

### DISCHARGE AT REQUEST SUMMARY

|                        |                                                                                                   |                       |                      |
|------------------------|---------------------------------------------------------------------------------------------------|-----------------------|----------------------|
| <b>Name</b>            | Baby IQRA FATIMA                                                                                  | <b>UHID</b>           | HNH-00001825         |
| <b>Father/Guardian</b> | Mr AZMATH KHAN                                                                                    | <b>Age/Gender</b>     | 2 Y 2 M 28 D/ Female |
| <b>Address</b>         | H.NO: 11-2-47, BESIDE ZAKIV COMMUNITY HALL AGAPURA., Agapura, Hyderabad, Telangana, INDIA, 500001 |                       |                      |
| <b>IP No</b>           | IP26-00006967                                                                                     | <b>Admission Date</b> | 27-07-2026           |
| <b>Ref Doctor</b>      | Self.                                                                                             |                       |                      |
| <b>Discharge Date</b>  | 29.07.2026                                                                                        |                       |                      |

**Consultant:**

**Dr. SINDHURA MUNUKUNTLA**  
MBBS, DCH, DNB PEDIATRICS  
66970

| DIAGNOSIS                              | ICD CODE |
|----------------------------------------|----------|
| ACUTE GASTROENTERITIS WITH DEHYDRATION |          |

**History:** Baby IQRA FATIMA is a 2 Y 2 M 28 D , old girl presented with history of loose stools and vomitings since 3 days, decreased oral intake since 1 day prior to admission. For the above complaints she was admitted at Rainbow Children's Hospital - for further management.

**Examination:** She was afebrile, maintaining saturations at room air. Her heart

|       |                  |                |              |
|-------|------------------|----------------|--------------|
| Name  | Baby IQRA FATIMA | UHID           | HNH-00001825 |
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rate was 106/min, blood pressure was 101/61 mmHg and RR - 35/min. On examination Signs of some dehydration were present, dry lips, oral mucosa, decreased skin turgor were present. On auscultation of chest, air entry was bilaterally equal with normal heart sounds and there was no murmur. Abdomen was soft, non tender without organomegaly. On neurological examination, she was conscious & alert. Pupils were bilaterally equal & reacting to light. There were no focal neurological deficits.

Weight on admission: 12.33 kilo grams.

**Investigations:** Enclosed reports.

VBG showed pH of 7.27, pCO2 of 42.5 mmHg, pO2 of 30 mmHg, HCO3 of 17.9 mmol/L and BE of -7.6 mmol/L.

Initial hemogram showed Hemoglobin of 12.2 gm%, White Blood Cell count of 8940 cells/cumm, platelet count of 3.67 lakhs/cumm and C-Reactive Protein of 5 mg/l. Complete urine examination shows: Pus cells - 3-4, epithelial cells - 6-8.

**Complete stool examination shows:**

|              |                  |                       |              |
|--------------|------------------|-----------------------|--------------|
| <b>Name</b>  | Baby IQRA FATIMA | <b>UHID</b>           | HHN-00001825 |
| <b>IP No</b> | IP26-00006967    | <b>Admission Date</b> | 27-07-2026   |

|                         |             |         |     |   |
|-------------------------|-------------|---------|-----|---|
| COLOUR                  | YELLOWISH   |         |     |   |
| CONSISTENCY             | SEMI FORMED |         |     |   |
| pH                      | 6.0         | 5 - 8.5 |     | - |
| MUCUS                   | PRESENT     | ABSENT  |     | - |
| BLOOD                   | ABSENT      |         |     |   |
| UNDIGESTED FOOD         | PRESENT+    | ABSENT  |     | - |
| HELMINTHES              | NIL         | NIL     |     | - |
| PUS CELLS               | 2 - 3       |         |     |   |
| RED BLOOD CELLS (Stool) | 1 - 2       | NIL     | HPF | L |
| STARCH GRANULES         | PRESENT+    | ABSENT  |     | - |
| YEAST CELLS             | NIL         | NIL     |     | - |
| FAT GLOBULES            | PRESENT+    | ABSENT  |     | - |
| PROTOZOA                | NIL         |         |     |   |

**Management:** She was initially resuscitated with NS bolus, admitted in the ward and started on intra venous fluids . She was treated symptomatically with antiemetics and antacids . In view of loose stools, she was administered probiotics and advised gastrodiet.

She was regularly monitored for her loose stool frequency and hydration status. Her loose stools and other symptoms improving gradually. Currently baby has semisolid loose stools (3-4 episodes) with moderate intake, hemodynamically child is stable with good hydration status .

|              |                  |                       |              |
|--------------|------------------|-----------------------|--------------|
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Parents were counselled regarding the condition of the child was need for further hospital stay, but due to their personal reasons, they want to get discharged and is being discharged at request with the following advice.

**At the time of discharge :** She is active, afebrile and hemodynamically stable.

**Medications given during hospital stay:**

Z & D drops

Redotil sachet

Injection. Esomeprazole

Injection. Ondansetron

Pro GG sachet

**Advice:**

\* Diet as advised.

|              |                  |                       |              |
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| S.N<br>o | MEDICATION                                                               | DOSE     | TIMINGS                                | DURATION    |
|----------|--------------------------------------------------------------------------|----------|----------------------------------------|-------------|
| 1        | Syrup. ONDEM<br>(Ondansetron - 5ml/2mg)                                  | 5 ml     | 7am-7pm (30<br>minutes<br>before food) | For 2 days  |
| 2        | PRO GG Sachet                                                            | 1 sachet | 9am-9pm<br>(after food)                | For 2days   |
| 3        | Econorm sachet                                                           | 1 sachet | 9am-9pm<br>(after food)                | For 2 Days  |
| 4        | Z & D drops (1ml/20mg)                                                   | 1 ml     | 9am (after<br>food)                    | For 12 days |
| 5        | Redotil Sachet                                                           | 1 sachet | thrice daily                           | For 2 days  |
| 6        | Nasoclear nasal drops, 2 drops in each nostril <b>SOS</b> for nose block |          |                                        |             |
| 7        | PROLYTE ORS ADLIB                                                        |          |                                        |             |

### TO COLLECT STOOL ROTAVIRUS REPORT ON FOLLOWUP .

#### Fever Management

\* Syrup. Crocin DS (Paracetamol - 5ml/240mg) 3.5 ml after food as and whenever required, if temperature > 100 \*F (maximum 4 times a day at 6 hour intervals).

\* Tepid sponging if fever > 101 \*F.

Review consultation with Dr. SINDHURA MUNUKUNTALA on (30.07.2026)  
Thursday at Himayathnagar in OPD with prior appointment **(Review)**

|       |                  |                |              |
|-------|------------------|----------------|--------------|
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consultation will be charged).

**Food instructions while taking medications:**

\* **Anti ulcer drugs** can decrease the absorption of Iron&vit-B12. Anti ulcer drugs can be taken at least 1 hour before food (OR) 2hrs after food. Avoid caffeine that increases stomach acidity.

\* By consuming your **probiotic** with food you provide a buffering system for the supplement and ensure its safe passage through the digestive tract. Aside from protection, food also provides the friendly bacteria in your probiotic the proper food and nourishment to ensure it survives, grows and multiplies in your gut. It is recommended to take probiotics at the END of a meal. Concurrent administration of antibiotics could kill a large number of the organisms, reducing the efficacy of probiotics. Separate administration of antibiotics from probiotics by **atleast two hours**.

Follow up immediately in Emergency Room if high grade fever, vomiting, breathlessness or refusal to feed occurs.

The content of the patient discharge summary, medication, food & drug interaction, care to be provided at home, nutrition, immunization and safe parenting, when and how to obtain emergency care etc also have been explained by doctor ..... in a language that I can understand and I acknowledge.

Parent/ Attender

In case of emergency contact 9154865030 emergency pediatrician on duty.

To take appointment for OPD consultation at Rainbow **Himayatnagar /**

|              |                  |                       |              |
|--------------|------------------|-----------------------|--------------|
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**Banjara Hills / Rainbow Clinic Madhapur / Kukatpally / Vikrampuri / LB Nagar** dial just one toll free number **18002122**.

