

HNH-00014806 IP26-00006752  
Mrs AMBIKA SURYAVAMSHI  
22-09-2000 25 Y 9 M 14 D (F)  
Dr. SWATHI H V



  
**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.

  
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## SURGERY DETAILS

Date : 6-07-2026

Patient Name: Mrs. Ambika Suryavamsi Date of Birth: 22-09-2000 Age: 25 yrs

Gender: Female Ward: OT UHID No.: HNH-00014806  
IP26-00006752

Date of Surgery: 6-07-2026 ☐ OT-1 ☒ OT-2 ☐ OT-3 ☐ OT-4 ☐ OBG OT-1 ☐ OBG OT-2

Name of the Surgery : Emergency US

Time in : 3:30pm

Time Out : 4:30pm

|                      | NAME                                      | AMOUNT |
|----------------------|-------------------------------------------|--------|
| 1. Surgeon           | <u>Dr. Swathi</u>                         |        |
| 2. Anaesthetist      | <u>Dr. Samir</u>                          |        |
| 3. Assistant Surgeon | <u>Dr. Manisha</u>                        |        |
| 4. OT Technician     | <u>Sr. Pallavi</u>                        |        |
| 5. Circulating Nurse | <u>Sr. Natasha, Sr. Karuna, Sr. Pooja</u> |        |
| 6. Assistant Nurse   | <u>Sr. Archana</u>                        |        |

Special Equipment: ☐ Laparoscopy ☐ Bronchoscope ☐ Harmonic ☐ Morcelator  
☐ C-ARM ☐ Cystoscopy ☐ Versa Point ☐ Liver Cusa  
☐ Neuro Cusa ☐ Others .....

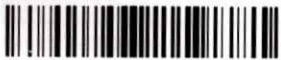
Mrs. Ambika  
For Dr. Swathi  
Signature of the Surgeon

Pooja  
Signature of Circulating Nurse

Order No: 26-0000-211249

Order by: Archana 6/7/26 @ 17:08pm

Docu. No. : RCH/FRM/GENERAL/114



*Em. Use*

# CONSUMABLES OF OT

Circulating staff : *Puja* Technician : *Arvind* Date : *06-07-26* Time : .....

| Anaesthesia Disposables            |            | Qty | Surgical Disposables       |                | Qty       | Disposables (Baby Side)      |      | Qty        |
|------------------------------------|------------|-----|----------------------------|----------------|-----------|------------------------------|------|------------|
| Issued                             | Used       |     | Issued                     | Used           |           | Issued                       | Used |            |
| ET tube                            |            |     | Major Pack <i>LSCS</i>     |                | <i>01</i> | Inj Vit.K                    |      | <i>01</i>  |
| LMA <i>30</i>                      | <i>01</i>  |     | Sutures <i>1326, 2346</i>  | <i>4 + 02</i>  |           | Cord Clamp                   |      | <i>01</i>  |
| ECG leads : A / P / N              | <i>03</i>  |     | <i>2364, 4242</i>          | <i>11 + 1</i>  |           | Suction Catheter             |      |            |
| HME filter : A / P / N             |            |     |                            |                |           | Feeding Tube <i>6 no</i>     |      | <i>101</i> |
| Syringes : 10 cc                   | <i>04</i>  |     |                            |                |           | Vaccum Suction Set           |      |            |
| 05 cc                              | <i>04</i>  |     | Gloves <i>SG 6 1/2, 6</i>  | <i>03 + 1</i>  |           | Surgical Gloves <i>6 1/2</i> |      | <i>01</i>  |
| 02 cc                              | <i>04</i>  |     | <i>Encore 6 1/2, 6</i>     | <i>01 + 1</i>  |           | Gauze Pack <i>7.5</i>        |      | <i>101</i> |
| 01 cc                              | <i>2</i>   |     |                            |                |           | Syringe 1ml / 2ml            |      | <i>02</i>  |
| Cautery plate : A / P / N          | <i>01</i>  |     | Surgical blade <i>22no</i> | <i>01</i>      |           | Surgical Blade # 20          |      | <i>101</i> |
| IV set                             | <i>01</i>  |     | NG tube                    |                |           | Koochies (S)                 |      |            |
| RL                                 | <i>02</i>  |     | Cautery pencil             | <i>101</i>     |           | <i>Netton 10</i>             |      | <i>01</i>  |
| NS : 10ml / 100ml / 500ml / 1000ml |            |     | Koochies <i>2XL</i>        | <i>101</i>     |           | <i>2ml CC Syringe</i>        |      | <i>01</i>  |
| <i>Atropine</i>                    | <i>01</i>  |     | Ointments                  |                |           | <i>Encore 6 1/2</i>          |      | <i>01</i>  |
| <i>Adrenaline</i>                  | <i>01</i>  |     | Suction Catheter           |                |           |                              |      |            |
| Fentanyl                           | <i>01</i>  |     | Cap, Mask                  | <i>10 + 10</i> |           | <i>Baby bandaid</i>          |      |            |
| Morphine                           |            |     | Gauze Pack <i>10x10</i>    | <i>02</i>      |           | <i>= 1</i>                   |      |            |
| Ketamine                           |            |     | Mop Pack                   | <i>02</i>      |           | <i>26-0000211271</i>         |      |            |
| Propofol                           | <i>02</i>  |     | Steristrip                 |                |           |                              |      |            |
| Bocuronium <i>Atracil</i>          | <i>03</i>  |     | Underpad                   | <i>102</i>     |           |                              |      |            |
| Glycopyrolate                      | <i>01</i>  |     | Draw sheet                 |                |           |                              |      |            |
| Myopyrolate                        | <i>01</i>  |     | Abgel                      | <i>101</i>     |           |                              |      |            |
| Ondansetron                        |            |     | Foleys catheter            |                |           |                              |      |            |
| Pencan <i>20g</i> Spinal Needle 22 | <i>101</i> |     | Urobag                     |                |           |                              |      |            |
| Bupivacaine 0.25%                  |            |     | Chest Drainage Catheter    |                |           |                              |      |            |
| Bupivacaine 0.25%(Heavy)           |            |     | Romodrain bag              |                |           |                              |      |            |
| Antibiotics                        |            |     | Bandage                    |                |           |                              |      |            |
| <i>RM</i>                          | <i>01</i>  |     | Tegaderm                   |                |           |                              |      |            |
| Suppositories                      |            |     | Ioban                      |                |           |                              |      |            |
| Anamol : 80mg / 250mg / 170 mg     |            |     | Double J Stent             |                |           |                              |      |            |
| Supridol : 100mg                   | <i>101</i> |     | Vaccum Suction set         | <i>01</i>      |           |                              |      |            |
| Justin : 12.5 mg / 25mg / 100mg    | <i>101</i> |     | Plastic Bed Sheet          | <i>03</i>      |           |                              |      |            |
| Tab. Misoprost : 200mg             | <i>04</i>  |     | Betadine Solution          | <i>02</i>      |           |                              |      |            |
| <i>Oxytocin</i>                    | <i>03</i>  |     | Microshield                | <i>02</i>      |           |                              |      |            |
| <i>Oral airway No-1</i>            | <i>01</i>  |     | Cotton Balls               | <i>01</i>      |           |                              |      |            |
| <i>Amino phylline</i>              | <i>101</i> |     | Latex Gloves               | <i>20</i>      |           | <i>Netton No 10</i>          |      | <i>11</i>  |
| <i>Cefazolin sodium</i>            | <i>01</i>  |     | Ramdone Scrub              |                |           | <i>Critical</i>              |      | <i>101</i> |
| <i>Manitol</i>                     | <i>01</i>  |     | Saral                      |                |           | <i>box with adrenaline</i>   |      | <i>101</i> |

Surgeon

Anaesthesiologist

Nurse

OT Technician

Order No. : *26-0000211264 / 63*

Ordered by : *Archana 6/7/26 @ 17:38pm*

Doc. No. : RCH / FRM / GENERAL / 125

ELECTRONIC MEDICINE PRESCRIPTION

MRN HNH-00014806 Name Mrs AMBIKA SURYAVAMSHI  
Age / Sex 25 Y 9 M 14 D / Female Doctor : SWATHI H V  
Adm/Reg Date/Time 05/07/2026 22:39 Payor VOLO HEALTH INSURANCE TPA PVT LTD  
Order Date 06/07/2026 17:38 Ordernumber 26-0000211263  
Visit ID IP26-00006752 Ward/Bed No 4F -OT / LDR-415  
Patient Address 3-6-714/2 street 12, Himayat Nagar East, Hyderabad, Telangana, INDIA, 500029

| S.No | Description                               | Generic Name                       | Dosage   | Route / Frequency      | Duration | Instruction | Qty      | Status    |
|------|-------------------------------------------|------------------------------------|----------|------------------------|----------|-------------|----------|-----------|
| 1    | LSCS DRAPE PACK (PROTECT CARE)            |                                    | 1 Nos    | / Once Daily           | 1 Days   |             | 1 Nos    | Dispensed |
| 2    | DSYRINGE 1ML (NIPRO)                      | SYRINGE 1ML                        | 1 Nos    | External / Once Daily  | 1 Days   |             | 2 Nos    | Dispensed |
| 3    | DSYRINGE 10ML (NIPRO)                     | SYRINGE 10ML                       | 1 Nos    | External / Once Daily  | 1 Days   |             | 4 Nos    | Dispensed |
| 4    | NELTON CATHETER-10 POLYMED                |                                    | 1 Nos    | External / 10 AM       | 1 Days   |             | 1 Nos    | Dispensed |
| 5    | DISPOSABLE APRONS STERILE XL              | DISPOSABLE APRON STERILE XL        | 1 Nos    | / Once Daily           | 3 Days   |             | 3 Nos    | Dispensed |
| 6    | POVIZANZ SOLUTION 10% 100 ML              |                                    | 1 Nos    | External / Once Daily  | 1 Days   |             | 2 Nos    | Dispensed |
| 7    | ADRENALINE (ADRENALINE) INJ 1MG 1ML       |                                    | 1 Vial   | External / Once Daily  | 1 Days   |             | Vial     | Dispensed |
| 8    | CAUTIONY PENCIL (ADVANCE)                 |                                    | 1 Nos    | External / Once Daily  | 1 Days   |             | 1 Nos    | Dispensed |
| 9    | ADULT DIAPERS-XXL                         |                                    | 1 Nos    | External / 10 AM       | 1 Days   |             | Nos      | Dispensed |
| 10   | AMINOPIRYLINE PU/25MG10ML                 |                                    | 1 Vial   | External / Once Daily  | 1 Days   |             | 1 Vial   | Dispensed |
| 11   | LOX WITH ADRENALINE INJ 2 % 30 ML         |                                    | 1 Vial   | External / Once Daily  | 1 Days   |             | Vial     | Dispensed |
| 12   | CRITICOL INJ 50 MG 1 ML                   |                                    | 1 Nos    | / Once Daily           | 1 Days   |             | 1 Vial   | Dispensed |
| 13   | VICRYL 1-0 VP 2346                        | VICRYL 1-0 VP 2346                 | 1 Nos    | / Once Daily           | 2 Days   |             | 2 Nos    | Dispensed |
| 14   | SUPRIDOL SUPPOSITORIES 100 MG 5 S         |                                    | 1 Nos    | External / Once Daily  | 1 Days   |             | 1 Nos    | Dispensed |
| 15   | ENCORE MICROPTIC GLOVES-4 PV              |                                    | 1 Nos    | External / Once Daily  | 1 Days   |             | 1 Nos    | Dispensed |
| 16   | ARTACH 25MG 2 5ML INJ                     |                                    | 1 Nos    | Injection / 10 AM      | 1 Days   |             | 1 Nos    | Dispensed |
| 17   | RELUPAR (PARACETAMOL) 1000MG 100ML BOTTLE |                                    | 1 Nos    | Injection / Once Daily | 1 Days   |             | 1 Nos    | Dispensed |
| 18   | MOPS 30X30 BPLY 5S X-RAY                  | MOPS 30X30 BPLY 5S                 | 1 Nos    | / Once Daily           | 2 Days   |             | 2 Nos    | Dispensed |
| 19   | PENCAN 27G (BIRAUN)                       |                                    | 1 Nos    | External / 10 AM       | 1 Days   |             | 1 Nos    | Dispensed |
| 20   | MCT-ROF 100MG 10ML                        |                                    | 1 Nos    | External / Once Daily  | 1 Days   |             | 2 Nos    | Dispensed |
| 21   | DSYRINGS 2.5ML(NIPRO)                     | SYRINGE 2ML                        | 1 Nos    | External / Once Daily  | 1 Days   |             | 4 Nos    | Dispensed |
| 22   | VICRYL 1-0 NW 2364                        | VICRYL 1-0 NW 2364                 | 1 Nos    | / Once Daily           | 1 Days   |             | 1 Nos    | Dispensed |
| 23   | MONOCRYL 3-0 NW 1326                      | MONOCRYL 1326                      | 1 Nos    | / Once Daily           | 1 Days   |             | 1 Nos    | Dispensed |
| 24   | DSYRINGE 5ML(NIPRO)                       | SYRINGE 5ML                        | 1 Nos    | External / Once Daily  | 1 Days   |             | 4 Nos    | Dispensed |
| 25   | COTTON BALLS 2 CM 5 NOS                   |                                    | 1 Nos    | External / Once Daily  | 1 Days   |             | 1 Nos    | Dispensed |
| 26   | SCLOVE # 6 (SURGICARE)                    | SURGICAL GLOVES 6.5                | 1 Nos    | External / Once Daily  | 1 Days   |             | 1 Nos    | Dispensed |
| 27   | VACUUM SUCTION SET                        |                                    | 1 Nos    | External / Once Daily  | 1 Days   |             | 2 Nos    | Dispensed |
| 28   | MISOPROST TAB 200MCG 4S                   |                                    | 1 Tabs   | External / Once Daily  | 1 Days   |             | 4 Tabs   | Dispensed |
| 29   | AIRWAY-1 70 MM (WHITE)                    | AIRWAY 1                           | 1 Nos    | / Once Daily           | 1 Days   |             | 1 Nos    | Dispensed |
| 30   | BACTOPREP SOLUTIONS 100 ML                |                                    | 1 mL     | / Once Daily           | 2 Days   |             | 2 Nos    | Dispensed |
| 31   | TRUGUT CHROMIC CATGUT S44242              | TRUGUT CHROMIC CATGUT S44242       | 1 Nos    | / Once Daily           | 1 Days   |             | 1 Nos    | Dispensed |
| 32   | RL 500 ML CLOSED SYSTEM                   | RINGER LACTATE 500ML CLOSED        | 1 Bottle | / Once Daily           | 2 Days   |             | 2 Bottle | Dispensed |
| 33   | BCV-INTRAFLU SAFESIT                      |                                    | 1 Nos    | / Once Daily           | 1 Days   |             | 1 Nos    | Dispensed |
| 34   | SCLOVE # 6.5 (SURGICARE)                  | SURGICAL GLOVES 6.5                | 1 Nos    | External / Once Daily  | 1 Days   |             | 3 Nos    | Dispensed |
| 35   | UNDER PAD 60X90 10% PAIN MEDICINE         |                                    | 1 Nos    | External / 10 AM       | 1 Days   |             | 2 Nos    | Dispensed |
| 36   | E.C.G ELECTRODES (ADULT)                  | ELECTRODES ADULT                   | 1 Nos    | External / Once Daily  | 1 Days   |             | 3 Nos    | Dispensed |
| 37   | ABGEL SURIO PAD (BIO) (GEL SPONGE)        | ABGEL                              | 1 Nos    | External / Once Daily  | 1 Days   |             | 1 Nos    | Dispensed |
| 38   | SURGICAL BLADE 22                         | SURGICAL BLADE 22                  | 1 Nos    | External / Once Daily  | 1 Days   |             | 1 Nos    | Dispensed |
| 39   | Encore Microptic gloves-6.5               |                                    | 1 Nos    | / Once Daily           | 1 Days   |             | 1 Nos    | Dispensed |
| 40   | GAUZE PACK STERILE 10X10X12 PLY 5S        | GAUZE PACK STERILE 10X10X12 PLY 5S | 1 Nos    | External / Once Daily  | 1 Days   |             | 2 Nos    | Dispensed |
| 41   | MANITOL 20 % IV 100 ML                    |                                    | 1 Bottle | / Once Daily           | 1 Days   |             | 1 Bottle | Dispensed |
| 42   | EVATOCHIN (OXYTOCHIN) INJ 5 RJ 1 ML       |                                    | 1 Vial   | Injection / Once Daily | 1 Days   |             | 3 Vial   | Dispensed |
| 43   | JUSTIN SUPPOSITORIES 100 MG 5 S           |                                    | 1 Nos    | External / Once Daily  | 1 Days   |             | 1 Nos    | Dispensed |
| 44   | PREGELLED SURGICAL PLATE (ADULT)          | PREGELLED PLATED ADULT             | 1 Nos    | External / Once Daily  | 1 Days   |             | Nos      | Dispensed |

SWATHI H V  
OBSTETRICS AND GYNECOLOGY  
Reg No : TSMC/FMR/15501

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Note

\* This prescription is valid only for specified duration.

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Page: 1 of 1





## Rainbow Childrens Hospital-Himayatnagar

Rainbow Children's Hospital, Door no. 3-6-267, opp. Cafe niloufer, Old MLA quarters road AP State Housing Board Himayatnagar ,Hyderabad ,  
Telangana, INDIA ,500029.  
040-48873000, info@rainbowhospitals.in



### ELECTRONIC MEDICINE PRESCRIPTION

MRN : HNH-00014806 Name : Mrs AMBIKA SURYAVAMSHI  
Age / Sex : 25 Y 9 M 14 D / Female Doctor : SWATHI H V  
Adm/Reg Date/Time : 05/07/2026 22:39 Payor : VOLO HEALTH INSURANCE TPA PVT LTD  
Order Date : 06/07/2026 17:38 Ordernumber : 26-0000211264  
Visit ID : IP26-00006752 Ward/Bed No : 4F -OT / LDR-415  
Patient Address : 3-6-714/2 street 12, Himayat Nagar East, Hyderabad, Telangana, INDIA, 500029

| S.No | Description                       | Generic Name      | Dosage | Route / Frequency     | Duration | Instruction | Qty      | Status  |
|------|-----------------------------------|-------------------|--------|-----------------------|----------|-------------|----------|---------|
| 1    | THEMIPYRRNOM 0.2MG INJ            |                   | 1 Nos  | External / 10 AM      | 1 Days   |             | 1 Nos    | Ordered |
| 2    | CUROPINE (ATROPINE) INJ 1 ML      |                   | 1 Vial | External / Once Daily | 1 Days   |             | 1 Vial   | Ordered |
| 3    | MYOPYROLATE-INJ-5ML               |                   | 1 Nos  | / Once Daily          | 1 Days   |             | 1 Ampule | Ordered |
| 4    | SURGEON CAP(FEMALE) (PROTECTCARE) |                   | 1 Nos  | External / Once Daily | 1 Days   |             | 10 Nos   | Ordered |
| 5    | FACE MASK 3 LAYER - ELASTIC       | FACE MASK 3 LAYER | 1 Nos  | External / Once Daily | 1 Days   |             | 10 Nos   | Ordered |

SWATHI H V  
OBSTETRICS AND GYNECOLOGY  
Reg No : TSMC/FMR/15501

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## Rainbow Childrens Hospital-Himayatnagar

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Telangana, INDIA ,500029.  
040-48873000, info@rainbowhospitals.in



### ELECTRONIC MEDICINE PRESCRIPTION

MRN : HNH-00016397 Name : Baby Of AMBIKA SURYAVAMSHI  
Age / Sex : 0 Y 0 M 0 D 2 H / Male Doctor : SINDHURA MUNUKUNTLA  
Adm/Reg Date/Time : 06/07/2026 17:07 Payor : SELF PAY  
Order Date : 06/07/2026 17:46 Ordernumber : 26-0000211271  
Visit : IP26-00006761 Ward/Bed No : 4F -OT / CRDL-HNPDA-412-1  
Patient Address : 3-6-714/2 street 12, Himayat Nagar East, Hyderabad, Telangana, INDIA, 500029

| S.No | Description                           | Generic Name               | Dosage | Route / Frequency     | Duration | Instruction | Qty    | Status    |
|------|---------------------------------------|----------------------------|--------|-----------------------|----------|-------------|--------|-----------|
| 1    | SGLOVE # 6.5 (SURGICARE)              | SURGICAL GLOVES 6.5        | 1 Nos  | External / Once Daily | 1 Days   |             | 1 Nos  | Dispensed |
| 2    | INJE K INJ 1 MG 0.5 ML                |                            | 1 Nos  | / Once Daily          | 1 Days   |             | 1 Vial | Dispensed |
| 3    | Encore Microptic gloves-6.5           |                            | 1 Nos  | / Once Daily          | 1 Days   |             | 1 Nos  | Dispensed |
| 4    | INFANT FEEDING TUBE-6                 | INFANT FEEDING TUBE 6      | 1 Nos  | External / Once Daily | 1 Days   |             | 1 Nos  | Dispensed |
| 5    | SURGICAL BLADE 20                     | SURGICAL BLADE 20          | 1 Nos  | External / Once Daily | 1 Days   |             | 1 Nos  | Dispensed |
| 6    | DSYRINGE 1ML (NIPRO)                  | SYRINGE 1ML                | 1 Nos  | External / Once Daily | 1 Days   |             | 2 Nos  | Dispensed |
| 7    | CORD CLAMP-ALPHAMEDICARE              |                            | 1 Nos  | External / 10 AM      | 1 Days   |             | 1 Nos  | Dispensed |
| 8    | DSYRINGS 2.5ML(NIPRO)                 | SYRINGE 2ML                | 1 Nos  | External / Once Daily | 1 Days   |             | 1 Nos  | Dispensed |
| 9    | GAUZE 7.5X7.5 12 PLY (5 NOS) NON XRAY | GAUZE 7.5X7.5 12 PLY 5 NOS | 1 Nos  | External / Once Daily | 1 Days   |             | 1 Nos  | Dispensed |

SINDHURA MUNUKUNTLA

Reg No : 66970

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#### Note

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\* Do not refill medicines.

