</b> |                       |       |          |       |                                 |             |  |
|                       | 02:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 03:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 04:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 05:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 06:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
|                       | 07:00 am              |                 |        |     |     |                       |                       |       |          |       |                                 |             |  |
| <b>Total Intake :</b> |                       |                 |        |     |     | <b>Total Output :</b> |                       |       |          |       |                                 |             |  |

**Total 24 hrs. Intake**

**Total 24 hrs. Output**

Department of Anaesthesiology  
**PRE-ANAESTHETIC EVALUATION**



Name: Parthiv Ram Age: 7y Sex: Male UHID.No: BAH 00407632  
 Date: 23/5/26 Time: 4.40pm Proposed Operation: Adenotonsillectomy  
 Diagnosis: Adenotonsillar Hypertrophy  
 B.P / CRT: 11.2 H.R: 96/min Weight: 23 kg ASA Physical Status:  1  2  3  4  5

**Laboratory Data:**

Hgb: 11.2 Glucose: ..... Protein: ..... HIV: ..... X-Ray: .....  
 PCV: ..... Urea: ..... Alb: ..... HBS Ag: ..... ECG: .....  
 WBC: ..... Creat: ..... Total Bill: ..... HCV: ..... 2D Echo: .....  
 Plate: 351 Na: ..... Dir. Bill: ..... Blood group: ..... Stress/Anglo: .....  
 PT: ..... K: ..... LDH: ..... T3: ..... Other: .....  
 PTT: ..... Ca++: ..... Alk phos: ..... T4: 2.48  
 INR: ..... Mg++: ..... Amylase: ..... TSH: .....  
 Cl-: ..... SGOT/SGPT: .....

Allergies: NKDA

**Medical History:** CVS :

RESP : Snoing (+) Mouth breathing (+) Diabetes :  
 CNS : Nothing significant  
 Renal :

Hepatic / GE : Physical Activity:

Others : Team, US, no ICU admission, no developmental delay

Past Anaesthetic History: Suturing over scalp & GA

**Physical Exam:**

Airway: MP 1 (2) 3 4 Mouth Opening: (N) Mentohyoid Distance: (N) Neck: (N) Teeth: Upper incisor loose  
 Lungs : BAE (+) tooth (+)  
 Heart: S, S (+)  
 CNS: NAD  
 Pregnant:  Yes  No  NA Venous Access Site : (+) Spine Exam for regional : (N)

Anaesthetic Plan:  MAC  REGIONAL  GA-ETT  LMA

Peri-Operative Plan Explained to the Patient:  Yes  No

| CURRENT MEDICATIONS | DOSAGE |
|---------------------|--------|
|                     |        |
|                     |        |
|                     |        |
|                     |        |

**Pre-Operative Instructions:**  
 1. DVT Prophylaxis :  
 2. NIL ORAL  $\left\{ \begin{array}{l} \text{Water / ORS 2 Hours} \\ \text{Others 6 Hours} \end{array} \right.$   
 3. Informed Consent:  Standard  High Risk  
 4. Post Operative Pain Management:  Discussed with Patient  
 5. Other Instructions:  
CBP during consultation

Signature: Kesha Name: KESHA  
 Docu. No. : RCH / FRM / CLINICAL / 044



# ANAESTHESIA CHART



## Pre Induction Assessment:

Change in Patient Condition:  Yes  No Fasting Status: 7 gm

Physical Status:  Patient Identified  Consent Present  Chart Reviewed

H.R: 124/min B.P / CRT: 102/56 SpO<sub>2</sub>: 99% R.R: 24/hr Last Feed: 9:00 hr

Pre-OP Diagnosis: Adeuotomillar hypertrophy Operation: Adeuotomillectomy Date: 26/5/26