You can also take appointments at any time by going **online** to our website **[www.rainbowhospitals.in](http://www.rainbowhospitals.in)**



**Dr. SINDHURA MUNUKUNTLA**  
MBBS, DCH, DNB PEDIATRICS  
66970

**Registrar/Resident/C.M.O**

HNH-00001825  
Baby IQRA FATIMA  
29-04-2024 2 Y 2 M 28 D  
Dr. SINDHURA MUNUKUNTALA (F)  
IP26-00006967

  
**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.

  
**BirthRight<sup>™</sup>**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## CIENCY CHECK LIST OF CASE SHEET

| Sl.No. | List of Records                           | No. of Pages | Legibility | Completeness | Remarks |
|--------|-------------------------------------------|--------------|------------|--------------|---------|
| 1      | Admission sheet                           | 1            |            |              |         |
| 2      | Discharge Summary                         | 1            |            |              |         |
| 3      | Nursing Initial assessment                | 1            |            |              |         |
| 4      | Patient Transfer form                     | 1            |            |              |         |
| 5      | In-patient Medical record                 | 1            |            |              |         |
| 6      | Doctors progress sheets                   | 4            |            |              |         |
| 7      | Nursing plan of care and handover sheets  | 2            |            |              |         |
| 8      | Consultation sheet                        |              |            |              |         |
| 9      | General consent for treatment             | 1            |            |              |         |
| 10     | Consent for Surgery                       |              |            |              |         |
| 11     | Consent for blood transfusion             |              |            |              |         |
| 12     | Consent for chemotherapy                  |              |            |              |         |
| 13     | Consent for high risk                     |              |            |              |         |
| 14     | Consent for Restraint                     |              |            |              |         |
| 15     | LAMA consent                              |              |            |              |         |
| 16     | Consent for special procedure / Sedation  |              |            |              |         |
| 17     | Consent for Formula feed                  |              |            |              |         |
| 18     | Consent for MTP                           |              |            |              |         |
| 19     | Consent for Radiological Investigations   |              |            |              |         |
| 20     | Consent for HIV test                      |              |            |              |         |
| 21     | Anaesthesia notes (Pre Anaesthesia& post) |              |            |              |         |
| 22     | Neonatal Admission/Delivery/Physical Exam |              |            |              |         |
| 23     | Medication Reconciliation                 | 1            |            |              |         |
| 24     | Emergency Triage record                   | 1            |            |              |         |
| 25     | Pre operative check list                  |              |            |              |         |
| 26     | Surgical safety checklist                 |              |            |              |         |
| 27     | Operation Theatre notes                   |              |            |              |         |
| 28     | Nurses clinical Presentation              |              |            |              |         |
| 29     | TPR & BP chart                            | 2            |            |              |         |
| 30     | Intake and Out take chart (fluid chart)   | 1            |            |              |         |
| 31     | Drug chart (Regular Prescription)         | 1            |            |              |         |
| 32     | Investigation Values (result sheet)       | 1            |            |              |         |
| 33     | Nebulization chart                        |              |            |              |         |
| 34     | Nutritional review chart                  | 1            |            |              |         |
| 35     | Intensive care unit (ICU Charts)          |              |            |              |         |
| 36     | Consent for Admission in PICU / NICU      |              |            |              |         |
| 37     | The Humpty dumpty scale                   | 1            |            |              |         |
| 38     | Braden Q Scale                            | 1            |            |              |         |
| 39     | Bed side check list                       |              |            |              |         |
| 40     | PICU bed formula Dilution feeds           |              |            |              |         |
| 41     | Gastro monitoring chart                   |              |            |              |         |
| 42     | Rch ED doctors note                       |              |            |              |         |
| 43     | BP Monitoring chart                       |              |            |              |         |
| 44     | RBS monitoring chart                      |              |            |              |         |
|        | <i>Billing</i>                            | 1            |            |              |         |
|        | <i>Others</i>                             | 5            |            |              |         |
|        | <b>Total No. of Pages</b>                 | <u>28</u>    |            |              |         |

## ADMISSION SHEET

### Registration Details :



Admission No : IP26-00006967      Admit Date : 27-Jul-2026      Admit Time : 02:22 PM      UHID : HNH-00001825

### Patient Details :

|              |                                                                                                |                |                |
|--------------|------------------------------------------------------------------------------------------------|----------------|----------------|
| Patient Name | : Baby IQRA FATIMA                                                                             | Age            | : 2 Y 2 M 28 D |
| Guardian     | : Mr AZMATH KHAN                                                                               | DOB            | : 29-04-2024   |
| Gender       | : Female                                                                                       | Religion       | :              |
| Occupation   | :                                                                                              | Martial Status | :              |
| Address (H)  | : H.NO: 11-2-47, BESIDE ZAKIV COMMUNITY HALL AGAPURA. Agapura Hyderabad Telangana INDIA 500001 | Phone No       | : 8978600315   |
|              |                                                                                                | E-mail         | : na@gmail.com |

### Admission Details :

Bed Type : DAY CARE      Bed No : ER01      Ward Name : GF -EMERGENCY  
Room No : ER01      Admission Type : First Visit

### Contact Details :

Name : Mr AZMATH KHAN      Relationship : Father  
Contact Address : H.NO: 11-2-47, BESIDE ZAKIV COMMUNITY HALL AGAPURA. Agapura Hyderabad Telangana INDIA 500001      Phone No : 8978600315

  
Signature

### Doctor Details :

Doctor Name : Dr. SINDHURA MUNUKUNTLA      Specialisation : GENERAL PEDIATRICS  
Referral Doctor : Self.      Phone No :  
Co-Consultant :

### Payment Details :

Deposit Amount : 25000.00  
Payment Mode : DC/CC Card      Payor Name : SELFPAY



## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date : 27/7/25 Time of arrival : 1:04pm

Chief Complaints: c/o loose stool size x 325 vomiting BIC x 2 dr RBS: N/A

Height : 92cm Weight : 12.32kg BMI : Head Circumference (<2 years)

Allergies: ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other:

If yes, identify

Pain Screening: ☐ Yes ☒ No If Yes, Pain Score: 0/1 Pain Tool Used: ☐ N Pass ☒ FLACC ☐ Wong Baker

☐ Character N/A ☐ Location N/A ☐ Frequency N/A ☐ Duration N/A

### RISK FOR FALL:

- ☐ If patient is < 6 years  
 tick below fall risk intervention directly

- ☐ If Patient is > 6 years

Assess the below parameters

History of Falling: within past 3 months ☐ Yes ☒ No

### Ambulatory Aids:

- Wheelchair ☐ Yes ☒ No
- Uses furniture for support ☐ Yes ☒ No

### Gait/Transferring:

- Bedrest / immobile ☐ Yes ☒ No
- Weak ☐ Yes ☒ No
- Impaired ☐ Yes ☒ No

Mental Status: Forgets limitations ☐ Yes ☒ No

### IF YES FOR ANY CATEGORY = RISK FOR FALLING

### Fall Risk Intervention:

- ☐ Escort while ambulating
- ☐ Assist Patient
- ☐ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem
- ☐ Walking Problem
- ☐ Developmental Delay
- ☐ Musculoskeletal Congenital Abnormality

### Inform consultant for positive criteria

### Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight
- ☐ Overweight
- ☐ Feeding Problem
- ☐ Special diet
- ☐ Special feeding method

### Inform consultant for positive criteria

Psychological Screening: ☐ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: N/A (Date/Time): N/A

Social History: Lives With Family

Siblings in household ☐ Yes ☐ No (if yes How Many?)

Time of Initial assessment completed by ER Nurse : 1:06pm

**Nursing Notes (Including Labs / Medications / Other Care):**

| Time   | Nursing Notes                  |
|--------|--------------------------------|
| 1:06pm | Assessed the Patient condition |
|        | — monitor vitals Done          |
|        | — IV placement Done            |
|        | — sample collected             |
|        |                                |
|        |                                |
|        |                                |
|        |                                |

Samples collected by:

Samples sent by:

Jyon

Br. Atanu

Time:

Time:

3pm

3:40pm

**Medication given in ER:**

| Date / Time       | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------------|------------|-------|-----------------------|-------------|--------------|
| 27/7/26<br>2:3:48 | 1mg, order | IV    | 2mg.                  | Sreeghar    |              |
|                   |            |       |                       |             |              |
|                   |            |       |                       |             |              |
|                   |            |       |                       |             |              |
|                   |            |       |                       |             |              |

| Condition of patient at time of shift - out : | Details of Shift - out                |
|-----------------------------------------------|---------------------------------------|
| HR: 102 bpm BP: 101/61 CFT: .....             | Shift - out from ER to: 2nd Floor     |
| RR: 106 bpm SPO <sub>2</sub> : 100% .....     | Time of Shift - out: 3:40pm           |
| GCS: 15/15 Temperature: 98.5 F .....          | Handover given to: <i>[Signature]</i> |
| Pain Score: .....                             | (Nurse's Name)                        |
| Repeat RBS (if applicable): .....             |                                       |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any):