316  
FC

|                        |                                                                              |                       |                       |
|------------------------|------------------------------------------------------------------------------|-----------------------|-----------------------|
| <b>Name</b>            | Mrs AMBIKA SURYAVAMSHI                                                       | <b>UHID</b>           | HNH-00014806          |
| <b>Father/Guardian</b> | Mr MAHESH WAGMARE                                                            | <b>Age/Gender</b>     | 25 Y 9 M 14 D/ Female |
| <b>Address</b>         | 3-6-714/2 street 12, Himayat Nagar East, Hyderabad, Telangana, INDIA, 500029 |                       |                       |
| <b>IP No</b>           | IP26-00006752                                                                | <b>Admission Date</b> | 05-07-2026            |
| <b>Ref Doctor</b>      | Self.                                                                        |                       |                       |
| <b>Discharge Date</b>  | 08.07.2026                                                                   |                       |                       |

### DISCHARGE SUMMARY

#### Consultant

Dr. Swathi H V  
MBBS/MS  
TSMC/FMR/15501

**Diagnosis: PRIMI AT 38 WEEKS WITH GESTATIONAL HYPERTENSION  
FOR INDUCTION OF LABOUR**

**EMERGENCY LOWER SEGMENT CAESAREAN SECTION DONE ON  
06.07.2026**

#### History:

LMP: 09.10.2025  
EDD: 20.07.2026

Obstetric formula: Primi  
Gestation at admission: 38 weeks

#### Obstetric History:

G1 - Present Pregnancy, Spontaneous conception.

|       |                        |                |              |
|-------|------------------------|----------------|--------------|
| Name  | Mrs AMBIKA SURYAVAMSHI | UHID           | HNH-00014806 |
| IP No | IP26-00006752          | Admission Date | 05-07-2026   |

**Medical History:** Nil

**Family History:** Father-HTN

**Surgical History:** Nil

**Allergies:** Nil

**Antenatal Details:**

Mrs AMBIKA SURYAVAMSHI was booked to Rainbow hospital at 26+4 weeks of gestation. She had regular antenatal checkups and investigations as advised elsewhere. NT scan normal. FTS-Not done. TIFFA was normal. OGTT normal. Fetal monitoring done by serial growth scans. Scan done on 20.06.2026 at 35<sup>+5</sup> weeks. showed showed single live fetus with cephalic presentation, Placenta-posterior, EFW: 2.7kg, AFI: 14.6cm, single loop of cord around neck with normal dopplers. At 37<sup>+6</sup> weeks she had h/o High BP recordings (130/97mmhg), hence started on T. Labetalol 100mg twice daily. She was admitted at 38 weeks for Induction of labour.

**Investigations:** Enclosed.

Blood group: "B" Positive.

**Management:**

**Course in hospital and Delivery Details:**

At admission on clinical examination the vitals were stable, uterus was relaxed, cervix was partially effaced and 1 finger tight. Fetal well being was confirmed by an admission CTG which was found to be reactive. She received 4 doses of PGE1. She was decided for emergency C- section in view of failed induction of labour and was prepared with indwelling Foley's catheter and IV canula under



|              |                        |                       |              |
|--------------|------------------------|-----------------------|--------------|
| <b>Name</b>  | Mrs AMBIKA SURYAVAMSHI | <b>UHID</b>           | HNH-00014806 |
| <b>IP No</b> | IP26-00006752          | <b>Admission Date</b> | 05-07-2026   |

aseptic conditions. Written informed consent for surgery taken. Preanesthetic check up done. Anesthetic premedication (IV Pantop and Perinorm) given. Patient shifted to theatre.

### Surgery Notes:

Under general anesthesia she was painted and draped as per hospital protocol. Abdomen opened in layers. The parietal and visceral peritoneum carefully opened after identifying the urachus. Bladder was reflected. A lower segment curvilinear incision given on the uterus. Baby delivered. Cord clamped and cut and cord blood collected for blood grouping and Rh typing. Baby handed over to pediatrician. Placenta delivered with controlled cord traction. Uterus closed in layers. Hemostasis secured. Instruments and swab count checked. Rectus sheath closed. Subcutaneous fat approximated. Skin closed with subcuticular sutures. Wound dressing done. Vagina cleaned with Betadine solution after expelling clots. Misoprostol 800 mcg given per rectum as prophylaxis against Postpartum hemorrhage. Patient was shifted out of theatre to post operative recovery room.

\* **LUS well formed.**

\* **Occipiro-posterior Position**

### Delivery Details :

Date : 06.07.2026

Time of Delivery: 03:48pm

Type of Delivery: Emergency lower segment caesarean section

Indication : Failed induction of labour

Anaesthesia : Spinal

|       |                        |                |              |
|-------|------------------------|----------------|--------------|
| Name  | Mrs AMBIKA SURYAVAMSHI | UHID           | HNH-00014806 |
| IP No | IP26-00006752          | Admission Date | 05-07-2026   |

**Baby Details:**

Date : 06.07.2026  
Time : 03:48PM  
Sex : Male  
Weight : 2.76kg  
Apgar : 7,9  
Gestational Age: 38 weeks  
NICU Admission: No

**Post-Operative Notes:**

She was closely monitored. Her vital signs remained stable. Uterus was well retracted with no Postpartum hemorrhage. Breast feeding initiated. She was shifted to room. Her postoperative period following that was uneventful. On second postoperative day dressing was changed. On inspection wound was healthy. Her general condition was satisfactory and she was found to be fit for discharge. Wound care and medications were explained to patient supplemented by written information. She was given the postpartum book for further reference.

**Advice:**

1. Tab. Taxim O 200mg twice daily till 12.07.2026 (9am-9pm) after food.
2. Tab. Calpol 500mg (Paracetamol 500mg) (2tabs) thrice daily till 10.07.2026(8am-2pm-10pm) after food.
3. Tab. Voveran 50 mg (Diclofenac 50mg) thrice daily till 10.07.2026(9am-3pm-11pm) after food.

|              |                        |                       |              |
|--------------|------------------------|-----------------------|--------------|
| <b>Name</b>  | Mrs AMBIKA SURYAVAMSHI | <b>UHID</b>           | HNH-00014806 |
| <b>IP No</b> | IP26-00006752          | <b>Admission Date</b> | 05-07-2026   |

4. Tab. Pantop 40mg twice daily till 12.07.2026(7am-7pm) before food.
5. Tab. Livogen (Elemental Iron - 50mg, folic acid 1.5mg) once daily (7am) for three months before breakfast.
6. Tab. Shelcal XT (Elemental Calcium 500 mg, Vitamin D3 250 IU) once daily (2pm) till breast feeding for after food.

Home Blood pressure monitoring to be done **twice daily** for **two weeks**. Report to emergency if **BP >140/90mmHg**, presence of headache, vomitings, blurred vision, reduced urine output, epigastric pain, seizures.

\* Suggest **PAP smear** and **HPV Vaccine** after **6 weeks**; Please discuss with your treating doctor regarding **HPV vaccination**.

Review with **Dr. SWATHI H V**, after **1 week** on **14.07.2026** at Rainbow Children's Hospital with prior appointment (**Review consultation will be charged**).

#### **For Women Who Have Had a Caesarean Section Care of the wound:**

- 1.You can bath and shower.
- 2.The wound can get wet during a bath or shower. Dry it thoroughly and gently by dabbing with a gauze piece. Do not rub the wound.
- 3.This gauze piece needs to be discarded after one use.
- 4.Prior to touching the wound clean hands thoroughly with Microshield solution and allow them to air dry or use disposable paper napkins.
- 5.Apply Nebasulf or Neomycin dusting powder on the wound after it is dry.

|       |                        |                |              |
|-------|------------------------|----------------|--------------|
| Name  | Mrs AMBIKA SURYAVAMSHI | UHID           | HNH-00014806 |
| IP No | IP26-00006752          | Admission Date | 05-07-2026   |

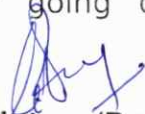
6. Do not touch the wound with unwashed hands.

The content of the patient discharge summary, medication, food & drug interaction, care to be provided at home, nutrition, when and how to obtain emergency care etc also have been explained by doctor ..... in a language that I can understand and I acknowledge.

Patient/ Attender

In case of emergency like bleeding, fever [please refer to postpartum book for further details - Chapter II page 6] kindly contact 9154865045 at Rainbow Children's Hospital just dial one toll free number - 18002122.

You can also take appointments at any time by going online to our website [www.rainbowhospitals.in](http://www.rainbowhospitals.in)

  
Registrar/Resident/C.M.O.



**Consultant**

Dr. Swathi H V  
MBBS/MS  
TSMC/FMR/15501



HNH-00014806 IP26-00006752  
 Mrs AMBIKA SURYAVAMSHI  
 22-09-2000 25 Y 9 M 13 D (F)  
 Dr. SWATHI H V



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## ACTIVITY RECORD FOR BILLING

Name : \_\_\_\_\_

UHID No. : \_\_\_\_\_ IP No. : \_\_\_\_\_ Consultant: \_\_\_\_\_ Dept : \_\_\_\_\_

Date of Admission: \_\_\_\_\_ Time : \_\_\_\_\_ Date of Discharge : \_\_\_\_\_ Time: \_\_\_\_\_

Room / Bed No : \_\_\_\_\_ Ward : \_\_\_\_\_ Suggested Billable bed type : \_\_\_\_\_

## WARD TRANSFERS

| Date     | Time       | From       | To      | Signature of Nurse |
|----------|------------|------------|---------|--------------------|
| 6/7/26   | 3:30 PM    | Prepost    | OT      | Anusha D / Karuna  |
| 06-07-26 | 4:40 PM    | OT         | Prepost | Puja / Anusha D    |
| 06/07/26 | @ 11:20 PM | Pre & Post | 307     | Anusha /           |
|          |            |            |         |                    |
|          |            |            |         |                    |

## Cross Consultation Visit

|    | Doctors Name                 | Date   | Order No. | Signature |
|----|------------------------------|--------|-----------|-----------|
| 1  | Dr. Sindhu (Sathwik Lactate) | 7/7/26 | 11602.    |           |
| 2  |                              |        |           |           |
| 3  |                              |        |           |           |
| 4  |                              |        |           |           |
| 5  |                              |        |           |           |
| 6  |                              |        |           |           |
| 7  |                              |        |           |           |
| 8  |                              |        |           |           |
| 9  |                              |        |           |           |
| 10 |                              |        |           |           |



## INVESTIGATIONS

[illegible]

### MEDICAL EQUIPMENT (WARD & ICU)

[illegible]

# PROCEDURE

| Date   | Procedure       | Quantity | Order No. | Signature   |
|--------|-----------------|----------|-----------|-------------|
| 5/26   | IV placement    | 1        | 211011    | [Signature] |
| 6/7    | catheterization | 1        | 211278    | [Signature] |
| 6/7    | p-ac            |          | 211277    | [Signature] |
| 8/7/20 | N/A             |          |           |             |
|        |                 |          |           |             |
|        |                 |          |           |             |
| 8/7/20 | N/A             | 1        |           |             |
|        |                 |          |           |             |
|        |                 |          |           |             |
|        |                 |          |           |             |
|        |                 |          |           |             |
|        |                 |          |           |             |
|        |                 |          |           |             |
|        |                 |          |           |             |

Cross checked  
and  
Ans

## ANY OTHER INFORMATION

.....

.....

.....

.....

.....

.....

Date :

Time :

Prepared By :

|             |              |                   |                    |
|-------------|--------------|-------------------|--------------------|
| Staff Nurse | Shift / Ward | Billing Assistant | Billing Supervisor |
|             |              |                   |                    |





## IP ADMISSION SHEET FOR OBSTETRICS

### Presenting Complaints

For IOL.

Obstetric Formula:

Primi

Obstetric History:

Booked @ 26+4 wks., NT (N)  
FTS - Not done TTEA (N)  
OGTT (3+5 wks) (N)

Present Pregnancy Record:

H/O on G off high BP recordings (3+6 wks)  
T. Colab 100mg Bb

### RISK FACTORS:

- H/O High BP  
GHTN

Height: 152 cm

Weight: kg

Allergies: Nil

Breast: ☒ Normal ☐ Abnormal

General Examination:

Consciousness: (+)

Pallor: (G)

Icterus: (-)

Edema: (G)

Temp: Afebrile

PR: (G)

BP:

DTR: (N)

CVS: S/S2 (+)

RS B/C NVBS

Liver/Spleen: (N)

Urine Output: (15)

LMP:

9/10/25

EDD:

Corrected EDD: 20/1/26

GA: 38<sup>+</sup> wks.

Menstrual History: Regular: ☒ Yes ☐ No

### Obstetric Examination

Fundal Height: Ut ~ Term

Ut. Activity: ☒ Relaxed ☐ Mild ☐ Mod ☐ Severe

Liquor: ☒ Adequate ☐ Oligo ☐ Poly

PP: ☒ Cephalic ☐ Breech Others

Head Fifts Palpable: 5/5

FHS: ☒ Normal ☐ Tachy ☐ Brady ☐ Absent

### Per Speculum Examination

Draining: ☒ Present ☐ Absent ☐ Bleeding

Colour of Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

### Vaginal Examination

Cervix: ☒ Long ☒ Partially effaced ☐ Effaced

Os: Closed Dilated Finger tight

Membranes: ☒ Present ☐ Absent

Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

Presenting Part: ☒ Vertex ☐ Breech ☐ Others

Sutton: ☒ -3 ☐ -2 ☐ -1 ☐ 0 ☐ +1 ☐ +2

Pelvis: ☒ Adequate ☐ Doubtful

### DIAGNOSIS

Primi / 38 wks / GHTN for IOL.





|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Family History:</p> <p>father - HTN</p>                                                                                                                                                                                                                                                                | <p>Surgical History:</p> <p>Nil</p>                                                                                                                                                                                                                                                                                                           |
| <p>Medical History:</p> <p>Nil</p>                                                                                                                                                                                                                                                                        | <p>Medication History:</p> <p>On T-Fe / T-Co / T-labelab / 100mg BD</p>                                                                                                                                                                                                                                                                       |
| <p>Plan of Care:</p> <p><u>INDUCTION OF LABOUR</u></p> <ul style="list-style-type: none"> <li>- Informed consent</li> <li>- Prepare parts</li> <li>- Admission CTG.</li> <li>- SOL 2 T-misoprostol Plv<br/>f/b 4th hourly P/b</li> <li>- NST 3rd hourly</li> <li>- FHR 2nd hourly</li> <li>- ①</li> </ul> | <p>Investigations:</p> <p>Blood Group - "B positive"</p> <p>Hb - 14.7<br/>         Plt - 1.6 LK<br/>         WBC - 5.6k } 4/7/26</p> <p>HN<br/>         HbSAG<br/>         RPR } NR.</p> <p>USG (35+5 wks) (20/6/26)</p> <p>SLF, EFW - 2.7 kg, Cephalic</p> <p>AFI - 14.6 cm</p> <p>Single loop of cord around neck</p> <p>Dopplers - (N)</p> |

Doctor Name: Dr. G. Yerna  
 Signature: *[Signature]*  
 Date & Time: 5/7/26 @ 10pm

Consultant Name: Dr. Swathi H V  
 Signature: *[Signature]*  
 Date & Time: 5/7/26 @



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time    | Progress Notes                                                                                                                                                                                                                                                                                                                        | Doctor's Order                                                                                                                                                                                                                                                          |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5/11/26        | cls/B Dr. Veena                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                         |
| 11 PM          | <p>Primi / 38 wks / GHTN</p> <p>Ongoing IOL</p> <p>Rt is stable, Nocto</p> <p>o/c Gairair - Afebrile</p> <p>BP - 127/88 mmHg</p> <p>PR - 86 bpm</p> <p>PLA - Uterine</p> <p>Cephalic, 4/5<sup>th</sup> palpable</p> <p>FHS (+)</p> <p>Plu - Cx as at finger tight</p> <p>2cm long</p> <p>partially effaced</p> <p>Ux = 3 stations</p> |                                                                                                                                                                                                                                                                         |
| NST - Reactive |                                                                                                                                                                                                                                                                                                                                       | <p>Adv</p> <ul style="list-style-type: none"> <li>- Soft diet</li> <li>- NST 3rd hourly</li> <li>- FHR 2nd hourly</li> <li>- Vital monitoring</li> <li>- w/f progress</li> <li>- Continue IOL. E</li> <li>- Next dose @ 3am</li> </ul>                                  |
| 1st dose       | - Plu Misoprostol 20mcg kept -                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                         |
| 5/11/26        | cls/B Dr. Veena                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                         |
| 3 AM           | <p>Primi / 38 wks / GHTN</p> <p>Ongoing IOL</p> <p>Rt is stable, Nocto</p> <p>o/c Gairair, Vitals - stable</p> <p>Pallor (-)</p> <p>PLA - Uterine</p> <p>Cephalic, 4/5<sup>th</sup> palpable</p> <p>Relaxed, FHS (+)</p>                                                                                                              |                                                                                                                                                                                                                                                                         |
| NST - Reactive |                                                                                                                                                                                                                                                                                                                                       | <p>Adv</p> <ul style="list-style-type: none"> <li>- Soft diet</li> <li>- NST 3rd hourly</li> <li>- FHR 2nd hourly</li> <li>- Vital monitoring</li> <li>- BP monitoring 4th hourly</li> <li>- w/f progress</li> <li>- Continue IOL</li> <li>- Next dose @ 7am</li> </ul> |
| 2nd dose       | - Plu Misoprostol 20mcg given                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                         |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                                                                                           | Doctor's Order                                                                                                                                               |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6/7/26<br>7 AM     | cls / B Dr. Neena<br><br>Primi / 38 wks / G. HTN                                                                                                                         |                                                                                                                                                              |
|                    | Ongoing IOL.<br>P No clo<br>o/e G Fair, Afebrile<br>BP - 110/70 mmHg<br>PR - 75 bpm<br>P/A - Ut term, Cephalic<br>4/5th palpable<br>Irritable                            | Adv<br>- Soft diet<br>- Vital monitoring<br>- BP 4th hourly monitoring<br>- w/f progress<br>- NST 3rd hourly<br>- FHR 2nd hourly<br>- Continue IOL           |
| 3rd dose           | cls<br>- P/O misoprostol 20mcg given.                                                                                                                                    |                                                                                                                                                              |
| 6/7/26<br>10:30 am | cls / B Dr. Neena<br>Primi. with 38w delay PG E G HTN<br>o/e G Fair, Afebrile<br>Vitals - stable<br>PA: ut term size.<br>2-3 cl 30-40" lb<br>Cephalic<br>FHR (+) 152 bpm | Adv<br>- liquid diet<br>- Adequate hydration<br>- NST 4th hrly<br>- FHR 2nd hrly<br>- BP 4th hrly.<br>- w/f PGL / PV leak<br>- PV bleeding<br>- Continue IOL |

[illegible]