Surgeon: Dr. Manish Anaesthesiologist: Dr. Srinivas Technician: Subhashini

| TIME  | 10:45    | 11:15    | 11:45    |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|----------|----------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| N <sub>2</sub> O / AIR / O <sub>2</sub> LPM |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HALO / SO / SEVO                            |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Drugs:                                      |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inj. Propofol                               | 60mg     |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inj. Fentanyl                               | 50mcg    |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inj. Midazolam                              | 0.5mg    |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inj. Rocuronium                             | 75mcg    |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FiO <sub>2</sub> / SaO <sub>2</sub>         | 100 / 99 | 100 / 99 | 100 / 99 | 100 / 98 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ETCO <sub>2</sub>                           | 39       | 40       | 39       | 38       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ECG   | NSR      | NSR      | NSR      | NSR      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Temperature                                 |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Urine Output                                |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fluids Blood                                | RL       |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B.P   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| V Systolic                                  |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A Diastolic                                 |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| X Mean                                      |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heart Rate                                  |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tourniquet on Time                          |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tourniquet off Time                         |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Throat Pack In                              |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Throat Pack Out                             |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

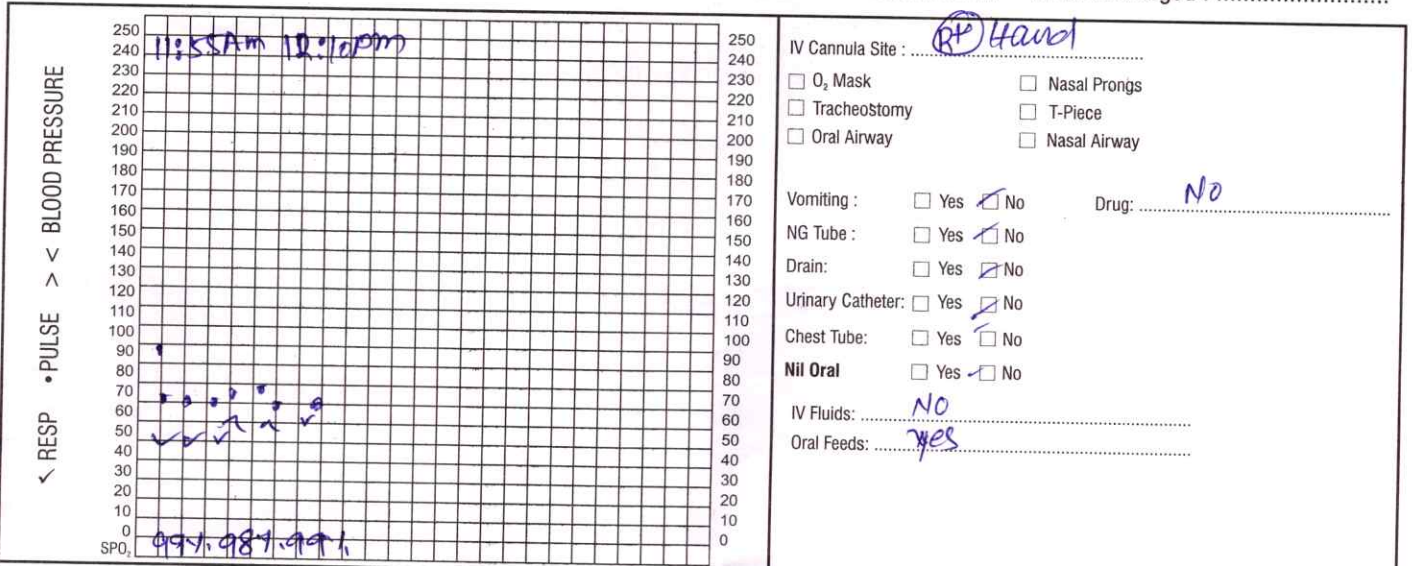
LAB Values: ABG, GRBS, Others

|  |  |   |   |
|--|--|---|---|
| <input checked="" type="checkbox"/> Equipment Checked and Functional<br><input checked="" type="checkbox"/> BP<br><input type="checkbox"/> Cuff Site: <u>CRH UL</u><br><input type="checkbox"/> Art Site: .....