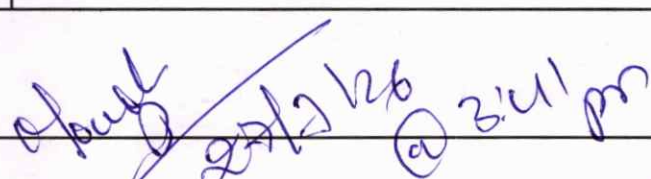
IV placement Done

Name of the Nurse : Atanu

Signature of the Nurse : *[Signature]*

Date & Time : 27/7/26 @ 3:40pm

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                                                         |                                               |                                                                                                                                                                                   |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>Patient Name &amp; UHID No.</b><br><br>HHN-00001825      IP26-00006967<br>Baby IQRA FATIMA<br>29-04-2024      2 Y 2 M 28 D      (F)<br>Dr. SINDHURA MUNUKUNTALA<br> |                                               | <b>Date &amp; Time of Admission</b><br><br>27/7/26 @ 2:22 pm                                                                                                                      | <b>Date &amp; Time of Transfer Order</b><br><br>27/7/26 @ 3:40 pm |
|                                                                                                                                                                                                                                                         |                                               | <b>Transfer Ordered by</b><br><br>Dr. Sreegar                                                                                                                                     | <b>Reason for Transfer</b><br><br>Abortion                        |
| <b>From Unit</b><br><br>ER                                                                                                                                                                                                                              | <b>To Unit</b><br><br>2nd floor               | <b>Information to Attendant</b><br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |                                                                   |
| <b>Number of Sheets in Clinical File</b><br><br>16                                                                                                                                                                                                      | <b>Number of Imaging Films</b><br><br>1 - VSA | <b>Personal belongings including clinical documents. If any handed over to attendant</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what ? |                                                                   |
| <b>Medications / Consumables / Surgicals / Hand over</b>                                                                                                                                                                                                |                                               |                                                                                                                                                                                   |                                                                   |
| Sl.No.                                                                                                                                                                                                                                                  | Item Name                                     | Quantity                                                                                                                                                                          |                                                                   |
| 1.                                                                                                                                                                                                                                                      |                                               |                                                                                                                                                                                   |                                                                   |
| 2.                                                                                                                                                                                                                                                      |                                               |                                                                                                                                                                                   |                                                                   |
| 3.                                                                                                                                                                                                                                                      |                                               |                                                                                                                                                                                   |                                                                   |
| 4.                                                                                                                                                                                                                                                      |                                               |                                                                                                                                                                                   |                                                                   |
| 5.                                                                                                                                                                                                                                                      |                                               |                                                                                                                                                                                   |                                                                   |
| <b>Shifting Summary / Notes Written by Doctor :</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                 |                                               |                                                                                                                                                                                   |                                                                   |
| <b>Name &amp; Signature of Person who is Transferring</b><br><br>Atanu / [Signature]                                                                                                                                                                    |                                               | <b>Name of Person Ordered Transfer</b><br><br>Dr. Sreegar                                                                                                                         |                                                                   |
| <b>Patient &amp; Clinical Records Received by :</b><br><br>                                                                                                         |                                               |                                                                                                                                                                                   |                                                                   |
| <b>Date &amp; Time of Patient Received :</b><br><br>27/7/26 @ 3:41 pm                                                                                                                                                                                   |                                               |                                                                                                                                                                                   |                                                                   |

**If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :**

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

## ACTIVITY RECORD FOR BILLING

Name: --- HNH-00001825 IP26-00006967  
Baby IQRA FATIMA  
29-04-2024 2 Y 2 M 28 D (F)  
UHID No: Dr. SINDHURA MUNUKUNTALA  
Date of Ad : --- Date of Discharge : --- Time: ---  
Room / Bed No : 209 Ward : 209/209 Suggested Billable bed type : ---

## WARD TRANSFERS

| Date    | Time   | From | To          | Signature of Nurse |
|---------|--------|------|-------------|--------------------|
| 27/6/26 | 2:22pm | ER   | 209/209/209 | Abhi. / Namb       |
|         |        |      |             |                    |
|         |        |      |             |                    |
|         |        |      |             |                    |
|         |        |      |             |                    |

## Cross Consultation Visit

|     | Doctors Name | Date | Order No. | Signature |
|-----|--------------|------|-----------|-----------|
| 1.  |              |      |           |           |
| 2.  |              |      |           |           |
| 3.  |              |      |           |           |
| 4.  |              |      |           |           |
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| 7.  |              |      |           |           |
| 8.  |              |      |           |           |
| 9.  |              |      |           |           |
| 10. |              |      |           |           |

IP26-00006967

29-04-2024

**2 Y 2 M 28 D**

(F)

Dr. SINDHURA MUNUKUNTLA



## INVESTIGATIONS

[illegible]

IP26-00006967

**2 Y 2 M 28 D**

29-04-2024

(F)

**Dr. SINDHURA MUNUKUNTLA**



**MEDICAL EQUIPMENT ( WARD & ICU)**

[illegible]



# PROCEEDURE

| Date    | Proceedure   | Quantity | Order No. | Signature |
|---------|--------------|----------|-----------|-----------|
| 27/6/26 | IV Placement | 1        | 17478     |           |
| 27/7/26 | NHA          | (1)      | 7559      |           |
|         |              |          |           |           |
|         |              |          |           |           |
|         |              |          |           |           |
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|         |              |          |           |           |
|         |              |          |           |           |

*Cross checked done by*

## ANY OTHER INFORMATION

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Date : Time : Prepared By :

|             |              |                   |                    |
|-------------|--------------|-------------------|--------------------|
| Staff Nurse | Shift / Ward | Billing Assistant | Billing Supervisor |
|             |              |                   |                    |

**EARLY WARNING SCORE: CHILDREN'S UNIT**

|                                    |               |          |        |        |
|------------------------------------|---------------|----------|--------|--------|
| Date : 27/4/24                     | Time: 8:00 AM | 10:00 AM | 2 PM   | 6 AM   |
| Doctor / Nurse / Family Concern?   |               |          |        |        |
| Temperature (F)                    | 98.8          | 98.5     | 98.2   | 98.4   |
| Heart Rate (bpm)                   | 106           | 106      | 109    | 113    |
| Blood Pressure (mmHg) *            | 99/62         | 100/60   | 99/62  | 101/60 |
| Resp. Rate (bpm) (Over 1 Minute) * | 29            | 25       | 28     | 26     |
| Resp Mod/ Severe Distress          | None          | None     | None   | None   |
| Receiving O <sub>2</sub> (l/min)   | 100%          | 100%     | 99%    | 99%    |
| O <sub>2</sub> Saturations (%)     | 100%          | 100%     | 99%    | 99%    |
| Conscious Level                    | Normal        | Normal   | Normal | Normal |
| GCS *                              | 15/15         | 15/15    | 14/15  | 14/15  |
| <b>TOTAL SCORE</b>                 | 1             | 0        | 0      | 0      |
| Number of shaded boxes             | 0             | 0        | 0      | 0      |
| Pain Score                         | 0             | 0        | 0      | 0      |
| Observer's Initials                | SD            | SD       | SD     | SD     |

**ACTIONS**

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse  
 Score 2 : Shift in charge nurse to be informed and continue hourly observations  
 Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.  
 Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see  
 Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

CHILDREN'S OBSERVATION  
and EARLY WARNING SCORING TOOL

INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|   |                                                                                                                                                                                                                                                                                                                                     |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| S | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| B | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| A | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| R | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND is there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                 |

HNH-00001825 IP26-00006967

Baby IQRA FATIMA

29-04-2024 2 Y 2 M 28 D (F)

Dr. SINDHURA MUNUKUNTALA



Patient

CLINICAL / 125

## PRESCHOOL (1-5 years)

## Children's Observation &amp; Early Warning Scoring Chart

Pratiksha  
Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

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Your Right to a Safe Delivery

## EARLY WARNING SCORE: CHILDREN'S UNIT

| Date : 29/4                                                                                                          | Time: 10 AM | 2 PM | 6 PM | 10 PM | 2 AM | 6 AM |
|----------------------------------------------------------------------------------------------------------------------|-------------|------|------|-------|------|------|
| Doctor / Nurse / Family Concern?                                                                                     |             |      |      |       |      |      |
| Temperature (°F)<br>104<br>103<br>102<br>101<br>100<br>99<br>98<br>97<br>96<br>95<br>94                              |             |      |      |       |      |      |
| Heart Rate (bpm)<br>190<br>180<br>170<br>160<br>150<br>140<br>130<br>120<br>110<br>100<br>90<br>80<br>70<br>60<br>50 |             |      |      |       |      |      |
| Blood Pressure (mmHg) *<br>Note: BP does not score in early warning scoring                                          |             |      |      |       |      |      |
| Heart Rate (Number)<br>124, 115, 120, 130, 122, 109                                                                  |             |      |      |       |      |      |
| Resp. Rate (bpm) (Over 1 Minute) *<br>70<br>60<br>50<br>40<br>30<br>20<br>10                                         |             |      |      |       |      |      |
| Resp Rate (Number)<br>40, 30, 28, 28, 28                                                                             |             |      |      |       |      |      |
| Resp Mod/ Severe Distress None / Mild                                                                                |             |      |      |       |      |      |
| Receiving O <sub>2</sub> (l/min) O <sub>2</sub> Saturations (%)<br>10l, 100%, 100%, 99%, 99%, 99%                    |             |      |      |       |      |      |
| Conscious Level Normal / Altered                                                                                     |             |      |      |       |      |      |
| GCS *<br>15, 15, 15, 15, 15                                                                                          |             |      |      |       |      |      |
| <b>TOTAL SCORE</b><br>Number of shaded boxes<br>Pain Score<br>Observer's Initials                                    |             |      |      |       |      |      |

## ACTIONS

NB: Scores 3 should be recorded overleaf

Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations

Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.