HNH-00014806 IP26-00006752  
 Mrs AMBIKA SURYAVAMSHI  
 22-09-2000 25 Y 9 M 14 D (F)  
 Dr. SWATHI H V



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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes         | Doctor's Order                 |
|-------------|------------------------|--------------------------------|
| 6/7/20      | Cesb & Mamm            |                                |
| 7:30pm      | Pap D, Emboes / G.M.N. |                                |
|             | AC Par Afebrile        | Adv                            |
|             | Vitals stable          | Allow syas > 10pm              |
|             | PIA well retracted     | Drop as directed               |
|             | BS & Shygeth           | w/ vitals 98%                  |
|             | AV Bleeding WNL        | Foley's removed CGA/Cen        |
|             | U/S 30-40 c/w clear    | Inj Tramexone 4w (y 700 x 24w) |
|             |                        | Continue oxytocin drop x 06    |
| 3-4y M/D    |                        | It's monkey                    |
|             |                        | ⊗ Strict BP monkey             |
|             |                        | (y > 140/90 - infuse sn)       |
|             |                        | - infuse sn                    |
| 6/7/26      | 0-POD                  | Adv                            |
| 11pm        | No complaints          |                                |
|             | Ge fairly afebrile     | 1) Would like                  |
| baby well   | vitals (N)             | 2) diff diet > 12AM            |
|             | PR: 105/70mm           |                                |
| V/O         | BP: 16/70 mmHg         | Can shift to room              |
| W 50ml/hr   | freq: 58%              |                                |
|             | PA: 105/70, WNL        | Paras                          |
|             | BS ⊕                   | Dr. RAMYA THEJA                |
|             | NO bleeding (N)        | Reg. No: 01458                 |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time    | Progress Notes                             | Doctor's Order               |
|----------------|--------------------------------------------|------------------------------|
| 7/7/26<br>8 AM | C/S/B Dr. Durg<br>Afebrile                 |                              |
|                | BP: 117/80                                 | Adv                          |
|                | PR: 89                                     | - Soft diet / Adeq hydration |
|                | AA well retracted                          | - <del>W/F</del> vitals & BP |
|                | BS (+)                                     | - Encourage to void          |
|                | W Bleeding wax                             | - W/F vitals & BP            |
|                | Wp. yet to void                            | - Ambulation                 |
|                |                                            | - Drugs as charted           |
|                |                                            | - Infusions                  |
|                | Nipple strategy<br>Syringing (flat nipple) |                              |
|                |                                            | Noted by<br>Dr. Durg         |
|                |                                            | my<br>omms                   |
| 7/7/26<br>1 PM | C/S/B Dr. Durg<br>POD - 1                  |                              |
|                | AC fair, Afebrile                          | Adv                          |
|                | Baby = Mother                              | - soft diet                  |
|                | BP: 110/70 mmHg                            | - Adequate hydration         |
|                | PR: 82/min                                 | - Drugs as charted           |
|                | P/A Uterus Retracted well                  | - Ambulation                 |
|                | BS (+)                                     | - W/F bleeding P.V           |
|                | Wp. Not passed                             | - Monitor vitals,            |
|                | Wp. Not passed                             | Infusions                    |





## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                                                                                                                                                   | Doctor's Order                                                                                                                                                                                                        |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8/7/2026<br>5:30pm | <p>Lib Dr. Swathi H V</p> <p>POD -1, for WLD.</p> <p>pt reviewed, comfortable.</p> <p>vital @</p> <p>PA soft abdomen @</p> <p>dry</p> <p>Wt 22.5 kg.</p> <p>BC flat nipples.</p>                                                 | <p>Adv</p> <p>- soft diet</p> <p>- plenty fluids</p> <p>- w/ w/ pain / bleed PV</p> <p>few</p> <p>- Super sed</p> <p>Dr. Swathi H V<br/>         Consultant Obstetrics and Gynecology<br/>         Reg. No. 15501</p> |
| 8/7/2026<br>1:00pm | <p>clsby Dr. Swati Naveena</p> <p>OLE GC - fair</p> <p>Alebrile</p> <p>Vitals - stable.</p> <p>PA: ut. uncontracted well</p> <p>Soft NT</p> <p>Dressing - dry &amp; clean</p> <p>UE: PV bleeding</p> <p>WNL.</p> <p>Baby: MS</p> | <p>Adv</p> <p>Soft diet</p> <p>Adequate hydration</p> <p>Ambulation</p> <p>w/ PV bleeding</p> <p>drugs as charted</p> <p>Monitor Vitals</p> <p>Inform SOS</p> <p>N.B. maheshwari</p> <p>Dr. Naveena</p>               |





## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                                                                                              | Doctor's Order                                                                                                                                                                                                                                                          |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8/7/2026<br>7:00am | cls by Dr. Naveena                                                                                                                                                          |                                                                                                                                                                                                                                                                         |
| U-✓<br>F-✓<br>S-✓  | <p>OLE GC-fair</p> <p>Afebrile</p> <p>Vitals - stable</p> <p>PA: wt. retracted well</p> <p>Soft, NT</p> <p>Dressing: dry &amp; clean</p> <p>UE: PV bleeding</p> <p>WNL.</p> | <p>Adv</p> <ul style="list-style-type: none"> <li>- Regular diet</li> <li>- Adequate hydration</li> <li>- dress as changing</li> <li>- w/ PV bleeding</li> <li>- Ambulation</li> <li>- Monitor Vitals</li> <li>- Inform SOS</li> <li>- Tegaderm during today</li> </ul> |
|                    | Baby - MS                                                                                                                                                                   | <p>Dr. Naveena</p> <p>Noted by [Signature]</p>                                                                                                                                                                                                                          |
|                    | Can be discharged<br>Send file for processing                                                                                                                               |                                                                                                                                                                                                                                                                         |
|                    | Dr. SWATHI H V                                                                                                                                                              |                                                                                                                                                                                                                                                                         |
| 8/7/2026<br>10am   | <p>7 day 2 of emuls</p> <p>- pt comfortable</p>                                                                                                                             |                                                                                                                                                                                                                                                                         |
| 9/7/26             | <p>Q/R: w/lab @</p> <p>PA: w/lab.</p> <p>Dr. day.</p>                                                                                                                       | <p>Baby - MS</p> <p>on BF + FF</p>                                                                                                                                                                                                                                      |

[illegible]

### Patient Sticker



## PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]





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# RESULT SHEET

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|                     |        |  |  |  |  |  |
|---------------------|--------|--|--|--|--|--|
| Date                | 4/7/26 |  |  |  |  |  |
| Time                |        |  |  |  |  |  |
| Hb                  | 14.2   |  |  |  |  |  |
| PCV                 | 42.0   |  |  |  |  |  |
| RBC                 | 5.03   |  |  |  |  |  |
| WBC                 | 5.64   |  |  |  |  |  |
| N/L                 |        |  |  |  |  |  |
| Platelets           | 162    |  |  |  |  |  |
| CRP                 |        |  |  |  |  |  |
| ESR                 |        |  |  |  |  |  |
| PCT                 |        |  |  |  |  |  |
| RBS                 |        |  |  |  |  |  |
| Na                  |        |  |  |  |  |  |
| K                   |        |  |  |  |  |  |
| Cl                  |        |  |  |  |  |  |
| Ca/Mg               |        |  |  |  |  |  |
| Phosphate           |        |  |  |  |  |  |
| Urea                |        |  |  |  |  |  |
| Creatinine          |        |  |  |  |  |  |
| ALP                 |        |  |  |  |  |  |
| SGPT                |        |  |  |  |  |  |
| SGOT                |        |  |  |  |  |  |
| T.Bill/Conj         |        |  |  |  |  |  |
| T.Protein           |        |  |  |  |  |  |
| S.Albumin           |        |  |  |  |  |  |
| S.Globulin          |        |  |  |  |  |  |
| A/G Ratio           |        |  |  |  |  |  |
| Uric Acid           |        |  |  |  |  |  |
| S.Amylase           |        |  |  |  |  |  |
| Sr.Lipase           |        |  |  |  |  |  |
| Blood Lactate       |        |  |  |  |  |  |
| S.Cholesterol       |        |  |  |  |  |  |
| PT/INR              |        |  |  |  |  |  |
| APTT                |        |  |  |  |  |  |
| CSF Protein / Sugar |        |  |  |  |  |  |
| Cells               |        |  |  |  |  |  |
| N/L                 |        |  |  |  |  |  |

|                    |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|
| Date               |  |  |  |  |  |  |
| Time               |  |  |  |  |  |  |
| CUE - Alb          |  |  |  |  |  |  |
| CUE - Sugar        |  |  |  |  |  |  |
| CUE - Ketones      |  |  |  |  |  |  |
| CUE - PUS Cells    |  |  |  |  |  |  |
| CUE - RBC Cells    |  |  |  |  |  |  |
| CUE                |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |
| Stool Pus Cell     |  |  |  |  |  |  |
| OVA / Cyst         |  |  |  |  |  |  |
| Occult Blood       |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |
| Blood group = B+ve |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |
| HW                 |  |  |  |  |  |  |
| HbsAg              |  |  |  |  |  |  |
| RPR                |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |

Culture and Sensitivities : .....

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Radiology :      USG : .....

                     X-Ray : .....

                     ECHO : .....

                     CT : .....

                     MRI : .....

                     Others (ECG, Contrast Studies etc.,) : .....





## Early Warning Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT  
 TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

*shk*

|                                         |                          | Date  | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
|-----------------------------------------|--------------------------|-------|---|---|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|---|---|---|---|---|---|---|--|
|                                         |                          | Time  |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| RESP<br>(write rate in<br>corresp. box) | > 30                     |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 21 - 30                  |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 11 - 20                  |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 0 - 10                   |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Saturations                             | 94 - 100 %               |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | < 94 %                   |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Administered O <sub>2</sub> (L/min.)    |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Temp <sup>°C</sup>                      | 40                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 39                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 38                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 37                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 36                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 35                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | < 35                     |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Heart Rate                              | 170                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 160                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 150                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 140                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 130                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 120                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 110                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 100                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 90                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 80                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 70                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 60                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 50                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| 40                                      |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Systolic Blood Pressure<br>↑            | 190                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 180                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 170                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 160                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 150                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 140                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 130                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 120                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 110                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 100                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 90                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 80                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 70                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| 60                                      |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| 50                                      |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Diastolic Blood Pressure<br>↓           | 130                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 120                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 110                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 100                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 90                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 80                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 70                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 60                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 50                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 40                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | NEURO<br>RESPONSE<br>[✓] | Alert |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         |                          | Voice |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         |                          | Pain  |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Unresponsive                            |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| URINE<br>mls / hour                     | > 30                     |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | < 30                     |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Proteinuria                             | Protein ++               |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | Protein > ++             |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Lochia                                  | Normal                   |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | Heavy / Foul             |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Liquor                                  | Clear / Pink             |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | Green                    |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| TOTAL YELLOW SCORES                     |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| TOTAL ORANGE SCORES                     |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Nurse Initial                           |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |

*NA*

*36.0*

*80*

*117*

*85*

*80*

*87*

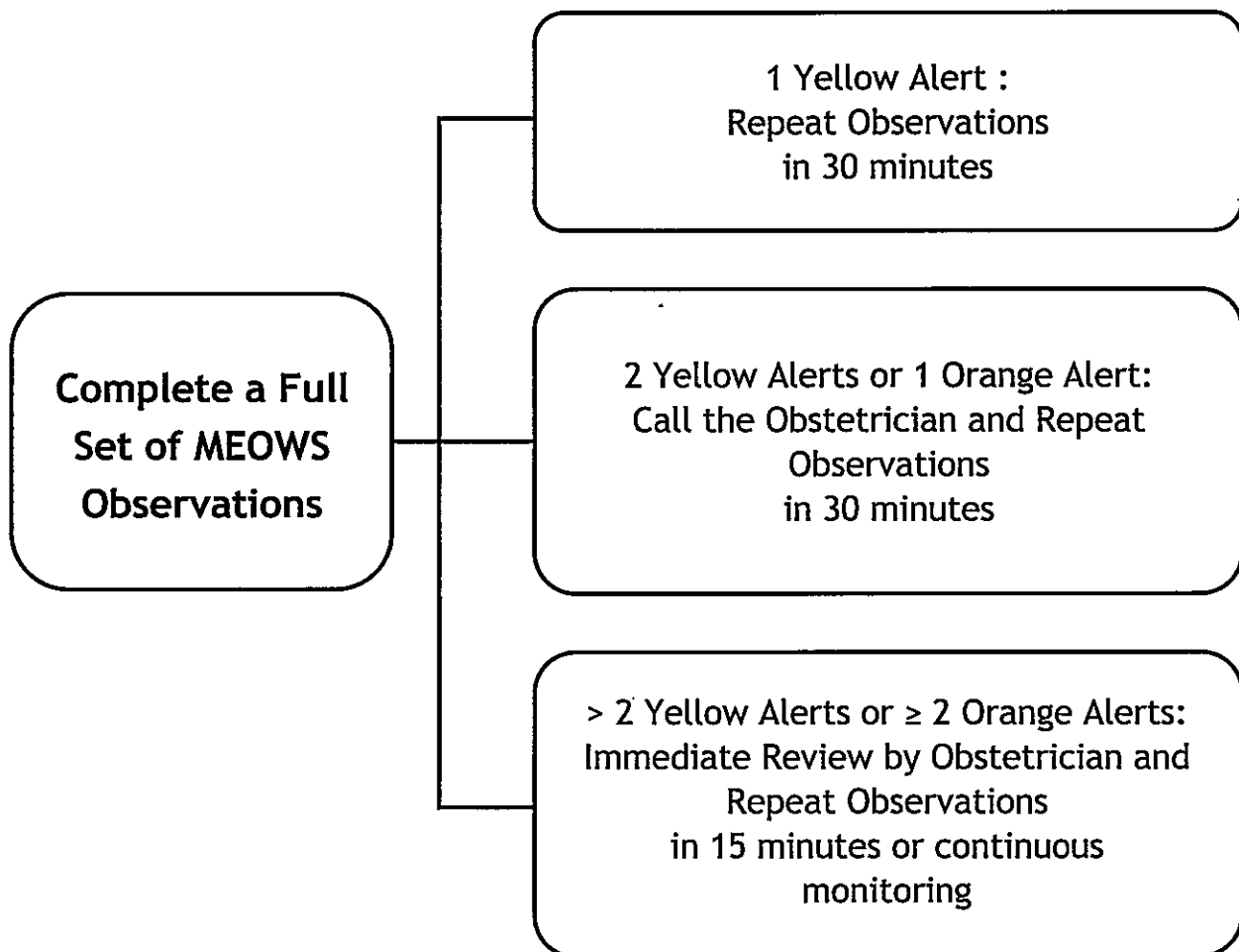
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## Obstetrics and Gynaecology Early Warning Signs



\* The Modified Early Warning Score (MEOWS)



36

## NUTRITIONAL ASSESSMENT FOR OBSTETRICS PATIENTS

Date: 8/7/20 Time: 10:30 am

Origin: Indian Height: 152cm Weight: 67 kg BMI: ☐ ~ 26 kg/m<sup>2</sup>  
☒ ~ 28 kg/m<sup>2</sup>  
☐ ~ 30 kg/m<sup>2</sup>

Food Allergies: No

Diagnosis: LSCS

Type of Diet: ☐ Liquid ☐ Soft ☒ Normal ☐ Diabetic  
☐ Vegetarian ☒ Non-Vegetarian ☐ Vegan

Diet Advised:

Liquid Diet – ORS/ Coconut Water / Butter Milk / Barley Water / Soups

Normal Diet – Rice, Rotis, Dal and Soft Cooked Vegetables and Curd

Soft Diet – Soft Rice, Dal and Vegetable Curries Soft Cooked, Curd

Diabetic Diet – Brown Rice / Oats/ Dahlia/ Rotis, Dal and Vegetables and Curd (Avoid Roots / Tubers)

Patient's / Attendant's

Signature: Shadhika

Name: Ambika

Date & Time: 8/7/20 ; 10:30 am

Doc. No. : RCH / FRM / CLINICAL / 195

Dietician's

Signature: Sabiya

Name: Syed Sabiya Zahoor

Date & Time: 8/7/20 ; 10:30 am

(P. T. O)

**DIETARY NOTES**[illegible]



HNH-00014806

IP26-00006752

HNH-00014806  
SRIKA SURYAVAMSHI

22-09-2000

25 Y 9 M 13 D

(F)

Dr. SWATHI H V



**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.

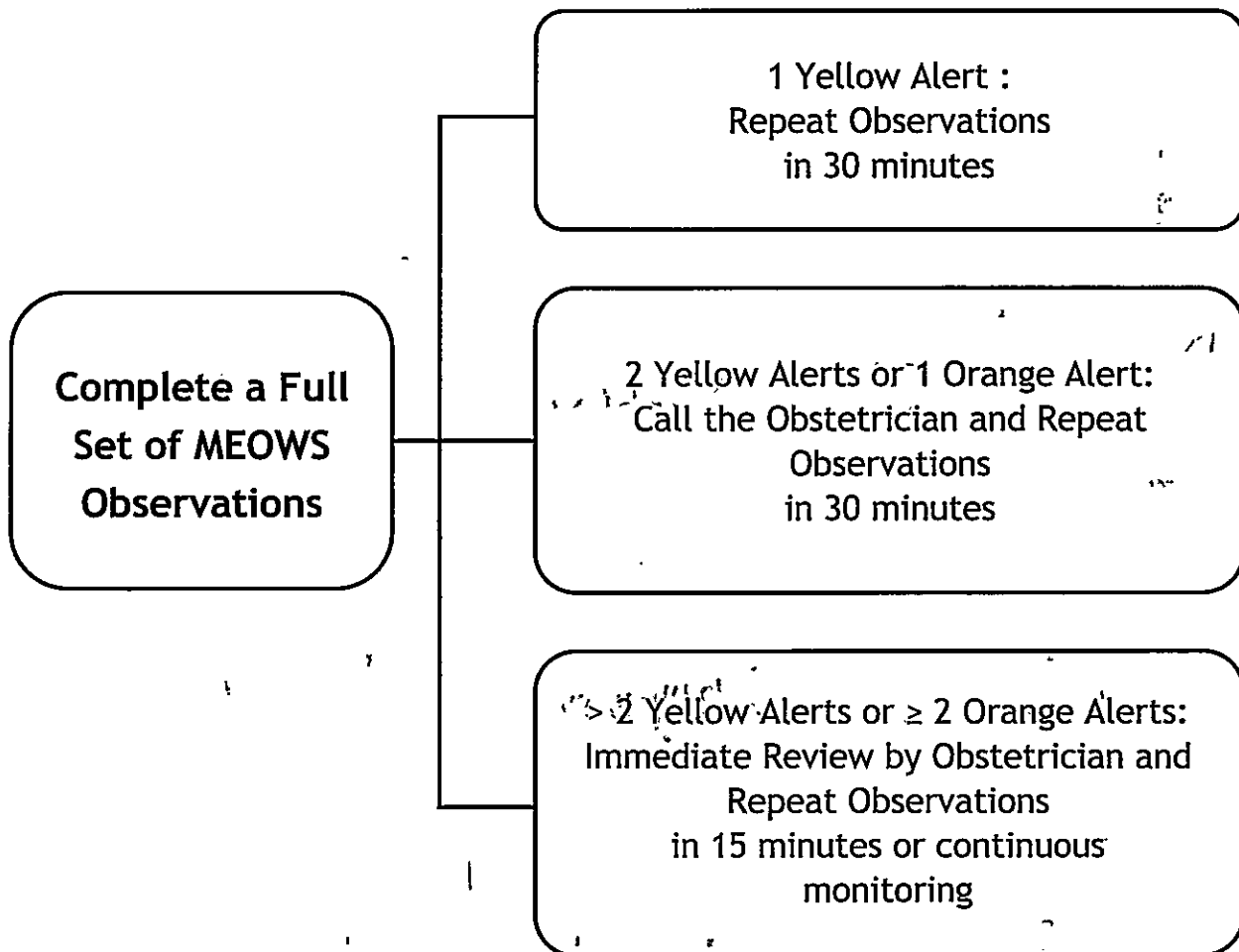


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BY RAINBOW HOSPITALS  
*Your Right to a Safe Delivery*

**CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME**

| Date                                    |            | Time |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|-----------------------------------------|------------|------|---|----|------|----|---|------|----|-----|-----|-----|-----|-----|----|----|-----|----|----|----|----|---|---|---|---|
|                                         |            | 8    | 9 | 10 | 11   | 12 | 1 | 2    | 3  | 4   | 5   | 6   | 7   | 8   | 9  | 10 | 11  | 12 | 1  | 2  | 3  | 4 | 5 | 6 | 7 |
| RESP<br>(write rate in<br>corresp. box) | > 30       |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 21 - 30    |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 11 - 20    | 20   |   |    | 20   |    |   | 20   | 20 | 20  | 20  | 20  | 20  | 20  | 20 | 20 | 20  | 20 | 20 | 20 | 20 |   |   |   |   |
|                                         | 0 - 10     |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
| Saturations                             | 94 - 100 % | 98%  |   |    | 99   |    |   | 99   | 99 | 100 | 100 | 100 | 100 | 100 | 99 | 98 | 98  | 98 | 98 | 98 | 98 |   |   |   |   |
|                                         | < 94 %     |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
| Administered O <sub>2</sub> (L/min.)    |            |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
| Temp °C                                 | 40         |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 39         |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 38         |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 37         |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 36         | 36.1 |   |    | 36.1 |    |   | 36.1 |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 35         |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | < 35       |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
| Heart Rate                              | 170        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 160        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 150        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 140        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 130        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 120        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 110        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 100        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 90         | 81   |   |    | 79   |    |   | 81   | 82 | 72  | 84  | 89  |     | 91  | 76 | 80 | 104 |    |    |    |    |   |   |   |   |
|                                         | 80         |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 70         |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 60         |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 50         |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
| 40                                      |            |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
| Systolic Blood Pressure                 | 190        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 180        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 170        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 160        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |
|                                         | 150        |      |   |    |      |    |   |      |    |     |     |     |     |     |    |    |     |    |    |    |    |   |   |   |   |

## Obstetrics and Gynaecology Early Warning Signs



\* The Modified Early Warning Score (MEOWS)