<br><input checked="" type="checkbox"/> EKG Lead<br><input checked="" type="checkbox"/> Temp Site<br><input checked="" type="checkbox"/> FIO <sub>2</sub> Monitor<br><input checked="" type="checkbox"/> Agent Monitor<br><input checked="" type="checkbox"/> Pulse Oximeter<br><input checked="" type="checkbox"/> Capnograph<br><input checked="" type="checkbox"/> Ventilator<br><input type="checkbox"/> Nerve Stimulator<br>Position: <u>Supine</u><br><input checked="" type="checkbox"/> Pressure Points Checked<br>Eye Care:<br><input type="checkbox"/> Oint<br><input checked="" type="checkbox"/> Tape<br><input type="checkbox"/> Padding<br><input type="checkbox"/> Awake | <b>Temp:</b><br><input checked="" type="checkbox"/> HME <input type="checkbox"/> Fluid Warmer<br><input type="checkbox"/> Cling Film <input type="checkbox"/> OH Warmer<br><input checked="" type="checkbox"/> Hugger's <input type="checkbox"/> Cotton Wool<br><input type="checkbox"/> Other<br><b>Times:</b><br>Anaes Start: <u>10:50 AM</u><br>OP Start: .....<br>OP End: .....<br>Leave OR: <u>11:50 AM</u><br><b>Anaesthesia:</b><br><input checked="" type="checkbox"/> GA<br><input type="checkbox"/> Monitored Anaesthesia Care<br><input type="checkbox"/> Regional<br><b>Line (Size &amp; Location)</b><br><input type="checkbox"/> CVP: .....<br><input type="checkbox"/> ART: .....<br><input checked="" type="checkbox"/> IV: <u>(L) Hand 22 G</u><br><input type="checkbox"/> IV: .....<br><input type="checkbox"/> IV: ..... | <b>Induction</b><br><input checked="" type="checkbox"/> IV <input type="checkbox"/> Inhal<br><input type="checkbox"/> Pre O <sub>2</sub> <input type="checkbox"/> RSI<br><input type="checkbox"/> Others<br><input checked="" type="checkbox"/> Mask <input type="checkbox"/> SGA<br><input type="checkbox"/> Airway <input type="checkbox"/> Oral <input type="checkbox"/> Nasal<br>ETT# <u>5.5</u> at <u>16</u> cm<br><input checked="" type="checkbox"/> Oral <input type="checkbox"/> Nasal <input type="checkbox"/> Cuff<br><input type="checkbox"/> Tracheostomy <input type="checkbox"/> Topical<br><input type="checkbox"/> Drug: .....<br><input type="checkbox"/> Awake <input checked="" type="checkbox"/> Direct Vision<br><input type="checkbox"/> Video Laryngoscopy <input type="checkbox"/> Stylette / Bougie<br><input type="checkbox"/> Fiberoptic<br>Blade# <u>82</u> Attempts: <u>ONE</u><br>Difficulty Why? .....<br><input type="checkbox"/> Bilat = BS<br><input type="checkbox"/> Semi-Closed Circle<br><input checked="" type="checkbox"/> Closed Circle<br><input type="checkbox"/> Other | <b>Regional:</b><br>Extremity Specify: .....<br><input type="checkbox"/> Spinal <input type="checkbox"/> Epidural <input type="checkbox"/> Caudal<br>Others: .....<br>Position: .....<br>Site: .....<br>Needle Size: ..... Depth: .....<br>Parasthesia <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Catheter at skin ..... cm<br>Drug Name & Conc: .....<br>Bolus: .....<br>Infusion: .....<br>Block Level: .....<br>Comments: .....<br>Transportation to<br><input checked="" type="checkbox"/> PACU <input type="checkbox"/> ICU <input type="checkbox"/> Other<br>Relaxant Reversed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA<br>Name of the Doctor: <u>Dr. Srinivas</u><br>Signature of the Doctor: <u>[Signature]</u> |
|--|--|---|---|



POST-ANAESTHESIA CARE UNIT RECORD

Received in PACU by : Br. Subhadeep Time Received : 11:55 AM Time Discharged : .....