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# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
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- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
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| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND is there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                 |

## FLUID CHART

Sheet No. : 11

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                  | Time     | Nature of Fluid | Intake |      |     | Output                |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |  |
|-----------------------|----------|-----------------|--------|------|-----|-----------------------|-----------|-------|----------|-------|--------------------------------|-------------|--|
|                       |          |                 | Mouth  | I.V  | N.G | NG                    | Diarrhoea | Vomit | Drainage | Urine |                                |             |  |
| 28/8/24               | 08:00 am |                 |        |      |     |                       |           |       |          |       |                                |             |  |
|                       | 09:00 am |                 |        |      |     |                       |           |       |          |       |                                |             |  |
|                       | 10:00 am |                 |        |      |     |                       |           |       |          |       |                                |             |  |
|                       | 11:00 am |                 |        |      |     |                       |           |       |          |       |                                |             |  |
|                       | 12:00 pm |                 |        |      |     |                       |           |       |          |       |                                |             |  |
|                       | 01:00 pm |                 |        |      |     |                       |           |       |          |       |                                |             |  |
| <b>Total Intake :</b> |          |                 |        |      |     | <b>Total Output :</b> |           |       |          |       |                                |             |  |
| 28/8/24               | 02:00 pm | 1               |        | 45ml |     |                       |           |       |          |       |                                |             |  |
|                       | 03:00 pm | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 04:00 pm | Plasma          | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 05:00 pm |                 | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 06:00 pm | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 07:00 pm | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
| <b>Total Intake :</b> |          |                 |        |      |     | <b>Total Output :</b> |           |       |          |       |                                |             |  |
| 28/8/24               | 08:00 pm | 1               |        | 45ml |     |                       |           |       |          |       |                                |             |  |
|                       | 09:00 pm | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 10:00 pm | Plasma          | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 11:00 pm | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 12:00 am | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 01:00 am | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
| <b>Total Intake :</b> |          |                 |        |      |     | <b>Total Output :</b> |           |       |          |       |                                |             |  |
| 28/8/24               | 02:00 am | 1               |        | 45ml |     |                       |           |       |          |       |                                |             |  |
|                       | 03:00 am | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 04:00 am | Plasma          | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 05:00 am | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 06:00 am | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
|                       | 07:00 am | 1               | 45ml   |      |     |                       |           |       |          |       |                                |             |  |
| <b>Total Intake :</b> |          |                 |        |      |     | <b>Total Output :</b> |           |       |          |       |                                |             |  |

**Total 24 hrs. Intake**

**Total 24 hrs. Output**



## FLUID CHART

Sheet No. : 2

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date           | Time     | Nature of Fluid | Intake |      |     | Output         |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |  |
|----------------|----------|-----------------|--------|------|-----|----------------|-----------|-------|----------|-------|---------------------------------|-------------|--|
|                |          |                 | Mouth  | I.V  | N.G | NG             | Diarrhoea | Vomit | Drainage | Urine |                                 |             |  |
| 28/7           | 08:00 am | Plasma          |        | 30ml |     |                |           |       |          |       |                                 |             |  |
|                | 09:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 10:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 11:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 12:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 01:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
| Total Intake : |          |                 |        |      |     | Total Output : |           |       |          |       |                                 |             |  |
| 28/7           | 02:00 pm | Plasma          |        | 30ml |     |                |           |       |          |       |                                 |             |  |
|                | 03:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 04:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 05:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 06:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 07:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
| Total Intake : |          |                 |        |      |     | Total Output : |           |       |          |       |                                 |             |  |
| 28/7           | 08:00 pm | Plasma          |        | 30ml |     |                |           |       |          |       |                                 |             |  |
|                | 09:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 10:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 11:00 pm |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 12:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 01:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
| Total Intake : |          |                 |        |      |     | Total Output : |           |       |          |       |                                 |             |  |
| 29/7           | 02:00 am | Plasma          |        | 30ml |     |                |           |       |          |       |                                 |             |  |
|                | 03:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 04:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 05:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 06:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
|                | 07:00 am |                 | 30ml   |      |     |                |           |       |          |       |                                 |             |  |
| Total Intake : |          |                 |        |      |     | Total Output : |           |       |          |       |                                 |             |  |

Total 24 hrs. Intake

Total 24 hrs. Output



## MEDICATION RECONCILIATION FORM

Drug Allergies: Nil ☒ Not known any Drug Allergies

**Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.**

**(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)**

Shifting From: ICU Shifted to: Ward

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : Dr. Sreegar

Date & Time : 27/7/26 @ 1:45pm

Nurse Name & Signature : Atanu / [Signature]

Date & Time : 27/7/26 @ 1:55pm

Docu. No. : RCH / FRM / GENERAL / 090

Ref.No. F/IN/PR/10



## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name :

IQRA FATIMA

Patient ID# :

HNH-00001825 IP26-00006967

Baby IQRA FATIMA

29-04-2024 2 Y 2 M 28 D (F)

Dr. SINDHURA MUNUKUNTLA

Consultant :



Final Diagnosis :



atric Multiorgan History & Physical Examination

Age/Sex \_\_\_\_\_

Informant \_\_\_\_\_

Reliability \_\_\_\_\_

Chief Presenting Complaints & Duration (Chronologically):

- 1) Loose stools, since 3 days
- 2) Vomiting since 3 days
- 3) Decreased oral intake since yesterday

History of present illness :

Child was apparently asymptomatic  
3 days back after which she had  
loose stools which were 10 episodes  
of large watery stools.

Vomiting started 3 days back  
which were multiple episodes  
non-bilious, non-projectile  
contains food & water.

Child has decreased oral intake  
since yesterday

Fever on and off since 2 days

Pediatric Multiorgan History & Physical Examination

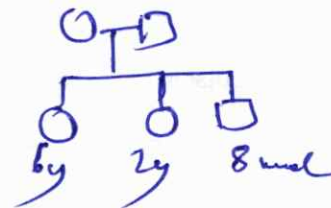
HNH-00001825 IP26-00006967  
Baby IQRA FATIMA  
29-04-2024 2 Y 2 M 28 D (F)  
Dr. SINDHURA MUNUKUNTALA



Past History : (Including details of any previous investigation or treatment)

Birth & Neonatal History :

Term / 2500g / 3.2kg / CIAIB



Birth & Socio Economic History :

About Father :

About Mother :

Any additional Information :

Developmental History :

Normal

Immunization History :

Mixed schedule - VAF

& GAP schedule

HNH-00001825

IP26-00006967

Baby IQRA FATIMA

29-04-2024 2 Y 2 M 28 D (F)

Dr. SINDHURA MUNUKUNTALA

**Paediatric Multiorgan History & Physical Examination**

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cm) : \_\_\_\_\_ (Centile \_\_\_\_\_)

Weight (kgs) \_\_\_\_\_ (Centile \_\_\_\_\_)

**On Examination :**

Temperature : \_\_\_\_\_ Pulse Rate: \_\_\_\_\_ Description \_\_\_\_\_

B.P. \_\_\_\_\_ SPO2 \_\_\_\_\_ at \_\_\_\_\_

Resp. rate and type of breathing : \_\_\_\_\_

Rash \_\_\_\_\_

Lymphadenopathy \_\_\_\_\_

Oedema : \_\_\_\_\_

dry lip  
dry oral mucosa  
↓ skin herpes

**Respiratory system :**

Inspection (any s/o distress) : \_\_\_\_\_

Air entry &amp; breath sounds : \_\_\_\_\_

Any added sounds : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

BLL ACFB

**Cardiovascular System :**

Inspection of precordium : \_\_\_\_\_

Heart Sounds : \_\_\_\_\_

Any murmur : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ECG, ECHO, Etc.,) \_\_\_\_\_

S<sub>4</sub> S<sub>3</sub>

**Per Abdomen :**

Inspection \_\_\_\_\_

Palpation : \_\_\_\_\_

Auscultation : \_\_\_\_\_

Spine: \_\_\_\_\_ External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

PLA 7.06

Pediatric Multiorgan History & Physical Examination

HNH-00001825 IP26-00006967  
Baby IQRA FATIMA  
29-04-2024 2 Y 2 M 28 D (F)  
Dr. SINDHURA MUNUKUNTLA



Central Nervous System :

Level of Consciousness : AVPU/GCS Score : 15/15

Cranial Nerves : (N)

Motor System :

Nutrition : (N)

Tone : \_\_\_\_\_ Power \_\_\_\_\_

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

Reflexes :

DTR

Superficials :

Plantars (N)

Sensory System :

Bladder / Bowel : \_\_\_\_\_

Clinical Summary & Diagnostic :

Acute gastroenteritis = dehydration

## atric Multiorgan History &amp; Physical Examination

P

ment :

IV fluids

Desired goals of the treatment :

Dehydration improvement

## Planned Labs :

CBP✓

CRP✓

Blood C<sub>3</sub> (calce)

VBW✓

CUE✓

CSE✓

Shed for Rota virus

NB Urgent

## Planned Management :

- IVF DMS

C

- Isomil formula.

- Inj. ONDANETRON 2mg

IV TID

- Inj. ESMOPRANOLOL 1mg

IV QD

- Pro GA Jacket 2 BD

NB Urgent

## Please fill up the following details

1. Name of the Referring Doctor : \_\_\_\_\_
2. Name of the Referring Hospital : \_\_\_\_\_  
(Including the name of City)
3. Contact number of the Referring Doctor : \_\_\_\_\_  
(Preferring Mobile #)
4. Name of the doctor in Rainbow Team Dr. Sindhura M on \_\_\_\_\_  
whose name the patient is being referred

Doctor's Signature Name

Dr. Sindhura Munukuntala  
Consultant Pediatrician  
Reg. No: 66370

Date

27/7/24

Time

2:45pm



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes                                                      | Doctor's Order                                                                       |
|---------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 22/11/22<br>2:11 PM | SIB Dr Sindhu<br>Acute Gastroenteritis <sup>+</sup> dehydration 3Lg |                                                                                      |
|                     | Sunken eyes ⊕<br>↓ skin turgor<br>dry oral mucosa ⊕                 | - IV NS bolus 100ml<br>over 2 hrs<br>↓<br>Maintenance fluids                         |
|                     | CVS - S, S, ⊕<br>Per-BLL - ACFO                                     | - IT OXANDANETRON<br>ESMOPRAZOLE                                                     |
|                     | PLT - 400<br>CANCION.                                               | - ISOMIL formula feeds<br><br>- WtH - 0.5 - look / cck look / 100%<br>- Trec reports |
|                     | notes by [Signature]                                                | [Signature]<br>Dr. Sindhu Munukuntla<br>Consultant Pediatrician<br>Reg. No. 66970    |

(F)