HNH-00014806 IP26-00006752  
Mrs AMBIKA SURYAVAMSHI  
22-09-2000 25 Y 9 M 15 D (F)  
Dr. SWATHI H V



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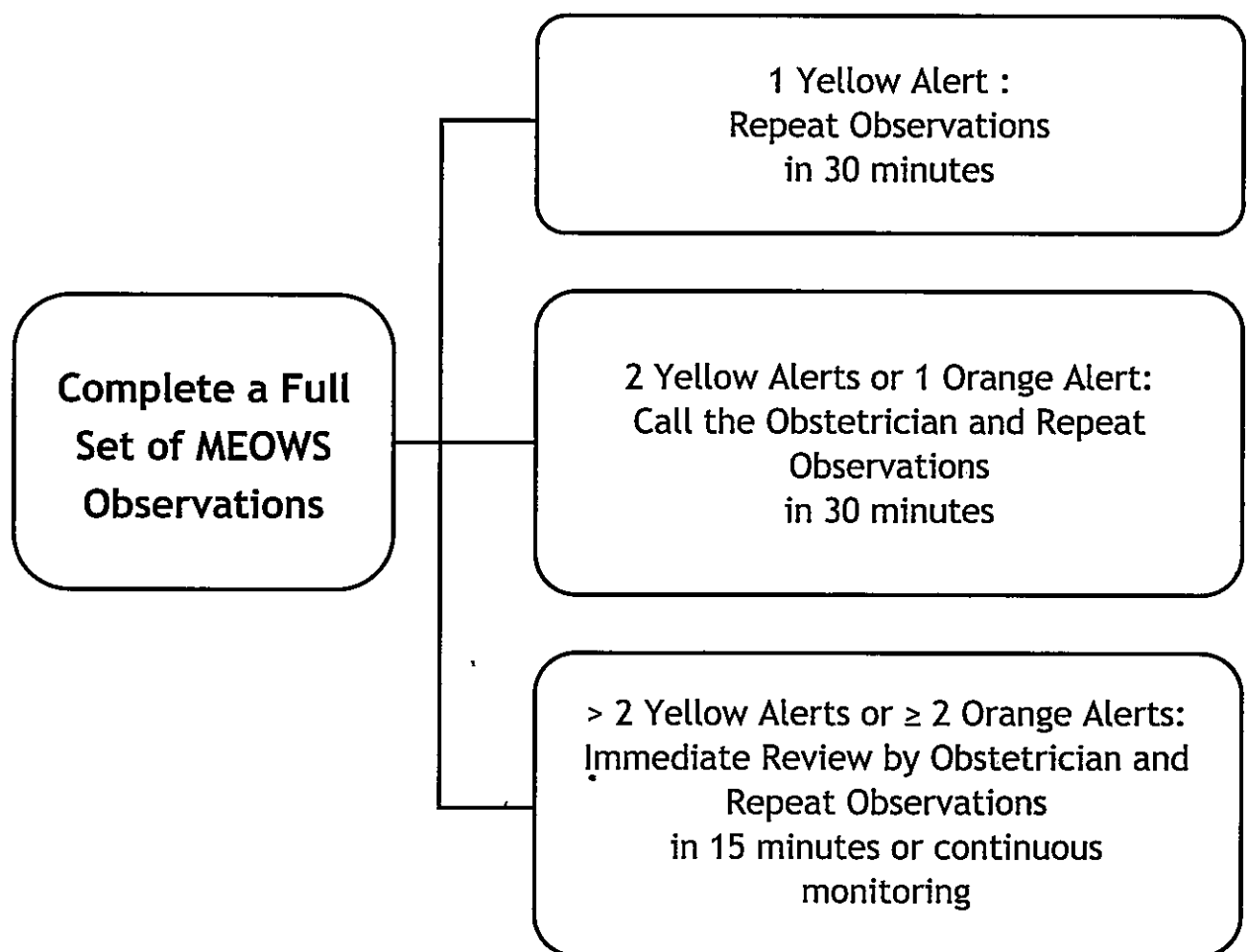
## Early Warning Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

[illegible]



## Obstetrics and Gynaecology Early Warning Signs



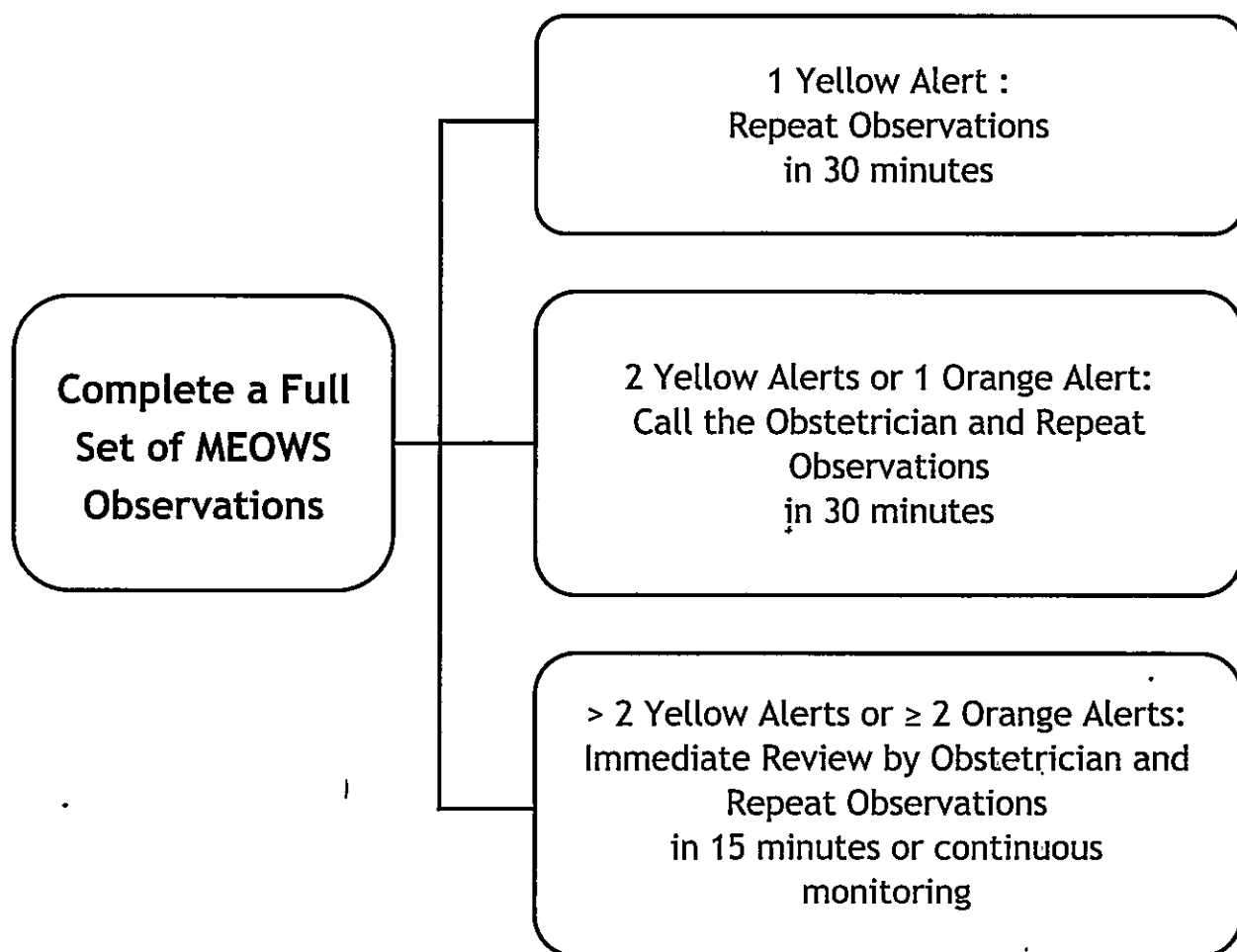
\* The Modified Early Warning Score (MEOWS)



CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

[illegible]

## Obstetrics and Gynaecology Early Warning Signs



\* The Modified Early Warning Score (MEOWS)





## FLUID CHART

Sheet No. : ①

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                             |          | Intake          |       |     | Output |                       |       |          |       | IV Site                 | Sign. Nurse |
|-----------------------------|----------|-----------------|-------|-----|--------|-----------------------|-------|----------|-------|-------------------------|-------------|
| Date                        | Time     | Nature of Fluid | Route |     | NG     | Diarrhoea             | Vomit | Drainage | Urine | Thrombo-phlebitis Score |             |
|                             |          |                 | Mouth | I.V | N.G    |                       |       |          |       |                         |             |
|                             | 08:00 am |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 09:00 am |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 10:00 am |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 11:00 am |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 12:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 01:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
| <b>Total Intake :</b>       |          |                 |       |     |        | <b>Total Output :</b> |       |          |       |                         |             |
|                             | 02:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 03:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 04:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 05:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 06:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 07:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
| <b>Total Intake :</b>       |          |                 |       |     |        | <b>Total Output :</b> |       |          |       |                         |             |
| 5/9/26                      | 08:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 09:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 10:00 pm |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 11:00 pm | 200             |       |     |        |                       |       |          |       |                         |             |
|                             | 12:00 am |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 01:00 am |                 |       |     |        |                       |       |          |       |                         |             |
| <b>Total Intake :</b>       |          |                 |       |     |        | <b>Total Output :</b> |       |          |       |                         |             |
| 6/1/26                      | 02:00 am |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 03:00 am | 200             |       |     |        |                       |       |          |       |                         |             |
|                             | 04:00 am | 200             |       |     |        |                       |       |          |       |                         |             |
|                             | 05:00 am |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 06:00 am |                 |       |     |        |                       |       |          |       |                         |             |
|                             | 07:00 am |                 |       |     |        |                       |       |          |       |                         |             |
| <b>Total Intake :</b>       |          |                 |       |     |        | <b>Total Output :</b> |       |          |       |                         |             |
| <b>Total 24 hrs. Intake</b> |          |                 |       |     |        |                       |       |          |       |                         |             |
| <b>Total 24 hrs. Output</b> |          |                 |       |     |        |                       |       |          |       |                         |             |

## FLUID CHART

Sheet No. : 2

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date           | Time     | Nature of Fluid | Intake |       |     | Output         |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |  |
|----------------|----------|-----------------|--------|-------|-----|----------------|-----------|-------|----------|-------|---------------------------------|-------------|--|
|                |          |                 | Mouth  | I.V   | N.G | NG             | Diarrhoea | Vomit | Drainage | Urine |                                 |             |  |
| 6/3/26         | 08:00 am |                 |        |       |     |                |           |       |          |       |                                 |             |  |
|                | 09:00 am |                 |        |       |     |                |           |       |          |       |                                 |             |  |
|                | 10:00 am |                 |        |       |     |                |           |       |          |       |                                 |             |  |
|                | 11:00 am |                 |        |       |     |                |           |       |          |       |                                 |             |  |
|                | 12:00 pm | RL              | N      | 25ml  |     |                |           |       |          |       |                                 |             |  |
|                | 01:00 pm | RL              | B      | 25ml  |     |                |           |       |          |       |                                 |             |  |
| Total Intake : |          |                 |        |       |     | Total Output : |           |       |          |       |                                 | passed      |  |
| 6/7            | 02:00 pm | RL              | A      | 25ml  |     |                |           |       |          |       |                                 |             |  |
|                | 03:00 pm | RL              |        | 100ml |     |                |           |       |          |       |                                 |             |  |
|                | 04:00 pm | RL              |        | 100ml |     |                |           |       |          | 100ml |                                 |             |  |
|                | 05:00 pm | RL              |        | 100ml |     |                |           |       |          |       |                                 |             |  |
|                | 06:00 pm | RL              |        | 100ml |     |                |           |       |          |       |                                 |             |  |
|                | 07:00 pm | RL              |        | 100ml |     |                |           |       |          |       |                                 |             |  |
| Total Intake : |          |                 |        |       |     | Total Output : |           |       |          |       |                                 | passed      |  |
| 6/7            | 08:00 pm | RL              |        | 100   |     |                |           |       |          | 75ml  |                                 |             |  |
|                | 09:00 pm | RL              |        | 100   |     |                |           |       |          |       |                                 |             |  |
|                | 10:00 pm | RL              | SSS    | 100   |     |                |           |       |          |       |                                 |             |  |
|                | 11:00 pm | RL              | SSS    | 100ml |     |                |           |       |          | 100ml |                                 |             |  |
|                | 12:00 am | RL              |        | 100ml |     |                |           |       |          |       |                                 |             |  |
|                | 01:00 am | RL              |        | 100ml |     |                |           |       |          |       |                                 |             |  |
| Total Intake : |          |                 |        |       |     | Total Output : |           |       |          |       |                                 | passed      |  |
| 7/7            | 02:00 am | RL              |        | 100ml |     |                |           |       |          |       |                                 |             |  |
|                | 03:00 am | RL              |        | 100ml |     |                |           |       |          |       |                                 |             |  |
|                | 04:00 am | RL              | SSS    | 100ml |     |                |           |       |          |       |                                 |             |  |
|                | 05:00 am | RL              | SSS    | 100ml |     |                |           |       |          |       |                                 |             |  |
|                | 06:00 am | RL              | SSS    | 100ml |     |                |           |       |          | 600ml |                                 |             |  |
|                | 07:00 am | RL              |        | 100ml |     |                |           |       |          |       |                                 |             |  |
| Total Intake : |          |                 |        |       |     | Total Output : |           |       |          |       |                                 | passed      |  |

Total 24 hrs. Intake

Total 24 hrs. Output





## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                  | Time     | Nature of Fluid | Intake |       |     | Output                |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |
|-----------------------|----------|-----------------|--------|-------|-----|-----------------------|-----------|-------|----------|-------|---------------------------------|-------------|
|                       |          |                 | Mouth  | I.V   | N.G | NG                    | Diarrhoea | Vomit | Drainage | Urine |                                 |             |
| 7/7                   | 08:00 am | RL              |        | 100ml |     |                       |           |       |          | 300ml |                                 |             |
|                       | 09:00 am | RL              |        | 100ml |     |                       |           |       |          |       |                                 |             |
|                       | 10:00 am | RL              | 50ml   | 100ml |     |                       |           |       |          |       |                                 |             |
|                       | 11:00 am | RL              | 100ml  | 100ml |     |                       |           |       |          |       |                                 |             |
|                       | 12:00 pm | RL              | 100ml  | 100ml |     |                       |           |       |          |       |                                 |             |
|                       | 01:00 pm | stop.           |        |       |     |                       |           |       |          |       |                                 |             |
| <b>Total Intake :</b> |          |                 |        |       |     | <b>Total Output :</b> |           |       |          |       |                                 |             |
| 2/7                   | 02:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 03:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 04:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 05:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 06:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 07:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
| <b>Total Intake :</b> |          |                 |        |       |     | <b>Total Output :</b> |           |       |          |       |                                 |             |
| 9/7                   | 08:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 09:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 10:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 11:00 pm |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 12:00 am |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 01:00 am |                 |        |       |     |                       |           |       |          |       |                                 |             |
| <b>Total Intake :</b> |          |                 |        |       |     | <b>Total Output :</b> |           |       |          |       |                                 |             |
| 8/7                   | 02:00 am |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 03:00 am |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 04:00 am |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 05:00 am |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 06:00 am |                 |        |       |     |                       |           |       |          |       |                                 |             |
|                       | 07:00 am |                 |        |       |     |                       |           |       |          |       |                                 |             |
| <b>Total Intake :</b> |          |                 |        |       |     | <b>Total Output :</b> |           |       |          |       |                                 |             |

**Total 24 hrs. Intake**

**Total 24 hrs. Output**



HNH-00014806 IP26-00006752  
 Mrs AMBIKA SURYAVAMSHI  
 22-09-2000 25 Y 9 M 15 D (F)  
 Dr. SWATHI H V



## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid   | Intake |     |     | Output               |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |  |
|----------------------|----------|-------------------|--------|-----|-----|----------------------|-----------|-------|----------|-------|---------------------------------|-------------|--|
|                      |          |                   | Mouth  | I.V | N.G | NG                   | Diarrhoea | Vomit | Drainage | Urine |                                 |             |  |
| 5/2                  | 08:00 am | Jelly<br>↑<br>Rhe |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 09:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 10:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 11:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 12:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 01:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
| Total Intake :       |          |                   |        |     |     | Total Output :       |           |       |          |       |                                 |             |  |
|                      | 02:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 03:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 04:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 05:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 06:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 07:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
| Total Intake :       |          |                   |        |     |     | Total Output :       |           |       |          |       |                                 |             |  |
|                      | 08:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 09:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 10:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 11:00 pm |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 12:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 01:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
| Total Intake :       |          |                   |        |     |     | Total Output :       |           |       |          |       |                                 |             |  |
|                      | 02:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 03:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 04:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 05:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 06:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
|                      | 07:00 am |                   |        |     |     |                      |           |       |          |       |                                 |             |  |
| Total Intake :       |          |                   |        |     |     | Total Output :       |           |       |          |       |                                 |             |  |
| Total 24 hrs. Intake |          |                   |        |     |     | Total 24 hrs. Output |           |       |          |       |                                 |             |  |



# NURSING CARE RECORD

Date: 3/12/6

**Goals**

- ☒ Maintain Airway and Oxygenation
- ☒ Maintain Personal Hygiene
- ☒ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☒ Prevent Infection
- ☐ Any Others. Specify.....
- ☐ Maintain Fluid Balance
- ☒ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☒ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☒ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☒ Patient & Family Education

|           | Time         | Plan of Care                                                                                                                                        | Time         | Implementation                                                                                                                                                              | Evaluation   | Re-Assessment  | Nurse Name & Signature |
|-----------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|------------------------|
| Morning   |              |                                                                                                                                                     |              |                                                                                                                                                                             |              |                |                        |
| Afternoon |              |                                                                                                                                                     |              |                                                                                                                                                                             |              |                |                        |
| Night     | 8 PM<br>8 AM | → ASSES the pt condition<br>→ monitor the vitals & record<br>→ Administration of medication<br>→ NST and hwy & lcy<br>→ maintain I/O chart & record | 8 PM<br>8 AM | → Assessed the pt condition<br>→ monitored the vitals & recorded<br>→ Administered medication as per doctor order<br>→ maintained I/O chart & recorded<br>→ NST w/hwy & lcy | pt is stable | THR monitoring | AKULS<br>@             |



# NURSING CARE RECORD

Date: 6/3/20

## Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☒ Maintain Fluid Balance
- ☒ Improve Activity Tolerance
- ☒ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time   | Plan of Care                                                                                        | Time   | Implementation                                                                                 | Evaluation        | Re-Assessment      | Nurse Name & Signature |
|-----------|--------|-----------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------|-------------------|--------------------|------------------------|
| Morning   | 8AM    | → Assess the pt condition                                                                           | 8AM    | → assessed the pt condition                                                                    | now pt is stable  | Re-check vitals    | monu<br>Ms             |
|           | to 2pm | → monitor vitals<br>→ maintain Blo chart                                                            | to 2pm | → monitored vitals<br>→ maintained Blo chart                                                   |                   |                    |                        |
| Afternoon | 2pm    | → Assess the patient condition                                                                      | 2pm    | → Assessed the patient condition                                                               | patient is stable | vitals is normal   | Linda<br>CD            |
|           | to 8pm | → plan for vital<br>→ plan for Flochart                                                             | to 8pm | → maintain vitals<br>→ maintain Flochart                                                       |                   |                    |                        |
| Night     | 8pm    | → assess the pt condition                                                                           | 8pm    | → assessed the pt condition                                                                    | pt is stable      | → Rechecked vitals | Shu                    |
|           | to 8pm | → monitor vitals & record<br>→ Maintain Flochart<br>→ administer medication<br>on as per drug chart | to 8pm | → monitored vitals<br>→ Maintained Flochart<br>→ Administer medication<br>on as per drug chart |                   |                    |                        |



HNH-00014806 IP26-00006752  
 Mrs AMBIKA SURYAVAMSHI  
 22-09-2000 25 Y 9 M 15 D (F)  
 Dr. SWATHI H V



## NURSING CARE RECORD

**Rainbow Children's Hospital**  
 It takes a lot to treat the little.

**BirthRight**  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

Date: 2/7/26

### Goals

- |                                                           |                                                    |                                                 |                                                     |                                                           |                                                     |
|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation  | <input type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene        | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications |                                                    |                                                 |                                                     |                                                           |                                                     |
| <input type="checkbox"/> Any Others. Specify.....         |                                                    |                                                 |                                                     |                                                           |                                                     |

|           | Time             | Plan of Care                                                                                                           | Time             | Implementation                                                                                                                        | Evaluation            | Re-Assessment             | Nurse Name & Signature |
|-----------|------------------|------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|------------------------|
| Morning   | 8Am<br>2pm       | → Assess the pt condition.<br>→ monitor the vitals.<br>→ maintain z/o chart<br>→ drugs give as per drug chart.         | 8Am<br>2pm       | → Assessed the pt condition.<br>→ monitored the vitals.<br>→ maintained z/o chart.<br>→ drugs given as per drug chart.                | → pt is stable<br>NOW | → Re assessed the vitals. |                        |
| Afternoon |                  |                                                                                                                        |                  | Day                                                                                                                                   |                       |                           |                        |
| Night     | 8pm<br>10<br>8Am | → checked the pt condition<br>→ monitor vitals & recorded<br>→ maintain z/o chart<br>→ administer medication on as per | 8pm<br>10<br>8Am | → checked the pt condition<br>→ monitored vitals & recorded<br>→ maintained z/o chart<br>→ Administer medication on as per drug chart | → Pt is stable        | → Rechecked vital         |                        |

HNH-00014808 IP26-00006752  
 Mrs AMBIKA SURYAVAMSHI  
 22-09-2000 25 Y 9 M 15 D (F)  
 Dr. SWATHI H V



# NURSING CARE RECORD



Date: .....