| POST ANAESTHESIA SCORE (Modified Aldrete Score)        |               | IN | MINUTES |    |    | OUT  | SCORING INTERPRETATION |
|--|---------------|----|---------|----|----|--|------------------------|
|  |               |    | 30      | 60 | 90 |  |                        |
| Able to move 4 extremities voluntary or on command = 2 | ACTIVITY      | 1  | 1       | 2  | 2  | A Minimum Total Score of 8 is Required for Discharge<br><br>Exceptions to this, are to be explained in the space below by the Discharging Physician: |                        |
| Able to move 2 extremities voluntary or on command = 1 |               |    |         |    |    |  |                        |
| Able to move 0 extremities voluntary or on command = 0 |               |    |         |    |    |  |                        |
| Able to deep breathe & cough freely = 2                | RESPIRATION   | 1  | 2       | 2  |    |  |                        |
| Dyspnea or limited breathing = 1                       |               |    |         |    |    |  |                        |
| Apneic = 0   |               |    |         |    |    |  |                        |
| BP ± 20 of Pre Anaesthetic leve = 2                    | CIRCULATION   | 2  | 2       | 2  |    |  |                        |
| BP ± 20-50 of Pre Anaesthetic leve = 1                 |               |    |         |    |    |  |                        |
| BP ± 50 of Pre Anaesthetic leve = 0                    |               |    |         |    |    |  |                        |
| Fully awake = 2  | CONSCIOUSNESS | 2  | 2       | 2  |    |  |                        |
| Arousable on calling = 1                               |               |    |         |    |    |  |                        |
| Not responding = 0                                     |               |    |         |    |    |  |                        |
| Pink = 2   | COLOR         | 2  | 2       | 2  |    |  |                        |
| Pale, dusky, blotchy, jaundiced, other = 1             |               |    |         |    |    |  |                        |
| Cyanotic = 0   |               |    |         |    |    |  |                        |
| TOTAL  |               | 8  | 9       | 10 |    |  |                        |

PAIN ASSESSMENT AND MANAGEMENT FORM

| Date           | Time | Pain Score | Intervention        | Signature          |
|----------------|------|------------|---------------------|--------------------|
| <u>26/5/26</u> |      |            | <u>As per AXORZ</u> | <u>[Signature]</u> |
|                |      |            |                     |                    |
|                |      |            |                     |                    |

Pain Tool Used:  N PASS  FLACC  Wong Baker  NPS

Reassessment Frequency:

- Every eight hours for all hospitalized patients.
- For post surgical patient, patient with chronic pain, patient with severe pain
  - Every 2 hours for first 24 hours
  - After 24 hours every 4 hours
  - Prior to pain relieving intervention
  - With in 30-60 minutes after pain relief intervention

Anaesthesiologist Name : Dr. SRINIVAS  
 Anaesthesiologist Signature: [Signature]  
 Date & Time: 26/5/26 3:00 PM  
 PACU Nurse Name : Br. Subhadeep  
 PACU Nurse Signature: [Signature]  
 Date & Time: 26/5/26

Transferred to Unit by (PACU): Pg. Br. Subhadeep  
 Date & Time: 26/5/26 @ 5:00 PM



**OPERATION THEATER NOTES**

BAH-00407632 IP25-00020631  
Master T PARTHAV RAM  
20-03-2019 7 Y 2 M 6 D (M)  
Dr. MANISH GUPTA

Patient's Name : ..... Age : ..... Gender : .....

UHID.: ..... P.No. : ..... Weight : 23kgs



Surgeon : Dr. Manish Asst. Surgeon : -

Anesthetist : Dr. Srinivas OT Nurse : Sr. parathi

Surgical Procedure :  
Coblation Assisted Adenotomylectomy

Indications for Surgery :  
Adenotomella Hypertrophy

Date : 26/5/26 Start Time : 10:15 AM End Time : 11:50 AM

PRE-OPERATIVE PREPARATION :  
NBM for 6hr

OPERATION NOTES:  
JGA E oral Endometal intubation  
Coblation Assisted Adenotomylectomy done

POST - OPERATIVE ORDERS :

- ① NPM di lakukan order as above of Anesket
- ② y Augmentin 30mg 1kg 120 mg
- ③ y Par 15mg 1kg 120 7. 12
- ④ steiric p. nasal deep 2 amp 200 mg