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Hospital**  
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BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## PROGRESS'S NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                                                                      | Doctor's Order                                                                                        |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 22/02/26<br>8PM | C/S 16 - Dr. Sindhu<br>Consent taken @<br><br>O/R under<br>Vital stable<br>Hydration - signs of dehydration<br><br>SLE PAC Soft NIT | Adm<br>- Pre fluid (Foley)<br>- Supper care<br><br>Monitor vitals and<br>Inform me<br>- Trace reports |
|                 |                                                                                                                                     | M. Indira<br>Munika M.                                                                                |

IP26-00006967

**Baby IQRA FATIMA**

29-04-2024

**2 Y 2 M 28 D**

(F)



**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.



**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes                                            | Doctor's Order                                                                                                                                               |
|---------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/27/26<br>6:08 AM | C/S 16. D. Subcut / D. Prunus<br>Dr. GLE with dehydration |                                                                                                                                                              |
|                     | Coarctation @<br>No vomiting<br>OA - moderate             |                                                                                                                                                              |
|                     | O/E: G.U. free<br>Vitals - Stable<br>Hydration - better   |                                                                                                                                                              |
|                     |                                                           | <p>Adm</p> <p>IV fluids - 130ml/h</p> <p>Supportive care</p> <p>Monitor vitals and</p> <p>Temp q4</p> <p>Stable</p> <p>noted by sr. Scurthys<br/>28/7/26</p> |



| Date & Time     | Progress Notes                                                                                                                                                            | Doctor's Order                                                                                                                                                                                                                                         |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28/7<br>2:00pm. | <p><u>C5113 Dr. Naipunya</u></p> <p>Age 5 dehydration.</p> <p>Loose stools ↓↓.</p> <p>No vomiting.</p> <p>Vitals - stable.</p> <p>RLs - B/L AEP</p> <p>PIA - soft int</p> | <p><u>Plan</u></p> <ul style="list-style-type: none"> <li>- Cont IVF 2/3 M.</li> <li>- Cont. PROGA Sachet</li> <li>- Radiotill. Sachet</li> <li>- Send stool for rotavir</li> <li>- Monitor vitals</li> </ul> <p>NB Mouthish<br/>6:20pm</p> <p>@ey</p> |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                                                                                                                                                                                                             | Doctor's Order                                                                                                                                                       |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28/7/25<br>6:30pm | <p><u>dr B S. Sindhura</u></p> <p><u>Acute UT &amp; dehydration</u></p> <p>- loose stools (+)<br/>5-6 since morning<br/>L mod,<br/>greenish</p> <p>- oral intake: good</p> <p>- fever - no</p> <p><u>o/e</u></p> <p>intake: stable</p> <p><u>SLE</u></p> <p>plan - see</p> | <p><u>plan</u></p> <p>1) ut IVF - 2/3 main</p> <p>2) ut per 44<br/>Redoxon</p> <p>3) have stool see<br/>Kotamies</p> <p>4) monitor intake</p> <p>Noted by mother</p> |
|                   |                                                                                                                                                                                                                                                                            | <p><i>Dr. Sindhura Manukuntla<br/>Consultant Pediatrician<br/>Reg. No: 66970</i></p> <p><i>S. Sindhura</i><br/><i>Amma</i></p>                                       |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                                                                                                                    | Doctor's Order                                                                                                                                                                                          |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29/4/26<br>7:30am | <p>MB Re-Mannin</p> <p>Peric 4E C dehydration</p>                                                                                                                                 |                                                                                                                                                                                                         |
|                   | <p>— loose stools ⊕</p> <p>5-6 epirides</p> <p>— 1 epiride ex</p> <p>vomiting ⊕</p> <p>contained food.</p> <p>— no do fever</p> <p>— oral intake : poor</p> <p>— pang urine —</p> |                                                                                                                                                                                                         |
|                   | <p><u>OTE</u></p> <p>meals : stable</p> <p><u>SE</u></p> <p>R/A - soft.</p>                                                                                                       | <p><u>plan</u></p> <p>1) it. IVF - 2/3 main</p> <p>2) it. pco44.</p> <p>redolent</p> <p>endemic</p> <p>esomeprazole</p> <p>2nd.</p> <p>3) trace stool for</p> <p>Rotavirus</p> <p>4) monitor intake</p> |
|                   | <p><u>Chri</u></p>                                                                                                                                                                |                                                                                                                                                                                                         |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes                         | Doctor's Order                             |
|---------------------|----------------------------------------|--------------------------------------------|
| 29/7/26<br>10:40 AM | c/s/by Dr. Sindhu<br>AGE 2 delay detn. |                                            |
|                     | loose stools (+)<br>Modum / semisolid  |                                            |
|                     | vomiting<br>no fever                   | → Mod Intake                               |
|                     | vital stable.                          | [Plan]                                     |
|                     | <u>P/A</u> soft                        | - Enhance orally                           |
|                     |                                        | - ct r/fluidus.<br>@ 22m/h                 |
|                     |                                        | - (+) stool soft                           |
|                     |                                        | - Monitor                                  |
|                     | <del>Examination add</del>             | BP<br>C/O                                  |
|                     |                                        | - Disch @ Regt.                            |
|                     |                                        | <del>Discharge</del><br><del>Anticem</del> |

# NURSING CARE RECORD

Date: 27/2/26

## Goals

- ☒ Maintain Airway and Oxygenation
- ☒ Maintain Personal Hygiene
- ☒ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify
- ☒ Maintain Fluid Balance
- ☒ Meet Elimination Needs
- ☒ Improve Activity Tolerance
- ☒ Ensure Safety
- ☒ Maintain Good Nutritional Status
- ☒ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time             | Plan of Care                                                                                                                                              | Time             | Implementation                                                                                                                                               | Evaluation                       | Re-Assessment                           | Nurse Name & Signature |
|-----------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|------------------------|
| Morning   |                  |                                                                                                                                                           |                  |                                                                                                                                                              |                                  |                                         |                        |
| Afternoon | 4pm              | Assess the baby<br>monitor the vitals<br>Administer medicine<br>for maintain I/O chart                                                                    | 4pm              | Assessed the baby<br>Monitored vitals<br>Administered the<br>Medication<br>Maintain I/O chart                                                                | Administered<br>Medication       | Reassess<br>the baby                    | in<br>D                |
| Night     | 8pm<br>10<br>8am | Assess the Pt condition.<br>Monitor vitals and I/O<br>Maintain I/O chart.<br>Provide the comfortable<br>position.<br>Medication give<br>as per as doctor. | 8pm<br>10<br>8am | Assessed the Pt condition<br>monitored vitals and<br>maintained I/O chart.<br>Provided the comfortable<br>position.<br>Medication given<br>as per as doctor. | PT is<br>stable<br>Vital's norm. | Monitor vitals<br>Maintain I/O<br>chart | SN<br>u                |

MNH-00001825 IP26-00006967  
 Baby IQRA FATIMA  
 29-04-2024 2 Y 2 M 28 D (F)  
 Dr. SINDHURA MUNUKUNTALA



# NURSING CARE RECORD

Rainbow  
 Children's  
 Hospital  
 It takes a lot to treat the little.

BirthRight™  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

Date: 28/7/26

## Goals

- ☒ Maintain Airway and Oxygenation
- ☒ Maintain Personal Hygiene
- ☒ Identify Potential Complications
- ☒ Relieve Pain & Discomfort
- ☒ Prevent Infection
- ☒ Any Others. Specify: ABC & dehydration
- ☒ Maintain Fluid Balance
- ☒ Meet Elimination Needs
- ☒ Improve Activity Tolerance
- ☒ Ensure Safety
- ☒ Maintain Good Nutritional Status
- ☒ Early Ambulation Reduce Anxiety
- ☒ Maintain Skin Integrity
- ☒ Patient & Family Education

|           | Time   | Plan of Care                                                                                                                                                  | Time   | Implementation                                                                                                                                                       | Evaluation            | Re-Assessment          | Nurse Name & Signature |
|-----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|------------------------|
| Morning   | 8am    | → Assess pt condition                                                                                                                                         | 8am    | → Assessed pt condition                                                                                                                                              | Patient is stable     | Re-checked vitals      | Anusha<br>Aaf          |
|           | to 2pm | → Monitor the vitals<br>→ Maintain I/O chart<br>→ Administer the medication as per drug chart                                                                 | to 2pm | → Monitored the vitals<br>→ maintained I/O chart<br>→ Administer the medication as per drug chart                                                                    |                       |                        |                        |
| Afternoon | 3pm    | → Assess the baby<br>→ Monitor the vitals<br>→ Administer Medicine<br>→ Maintain I/O chart                                                                    | 3pm    | → Assessed the baby<br>→ Monitored the vitals<br>→ Administered Medicine<br>→ Maintaining I/O chart                                                                  | Administered Medicine | Reassess the baby good | Harsh @                |
| Night     | 8pm    | → Assess the pt condition                                                                                                                                     | 8pm    | → Assessed the pt condition                                                                                                                                          | Pt is stable          | Monitor vitals         | Sm                     |
|           | to 8am | → Monitor vitals & record<br>→ maintain I/O chart<br>→ maintain I/O chart<br>→ provide the comfortable position<br>→ medication given as per as doctor order. | to 8am | → Monitored vitals & record<br>→ maintained I/O chart<br>→ maintained I/O chart<br>→ provided the comfortable position<br>→ medication given as per as doctor order. |                       |                        |                        |