**Goals**

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify.....
- ☐ Maintain Fluid Balance
- ☐ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☐ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time | Plan of Care | Time | Implementation | Evaluation | Re-Assessment | Nurse Name & Signature |
|-----------|------|--------------|------|----------------|------------|---------------|------------------------|
| Morning   |      |              |      |                |            |               |                        |
| Afternoon |      |              |      |                |            |               |                        |
| Night     |      |              |      |                |            |               |                        |



## BRADEN 'Q' SCALE

|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date : | 26/9/20 | 6/10/20 | 6/10/20 | 6/10/20 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------|---------|---------|
|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time : | 12      | 12      | 12      | 12      |
| Mobility                                                                                                                                                                      | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4      | 4       | 4       | 4       |         |
| "Activity The degree of physical activity"                                                                                                                                    | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4      | 4       | 4       | 4       |         |
| Sensory Perception                                                                                                                                                            | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4      | 4       | 4       | 4       |         |
| Moisture Degree to which skin is exposed to moisture                                                                                                                          | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4      | 4       | 4       | 4       |         |
| <b>FRICITION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         | 4      | 4       | 4       | 4       |         |
| Nutritional Usual food intake pattern                                                                                                                                         | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4      | 4       | 4       | 4       |         |
| Tissue Perfusion & Oxygenation                                                                                                                                                | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4      | 4       | 4       | 4       |         |
| <b>TOTAL SCORE</b>                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | 28     | 28      | 28      | 28      |         |
| <b>Evaluator's Name</b>                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Q      | Q       | Q       | 5       |         |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23



| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for “At Risk” Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for “Moderate Risk” Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for “High Risk” Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |



## BRADEN 'Q' SCALE

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date : | Time : |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-----|--|--|
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | 2/2    | 10/1   | 8/2 |  |  |
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | 15     | 10/1   | 15  |  |  |
| Mobility                                                                                                                                                                     | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4      | 4      | 4   |  |  |
| "Activity The degree of physical activity"                                                                                                                                   | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 3      | 5      | 3   |  |  |
| Sensory Perception                                                                                                                                                           | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4      | 4      | 4   |  |  |
| Moisture Degree to which skin is exposed to moisture                                                                                                                         | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4      | 4      | 4   |  |  |
| <b>FRICTION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         | 4      | 4      | 4   |  |  |
| Nutritional Usual food intake pattern                                                                                                                                        | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4      | 4      | 4   |  |  |
| Tissue Perfusion & Oxygenation                                                                                                                                               | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 3      | 3      | 4   |  |  |
| <b>TOTAL SCORE</b>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | 26     | 26     | 22  |  |  |
| <b>Evaluator's Name</b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | SW     | SW     | SW  |  |  |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for “<b>At Risk</b>” Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                        | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for “<b>Moderate Risk</b>” Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                             | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for “<b>High Risk</b>” Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                     | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |





## PAIN ASSESSMENT FORM

| Date | Time | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                   | Intervention | Sign |
|------|------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------------|------|
| 5/7  | 4pm  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | ⓪    |
| 6/7  | 6AM  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | (u)g |
| 6/7  | 9AM  | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | ⓪    |
| 6/7  | 12AM | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | ⓪    |
| 6/7  | 2pm  | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | ⓪    |
| 6/7  | 6pm  | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | ⓪    |
| 6/7  | 10pm | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | ⓪    |
| 7/7  | 12pm | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | ⓪    |
| 7/7  | 6pm  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | ⓪    |
| 7/7  | 10pm | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | ⓪    |

**Re-assessment Frequency:**

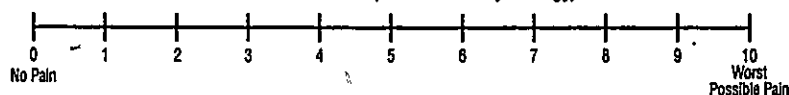
- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain relieving intervention.
  - Within 30 – 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

FLACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs brawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, right, or Jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams or sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

Numerical Pain Scale (Obstetric and Gynecology)



Neonatal Pain, Agitation and Sedation Scale (upto 1 Month)

| Assessment Criteria                      | Sedation                                                |                                                             | Normal                                        | Pain / Agitation                                                                           |                                                                                                                                                         |
|------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | -2                                                      | -1                                                          | 0                                             | 1                                                                                          | 2                                                                                                                                                       |
| Crying Irritability                      | No Cry with painful stimuli                             | Moans or cries minimally with painful stimuli               | Appropriate crying Not Irritable              | Irritable or crying at intervals consolable                                                | High-pitched or silent-continuous cry Inconsolable                                                                                                      |
| Behavior State                           | No arousal to any stimuli<br>No spontaneous movement    | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming<br>Awakens frequently                                                  | Arching, kicking constantly awake or<br>Arouses minimally / no movement (not sedated)                                                                   |
| Facial Expression                        | Mouth is lax<br>No expression                           | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression Intermittent                                                           | Any pain expression continual                                                                                                                           |
| Extremities Tone                         | No grasp reflex<br>Flaccid tone                         | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                     | Continual clenched toes, fists, or finger splay<br>Body is tense                                                                                        |
| Vital Signs HR, RR, BP, SaO <sub>2</sub> | No variability with stimuli<br>Hypoventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SaO <sub>2</sub> 76-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Out of sync or fighting ventilator |

Wong - Baker (Pediatrics) Above 7 Years





## Morse Fall Risk Assessment Form

| Choose Highest Applicable Score from each Category   |                               | Date / Time | 5/12/26 | 8/7 | 6/7 | Fall Risk Grading |                           |                                                           |
|------------------------------------------------------|-------------------------------|-------------|---------|-----|-----|-------------------|---------------------------|-----------------------------------------------------------|
|                                                      |                               | Score       | 12      | 02  | 62  |                   |                           |                                                           |
| History of Falling<br>(immediately or w/in 3 months) | Yes                           | 25          |         |     |     | Risk Level        | Morse Fall Score<br>(MFS) | Action                                                    |
|                                                      | No                            | 0           |         |     |     |                   |                           |                                                           |
| Secondary Diagnosis<br>(more than one diagnosis)     | Yes                           | 15          |         |     |     | Low Risk          | 0 - 24                    | Standard Fall<br>Precaution                               |
|                                                      | No                            | 0           | 0       | 0   | 0   |                   |                           |                                                           |
| Ambulatory Aid                                       | Furniture                     | 30          |         |     |     | Moderate Risk     | 25 - 50                   | Implement<br>Moderate Fall<br>Prevention<br>Intervention  |
|                                                      | Crutches, Cane(S), Walker     | 15          |         |     |     |                   |                           |                                                           |
|                                                      | None /Bed Rest /Nurse Assist  | 0           |         |     |     |                   |                           |                                                           |
| IV / Heparin Lock or Saline                          | Yes                           | 20          | 20      | 20  | 20  | High Risk         | ≥ 51                      | Implement High<br>Risk Fall<br>Prevention<br>Intervention |
|                                                      | No                            | 0           |         |     |     |                   |                           |                                                           |
| GAIT / Transferring                                  | Impaired                      | 20          |         |     |     |                   |                           |                                                           |
|                                                      | Weak (uses touch for balance) | 10          |         |     |     |                   |                           |                                                           |
|                                                      | Normal /On Bed Rest /Immobile | 0           |         |     |     |                   |                           |                                                           |
| Mental Status                                        | Forgets limitations           | 15          |         |     |     |                   |                           |                                                           |
|                                                      | Oriented to own ability       | 0           |         |     |     |                   |                           |                                                           |
| Total Morse Fall Scale Score:                        |                               |             | 20      | 20  | 20  |                   |                           |                                                           |
|                                                      |                               | Signature   | A       | W   | Q   |                   |                           |                                                           |

Tick (✓) whichever precaution taken.

### Risk Level and Interventions

#### Low Risk (0 - 24) (Standard Falls Precautions)

- ☐ Ensure patients use their prescribed eye glasses if any, in the hospital
- ☐ Use chairs with arm rests
- ☐ Use safety straps on stretchers and wheelchairs while transporting patients

#### Moderate Risk (25-50) Apply all low risk intervention and

- ☐ Assist and/or supervise ambulation. Reinforce to always call for assistance
- ☐ Hourly safety check
- ☐ Assess patient after visitors, leave to ensure safety measures in place

#### High Risk ( ≥ 51) Apply all low and moderate risk interventions, and.

- ☐ Initiate constant observation by healthcare provider as appropriate to patient's needs





## Morse Fall Risk Assessment Form

| Choose Highest Applicable Score from each Category   |                               |    | Date / Time | Fall Risk Grading |  |               |                           |                                                           |
|------------------------------------------------------|-------------------------------|----|-------------|-------------------|--|---------------|---------------------------|-----------------------------------------------------------|
|                                                      |                               |    | Score       |                   |  |               |                           |                                                           |
| History of Falling<br>(immediately or w/in 3 months) | Yes                           | 25 |             |                   |  | Risk Level    | Morse Fall Score<br>(MFS) | Action                                                    |
|                                                      | No                            | 0  |             |                   |  |               |                           |                                                           |
| Secondary Diagnosis<br>(more than one diagnosis)     | Yes                           | 15 |             |                   |  | Low Risk      | 0 - 24                    | Standard Fall<br>Precaution                               |
|                                                      | No                            | 0  |             |                   |  |               |                           |                                                           |
| Ambulatory Aid                                       | Furniture                     | 30 |             |                   |  | Moderate Risk | 25 - 50                   | Implement<br>Moderate Fall<br>Prevention<br>Intervention  |
|                                                      | Crutches, Cane(S), Walker     | 15 |             |                   |  |               |                           |                                                           |
|                                                      | None /Bed Rest /Nurse Assist  | 0  |             |                   |  |               |                           |                                                           |
| IV / Heparin Lock or Saline                          | Yes                           | 20 |             |                   |  | High Risk     | ≥ 51                      | Implement High<br>Risk Fall<br>Prevention<br>Intervention |
|                                                      | No                            | 0  |             |                   |  |               |                           |                                                           |
| GAIT / Transferring                                  | Impaired                      | 20 |             |                   |  |               |                           |                                                           |
|                                                      | Weak (uses touch for balance) | 10 |             |                   |  |               |                           |                                                           |
|                                                      | Normal /On Bed Rest /Immobile | 0  |             |                   |  |               |                           |                                                           |
| Mental Status                                        | Forgets limitations           | 15 |             |                   |  |               |                           |                                                           |
|                                                      | Oriented to own ability       | 0  |             |                   |  |               |                           |                                                           |
| Total Morse Fall Scale Score:                        |                               |    |             |                   |  |               |                           |                                                           |
| Signature                                            |                               |    |             |                   |  |               |                           |                                                           |

Tick (✓) whichever precaution taken.

### Risk Level and Interventions

#### Low Risk (0 – 24) (Standard Falls Precautions)

- ☐ Ensure patients use their prescribed eye glasses if any, in the hospital
- ☐ Use chairs with arm rests
- ☐ Use safety straps on stretchers and wheelchairs while transporting patients

#### Moderate Risk (25-50) Apply all low risk intervention and

- ☐ Assist and/or supervise ambulation. Reinforce to always call for assistance
- ☐ Hourly safety check
- ☐ Assess patient after visitors, leave to ensure safety measures in place

#### High Risk ( ≥ 51) Apply all low and moderate risk interventions, and.

- ☐ Initiate constant observation by healthcare provider as appropriate to patient's needs



## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                    | STAGE / ACTION                                                                                          | SCORE | DAY-1 |   |   | DAY-2 |    |    | DAY-3 |    |   | Remarks |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------|---|---|-------|----|----|-------|----|---|---------|
|                        |                                                                                                                                                     |                                                                                                         |       | M     | E | N | M     | E  | N  | M     | E  | N |         |
| 1                      | IV site appears healthy                                                                                                                             | No signs of phlebitis /<br>Observe cannula                                                              | 0     |       |   | 0 | 0     | 0  | 0  | 0     | 0  |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                        | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |       |   | - | -     | NA | NA | NA    | NA |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                  | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |       |   | - | -     | NA | NA | NA    | NA |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                              | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |       |   | - | -     | NA | NA | NA    | NA |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord        | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       |   | - | -     | NA | NA | NA    | NA |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cordpyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |       |   | - | -     | NA | NA | NA    | NA |   |         |
| Signature of the Nurse |                                                                                                                                                     |                                                                                                         |       |       |   |   |       |    |    |       |    |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature : ..... Name : Akhila

Signature of Ward In Charge :

Signature : ..... Name : Kasthuri

Patient Sticker

## CHECKLIST FOR THROMBOPHLEBITIS

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Children's  
Hospital**  
It takes a lot to treat the little.

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BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

| S. No.                 | SITE OBSERVATION                                                                                                                                    | STAGE / ACTION                                                                                          | SCORE | DAY-1 |   |   | DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------|---|---|-------|---|---|-------|---|---|---------|
|                        |                                                                                                                                                     |                                                                                                         |       | M     | E | N | M     | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                             | No signs of phlebitis /<br>Observe cannula                                                              | 0     |       |   |   |       |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                        | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |       |   |   |       |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                  | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |       |   |   |       |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                              | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |       |   |   |       |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord        | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       |   |   |       |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cordpyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |       |   |   |       |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                     |                                                                                                         |       |       |   |   |       |   |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature of Ward In Charge :

Signature : ..... Name : .....

Signature : ..... Name : .....



## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: LDR Date of Admission: 5/2

|                                          |                                                           |            |                                                                                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
|------------------------------------------|-----------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| SITUATION                                | Diagnosis: <u>EOL</u>                                     |            | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
|                                          | Area                                                      | Shift Time | <u>5/2/26</u><br><u>MA</u>                                                                                                          | <u>6/2/26</u><br><u>MB</u>                                          | <u>6/2/26</u><br><u>MC</u>                                          | <u>6/2/26</u><br><u>MD</u>                                          | <u>7/2/26</u><br><u>ME</u>                                          | <u>7/2/26</u><br><u>MF</u>                                          |
| BACKGROUND                               | Medical Condition<br>(Any special condition to be noted): |            | -                                                                                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
|                                          |                                                           |            |                                                                                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
| ASSESSMENT                               | Allergy:                                                  |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Tubes/Drains/Catheter:                                    |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Vital Signs:                                              |            | Temp: <u>97.2</u>                                                                                                                   | Temp: <u>97.2</u>                                                   | Temp: <u>97.2</u>                                                   | Temp: <u>97.5</u>                                                   | Temp: <u>97.5</u>                                                   | Temp: <u>97.5</u>                                                   |
|                                          |                                                           |            | Res: <u>16</u>                                                                                                                      | Res: <u>16</u>                                                      | Res: <u>20</u>                                                      | Res: <u>20</u>                                                      | Res: <u>20</u>                                                      | Res: <u>20</u>                                                      |
|                                          |                                                           |            | SpO <sub>2</sub> : <u>99</u>                                                                                                        | SpO <sub>2</sub> : <u>99</u>                                        | SpO <sub>2</sub> : <u>99</u>                                        | SpO <sub>2</sub> : <u>99</u>                                        | SpO <sub>2</sub> : <u>99</u>                                        | SpO <sub>2</sub> : <u>99</u>                                        |
|                                          |                                                           |            | Pulse: <u>85</u>                                                                                                                    | Pulse: <u>86</u>                                                    | Pulse: <u>86</u>                                                    | Pulse: <u>85</u>                                                    | Pulse: <u>85</u>                                                    | Pulse: <u>85</u>                                                    |
|                                          |                                                           |            | BP: <u>128/88</u>                                                                                                                   | BP: <u>112/80</u>                                                   | BP: <u>110/70</u>                                                   | BP: <u>110/70</u>                                                   | BP: <u>111/70</u>                                                   | BP: <u>118/70</u>                                                   |
|                                          |                                                           |            | Fall Risk Score: <u>-</u>                                                                                                           | Fall Risk Score: <u>-</u>                                           | Fall Risk Score: <u>-</u>                                           | Fall Risk Score: <u>-</u>                                           | Fall Risk Score: <u>-</u>                                           | Fall Risk Score: <u>-</u>                                           |
| Recommendations                          | Safety Needs:                                             |            | -                                                                                                                                   | -                                                                   | -                                                                   | -                                                                   | <u>yes</u>                                                          | <u>yes</u>                                                          |
|                                          | Physiotherapy                                             |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Others Specify:                                           |            | -                                                                                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
|                                          | Special Diet:                                             |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Other Special Orders / Medications:                       |            | -                                                                                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
| Post Operative Procedure Special Orders: |                                                           |            | -                                                                                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |                                                                     |
| Handed Over By Name :                    |                                                           |            | <u>NOVI</u>                                                                                                                         | <u>NOVI</u>                                                         | <u>CLUCK</u>                                                        | <u>SURESH</u>                                                       | <u>MAHI</u>                                                         | <u>SURESH</u>                                                       |
| Signature :                              |                                                           |            | <u>(Signature)</u>                                                                                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  |
| Date:                                    |                                                           |            | <u>5/2/26</u>                                                                                                                       | <u>6/2/26</u>                                                       | <u>6/2/26</u>                                                       | <u>7/2/26</u>                                                       | <u>7/2/26</u>                                                       | <u>7/2/26</u>                                                       |
| Time:                                    |                                                           |            | <u>8pm</u>                                                                                                                          | <u>2pm</u>                                                          | <u>8pm</u>                                                          | <u>8AM</u>                                                          | <u>8PM</u>                                                          | <u>8AM</u>                                                          |
| Taken Over By Name :                     |                                                           |            | <u>NOVI</u>                                                                                                                         | <u>CLUCK</u>                                                        | <u>SURESH</u>                                                       | <u>MAHI</u>                                                         | <u>SURESH</u>                                                       | <u>SURESH</u>                                                       |
| Signature :                              |                                                           |            | <u>(Signature)</u>                                                                                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  |
| Date:                                    |                                                           |            | <u>5/2/26</u>                                                                                                                       | <u>6/2/26</u>                                                       | <u>6/2/26</u>                                                       | <u>7/2/26</u>                                                       | <u>7/2/26</u>                                                       | <u>7/2/26</u>                                                       |
| Time:                                    |                                                           |            | <u>8pm</u>                                                                                                                          | <u>2pm</u>                                                          | <u>8pm</u>                                                          | <u>8AM</u>                                                          | <u>8PM</u>                                                          | <u>8AM</u>                                                          |

## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: ..... Date of Admission: .....

|                                          |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|------------------------------------------|-----------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|--|
| <b>SITUATION</b>                         | Diagnosis:                                                |                    | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| <b>BACKGROUND</b>                        | Area .                                                    | Shift Time         |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          | Medical Condition<br>(Any special condition to be noted): |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| <b>ASSESSMENT</b>                        | Allergy:                                                  |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Tubes/Drains/Catheter:                                    |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Vital Signs:                                              | Temp:              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           | Res:               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           | SpO <sub>2</sub> : |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           | Pulse:             |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           | BP:                |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          | Fall Risk Score:                                          |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Pain Score:                              |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| <b>Recommendations</b>                   | Safety Needs:                                             |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          | Physiotherapy                                             |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Others Specify:                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          | Special Diet:                                             |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Other Special Orders / Medications:                       |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Post Operative Procedure Special Orders: |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Handed Over By Name :                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Signature :                              |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Taken Over By Name :                     |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Signature :                              |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |

HNH-00014806 IP26-00006752  
 Mrs AMBIKA SURYAVAMSHI  
 22-09-2000 25 Y 9 M 13 D (F)  
 Dr. SWATHI H V



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## URINARY CATHETER BUNDLE CHECK LIST

Date of Insertion: 6/7/26

Date of Removal: .....

| Parameters                                       | Date                                                                | Shift Time                                                          | 6A                                                                  | 02                                                       | 07                                                       | Nu                                                       |                                                          |                                                          |                                                          |                                                          |                                                          |
|--------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Need for the Catheter                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Hand Hygiene                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Usage of Sterile Equipment                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is the Collection bag below the level of bladder | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Check the Tube for Obstruction (Free of Kinking) | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Catheter dated as policy                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Collecting bag is been emptied regularly?        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Maintenance of closed system for the catheter    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Dressing clean and dry?                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is the line removed as Policy?                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Performance of Perineal Care                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Onset of New Fever                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Asses for the leakage at the site of insertion   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Name of the Nurse                                | chud                                                                | Swathi                                                              |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature of the Nurse                           |                                                                     |                                                                     |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |





## DRUG CHART

Date of Admission: 5/7/26 Drug Allergies: Nil ☒ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES  
 (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

VERIFIED BY : Name



REGULAR PRESCRIPTIONS

Weight. .... Ward. ....

|                                                       |           |            |               |                    |               |
|-------------------------------------------------------|-----------|------------|---------------|--------------------|---------------|
| DRUG : <u>LABETALOL</u>                               |           |            |               | Date<br>Time       | <u>5/7/26</u> |
| Dose                                                  | Route     | Frequency  | Start Date    |                    |               |
| <u>100mg</u>                                          | <u>PO</u> | <u>BD</u>  | <u>5/7/26</u> |                    |               |
| Name & Signature of the Doctor<br>Starting the Drugs: |           |            |               | <u>[Signature]</u> | <u>11 AM</u>  |
| Additional Instructions:                              |           |            |               | <u>10 PM</u>       | <u>Stop</u>   |
| Daily Doctor's Endorsement by a Sign                  |           |            |               | <u>2</u>           | <u>2</u>      |
| DRUG : <u>CEFOTAXIME</u>                              |           |            |               | Date<br>Time       | <u>6/7/26</u> |
| Dose                                                  | Route     | Frequency  | Start Date    |                    |               |
| <u>1g</u>                                             | <u>IV</u> | <u>BD</u>  | <u>6/7/26</u> |                    |               |
| Name & Signature of the Doctor<br>Starting the Drugs: |           |            |               | <u>[Signature]</u> | <u>3 AM</u>   |
| Additional Instructions:                              |           |            |               | <u>3 PM</u>        | <u>STOP</u>   |
| Daily Doctor's Endorsement by a Sign                  |           |            |               | <u>2</u>           | <u>2</u>      |
| DRUG : <u>TAB. PARACETAMOL</u>                        |           |            |               | Date<br>Time       | <u>6/7/26</u> |
| Dose                                                  | Route     | Frequency  | Start Date    |                    |               |
| <u>1gm</u>                                            | <u>PO</u> | <u>TID</u> | <u>6/7/26</u> |                    |               |
| Name & Signature of the Doctor<br>Starting the Drugs: |           |            |               | <u>[Signature]</u> | <u>2 PM</u>   |
| Additional Instructions:                              |           |            |               | <u>10 PM</u>       | <u>STOP</u>   |
| Daily Doctor's Endorsement by a Sign                  |           |            |               | <u>2</u>           | <u>2</u>      |
| DRUG : <u>TAB. DICLOFENAC</u>                         |           |            |               | Date<br>Time       | <u>6/7/26</u> |
| Dose                                                  | Route     | Frequency  | Start Date    |                    |               |
| <u>50mg</u>                                           | <u>PO</u> | <u>TID</u> | <u>6/7/26</u> |                    |               |
| Name & Signature of the Doctor<br>Starting the Drugs: |           |            |               | <u>[Signature]</u> | <u>3 PM</u>   |
| Additional Instructions:                              |           |            |               | <u>11 PM</u>       | <u>STOP</u>   |
| Daily Doctor's Endorsement by a Sign                  |           |            |               | <u>2</u>           | <u>2</u>      |



HNH-00014806 IP26-00006752  
 Mrs AMBIKA SURYAVAMSHI  
 22-09-2000 25 Y 9 M 15 D (F)  
 Dr. SWATHI H V



Rainbow  
 Children's  
 Hospital  
 It takes a lot to treat the little.