Dr. Manise Gupta

Consultant Surgeon's Name



Consultant Surgeon's Signature

Date : 26/5/26 Time : 11.40 Am

0.7

**NARCOTIC PRESCRIPTION FORM  
(MEDICAL RECORD)**

580129

| Patient Name: <u>MASTER T PARTHAV RAM</u>             |                                     | Age: <u>7 Y</u>                      | Gender: <u>MALE</u>                         |
|---|-------------------------------------|--------------------------------------|---|
| UHD No: <u>RAH-001,07637</u>                          |                                     | IP No: <u>25-00020631</u>            | Date: <u>26/05/26</u> Time: <u>08:55 AM</u> |
| Diagnosis: <u>ADENOIDS</u>                            |                                     |                                      |   |
| PRESCRIPTION DETAILS (Tick only one of the following) |                                     |                                      |   |
| S.No  | Drug Name                           | Dosage                               | Remarks                                     |
| 1.  | Fentanyl Citrate Inj. 50mcg/ML ✓    | <u>100MG/10</u>                      | -   |
| 2.  | Morphine Sulphate Inj. 15mg/ML      | -                                    | -   |
| 3.  | Remifentanyl Hydrochloride Inj. 2MG | -                                    | -   |
| 4.  | Remifentanyl Hydrochloride inj. 1MG | -                                    | -   |
| Doctor Name: <u>SRINIVASA RAO K</u>                   |                                     | Doctor Registration No: <u>75578</u> |   |
| Signature: <u>[Signature]</u>                         |                                     |                                      |   |

**NARCOTIC DISPENSING FORM  
APPENDIX 4 – FORM NO. 3E  
(Details of the Patient to whom Essential Narcotic Drugs Dispensed)**

IP Registration No: 25-00020631 Date: 26/05/26  
 Aadhaar No. of the Patient (Optional): .....

| 1.              | Name: <u>MASTER T PARTHAV RAM</u>   | Remarks  |  |                 |
|-----------------|---|--|--|-----------------|
| 2.              | Complete postal address (with contact number, if any)   | <u>MANIKONDA, HYDERABAD, TELANGANA, INDIA 502209</u> |  |                 |
| 3.              | Brief description of the illness  | <u>ADENOIDS</u>                                      |  |                 |
| 4.              | Whether registered with any other registered medical practitioner / recognized medical institution ( If yes, details of the recorded) | -  |  |                 |
| 5.              | Details of essential Narcotic drug dispensed  | <u>FENTANYL CITRATE</u>                              |  |                 |
| Date            | Name of the Essential Narcotic Drugs  | Quantity   | Signature / Thumb Impression of the patient / Patient Attender | Remarks, if any |
| <u>26/05/26</u> | <u>FENTANYL CITRATE</u>   | <u>ONE</u>   | <u>[Signature]</u>   | -               |

Dispensed by (Name & ID No.): Blusky (08714) Signature: [Signature]  
 Received by (Name & ID No.): M. PRASHANTH (010004) Signature: [Signature]  
09:05 AM

NARCOTIC PRESCRIPTION FORM  
(MEDICAL RECORD)

|   |                                |                                      |                  |
|---|--------------------------------|--------------------------------------|------------------|
| Patient Name: <i>ADAM A. PERKINS</i>                  |                                | Age: <i>10</i>                       | Gender: <i>M</i> |
| Date: <i>10/10/2011</i>                               |                                | Time: <i>11:00 AM</i>                |                  |
| Diagnosis: <i>ADAMANTINOUS CARCINOMA</i>              |                                |                                      |                  |
| PRESCRIPTION DETAILS (tick only one of the following) |                                |                                      |                  |
| 3 No.   | Drug Name                      | Dosage                               | Remarks          |
| 1   | Paronyl Chloride 1mg/ml        | <i>100mg</i>                         |                  |
| 2   | Morphine Sulphate 1mg/ml       |                                      |                  |
| 3   | Remifentanyl Hydrochloride 2mg |                                      |                  |
| 4   | Remifentanyl Hydrochloride 1mg |                                      |                  |
| Doctor Name: <i>DR. A. K. ...</i>                     |                                | Doctor Registration No: <i>12345</i> |                  |
| Signature: <i>[Signature]</i>                         |                                |                                      |                  |

NARCOTIC DISPENSING FORM  
APPENDIX A - FORM NO. 3E  
(Details of the Patient to whom Essential Narcotic Drugs Dispensed)