HNH-00001825 IP26-00006967  
 Baby IQRA FATIMA  
 29-04-2024 2 Y 2 M 28 D (F)  
 Dr. SINDHURA MUNUKUNTALA



## TRANSFERRING SHIFT HAND OVER FORM

|                                          |                                                        |                                                                     |                                                                                                                       |                                                                     |                                                                     |                                                                     |
|------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| SITUATION                                | Diagnosis: <u>AGE</u>                                  |                                                                     | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Known |                                                                     |                                                                     |                                                                     |
|                                          | Surgery / Procedure:                                   |                                                                     | If Yes Specify: .....<br>Post OP Day:                                                                                 |                                                                     |                                                                     |                                                                     |
| BACKGROUND                               | Date                                                   | Shift                                                               | <u>28/7</u><br><u>8pm</u>                                                                                             | <u>28/7</u><br><u>10pm</u>                                          | <u>28/7</u><br><u>MG</u>                                            | <u>28/7</u><br><u>N1</u>                                            |
|                                          | Medical Condition (Any special condition to be noted): |                                                                     | <u>AGE</u>                                                                                                            | <u>-</u>                                                            | <u>-</u>                                                            | <u>AGE</u>                                                          |
|                                          | Diet:                                                  |                                                                     | <u>-</u>                                                                                                              | <u>-</u>                                                            | <u>-</u>                                                            | <u>Soft</u>                                                         |
| ASSESSMENT                               | Allergy:                                               |                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                      |                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Tubes/Drains/Catheter:                                 |                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Vital Signs:                                           |                                                                     | Temp: <u>98.0F</u>                                                                                                    | <u>98</u>                                                           | <u>98.5F</u>                                                        | <u>98.2F</u>                                                        |
|                                          | Res:                                                   |                                                                     | <u>20b</u>                                                                                                            | <u>27b/m</u>                                                        | <u>23b/m</u>                                                        | <u>27b/m</u>                                                        |
|                                          | SpO <sub>2</sub> :                                     |                                                                     | <u>100%</u>                                                                                                           | <u>99%</u>                                                          | <u>99%</u>                                                          | <u>98%</u>                                                          |
|                                          | Pulse:                                                 |                                                                     | <u>102</u>                                                                                                            | <u>102b/m</u>                                                       | <u>106b/m</u>                                                       | <u>102b/m</u>                                                       |
|                                          | BP:                                                    |                                                                     | <u>100/62</u>                                                                                                         | <u>104/62</u>                                                       | <u>103/63</u>                                                       | <u>99/62</u>                                                        |
|                                          | LOC:                                                   |                                                                     | <u>-</u>                                                                                                              | <u>-</u>                                                            | <u>-</u>                                                            | <u>-</u>                                                            |
|                                          | Fall Risk Score:                                       |                                                                     | <u>20</u>                                                                                                             | <u>20</u>                                                           | <u>0</u>                                                            | <u>0</u>                                                            |
|                                          | Pain Score:                                            |                                                                     | <u>0</u>                                                                                                              | <u>0</u>                                                            | <u>0</u>                                                            | <u>0</u>                                                            |
|                                          | Skin Integrity                                         |                                                                     | <u>Good</u>                                                                                                           | <u>-</u>                                                            | <u>Good</u>                                                         | <u>Good</u>                                                         |
| Recommendations                          | Safety Needs:                                          |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Physiotherapy:                                         |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Others Specify:                                        |                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Special Diet:                                          |                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Critical Lab Test / Values:                            |                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Other Special Orders / Medications:                    |                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | PU Prophylaxis:                                        |                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | DVT Prophylaxis:                                       |                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| ADL (Dependent / Non Dependent):         |                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
| Post Operative Procedure Special Orders: |                                                        | <u>cut</u><br><u>cast</u><br><u>gills</u><br><u>alms</u>            | <u>-</u>                                                                                                              | <u>700</u><br><u>gills</u><br><u>alms</u>                           | <u>-</u>                                                            |                                                                     |
| Handed Over By Name :                    |                                                        | <u>Dr. Anusha</u>                                                   | <u>Dr. Anusha</u>                                                                                                     | <u>Dr. Anusha</u>                                                   | <u>Dr. Anusha</u>                                                   |                                                                     |
| Signature / ID :                         |                                                        | <u>[Signature]</u>                                                  | <u>[Signature]</u>                                                                                                    | <u>[Signature]</u>                                                  | <u>[Signature]</u>                                                  |                                                                     |
| Date:                                    |                                                        | <u>28/7</u>                                                         | <u>28/7</u>                                                                                                           | <u>28/7/26</u>                                                      | <u>29/7/26</u>                                                      |                                                                     |
| Time:                                    |                                                        | <u>8pm</u>                                                          | <u>8pm</u>                                                                                                            | <u>2pm</u>                                                          | <u>8Am</u>                                                          |                                                                     |
| Taken Over By Name :                     |                                                        | <u>Dr. Anusha</u>                                                   | <u>Dr. Anusha</u>                                                                                                     | <u>Dr. Anusha</u>                                                   | <u>Dr. Anusha</u>                                                   |                                                                     |
| Signature / ID :                         |                                                        | <u>[Signature]</u>                                                  | <u>[Signature]</u>                                                                                                    | <u>[Signature]</u>                                                  | <u>[Signature]</u>                                                  |                                                                     |
| Date:                                    |                                                        | <u>27/7</u>                                                         | <u>28/7/26</u>                                                                                                        | <u>28/7</u>                                                         | <u>28/7</u>                                                         |                                                                     |
| Time:                                    |                                                        | <u>8pm</u>                                                          | <u>8pm</u>                                                                                                            | <u>2pm</u>                                                          | <u>2pm</u>                                                          |                                                                     |

HNH-00001825 IP26-00006967

Baby IQRA FATIMA

29-04-2024 2 Y 2 M 28 D (F)

Dr. SINDHURA MUNUKUNTALA



## NURSING SHIFT HAND OVER FORM

|                                          |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| SITUATION                                | Diagnosis:                                                |                                                          | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |
|                                          | Surgery / Procedure:                                      |                                                          | Post OP Day:                                                                                                                        |                                                          |                                                          |                                                          |                                                          |
| BACKGROUND                               | Date                                                      |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          | Shift                                                     |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          | Medical Condition<br>(Any special condition to be noted): |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          | Diet:                                                     |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| ASSESSMENT                               | Allergy:                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                         |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Vital Signs:                                              | Temp:                                                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Res:                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | SpO <sub>2</sub> :                                       |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Pulse:                                                   |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | BP:                                                      |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | LOC:                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Fall Risk Score:                                         |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          | Pain Score:                                               |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          | Skin Integrity                                            |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Recommendations                          | Safety Needs:                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Physiotherapy:                                            |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          | Others Specify:                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Special Diet:                                             |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          | Critical Lab Test / Values:                               |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                                          | Other Special Orders / Medications:                       | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | PU Prophylaxis:                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | DVT Prophylaxis:                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| ADL (Dependent / Non-Dependent):         |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Post Operative Procedure Special Orders: |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Handed Over By Name :                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Taken Over By Name :                     |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |



wt - 12.3388

# EMERGENCY ROOM TRIAGE FORM

 Patient's Name : Baby Fatima Age : 2y 2m Gender: ☐ Male ☒ Female

 Date : 27/6/26 Time of Arrival : 1:04pm

 Allergies: ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): ☐ Not known

 Source of Information : ☐ Parents ☐ Others (Specify)

 Mode of Arrival : ☐ Ambulatory ☐ Wheelchair ☐ Ambulance

 Initial Vital Signs: Temp: 98% PR: 106b/m BP: 101/61/74 RR: 25b/m SpO<sub>2</sub>: 100%

 Chief Complaints: elo loose stools since 2 days, vomit. 2x/day

## INITIAL PHYSIOLOGICAL CATEGORIZATION

Appearance

☒ Normal☐ Sick Looking

Circulation / Colour

☐ Normal☐ Abnormal☒ Bleeding

Work of Breathing

☒ Normal☐ Decreased☐ Increased☐ Gasping / Apnea

## INITIAL PHYSIOLOGICAL STATUS

☒ Stable☐ Unstable :☐ Not - Life - Threatening☐ Life - Threatening

## Triage Classification

☐ Level 1 : Resuscitation☐ Level 2 : EMERGENT : Life or limb threatening☐ Level 3 : URGENT : Significant illness / injury with potential to become life or limb threatening☐ Level 4 : LESS URGENT : Significant illness but not life threatening☐ Level 5 : NON - URGENT : May receive care when convenient

## CTAS

☐ Immediate☐ < 15 min☐ 30 min☒ 60 min☐ 120 min
**NOTE :** All immunocompromised children and preterm babies to be considered Level 2.