BirthRight  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

## REGULAR PRESCRIPTIONS

Sheet No: .....

Weight ..... Ward .....

|                                                       |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|-----|------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> TAB. TRAMADOL                           |       |           |           | Date<br>Time | 6/7 | 12/7 | 9/7 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100mg                                                 | PO    | TID       | 6/7/26    | 7AM          |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b> INJ TRANEXAMIC ACID                     |       |           |           | Date<br>Time | 6/7 | 11   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1g                                                    | IV    | TID       | 6/7       | 7AM          |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| X 24 hours → F/b → Stop                               |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b> T. PANTOPRAZOLE                         |       |           |           | Date<br>Time | 7/7 | 8/7  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40mg                                                  | PO    | OD        | 7/7       | 6AM          |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b> T. CEFIXIME                             |       |           |           | Date<br>Time | 8/7 |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 200mg                                                 | PO    | BD        | 8/7       | 6AM          |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AFTER FOOD                                            |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |     |      |     |  |  |  |  |  |  |  |  |  |  |  |  |  |

Verified by  
 Dr. Dhakshayani

Verified by  
 Dr. Dhakshayani

Verified by  
 Dr. Dhakshayani

VERIFIED BY: Name



Sheet No: .....

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Weight. .... Ward. ....



| Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------|------------|------------|------------|------------|
|--------------|------------|------------|------------|------------|

|                                |            |  |           |  |           |  |           |  |           |  |
|--------------------------------|------------|--|-----------|--|-----------|--|-----------|--|-----------|--|
| DRUG :                         |            |  | Dose      |  | Dose      |  | Dose      |  | Dose      |  |
|                                |            |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |
| Route                          | Start Date |  | Dose      |  | Dose      |  | Dose      |  | Dose      |  |
|                                |            |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |
| Name & Signature of the Doctor |            |  | Dose      |  | Dose      |  | Dose      |  | Dose      |  |
|                                |            |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |
| Additional Instructions:       |            |  | Dose      |  | Dose      |  | Dose      |  | Dose      |  |
|                                |            |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |

| VARIABLE DOSE | Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|---------------|--------------|------------|------------|------------|------------|
|---------------|--------------|------------|------------|------------|------------|

|                                |            |  |           |  |           |  |           |  |           |  |
|--------------------------------|------------|--|-----------|--|-----------|--|-----------|--|-----------|--|
| DRUG :                         |            |  | Dose      |  | Dose      |  | Dose      |  | Dose      |  |
|                                |            |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |
| Route                          | Start Date |  | Dose      |  | Dose      |  | Dose      |  | Dose      |  |
|                                |            |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |
| Name & Signature of the Doctor |            |  | Dose      |  | Dose      |  | Dose      |  | Dose      |  |
|                                |            |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |
| Additional Instructions:       |            |  | Dose      |  | Dose      |  | Dose      |  | Dose      |  |
|                                |            |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |

STAT / ONCE ONLY DRUGS

| Date   | Time    | Medication           | Dosage & Other Instructions | Route | Signature   | Nurses         |
|--------|---------|----------------------|-----------------------------|-------|-------------|----------------|
| 5/7/26 | 11pm    | T-MISOPROSTOL        | 25mcg                       | PIV   | [Signature] | monu<br>archid |
| 5/7/26 | 3AM     | T-MISOPROSTOL        | 25mcg                       | P/O   | [Signature] | mani<br>archid |
| 5/7/26 | 7AM     | T-MISOPROSTOL        | 25mcg                       | P/O   | [Signature] | archid<br>mani |
| 6/7    | 10:30AM | T-MISOPROSTOL        | 25mcg                       | PO    | [Signature] | mani<br>archid |
| 6/7    | 3PM     | PANTOPRAZOLE         | 40mg                        | IV    | [Signature] | archid<br>mani |
| 6/7    | 3PM     | METOCLOPRIMIDE       | 10mg                        | IV    | [Signature] | archid<br>mani |
| 6/7    | 3:45PM  | INS. PARACETAMOL     | 1GM                         | IV    | [Signature] | archid<br>mani |
| 6/7    | 3:48PM  | INS. OXYTOCIN        | 9IU                         | IV    | [Signature] | archid<br>mani |
| 6/7    | 4:15PM  | INS. TRANEXAMIC ACID | 1GM                         | IV    | [Signature] | archid<br>mani |

Signature

VERIFIED BY: Name

Dr. Dhakshayani



# I.V. FLUIDS CHART

Weight. .... Ward. ....

| Date                                  | Time     | Composition of I.V. Fluid<br>(If infusion, mention ml/hr = Mcg/kg/min. etc) | Route | Flow Rate<br>ml/hr | Doctor<br>Sign | Nurse<br>Sign | Date of<br>Stopping | Doctor<br>Sign | Nurse<br>Sign |
|---------------------------------------|----------|-----------------------------------------------------------------------------|-------|--------------------|----------------|---------------|---------------------|----------------|---------------|
| 6/7                                   | 10 AM    | RINGER<br>LACTATE                                                           | IV    | FF                 | ⓐ              | ⓐ             | 6/7                 | ⓐ              | ⓐ             |
| 6/7                                   | 3 PM     | RINGER<br>LACTATE                                                           | IV    | 100<br>ml/hr       | ⓐ              | ⓐ             | 6/7                 | ⓐ              | ⓐ             |
| 6/7                                   | 3:45 PM  | RINGER LACTATE<br>+<br>9 UNITS OXYTOCIN ADDED                               | IV    | 1000 ml<br>HR      | ⓐ              | ⓐ             | 6/7                 | ⓐ              | ⓐ             |
| 6/7                                   | 4 PM     | RINGER LACTATE                                                              | IV    | 500 ml<br>HR       | ⓐ              | ⓐ             | 6/7                 | ⓐ              | ⓐ             |
| 6/7                                   | 6 PM     | RINGER<br>LACTATE<br>+ 90 OXYTOCIN                                          | IV    | 100<br>ml/hr       | ⓐ              | ⓐ             | 6/7                 | ⓐ              | ⓐ             |
| 6/7                                   | 7:50 PM  | RINGER<br>LACTATE                                                           | IV    | FF                 | ⓐ              | ⓐ             | 6/7                 | ⓐ              | ⓐ             |
| 6/7                                   | 9:50 PM  | RINGER<br>LACTATE                                                           | IV    | 100<br>ml/hr       | ⓐ              | ⓐ             | 7/7                 | ⓐ              | ⓐ             |
| 7/7                                   | 12:40 AM | RINGER<br>LACTATE                                                           | IV    | 100<br>ml/hr       | ⓐ              | ⓐ             | 7/7                 | ⓐ              | ⓐ             |
| <div>STOP</div> <div>my ammeter</div> |          |                                                                             |       |                    |                |               |                     |                |               |
|                                       |          |                                                                             |       |                    |                |               |                     |                |               |
|                                       |          |                                                                             |       |                    |                |               |                     |                |               |

Signature

VERIFIED BY: Name





## MEDICATION RECONCILIATION FORM

Drug Allergies: ..... ☐ Not known any Drug Allergies

**Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.**

**(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)**

Shifting From: ..... Shifted to: .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|-------------------------------------------------------------------|
| 1    | TAB. IRON.                                        | 1 tab             | P/O                       | OD        | 5/7/26                   | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 2    | TAB. CALCIUM                                      | 1 tab.            | P/O                       | OD        | 5/7/26                   | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 3    | TAB. LABETALOL                                    | 100mg             | P/O                       | BD        | 5/7/26                   | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : ..... Dr. G. Veena.

Date & Time : ..... 5/7/26 @ 6:30 PM.

Nurse Name & Signature: ..... Arunika

Date & Time : ..... 5/7/26 @ 9 PM.

Docu. No. : RCH / FRM / GENERAL / 090

IP26-00006752

22-09-2000

25 Y 9 M 15 D

(F)

Dr. SWATHI H V



**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.



**BirthRight™**

BY RAINBOW HOSPITALS

### Your Right to a Safe Delivery

## STAT / ONCE ONLY DRUGS

Weight: ..... kgs

Name: .....

Sheet No: .....

[illegible]



316

## CROSS CONSULTATION FORM

Doctor Name: Dr. Swathi Date: 7/7/26 Time: 6pm

Diagnosis: LSCS

Hospital: RCH - I + MNR

Type of Referral :

- ☐ Emergency  
☐ Urgent  
☐ Non Urgent

Referred for: ☐ Opinion ☒ Co-Management ☐ Transfer of care

Reason for Referral: If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Signature:

Findings and Recommendations :

Lactation care plan

- well formed Breast with flat Nipple's
- Aim for deep latch as demonstrated in  
Cradle hold
- Demand feeding do not exceed 2 1/2 hours  
as per early hunger cues
- stimulate baby continuously
- warm care
- monitor output & weight

Consultant :

Name: Sathwikar G Signature: [Signature] Date & Time: 7/7/26 / 6pm



117

1/10

2-10-1

11/10/10

11/10

11/10/10

11/10/10

11/10/10

11/10/10

11/10/10

11/10/10

11/10/10

11/10/10

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                                  |                                           |                                                            |                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Patient Name &amp; UHID No.</b><br>HNH-00014808 IP26-00006752<br>Mrs AMBIKA SURYAVAMSHI<br>22-09-2000 25 Y 9 M 13 D (F)<br>Dr. SWATHI HV<br> |                                           | <b>Date &amp; Time of Admission</b><br>5/7/2020 @ 10:39 PM | <b>Date &amp; Time of Transfer Order</b><br>6/7/2020 @ 11:20 AM                                                                                                                   |
|                                                                                                                                                                                                                                  |                                           | <b>Transfer Ordered by</b><br>Dr. Ranga Thya               | <b>Reason for Transfer</b><br>observation                                                                                                                                         |
| <b>From Unit</b><br>pre & post                                                                                                                                                                                                   | <b>To Unit</b><br>305                     |                                                            | <b>Information to Attendant</b><br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |
| <b>Number of Sheets in Clinical File</b><br>32                                                                                                                                                                                   | <b>Number of Imaging Films</b><br>NST (5) |                                                            | <b>Personal belongings including clinical documents. If any handed over to attendant</b><br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |
| <b>Medications / Consumables / Surgicals / Hand over</b>                                                                                                                                                                         |                                           |                                                            |                                                                                                                                                                                   |
| Sl.No.                                                                                                                                                                                                                           | Item Name                                 |                                                            | Quantity                                                                                                                                                                          |
| 1.                                                                                                                                                                                                                               | Pl                                        |                                                            | 500ml                                                                                                                                                                             |
| 2.                                                                                                                                                                                                                               |                                           |                                                            |                                                                                                                                                                                   |
| 3.                                                                                                                                                                                                                               |                                           |                                                            |                                                                                                                                                                                   |
| 4.                                                                                                                                                                                                                               |                                           |                                                            |                                                                                                                                                                                   |
| 5.                                                                                                                                                                                                                               |                                           |                                                            |                                                                                                                                                                                   |
| <b>Shifting Summary / Notes Written by Doctor :</b> Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                     |                                           |                                                            |                                                                                                                                                                                   |
| <b>Name &amp; Signature of Person who is Transferring</b><br>Ambika                                                                                                                                                              |                                           | <b>Name of Person Ordered Transfer</b><br>Dr. Ranga Thya.  |                                                                                                                                                                                   |
| <b>Patient &amp; Clinical Records Received by :</b><br>swetha                                                                                                                                                                    |                                           |                                                            |                                                                                                                                                                                   |
| <b>Date &amp; Time of Patient Received :</b><br>6/7/20 @ 11:30 PM.                                                                                                                                                               |                                           |                                                            |                                                                                                                                                                                   |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready



## CAESAREAN SECTION OPERATIVE NOTES

|                                                 |                                                                          |
|-------------------------------------------------|--------------------------------------------------------------------------|
| Surgeon's Name: <u>Dr Swathi HV</u>             | Date of Delivery: <u>6/7/2026</u>                                        |
| Assistant Surgeon: <u>Dr Monisha</u>            | Time of Delivery: <u>03:48 pm</u>                                        |
| Anaesthetist's Name: <u>Dr Somir, Dr Brunda</u> | Gender of Baby: <u>Male</u>                                              |
| Type of Anaesthesia: <u>GA (General)</u>        | Weight of Baby: <u>2.70 kg</u>                                           |
| Neonatologist: <u>Dr Tanvi</u>                  | AGPAR Score: <u>7, 9</u>                                                 |
| Scrub Nurse: <u>Archana</u>                     | NICU Admission: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                                                                                                                  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Pre-Operative Diagnosis: <u>Prim / 38w / G4P1N1</u>                                                                                                                                                                                                                                                                              |                                                   |
| <input type="checkbox"/> Elective<br><input checked="" type="checkbox"/> Emergency                                                                                                                                                                                                                                               | Indication: <u>Failed Induction of Labour F20</u> |
| Urgency                                                                                                                                                                                                                                                                                                                          |                                                   |
| <input type="checkbox"/> Immediate Threat to life of woman or fetus<br><input type="checkbox"/> Maternal or fetal compromise not immediately life threatening<br><input checked="" type="checkbox"/> No maternal or fetal compromise but needs early delivery<br><input type="checkbox"/> Delivery timed to suit woman and staff |                                                   |
| Decision time: <u>10 min</u>                                                                                                                                                                                                                                                                                                     | Knief to rectus: <u>2 min</u>                     |
| CTG Description: <u>Reactive</u>                                                                                                                                                                                                                                                                                                 |                                                   |
| If there was a delay give the reasons: <u>No delay</u>                                                                                                                                                                                                                                                                           |                                                   |

|                                                                            |                                    |
|----------------------------------------------------------------------------|------------------------------------|
| Surgical Procedure: <u>Emergency LSCS</u>                                  |                                    |
| Post Operative Diagnosis: <u>PUD-D</u>                                     |                                    |
| Peri-Operative Complications: <u>-</u>                                     |                                    |
| Amount of Blood Loss: <u>~150cc</u>                                        | Blood Transfused (in ML): <u>-</u> |
| Name and Number of Surgical Specimen sent for examination:<br><br><u>-</u> |                                    |



**Examination Findings when Appropriate:**

Presentation: ☒ Cephalic ☐ Breech ☐ Other ..... Cervical Dilatation: ..... *Open* ..... cm  
5th Palpable: ..... Fetal Position: .....  
Station: ☒ -3 ☐ -2 ☐ -1 ☐ 0 ☐ +1 ☐ +2 Moulding: ☒ None ☐ + ☐ ++ ☐ +++  
Caput: ☐ + ☐ ++ ☐ +++ Meconium: ☒ None ☐ + ☐ ++ ☐ +++  
Bladder Catheterized: ☐ Yes ☐ No Urine: ☒ Clear ☐ Blood Stained

Skin Incision: ☒ Pfannenstiel ☐ Transverse ☐ Midline ☐ Other .....  
Uterine Incision: ☒ Lower Segment ☐ Classical ☐ Inverted T ☐ J Incision  
Previous Scar: ☐ Intact ☐ Thinnedout ☐ Ruptured ☒ No Scar  
Incision Through Placenta: ☐ Yes ☒ No - *LUS Well Formed*  
Delivery of head: ☒ Manual ☐ Forceps - *OP Position*  
Liquor: ☒ Clear ☐ Meconium: ☐ I ☐ II ☐ III ☐ Blood ☐ Offensive ☐ Not Offensive  
Delivery of Placenta: ☐ Manual ☐ CCT ..... ☐ Complete ☐ Incomplete ☐ Piecemeal  
Cord Appearance: ..... *Normal* ..... Cord around the neck ☐ Yes ☒ No  
Appearance of placenta: ..... *Normal* ..... Cavity explored ☒ Yes ☐ No  
Uterus, tubes and ovaries: ☒ Normal ☐ Not Normal Sterilization: ☒ Yes ☒ No

Uterine Closure: ☐ One Layer ☒ Two Layers ..... *Vicryl no 1-0* ..... Suture  
Peritoneal Closure: ☐ Pelvic ☒ Abdominal ☐ None ..... *Catgut no 1-0* ..... Suture  
Sheath Closure: ..... *Vicryl no 1* ..... Suture  
Fat Closure: ☒ Yes ☒ No *(yes)* ..... *Vicryl no 1-0* ..... Suture  
Skin Closure: ☒ Subcuticular ☐ Mattress ..... *monocryl 3-0* ..... Suture  
Vaginal Evacuated ☒ Yes ☐ No  
Drain: ☐ Yes ☒ No ☐ Remove in ..... days ☐ Await instructions  
Catheter ☒ Yes ☐ No ☐ Remove in ..... *1* ..... days ☐ Await instructions  
Swaps & Instruments count correct? ☒ Yes ☐ No ☐ Post-op Antibiotics ☒ Yes ☐ No  
Intra-Operative Antibiotics Cover: ☐ Yes ☐ No ☐ Thromboprophylaxis ☐ Yes ☒ No

Post-Operative Notes: .....  
..... *NBM x 4-6 hr* .....  
..... *Drugs as charted* .....  
..... *Oxytocin Drip x 6 hours* .....  
..... *Inj. Tranexams 400 mg x 24 hr* .....  
..... *Foley's removal @ 6 AM Utr.* .....  
..... *1cc montary* .....  
..... *W/F vitals q 8hr* .....  
..... *infuse scs* .....

Doctor Name: *Dr. Swartz* Doctor Signature: *[Signature]*

Date & Time: *9/10/16 @ 9pm*



## OBSTETRIC TRIAGE ASSESSMENT FORM

Date: 8/2/20 Time of Arrival: 10:30 pm Time Seen by Nurse: 10:30 pm

1) Level of Consciousness: ☒ Conscious ☐ Semi-Conscious ☐ Unconscious

2) Chief Complaint (Reason for Visit): (Circle the item as appropriate)

- ☐ Severe Pain / Moderate Pain ☐ Preterm rupture of Membranes / Leaking Water PV  
☐ Bleeding PV: Slight / Heavy ☐ Preterm Labor/ Labor  
☐ Decreased Fetal Movement ☐ Spontaneous Rupture of Membrane / Leaking Water PV  
☐ No Fetal Movement ☐ Other Reason: .....