IP Registration No: *123456789*      Date: *10/10/2011*

Address of the Patient (Optional): *[Address]*

|                   |  |              |   |                 |
|-------------------|--|--------------|---|-----------------|
| 1                 | Name: <i>ADAM A. PERKINS</i>   | Remarks:     |   |                 |
| 2                 | Complete date, address and contact number, if any:   |              |   |                 |
| 3                 | Give description of the illness:   |              |   |                 |
| 4                 | Whether registered with the other register, medical, professional, technical and industrial institution (Type, address and telephone): |              |   |                 |
| 5                 | Details of essential narcotic drug dispensed:  |              |   |                 |
| Date              | Name of the Essential Narcotic Drugs   | Quantity     | Impression of the patient (Signature, if any) | Remarks, if any |
| <i>10/10/2011</i> | <i>Paronyl Chloride 1mg/ml</i>   | <i>100mg</i> | <i>[Signature]</i>                            |                 |
| <i>10/10/2011</i> | <i>Morphine Sulphate 1mg/ml</i>  | <i>100mg</i> | <i>[Signature]</i>                            |                 |

Dispensed by Name & ID No: *[Signature]*

Received by Name & ID No: *[Signature]*

Time: *11:00 AM*

IP No: *123456789*

OT



# PATIENT TRANSFER FORM

BAH-00407632 IP25-00020631  
Master T PARTHAV RAM  
20-03-2019 7 Y 2 M 6 D (M)  
Dr. MANISH GUPTA



|  |   |
|--|---|
| Date & Time of Admission<br>26/5/26 @ 8:10 AM  | Date & Time of Transfer Order<br>26/5/26 @ 3:20 PM  |
| Treating Consultant Name<br>DR. MANISH   | Transfer Ordered by<br>Dr. Srinivas   |
| Reason for Transfer<br>post op care  | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| From Unit<br>OT  | To Unit<br>WARD (315)   |
| Number of Sheets in Clinical File<br>27  | Number of Imaging Films<br>op file - 1  |
| Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what ? |   |

### Medications / Consumables / Surgicals / Hand over

| Sl.No. | Item Name | Quantity |
|--------|-----------|----------|
| 1.     | Enteralex | 01       |
| 2.     | /         | /        |
| 3.     | /         | /        |
| 4.     | /         | /        |
| 5.     | /         | /        |

Shifting Summary / Notes Written by Doctor : Yes  No

|   |   |
|---|---|
| Name & Signature of Person who is Transferring<br>Dr. Subhadarp<br>@ 3:20 PM<br>26/5/26 | Name of Person Ordered Transfer<br>Dr. Srinivas |
|---|---|


Patient & Clinical Records Received by :

Date & Time of Patient Received :

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

- Unavailable Bed
- Nurse not Available
- Available Bed not ready

# PATIENT TRANSFER FORM

| Patient Name & UHID No.<br>BAH-00407632 IP25-00020631<br>Master T PARTHAV RAM<br>20-03-2019 7 Y 2 M 6 D (M)<br>Dr. MANISH GUPTA<br> |                              | Date & Time of Admission<br>26-5-26 AM<br>8:10   | Date & Time of Transfer Order<br>26-5-26 AM<br>9:35 |
|--|------------------------------|--|---|
|  |                              | Transfer Ordered by<br>Dr. Sneha   | Reason for Transfer<br>Admission                    |
| From Unit<br>ER  | To Unit<br>OT                | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |
| Number of Sheets in Clinical File<br>11  | Number of Imaging Films<br>— | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, what? <i>officer</i> |   |
| Medications / Consumables / Surgicals / Hand over  |                              |  |   |
| Sl.No.   | Item Name                    | Quantity   |   |
| 1.   | DNS & Interface              | 1  |   |
| 2.   |                              |  |   |
| 3.   |                              |  |   |
| 4.   |                              |  |   |
| 5.   |                              |  |   |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |                              |  |   |
| Name & Signature of Person who is Transferring<br>YASEEN   |                              | Name of Person Ordered Transfer<br>Dr. Sneha   |   |
| Patient & Clinical Records Received by : <i>Amal 26/5/26</i>   |                              |  |   |
| Date & Time of Patient Received :  |                              |  |   |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

Unavailable Bed

Nurse not Available

Available Bed not ready