All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian

 Triage Completion Time : 1:02pm

## Communicable Disease Triage Screening

### PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks ☐ Yes ☒ No

### PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
If yes, State Location: .....
- Are your parents / close contacts at home is/a healthcare worker? {please encircle the choices} (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

### PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

### PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

 Name of Triage Nurse : Atence

 Signature of Triage Nurse : [Signature]

 Date & Time : 27/6/26 @ 1:02pm

Docu. No. : RCH / FRM / CLINICAL / 085



## DRUG CHART

Date of Admission: 27/7/26 Drug Allergies: N/A ☒ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES  
 (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

|                                    |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--------------|---------------------|-------------------|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> <u>Syr-CPocIN-DJ</u> |              |                     |                   | <b>Date</b><br><b>Time</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Dose</b>                        | <b>Route</b> | <b>Frequency</b>    | <b>Start Date</b> |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>3.5m</u>                        | <u>oral</u>  | <u>50/64L</u>       | <u>27/7</u>       |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Doctor's Signature</b>          |              | <b>Valid Period</b> | <b>Pharm.</b>     |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>DW</u>                          |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Additional Instructions:</b>    |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>Paracetamol (5m/24hrs)</u>      |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                 |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--------------|---------------------|-------------------|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                   |              |                     |                   | <b>Date</b><br><b>Time</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Dose</b>                     | <b>Route</b> | <b>Frequency</b>    | <b>Start Date</b> |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                 |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Doctor's Signature</b>       |              | <b>Valid Period</b> | <b>Pharm.</b>     |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                 |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Additional Instructions:</b> |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                 |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                 |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--------------|---------------------|-------------------|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                   |              |                     |                   | <b>Date</b><br><b>Time</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Dose</b>                     | <b>Route</b> | <b>Frequency</b>    | <b>Start Date</b> |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                 |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Doctor's Signature</b>       |              | <b>Valid Period</b> | <b>Pharm.</b>     |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                 |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Additional Instructions:</b> |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                 |              |                     |                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Verified by  
Dr. Dhakshayani



REGULAR PRESCRIPTIONS

Weight. 12.334 Ward. ....

Verified by  
 Dr. Dhakshayani

Verified by  
 Dr. Dhakshayani

Dr. Dhakshayani

|                                                       |       |           |            |               |         |
|-------------------------------------------------------|-------|-----------|------------|---------------|---------|
| DRUG : Drop. 2x1                                      |       |           |            | Date<br>Time  | 28/4/24 |
| Dose                                                  | Route | Frequency | Start Date |               |         |
| 1m                                                    | oral  | OD        | 27/4       |               |         |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            | B. Sangeetha  |         |
| Additional Instructions:                              |       |           |            | ZINC (1m/day) |         |
| Daily Doctor's Endorsement by a Sign                  |       |           |            |               |         |
| DRUG : Pao G G drops                                  |       |           |            | Date<br>Time  | 28/4/24 |
| Dose                                                  | Route | Frequency | Start Date |               |         |
| 15                                                    | oral  | BD        | 27/4       |               |         |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            | B. Sangeetha  |         |
| Additional Instructions:                              |       |           |            |               |         |
| Daily Doctor's Endorsement by a Sign                  |       |           |            |               |         |
| DRUG : REDOTRIL SACHET                                |       |           |            | Date<br>Time  | 28/4/24 |
| Dose                                                  | Route | Frequency | Start Date |               |         |
| 1 sachet                                              | oral  | TID       | 27/4       |               |         |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            | B. Sangeetha  |         |
| Additional Instructions:                              |       |           |            |               |         |
| Daily Doctor's Endorsement by a Sign                  |       |           |            |               |         |
| DRUG : 1g. ESMOPRAZOLE                                |       |           |            | Date<br>Time  | 28/4/24 |
| Dose                                                  | Route | Frequency | Start Date |               |         |
| 1mg                                                   | IV    | OD        | 27/4       |               |         |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            | B. Sangeetha  |         |
| Additional Instructions:                              |       |           |            |               |         |
| Daily Doctor's Endorsement by a Sign                  |       |           |            |               |         |



Sheet No: .....

## REGULAR PRESCRIPTIONS

Weight 12.3kg Ward .....

|                                                    |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------------|------------|-------------|------------|----------|-----------------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> <u>1. Ondansetron</u>                |             |            |             | Date/Time  |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route       | Frequency  | Start Dt.   |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>2mg</u>                                         | <u>IV</u>   | <u>TID</u> | <u>27/2</u> | <u>600</u> | <u>X</u> | <u>18/12/24</u> | <u>5:00 PM</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>B. Sanyal</u>                                   |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b> <u>Pro-Gel</u>                       |             |            |             | Date/Time  |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route       | Frequency  | Start Dt.   |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>1ml</u>                                         | <u>oral</u> | <u>BID</u> | <u>27/2</u> | <u>600</u> | <u>X</u> | <u>18/12/24</u> | <u>5:00 PM</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>B. Sanyal</u>                                   |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b>                                      |             |            |             | Date/Time  |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route       | Frequency  | Start Dt.   |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b>                                      |             |            |             | Date/Time  |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route       | Frequency  | Start Dt.   |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |             |            |             |            |          |                 |                |  |  |  |  |  |  |  |  |  |  |  |  |  |

### Patient Sticker

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

| DRUG :                                             |       |           |           | Date<br>Time |
|----------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                               | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |
|                                                    |       |           |           |              |
| Additional Instructions:                           |       |           |           |              |
|                                                    |       |           |           |              |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |

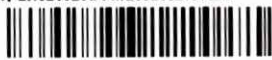
| DRUG :                                             |       |           |           | Date<br>Time |
|----------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                               | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |
|                                                    |       |           |           |              |
| Additional Instructions:                           |       |           |           |              |
|                                                    |       |           |           |              |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |

| DRUG :                                             |       |           |           | Date<br>Time |
|----------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                               | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |
|                                                    |       |           |           |              |
| Additional Instructions:                           |       |           |           |              |
|                                                    |       |           |           |              |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |

| DRUG :                                             |       |           |           | Date<br>Time |
|----------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                               | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |
|                                                    |       |           |           |              |
| Additional Instructions:                           |       |           |           |              |
|                                                    |       |           |           |              |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |

Baby IQRA FATIMA  
29-04-2024 2 Y 2 M 28 D (F)  
Dr. SINDHURA MUNUKUNTALA

Weight. .... Ward. ....



|                                |            | Date<br>Time | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |  |
|--------------------------------|------------|--------------|------------|-----------|------------|-----------|------------|-----------|------------|--|
|                                |            |              |            |           |            |           |            |           |            |  |
| <b>DRUG :</b>                  |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Route                          | Start Date | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Name & Signature of the Doctor |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Additional Instructions:       |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |

| <b>VARIABLE DOSE</b>           |            | Date<br>Time | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |  |
|--------------------------------|------------|--------------|------------|-----------|------------|-----------|------------|-----------|------------|--|
|                                |            |              |            |           |            |           |            |           |            |  |
| <b>DRUG :</b>                  |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Route                          | Start Date | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Name & Signature of the Doctor |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Additional Instructions:       |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |

**STAT / ONCE ONLY DRUGS**

| Date | Time    | Medication | Dosage & Other Instructions | Route | Signature   | Nurses                     |
|------|---------|------------|-----------------------------|-------|-------------|----------------------------|
| 27/4 | 2:30 PM | MS baby    | 100 ml<br>only 1 hr         | IV    | [Signature] | [Signature]<br>[Signature] |
|      |         |            |                             |       |             |                            |
|      |         |            |                             |       |             |                            |
|      |         |            |                             |       |             |                            |
|      |         |            |                             |       |             |                            |
|      |         |            |                             |       |             |                            |
|      |         |            |                             |       |             |                            |
|      |         |            |                             |       |             |                            |
|      |         |            |                             |       |             |                            |
|      |         |            |                             |       |             |                            |

Weight. 12.324 Ward. ....

VERIFIED BY : Name

MNH-00001825 IP26-00006967  
Baby IQRA FATIMA  
29-04-2024 2 Y 2 M 28 D (F)  
Dr. SINDHURA MUNUKUNTLA



209

  
**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.

  
**BirthRight<sup>™</sup>**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## RESULT SHEET

|                     |           |  |  |  |  |  |
|---------------------|-----------|--|--|--|--|--|
| Date                | 27/2      |  |  |  |  |  |
| Time                |           |  |  |  |  |  |
| Hb                  | 12.2      |  |  |  |  |  |
| PCV                 | 33.9      |  |  |  |  |  |
| RBC                 | 4.62      |  |  |  |  |  |
| WBC                 | 8.94      |  |  |  |  |  |
| N/L                 | 44.4/48.6 |  |  |  |  |  |
| Platelets           | 362       |  |  |  |  |  |
| CRP                 | 5         |  |  |  |  |  |
| ESR                 |           |  |  |  |  |  |
| PCT                 |           |  |  |  |  |  |
| RBS                 |           |  |  |  |  |  |
| Na                  |           |  |  |  |  |  |
| K                   |           |  |  |  |  |  |
| Cl                  |           |  |  |  |  |  |
| Ca/Mg               |           |  |  |  |  |  |
| Phosphate           |           |  |  |  |  |  |
| Urea                |           |  |  |  |  |  |
| Creatinine          |           |  |  |  |  |  |
| ALP                 |           |  |  |  |  |  |
| SGPT                |           |  |  |  |  |  |
| SGOT                |           |  |  |  |  |  |
| T.Bill/Conj         |           |  |  |  |  |  |
| T.Protein           |           |  |  |  |  |  |
| S.Albumin           |           |  |  |  |  |  |
| S.Globulin          |           |  |  |  |  |  |
| A/G Ratio           |           |  |  |  |  |  |
| Uric Acid           |           |  |  |  |  |  |
| S.Amylase           |           |  |  |  |  |  |
| Sr.Lipase           |           |  |  |  |  |  |
| Blood Lactate       |           |  |  |  |  |  |
| S.Cholesterol       |           |  |  |  |  |  |
| PT/INR              |           |  |  |  |  |  |
| APTT                |           |  |  |  |  |  |
| CSF Protein / Sugar |           |  |  |  |  |  |
| Cells               |           |  |  |  |  |  |
| N/L                 |           |  |  |  |  |  |

|                 |          |  |  |  |  |  |
|-----------------|----------|--|--|--|--|--|
| Date            | 27/7/26  |  |  |  |  |  |
| Time            |          |  |  |  |  |  |
| CUE - Alb       |          |  |  |  |  |  |
| CUE - Sugar     | Nil      |  |  |  |  |  |
| CUE - Ketones   | Negative |  |  |  |  |  |
| CUE - PUS Cells | 3-4      |  |  |  |  |  |
| CUE - RBC Cells | Nil      |  |  |  |  |  |
| CUE             |          |  |  |  |  |  |
|                 |          |  |  |  |  |  |
|                 |          |  |  |  |  |  |
|                 | 28/7/26  |  |  |  |  |  |
| Stool Pus Cell  | 2-3      |  |  |  |  |  |
| OVA / Cyst      |          |  |  |  |  |  |
| Occult Blood    |          |  |  |  |  |  |
| Mucus           | present  |  |  |  |  |  |
| Red blood cell- | 1-2      |  |  |  |  |  |
| Yeast -         | Nil      |  |  |  |  |  |
| Fat Globules -  | present  |  |  |  |  |  |
|                 |          |  |  |  |  |  |
|                 |          |  |  |  |  |  |
|                 |          |  |  |  |  |  |
|                 |          |  |  |  |  |  |
|                 |          |  |  |  |  |  |

Culture and Sensitivities : .....