3) Vital Signs: Temperature: 97 Pulse: 85 RR: ..... SpO<sub>2</sub>: 99 BP: 122/88 Weight: .....

4) Gestational Criteria:

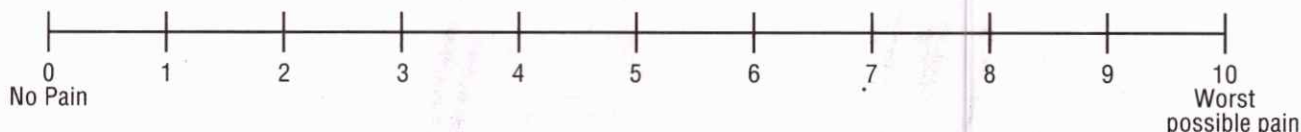
|          |            |   |   |   |
|----------|------------|---|---|---|
| Gravida: | G <u>1</u> | P | L | A |
|----------|------------|---|---|---|

LMP: 9/10/25 EDD: 20/7/26 Gestational Age: .....

|                        |                                                                                                 |                                                                      |      |              |
|------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------|--------------|
| Uterine Contraction    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA | Onset                                                                | Time | Frequency:   |
| Membrane Rupture       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA | Onset                                                                | Time | Fluid Color: |
| Vaginal bleeding       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA | Onset                                                                | Time | Amount:      |
| Pre Eclampsia Symptoms | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA | If Yes specify: Headache / Visual Symptoms / Pain Abdomen / Vomiting |      |              |
| Good fetal Movement    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA | If No specify:                                                       |      |              |

5) Pain Screening:

Numerical Pain Scale (NPS)



- Location: perineum
- Duration: ..... Days / Weeks/ Months (Strike out which is not applicable)
- Character: burning
- Frequency: .....
- Interventions: .....

6) Past History:

- a) Surgeries: None
- b) Medical: None





7) Allergy: ☐ Yes ☒ No, If Yes : .....

8) Current Medications: ☐ Prenatal Vitamin ☒ None ☐ Others: .....

9) Prenatal Medical History:

- ☒ None ☐ Gestational Diabetes  
☐ Chronic Hypertension ☐ Low placenta  
☐ Gestational Hypertension ☐ Others if yes, specify .....  
☐ Diabetes

**Triage Category:** (Please tick on the category)

**Refer to OBSTETRICAL TRIAGE ACUITY SCALE (OTAS)**

- ☐ **Category I:** Resuscitative (Time to Physician: Immediate & Reassessment: Continuous nursing care)  
☐ **Category II:** Emergent (Time to Physician: ≤ 15 minutes & Reassessment: Every 15 minutes)  
☐ **Category III:** Urgent (Time to Physician: ≤ 30 minutes & Reassessment: Every 15 minutes)  
☒ **Category IV:** Less Urgent (Time to Physician: ≤ 60 minutes & Reassessment: Every 30 minutes)  
☐ **Category V:** Non Urgent (Time to Physician: ≤ 120 minutes & Reassessment: Every 60 minutes)

**OBCU Obstetrical Triage Acuity Scale (OTAS)**

| OTAS                       | Level 1<br>(Resuscitative)                                                                                                                                                                                         | Level 2<br>(Emergent)                                                                                                               | Level 3<br>(Urgent)                                                                                                                                                                                          | Level 4<br>(Less Urgent)                                                                                                                                                                                                                                                   | Level 5<br>(Non Urgent)                                                                                                                                                                                                                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Level 1<br>(Resuscitative) | Immediate                                                                                                                                                                                                          | ≤ 15 minutes                                                                                                                        | ≤ 30 minutes                                                                                                                                                                                                 | ≤ 60 minutes                                                                                                                                                                                                                                                               | ≤ 120 minutes<br>(2 Hours)                                                                                                                                                                                                                                                                                   |
| Re-Assessment              | Continuous Nursing<br>Care                                                                                                                                                                                         | Every 15 Minutes                                                                                                                    | Every 15 Minutes                                                                                                                                                                                             | Every 30 Minutes                                                                                                                                                                                                                                                           | Every 60 Minutes                                                                                                                                                                                                                                                                                             |
| Labour / Fluid             | Imminent Birth                                                                                                                                                                                                     | Suspected Pre-term<br>Labour / PPROM < 37<br>Weeks                                                                                  | Signs of Active Labour<br>> 37 weeks                                                                                                                                                                         | Signs of Early Labour/<br>SRROM > 37 weeks                                                                                                                                                                                                                                 | Discomforts of<br>Pregnancy                                                                                                                                                                                                                                                                                  |
| Bleeding                   | Active Vaginal bleeding<br>with/ without abdominal<br>pain                                                                                                                                                         | Bleeding associated with<br>cramping (<spotting)<br><37 weeks                                                                       | Bleeding associated<br>with cramping<br>(>spotting) >37<br>weeks                                                                                                                                             | Spotting                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                              |
| Hypertension               | Seizure activity                                                                                                                                                                                                   | Hypertension > 160/110<br>and / or headache, visual<br>disturbance, RUQ pain                                                        | Mild hypertension<br>>140/90 with/without<br>associated signs and<br>symptoms                                                                                                                                |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
| Fetal Assessment           | Abnormal FHR tracing<br>Non-Fetal Movement                                                                                                                                                                         | Atypical FHR tracing,<br>abnormal dopplers<br>Diseased fetal movement                                                               |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
| Others                     | <ul style="list-style-type: none"> <li>Acute onsite severe abdominal pain</li> <li>Altered level of consciousness</li> <li>Cord prolapse</li> <li>Severe respiratory distress</li> <li>Suspected sepsis</li> </ul> | <ul style="list-style-type: none"> <li>Major trauma</li> <li>Shortness of breath</li> <li>Unplanned and unattended birth</li> </ul> | <ul style="list-style-type: none"> <li>Abdominal/back pain greater than expected in pregnancy</li> <li>Flank pain / hematuria</li> <li>Nausea/vomiting and/or diarrhea with suspected dehydration</li> </ul> | <ul style="list-style-type: none"> <li>Ongoing assessment from out patient clinic (for hypertension, blood work)</li> <li>Minor trauma (minor MVC/fall)</li> <li>Nausea/Vomiting and/or diarrhea</li> <li>Signs of infection (ie dysuria ,cough, fever, chills)</li> </ul> | <ul style="list-style-type: none"> <li>Anything that does not seem to pose threat to mother or fetus</li> <li>Cervical ripening</li> <li>Out patient placenta previa protocols</li> <li>Pre-booked visits (ie Rh and progesterone injections, NST</li> <li>Assessment for version</li> <li>Rashes</li> </ul> |

Time seen by Doctor: 10:45 AM

Nurse Name : Madhumita Nurse Signature: Madhy

Date: 6/12/26 Time: 10:30 AM



## BREAST FEEDING HANDOVER AND ASSESSMENT FORM

1. Breastfeeding initiated?

- ☒ a. Yes ☐ b. No

2. If No, Reason .....

3. Nipple condition:

- ☐ a. Nipple well formed  
☐ b. Flat nipple  
☐ c. Inverted nipple  
☐ d. Short nipple

4. Milk flow:

- ☐ a. Good  
☒ b. Drops of colostrums  
☐ c. Dry

5. Steps for Positioning and attachment:

- ☐ a. Baby goes to the breast  
☐ b. Mother always sits with a back support  
☐ c. Ear-shoulder-hip should be in a straight line  
☐ d. The baby takes a latch on the areola and not on the nipple



Feeding Positions:  
Cross Cradle



Feeding Positions:  
Football / Clutch

6. Was the position explained:

- ☒ a. Yes  
☐ b. No

7. For Caesarian mothers:

- ☐ a. Mother is required sit and feed from the 4th feed  
☐ b. Please explain football hold

8. NICU admission:

- ☐ a. Mother needs to stimulate her breast for 2 min every 2 hours

9. Additional notes: .....

Continuity of Care:

Date: 6/1/2026

- ⇒ Assess the patient condition  
⇒ maintain vital & Resusd  
⇒ 2nd hourly DBR given  
⇒ GRBS. monitor.

Handover given by Chembakel

Handover taken by .....

Signature CF

Signature .....

Date & Time: 6/1/26

Date & Time: .....

# SAFETY CHECKLIST

Surgeon : Dr. Swathi  
 Asst. Surgeon : Dr. Manish  
 Anaesthetist : Dr. Samir  
 Scrub Nurse : Sa. Archana

Patient Name :  
 UHID No. :  
 Date : 6/7/26

HNH-00014808 IP26-00006752  
 Mrs AMBIKA SURYAVAMSHI  
 22-09-2000 25 Y 9 M 14 D (F)  
 Dr. SWATHI H V

... Gender : P

Rainbow  
 Children's  
 Hospital  
 It takes a lot to treat the little.

BirthRight  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

## Before Induction of Anaesthesia >>

| SIGN IN                                                                  | Time: <u>3:23pm</u>                                                                             |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Patient Has Confirmed</b>                                             |                                                                                                 |
| Identity                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| Site                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| Procedure                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| Consent                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| <b>Site Marked</b>                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> NA |
| <b>Anaesthesia Safety Check Completed</b>                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| <b>Pulse Oximeter on Patient &amp; Functioning</b>                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| <b>Does Patient have a:</b>                                              |                                                                                                 |
| Known Allergy?                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                             |
| <b>Difficult Airway / Aspiration Risk?</b>                               |                                                                                                 |
| Yes, & Equipment / Assistance Available                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                             |
| <b>Risk of &gt; 500ml Blood Loss (7ml/kg In Children)?</b>               |                                                                                                 |
| Yes, and Adequate Intravenous Access and Fluids Planned                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA |
| Blood Units Reserved                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA |
| <b>Has Antibiotic Prophylaxis been given within the last 60 minutes?</b> |                                                                                                 |
|                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |
| Signature : <u>Dr. Bindu</u>                                             |                                                                                                 |
| Name : <u>Dr. Bindu</u><br><u>6/7/26</u>                                 |                                                                                                 |

## Before Skin Incision >>

| TIME OUT                                                                                                                                                                                                | Time: <u>3:35pm</u>                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>Confirm all team members have introduced themselves by Name and Role</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                         |                                                                     |
| <b>Surgeon, Anaesthesia Professional and Nurse Verbally Confirm</b>                                                                                                                                     |                                                                     |
| Correct Patient (Check ID Band)                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Correct Site                                                                                                                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Correct Procedure                                                                                                                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Anticipated Critical Events</b>                                                                                                                                                                      |                                                                     |
| <b>Surgeon Reviews:</b>                                                                                                                                                                                 |                                                                     |
| What are the Critical or Unexpected Steps, Operative Duration, Anticipated Blood Loss? <u>1 hour bleeding 500ml</u>                                                                                     |                                                                     |
| <b>Anaesthesia Team Reviews:</b>                                                                                                                                                                        |                                                                     |
| Are There Any Patient-specific Concerns? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA                                                                |                                                                     |
| <b>Nursing Team Reviews:</b>                                                                                                                                                                            |                                                                     |
| Has Sterility (including indicator results) Been Confirmed? are there Equipment issues or any Concerns? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |                                                                     |
| <b>Is Essential Imaging Displayed?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA                                                                             |                                                                     |
| Power Supply, Earthing, Power Backup and functioning of equipment checked. <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                     |                                                                     |
| Signature : <u>Rajma</u>                                                                                                                                                                                |                                                                     |
| Name : <u>Rajma</u> <u>3:35pm</u>                                                                                                                                                                       |                                                                     |

## Before Patient Leaves Operating Room

| SIGN OUT                                                                  | Time: <u>4:30pm</u>                                                                             |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Nurse Verbally Confirms with the Team:</b>                             |                                                                                                 |
| The Name of the Procedure Recorded                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| That Instrument, Sponge and Needle Counts are Correct (or Not Applicable) | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |
| The Specimen is Labelled (including patient name)                         | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> NA |
| Whether there are any Equipment Problems to be addressed                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |
| <b>To Surgeon, Anaesthetist and Nurse:</b>                                |                                                                                                 |
| What are the key concerns for recovery and management of this patient?    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| Signature : <u>Dr. Swathi</u>                                             |                                                                                                 |
| Name : <u>Dr. Swathi H V</u>                                              |                                                                                                 |



# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                            |                                  |                                                                                                                                                                            |                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Patient Name & UHID No.<br><br>HNH-00014806 IP26-00006752<br>Mrs AMBIKA SURYAVAMSHI<br>22-09-2000 25 Y 9 M 14 D (F)<br>Dr. SWATHI H V<br> |                                  | Date & Time of Admission<br><br>5/7/26 @                                                                                                                                   | Date & Time of Transfer Order<br><br>6/7/26 @ 4:40pm |
|                                                                                                                                                                                                                            |                                  | Transfer Ordered by<br><br>Dr. Samir                                                                                                                                       | Reason for Transfer<br><br>observation.              |
| From Unit<br><br>OT                                                                                                                                                                                                        | To Unit<br><br>pre post          | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |                                                      |
| Number of Sheets in Clinical File                                                                                                                                                                                          | Number of Imaging Films<br><br>— | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what ? |                                                      |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                                                          |                                  |                                                                                                                                                                            |                                                      |
| Sl.No.                                                                                                                                                                                                                     | Item Name                        | Quantity                                                                                                                                                                   |                                                      |
| 1.                                                                                                                                                                                                                         | PL                               | 1                                                                                                                                                                          |                                                      |
| 2.                                                                                                                                                                                                                         |                                  |                                                                                                                                                                            |                                                      |
| 3.                                                                                                                                                                                                                         |                                  |                                                                                                                                                                            |                                                      |
| 4.                                                                                                                                                                                                                         |                                  |                                                                                                                                                                            |                                                      |
| 5.                                                                                                                                                                                                                         |                                  |                                                                                                                                                                            |                                                      |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                           |                                  |                                                                                                                                                                            |                                                      |
| Name & Signature of Person who is Transferring<br><br>                                                                                  |                                  | Name of Person Ordered Transfer<br><br>Dr. Samir                                                                                                                           |                                                      |
| Patient & Clinical Records Received by :                                                                                                                                                                                   |                                  |                                                                                                                                                                            |                                                      |
| Date & Time of Patient Received : 6/7/26 @                                                                                                                                                                                 |                                  |                                                                                                                                                                            |                                                      |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

# PATIENT TRANSFER FORM

|                                                                                                                                       |                                              |                                                                                                                                                                            |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Patient Name & UHID No.<br><br>HNH-00014806 IP26-00006752<br>Mrs AMBIKA SURYAVAMSHI<br>22-09-2000 25 Y 9 M 14 D (F)<br>Dr. SWATHI H V |                                              | Date & Time of Admission<br><i>5/7/26</i>                                                                                                                                  | Date & Time of Transfer Order<br><i>6/7/26</i> |
|                                                      |                                              | Transfer Ordered by<br><i>Dr. Narene</i>                                                                                                                                   | Reason for Transfer<br><i>EM-USCS</i>          |
| From Unit<br><i>pre-post</i>                                                                                                          | To Unit<br><i>OT</i>                         | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |                                                |
| Number of Sheets in Clinical File<br><i>28</i>                                                                                        | Number of Imaging Films<br><i>NIST - (5)</i> | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what ? |                                                |
| Medications / Consumables / Surgicals / Hand over                                                                                     |                                              |                                                                                                                                                                            |                                                |
| Sl.No.                                                                                                                                | Item Name                                    | Quantity                                                                                                                                                                   |                                                |
| 1.                                                                                                                                    | <i>RL on flow</i>                            | <i>(1)</i>                                                                                                                                                                 |                                                |
| 2.                                                                                                                                    |                                              |                                                                                                                                                                            |                                                |
| 3.                                                                                                                                    |                                              |                                                                                                                                                                            |                                                |
| 4.                                                                                                                                    |                                              |                                                                                                                                                                            |                                                |
| 5.                                                                                                                                    |                                              |                                                                                                                                                                            |                                                |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                      |                                              |                                                                                                                                                                            |                                                |
| Name & Signature of Person who is Transferring<br><i>Anita D</i>                                                                      |                                              | Name of Person Ordered Transfer<br><i>Dr. Narene</i>                                                                                                                       |                                                |
| Patient & Clinical Records Received by : <i>Raguna 6/7/26 03:24 PM</i>                                                                |                                              |                                                                                                                                                                            |                                                |
| Date & Time of Patient Received :                                                                                                     |                                              |                                                                                                                                                                            |                                                |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready



# INFORMED CONSENT FOR SURGERY OR SPECIAL PROCEDURE

Patient Name : Mrs Ambika Suryavamshi Gender: ☐ Male ☒ Female Age : 25yr

UHID No : HNK-00014806 Date : 6/7/20

## Instruction:

This consent form should be signed by Patient (If an adult 18 years or older) or by a parent / guardian, if the patient is a minor or lacks the ability to make an informed decision. The purpose of this form is to verify that you have received this information and have given your consent to the surgery or special procedure recommended to you.

I hereby authorize the performance of the following operation (s) or procedure (s) (use no abbreviation / Avoid technical terms)

EMERGENCY LOWER SEGMENT CESAREAN SECTION.

upon

Mrs Ambika Suryavamshi (Name of the Patient)

I have been advised of the benefits and reason of the procedure(s) as indicated by the clinical observations and / or diagnostics performed. I recognized that the practice of medicine is as much an art as a science and therefore acknowledge that no guarantees have been or can be made regarding the likelihood of success or outcomes. My questions regarding the condition, the proposed surgery and the outcome have been answered to my satisfaction prior to signing this form by the surgeon.

I have been explained the risks of this surgery / procedure and also about the reasonable alternative and the relevant risks, benefits and side effects related to such alternatives, including the possible results of not receiving care or treatment.

I have been explained that the following complications though rare are possible and will not hold Surgeon, Anesthesiologist or the hospital staff responsible for any untoward event thereof.

Excessive bleeding, infection, injury to adjacent organs like bowel, bladder, blood vessels, Need for blood transfusion, DVT, Thromboembolism

## My signature on this form indicates that

1. I have read and understood the information provided in this form
2. My doctor had adequately explained to me the operation or procedure along with the complications written above, along with the risks, benefits and other information.
3. I have had a chance to ask my surgeon questions.
4. I have received all the information I desire concerning the operation or procedure and
5. I authorize the consent to the performance of the operation or procedure.

Name of the Doctor who is performing the Surgery / Procedure: Dr. Swathi H.V.

## Consentee :

Signature : S Ambika

Name : Mrs S Ambika

Date & Time : 6/7/2020 @ 2:40pm

## Witness :

Signature : Chandrabala

Name : Chandrabala

Date & Time : 6/7/2020

Docu. No. : RCH / FRM / CLINICAL / 027

## Patient Attendant :

Signature : Mahesh H. Waghmare

Name : MAHESH H. WAGHMARE

Relationship with Patient : husband

Date & Time : 6/7/2020 @ 2:40pm

## Doctor (who is taking the consent) :

Signature : Dr. Mansha

Name : Dr. Mansha

Date & Time : 6/7/2020 2:40pm



# **CONSENT FORM FOR GENERAL / REGIONAL ANAESTHESIA / MONITORED ANESTHESIA CARE**

Patient Name : Mrs. Ambika Surya Varshi Age : 25 Gender : Male ☐ Female ☒

UHID NO: LNH-14806 Surgeon Name: Dr. Suresh H V

Anaesthesiologist : Dr. Lamin Anayath

Operative procedure planned : NSU

## **PLEASE READ THIS BEFORE YOU CONSENT FOR ANAESTHESIA**

General anaesthesia involves rendering a patient unconscious before an operation. This ensures the patient is not aware of events and does not feel pain during the operation. Drugs given through a vein and / or inhaled from an anaesthesia machine produce it. Regional anaesthesia involves using a local anaesthetic to numb a specific area of the body for surgery: Prolonged pain relief without numbness can be achieved by infusing weak solutions of local anesthetics and narcotic drugs to particular parts of the body after surgery or injury, using catheters.

**Specific High Risk (s) :** The doctors have explained to me the details of the high risk involved due to the following medical problems and I have sought necessary clarification on all my doubts.

- ☐ Heart disease      ☐ Hypertension      ☐ Diabetes mellitus      ☐ Renal failure
- ☐ Hepatic disorders      ☐ Shock      ☐ Multiple organ failure      ☐ Polytrauma / Renal Tubular Acidosis
- ☐ Incapacitating Chronic Obstructive Pulmonary Disease
- ☒ Others : Bleeding / Aspiration

Comments : .....

- Doctor to document in medical record also if necessary (Cross-out if not applicable)

## **DECLARATION BY PATIENT / GUARDIAN / PROXY**

I hereby authorize Rainbow Hospital & its authorized doctors to perform upon me / my patient ..... the above mentioned operation / Diagnostic / Therapeutic procedures .....

I authorize and give consent for anaesthesia ( ☒ Regional / ☐ General Anesthesia / ☐ Monitored Anesthesia Care as considered appropriate by the anaesthetic team.

I acknowledge that the anaesthetists have informed me about the anaesthetic procedure, risk, benefits and alternative treatments and answered my specific queries and concerns about this matter. I have read and understood the information provided in this form I acknowledge that I have discussed with the anaesthetists any significant risk and Complications specific to my individual circumstances, and I have considered them before Consenting for anesthesia.

I understand that there are some infrequent complications that can occur due to use of anaesthesia, these include pain or some injury at the site of injections, temporary breathing difficulties, asthmatic reactions, headaches.

I authorize the anaesthetic team to perform any additional procedures (for example, Central Venous Pressure line, arterial line, use of nerve blocks for pain relief, changing from regional to general anaesthesia etc), which are considered necessary by them during the course of surgery.

That I authorize and give consent to the team of doctors attending on me to administer blood products during the course of operative period and immediately thereafter in need arises.

I understand that the above mentioned consultant anesthesiologist or occasionally a colleague deputed by him / her will administer the Anaesthesia.

- Pregnant : ☒ Yes ☐ No

#### DECLARATION BY THE ANAESTHETISTS PROVIDING INFORMATION FOR THIS CONSENT

I declare that I have explained the nature of General Anaesthesia / Regional Anaesthesia / Monitored Anesthesia Care to be given and discussed the risks that particularly concern this patient.

I have given the patient an opportunity to ask questions and I have answered these.

**Patient / Patient Attendant :**

Signature : S. Ambika

Name : Ambika

Relationship with Patient : Self

Date & Time : 6/7/26 @ 3pm

**Witness :**

Signature : [Signature]

Name : Manish Waghmare

Date & Time : 06/07/2016

**Doctor (who is taking the consent) :**

Signature : [Signature]

Name : Dr. Sanjay Nayak

Date & Time : 6/7 at 2:15pm



Department of Anaesthesiology  
PRE-ANAESTHETIC EVALUATION

Name: Ms. Anvika Rupa Varshi Sex: female UHID No: HNH-14806

Date: 6/7 Time: 2pm Proposed Operation: LCS Cat II

Diagnosis: primi NPL

B.P / CRT: 124/78 H.R: 78 Weight: ..... ASA Physical Status: ☒ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5

Laboratory Data:

|                    |                |                   |                         |                     |
|--------------------|----------------|-------------------|-------------------------|---------------------|
| Hgb: <u>14.7</u>   | Glucose: ..... | Protein: .....    | HIV: <u>NR</u>          | X-Ray: .....        |
| PCV: <u>5.6</u>    | Urea: .....    | Alb: .....        | HBS Ag: <u>NR</u>       | ECG: .....          |
| WBC: <u>1.61</u>   | Creat: .....   | Total Bill: ..... | HCV: <u>Bpo</u>         | 2D Echo: .....      |
| Plate: <u>1.61</u> | Na: .....      | Dir. Bill: .....  | Blood group: <u>Bpo</u> | Stress/Angio: ..... |
| PT: .....          | K: .....       | LDH: .....        | T3: .....               | Other: .....        |
| PTT: .....         | Ca++: .....    | Alk phos: .....   | T4: .....               |                     |
| INR: .....         | Mg++: .....    | Amylase: .....    | TSH: .....              |                     |
|                    | Cl-: .....     | SGOT/SGPT: .....  |                         |                     |

Allergies: None

Medical History: CVS: 1

RESP: NO significant prior med. history Diabetes: 1

CNS: Regular Anes BP recordings: 3 days - labetalol 100mg BD

Renal: otherwise unremarkable

Hepatic / GE: / Physical Activity: good NYHA I

Others: /

Past Anaesthetic History: nil

Physical Exam: coherent

Airway: MP 1 2 3 4 Mouth Opening: adq Mento-hyoid Distance: 3cm Neck: (N) Teeth: intact

Lungs: clear

Heart: clear

CNS: /

Pregnant: ☒ Yes ☐ No ☐ NA Venous Access Site: peripheral Spine Exam for regional: midline

Anaesthetic Plan: ☐ MAC ☒ REGIONAL ☐ GA-ETT ☐ LMA

Peri-Operative Plan Explained to the Patient: ☒ Yes ☐ No

| CURRENT MEDICATIONS | DOSAGE          |
|---------------------|-----------------|
| <u>LABETALOL</u>    | <u>100mg BD</u> |
| <u>Fe/Ca</u>        |                 |
|                     |                 |
|                     |                 |

Pre-Operative Instructions: Juice at 10am

- DVT Prophylaxis: Water / ORS 2 Hours
- NIL ORAL Others 6 Hours
- Informed Consent: ☒ Standard ☐ High Risk
- Post Operative Pain Management: ☐ Discussed with Patient
- Other Instructions: continue nro

Signature: [Signature] Name: Dr. Lamin Inayath



## Pre Induction Assessment:

Change in Patient Condition: ☐ Yes ☒ NoFasting Status: Adequate

Physical Status:

☐ Patient Identified☒ Consent Present☒ Chart ReviewedH.R: 90bpmB.P / CRT: 138/82 mmHgSpO<sub>2</sub>: 99 J. on RAR.R: 16/minLast Feed: >6hrs agoPre-OP Diagnosis: Prim. c. NPLOperation: Emergency LCCDate: 6/7/26Surgeon: Dr. GukathiAnaesthesiologist: Dr. BandaTechnician: Arvind
 TIME: 2:30 / 4 / 4:30  
 N<sub>2</sub>O AIR O<sub>2</sub> LPM: 100 / 100 / 100  
 HALO / SO / SEVO: 100 / 100 / 100  
 Drugs:

2mg Oxycodone 3+32U+32U IV  
0.5mg Midazolam 2mg IV  
Propofol 100mg IV  
Fentanyl 50mcg IV  
Paracetamol 1gm IV

 FIO<sub>2</sub> / SaO<sub>2</sub>: 100 / 100 / 100 / 100

 ETCO<sub>2</sub>: NSR / NSR

 ECG: NSR / NSR

 Temperature: NSR / NSR

 Urine Output: NSR / NSR

 Fluids: Ringer Lactate

 B.P: 138/82

 V Systolic: 138

 A Diastolic: 82

 X Mean: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

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 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

 • Heart Rate: 90

Antibiotic

given

Suppository

TRAMADOL 100mg PR

DICLOFENAC 100mg PR

Blood Loss

NOTES

LAB Values

ABG

GRBS

Others

☒ Equipment Checked and Functional☒ BP☐ Cuff Site: RTUL☐ Art Site: 3lead☒ EKG Lead☐ Temp Site☒ FIO<sub>2</sub> Monitor☐ Agent Monitor☒ Pulse Oximeter☐ Capnograph☐ Ventilator☐ Nerve StimulatorPosition: Supine☐ Pressure Points Checked

Eye Care:

☐ Oint☒ Tape☐ Padding☐ Awake

Temp:

☐ HME ☐ Fluid Warmer☐ Cling Film ☐ OH Warmer☐ Hugger's ☐ Cotton Wool☒ Other: Drapes/Sheets

Times:

Anaes Start: 3:30pmOP Start: 4:30pmOP End: 4:30pmLeave OR: 4:30pm

Anaesthesia:

☒ GA ☐ Monitored Anaesthesia Care☐ RegionalConverted to LMA c Relaxant

Line (Size &amp; Location)

☐ CVP: NSR☐ ART: NSR☐ IV: NSR☐ IV: NSR☐ IV: NSR☐ IV: NSR☐ IV: NSR☐ IV: NSR☐ IV: NSR☐ IV: NSR

Induction

☒ IV ☒ Inhal☒ Pre O<sub>2</sub> ☐ RSI☐ Others☐ Mask ☒ SGA☐ Airway ☐ Oral ☐ NasalETT# 27 at 27 cm☐ Oral ☐ Nasal ☐ Cuff☐ Tracheostomy ☐ Topical☐ Drug: NSR☐ Awake ☐ Direct Vision☐ Video Laryngoscopy ☐ Stylette / Bougie☐ FiberopticBlade# NSR Attempts: NSRDifficulty Why? NSR☒ Bilat = BS☒ Semi-Closed Circle☒ Closed Circle☐ Other

Regional:

Extremity Specify: NSR☒ Spinal ☐ Epidural ☐ CaudalOthers: NSRPosition: NSRSite: NSRNeedle Size: 27 Depth: NSRParesthesia ☐ Yes ☒ NoCatheter at skin NSR cmDrug Name & Conc: NSRBolus: NSRInfusion: NSRBlock Level: NSRComments: NSR

Transportation to

☒ PACU ☐ ICU ☐ OtherRelaxant Reversed ☒ Yes ☐ No ☐ NAName of the Doctor: NSRSignature of the Doctor: NSR



Patient Sticker

# POST-ANAESTHESIA CARE UNIT RECORD

Received in PACU by : ChunhakTime Received : 10:10

Time Discharged : .....

|                                                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                               |                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 250<br>240<br>230<br>220<br>210<br>200<br>190<br>180<br>170<br>160<br>150<br>140<br>130<br>120<br>110<br>100<br>90<br>80<br>70<br>60<br>50<br>40<br>30<br>20<br>10<br>0<br>SP <sub>O</sub> <sub>2</sub> | 250<br>240<br>230<br>220<br>210<br>200<br>190<br>180<br>170<br>160<br>150<br>140<br>130<br>120<br>110<br>100<br>90<br>80<br>70<br>60<br>50<br>40<br>30<br>20<br>10<br>0 | IV Cannula Site : <u>Right Wrist</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> O <sub>2</sub> Mask<br><input type="checkbox"/> Tracheostomy<br><input type="checkbox"/> Oral Airway | <input type="checkbox"/> Nasal Prongs<br><input type="checkbox"/> T-Piece<br><input type="checkbox"/> Nasal Airway |
|                                                                                                                                                                                                         |                                                                                                                                                                         | Vomiting : <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>NG Tube : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Drain : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Urinary Catheter : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Chest Tube : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Nil Oral : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>IV Fluids : <u>R/L</u><br>Oral Feeds : <u>NBM</u> | Drug : .....                                                                                                                  |                                                                                                                    |

| POST ANAESTHESIA SCORE<br>(Modified Aldrete Score) |     | IN            | MINUTES |    |    | OUT | SCORING INTERPRETATION                                                                                                                               |
|----------------------------------------------------|-----|---------------|---------|----|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                    |     |               | 30      | 60 | 90 |     |                                                                                                                                                      |
| Able to move 4 extremities voluntary or on command | = 2 | ACTIVITY      | 1       | 2  | 2  | 2   | A Minimum Total Score of 8 is Required for Discharge<br><br>Exceptions to this, are to be explained in the space below by the Discharging Physician: |
| Able to move 2 extremities voluntary or on command | = 1 |               |         |    |    |     |                                                                                                                                                      |
| Able to move 0 extremities voluntary or on command | = 0 |               |         |    |    |     |                                                                                                                                                      |
| Able to deep breathe & cough freely                | = 2 | RESPIRATION   | 2       | 2  | 2  | 2   |                                                                                                                                                      |
| Dyspnea or limited breathing                       | = 1 |               |         |    |    |     |                                                                                                                                                      |
| Apneic                                             | = 0 |               |         |    |    |     |                                                                                                                                                      |
| BP ± 20 of Pre Anaesthetic leve                    | = 2 | CIRCULATION   | 2       | 2  | 2  | 2   |                                                                                                                                                      |
| BP ± 20-50 of Pre Anaesthetic leve                 | = 1 |               |         |    |    |     |                                                                                                                                                      |
| BP ± 50 of Pre Anaesthetic leve                    | = 0 |               |         |    |    |     |                                                                                                                                                      |
| Fully awake                                        | = 2 | CONSCIOUSNESS | 2       | 2  | 2  | 2   |                                                                                                                                                      |
| Arousable on calling                               | = 1 |               |         |    |    |     |                                                                                                                                                      |
| Not responding                                     | = 0 |               |         |    |    |     |                                                                                                                                                      |
| Pink                                               | = 2 | COLOR         | 2       | 2  | 2  | 2   |                                                                                                                                                      |
| Pale, dusky, blotchy, jaundiced, other             | = 1 |               |         |    |    |     |                                                                                                                                                      |
| Cyanotic                                           | = 0 |               |         |    |    |     |                                                                                                                                                      |
| TOTAL                                              |     |               | 10      | 10 | 10 |     |                                                                                                                                                      |

## PAIN ASSESSMENT AND MANAGEMENT FORM

| Date | Time   | Pain Score | Intervention | Signature |
|------|--------|------------|--------------|-----------|
| 6/7  | 4:10pm | 0/10       | normal       | CF        |
| 6/7  | 5pm    | 0          | normal       | CF        |
| 6/7  | 6pm    | 0          | normal       | CF        |
| 6/7  | 7pm    | 0          | normal       | CF        |

Pain Tool Used: ☐ N PASS ☐ FLACC ☐ Wong Baker ☐ NPSAnaesthesiologist Name : Dr. BrundaAnaesthesiologist Signature : B. BrundaDate & Time : 6/7/20PACU Nurse Name : JuliePACU Nurse Signature : JulieDate & Time : 6/7/20

### Reassessment Frequency:

- Every eight hours for all hospitalized patients.
- For post surgical patient, patient with chronic pain, patient with severe pain
  - Every 2 hours for first 24 hours
  - After 24 hours every 4 hours
  - Prior to pain relieving intervention
  - With in 30-60 minutes after pain relief intervention

Transferred to Unit by (PACU): 3/10Date & Time : 6/7/20

Patient Sticker

Department of Anaesthesiology

## EPIDURAL ANALGESIA RECORD

Date: ..... Time: ..... Procedure done by .....

CSE /Spinal /Epidural Position : ..... Space : ..... Technique (LOR/LOS) .....

Depth: ..... Catheter at Skin: ..... Attempts : .....

Parasthesia : Yes/No if yes details : .....

Solution Composition : .....

Any other issues :

a) .....

b) .....

| Time | Infusion Rate<br>(ml/hr) | Bolus (ml) | Level |       | Maternal |       | FHR | Comments |
|------|--------------------------|------------|-------|-------|----------|-------|-----|----------|
|      |                          |            | Left  | Right | BP       | Pulse |     |          |
|      |                          |            |       |       |          |       |     |          |
|      |                          |            |       |       |          |       |     |          |
|      |                          |            |       |       |          |       |     |          |
|      |                          |            |       |       |          |       |     |          |
|      |                          |            |       |       |          |       |     |          |
|      |                          |            |       |       |          |       |     |          |
|      |                          |            |       |       |          |       |     |          |
|      |                          |            |       |       |          |       |     |          |
|      |                          |            |       |       |          |       |     |          |
|      |                          |            |       |       |          |       |     |          |

Delivery Details : Time : ..... APGAR: ..... SVD / Instrumental / LSCS (if LSCS Details)

Catheter Removed by and Tip Inspected : .....

Patient Satisfaction : .....

Discharge /Shifting ordered by

Doctor Signature: .....

Doctor Name: .....

Date and Time : .....



## INDUCTION OF LABOR CONSENT

Name: 10 Mrs. Ambika Singaramshi Age: 24 yrs Gender: Male ☐ Female ☒  
UHID.No : H.NH-00014806 Date: 5/7/26

You are scheduled for an induction of labor on 5/7/26 (date) at 38 wks (weeks of gestation).

The reason for your induction is G.HTN.

The goal of induction of labor is to achieve vaginal delivery by starting uterine contractions before the spontaneous start of labor.

Induction of labor for a medical indication is done when continuation of pregnancy is considered detrimental to the health of the mother or fetus. This can be done at any stage of pregnancy irrespective of fetal maturity if there is a valid indication.

Elective induction of labor (scheduled induction without a medical indication) may not be done until you are at least 39 weeks. This is important so that your newborn does not have complications due to possible prematurity.

The alternative to induction of labor is to wait for labor to start spontaneously.

I have read the information provided and also discussed the process with my doctor.

I understand the risks and benefits of this procedure and wish to proceed.

Patient  
Signature: S. Ambika  
Name: Mrs. S. Ambika  
Date & Time: 5/7/26 @ 11pm

Patient Attendant:  
Signature: Mahesh  
Name: Mahesh. Nagmare  
Relationship with Patient: Husband  
Date & Time: 5/7/26 @ 11pm

Doctor:  
Signature: [Signature]  
Name: Dr. G. Veera  
Date & Time: 5/7/26 @ 11pm

Witness  
Signature: [Signature]  
Name: AKH9  
Date & Time: 5/7/26

# INFORMED CONSENT FOR VAGINAL BIRTH

Patient Name : Mrs. Ambika Suryavanshi UHID No : ANH-00014806

Gender: ☐ Male ☒ Female Date : 5/7/26 Time : .....

I hereby authorized the performance of the following procedure:

- The Procedure has been explained to me in general terms and I understand that:
- The indication requiring the procedure of vaginal birth is pregnancy.
- The purpose of this procedure of vaginal birth pregnancy.
- The purpose of this procedure is to deliver the bay vaginally.

The outcome of the vaginal birth is the delivery of infant through birth canal either naturally or with possible use of force vacuum extraction. An episiotomy (a cut performed for enlarging of the vaginal opening in the space between the vaginal and the rectum) may be performed as part of a vaginal delivery.

Should vaginal delivery be unsuccessful, delivery by cesarean section with an abdominal incision under appropriate anesthesia may be necessary.

In an attempt to deliver the baby either naturally or with the help of instrument i.e. forceps or vacuum, there may be risks of: infection, allergic reaction, scarring, blood loss, need for blood transfusion, pain and discomfort, injury to urinary tract, possible injury to the baby (laceration, hematoma, skull fracture, nerve injury and brain injury) and possible future pelvic floor dysfunction.,

I understand and accept that there are complications, benefits, alternatives including the remote risk of death or serious disability, which exists for me and my baby.

I am aware that in most cases, vaginal delivery results in a healthy mother and baby; however, I realize that there are no guarantees.

I voluntarily consent to the procedures described or otherwise referred to herein. I am aware that they will be performed by a qualified gynecologist.

Name of the Doctor performing the procedure: Dr. Swathi H.V

**Consentee :**  
Signature : S. Ambika

Name : Mrs. S. Ambika

Date & Time : 5/7/26 @ 11pm

**Witness :**  
Signature : Archila

Name : Archila

Date & Time : 5/7/26

**Patient Attendant :**  
Signature : Mahesh

Name : Mahesh - Wagonale

Relationship with Patient: husband

Date & Time : 5/7/26 @ 11pm

Doctor (who is taking the consent) :  
Signature : G. Veenar

Name : Dr. G. Veenar

Date & Time : 5/7/26 @ 11pm



#26-0000211212

## NARCOTIC PRESCRIPTION FORM (PATIENT COPY)

| Patient Name:                                         | Mrs. Ambika Suryavamsi              | Age:                    | 25 yrs      | Gender: | Female |
|-------------------------------------------------------|-------------------------------------|-------------------------|-------------|---------|--------|
| UHID No:                                              | HRUH-00014806                       | IP No:                  | 26-00006752 | Date:   | 6/7/26 |
| Time:                                                 | 2:44 PM                             | Diagnosis:              | LSCS        |         | OT     |
| PRESCRIPTION DETAILS (Tick only one of the following) |                                     |                         |             |         |        |
| S.No                                                  | Drug Name                           | Dosage                  | Remarks     |         |        |
| 1.                                                    | Fentanyl Citrate Inj. 50mcg/ML      | 100mcg                  | 01          |         |        |
| 2.                                                    | Morphine Sulphate Inj. 15mg/ML      |                         |             |         |        |
| 3.                                                    | Remifentanyl Hydrochloride Inj. 2MG |                         |             |         |        |
| 4.                                                    | Remifentanyl Hydrochloride inj. 1MG |                         |             |         |        |
| Doctor Name:                                          |                                     | Dr. Amir                |             |         |        |
| Signature:                                            |                                     | [Signature]             |             |         |        |
|                                                       |                                     | Doctor Registration No: |             | 67529   |        |

## NARCOTIC DISPENSING FORM APPENDIX 4 – FORM NO. 3E

(Details of the Patient to whom Essential Narcotic Drugs Dispensed)

IP Registration No: 26-00006752

Date: 6/7/26

Aadhaar No. of the Patient (Optional):

| 1.     | Name :                                                                                                                                | Mrs. Ambika Suryavamsi                      | Remarks                                                        |                 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|-----------------|
| 2.     | Complete postal address (with contact number, if any)                                                                                 | 3-6-714/2 Street 12 Himayal nagar Hyderabad |                                                                |                 |
| 3.     | Brief description of the illness                                                                                                      | LSCS                                        |                                                                |                 |
| 4.     | Whether registered with any other registered medical practitioner / recognized medical institution ( If yes, details of the recorded) | No                                          |                                                                |                 |
| 5.     | Details of essential Narcotic drug dispensed                                                                                          | Fentanyl                                    |                                                                |                 |
| Date   | Name of the Essential Narcotic Drugs                                                                                                  | Quantity                                    | Signature / Thumb Impression of the patient / Patient Attender | Remarks, if any |
| 6/7/26 | Fentanyl                                                                                                                              | 01                                          | [Signature]                                                    |                 |
|        |                                                                                                                                       |                                             |                                                                |                 |

Dispensed by (Name & ID No.): Sania (018442) Signature: [Signature]

Received by (Name & ID No.): U Pallavi 017921 Signature: U. Pallavi

Time: 2:54