.....

.....

.....

Radiology :      USG : .....

X-Ray : .....

ECHO : .....

CT : .....

MRI .....

Others (ECG, Contrast Studies etc.,) : .....

Patient Stn

HNH-00001825  
Baby IQRA FATIMA  
29-04-2024 2 Y 2 M 28 D  
Dr. SINDHURA MUNUKUNTLA (F)



**Rainbow Children's Hospital**  
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## / DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                   | SCORE | DATE    | DATE     | DATE     | DATE | DATE |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|---------|----------|----------|------|------|
| Age                                       | Less than 3 years old                                                                                      | 4     | 2/11/24 | 28/12/24 | 29/12/24 |      |      |
|                                           | 3 to less than 7 years old                                                                                 | 3     | 4       | 4        | 4        |      |      |
|                                           | 7 to less than 13 years old                                                                                | 2     |         |          |          |      |      |
|                                           | 13 years old and above                                                                                     | 1     |         |          |          |      |      |
| Gender                                    | Male                                                                                                       | 2     |         |          |          |      |      |
|                                           | Female                                                                                                     | 1     | 1       | 1        | 1        |      |      |
| Diagnosis                                 | Neurological Diagnosis                                                                                     | 4     |         |          |          |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc. | 3     |         |          |          |      |      |
|                                           | Psych / Behavioral Disorders                                                                               | 2     |         |          |          |      |      |
|                                           | Other Diagnosis                                                                                            | 1     | 1       | 1        | 1        |      |      |
| Cognitive Impairments                     | Not aware of Limitations                                                                                   | 3     |         |          |          |      |      |
|                                           | Forget Limitations                                                                                         | 2     |         |          |          |      |      |
|                                           | Oriented to own ability                                                                                    | 1     | 1       | 1        | 1        |      |      |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                           | 4     |         |          |          |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)            | 3     |         |          |          |      |      |
|                                           | Patient Placed in Bed                                                                                      | 2     |         |          |          |      |      |
|                                           | Outpatient Area                                                                                            | 1     | 1       | 1        | 1        |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                            | 3     |         |          |          |      |      |
|                                           | Within 48 hours                                                                                            | 2     |         |          |          |      |      |
|                                           | More than 48 hours / None                                                                                  | 1     | 1       | 1        | 1        |      |      |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                   | 3     |         |          |          |      |      |
|                                           | Hypnotics                                                                                                  | 3     |         |          |          |      |      |
|                                           | Barbiturates                                                                                               | 3     |         |          |          |      |      |
|                                           | Phenothiazines                                                                                             | 3     |         |          |          |      |      |
|                                           | Antidepressants                                                                                            | 3     |         |          |          |      |      |
|                                           | Laxatives / Diuretics                                                                                      | 3     |         |          |          |      |      |
|                                           | Narcotics                                                                                                  | 3     |         |          |          |      |      |
|                                           | One of the Meds listed above                                                                               | 2     |         |          |          |      |      |
|                                           | Other Medications / None                                                                                   | 1     |         |          |          |      |      |
| Total                                     |                                                                                                            |       | 10      | 10       | 10       |      |      |

## Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |         |          |          |  |  |
|-------------------------------|--|---------|----------|----------|--|--|
| Bed in low position           |  | ✓       | ✓        | ✓        |  |  |
| Call device within reach      |  | ✓       | ✓        | ✓        |  |  |
| Wheels Locked                 |  | ✓       | ✓        | ✓        |  |  |
| Room free of clutter          |  | ✓       | ✓        | ✓        |  |  |
| Adequate lighting             |  | ✓       | ✓        | ✓        |  |  |
| Wheel chair support           |  | ✓       | ✓        | ✓        |  |  |
| Other Intervention(s) Specify |  | ✓       | ✓        | ✓        |  |  |
| Nurse's Name:                 |  | Sm      | Sm       | Sm       |  |  |
| Signature:                    |  | ✓       | ✓        | ✓        |  |  |
| Date:                         |  | 2/11/24 | 28/12/24 | 29/12/24 |  |  |
| Time:                         |  | 3 PM    | 5 PM     | 8 PM     |  |  |

# BRADEN 'Q' SCALE

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date :                  | 27/4/24      | 29/4         |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------|--------------|
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time :                  | 8/12         | 10/5         | 10/7         |
| Mobility                                                                                                                                                                     | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          |                         | 4            | 4            | 4            |
| "Activity The degree of physical activity"                                                                                                                                   | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    |                         | 3            | 3            | 3            |
| Sensory Perception                                                                                                                                                           | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    |                         | 4            | 4            | 4            |
| Moisture Degree to which skin is exposed to moisture                                                                                                                         | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   |                         | 4            | 4            | 4            |
| <b>FRICTION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         |                         | 4            | 4            | 4            |
| Nutritional Usual food intake pattern                                                                                                                                        | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings of meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. |                         | 4            | 4            | 4            |
| Tissue Perfusion & Oxygenation                                                                                                                                               | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               |                         | 4            | 4            | 4            |
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>TOTAL SCORE</b>      | 27           | 27           | 27           |
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>Evaluator's Name</b> | Dr. Sindhura | Dr. Sindhura | Dr. Sindhura |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for "At Risk" Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for "Moderate Risk" Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for "High Risk" Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High-density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |

HNH-00001825 IP26-00006967  
 Baby IQRA FATIMA  
 29-04-2024 2 Y 2 M 28 D (F)  
 Dr. SINDHURA MUNUKUNTALA



## CHECKLIST FOR THROMBOPHLEBITIS

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| S. No.                 | SITE OBSERVATION                                                                                                                                     | STAGE / ACTION                                                                                          | SCORE | DAY-1 27/4 |   |    | DAY-2 28/4 |    |    | DAY-3 29/4 |   |   | Remarks |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|------------|---|----|------------|----|----|------------|---|---|---------|
|                        |                                                                                                                                                      |                                                                                                         |       | M          | E | N  | M          | E  | N  | M          | E | N |         |
| 1                      | IV site appears healthy                                                                                                                              | No signs of phlebitis /<br>Observe cannula                                                              | 0     |            |   | 0  | 0          | 0  | 0  |            |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                         | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |            |   | NA | NA         | NA | NA |            |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                   | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |            |   | NA | NA         | NA | NA |            |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                               | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |            |   | NA | NA         | NA | NA |            |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord         | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |            |   | NA | NA         | NA | NA |            |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cord pyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |            |   | NA | NA         | NA | NA |            |   |   |         |
| Signature of the Nurse |                                                                                                                                                      |                                                                                                         |       |            |   | Sm | NA         | NA | Sm |            |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature : Sm Name : Sm

Signature of Ward In Charge :

Signature : Balanani Name : Balanani

Patient Sticker

## CHECKLIST FOR THROMBOPHLEBITIS

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Children's  
Hospital**  
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| S. No.                 | SITE OBSERVATION                                                                                                                             | STAGE / ACTION                                                                                       | SCORE | DAY-1 |   |   | DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|-------|---|---|-------|---|---|-------|---|---|---------|
|                        |                                                                                                                                              |                                                                                                      |       | M     | E | N | M     | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                      | No signs of phlebitis /<br>Observe cannula                                                           | 0     |       |   |   |       |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                 | Possibly first signs of phlebitis /<br>Observe cannula                                               | 1     |       |   |   |       |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                           | Early stage of phlebitis /<br>Resite Cannula                                                         | 2     |       |   |   |       |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                       | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                     | 3     |       |   |   |       |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord | Advanced stage of phlebitis or the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       |   |   |       |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain along Path of cannula Redness around Site Swelling palpable Venous cord pyrexia  | Advanced stage of thrombophlebitis /<br>Initiate treatment Re site Cannula                           | 5     |       |   |   |       |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                              |                                                                                                      |       |       |   |   |       |   |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personnel ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature of Ward In Charge :

Signature : ..... Name : .....

Signature : ..... Name : .....

## PAIN ASSESSMENT FORM

| Date    | Time | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                              | Intervention | Sign   |
|---------|------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|--------|
| 28/7/26 | 10am | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | Aep    |
| 28/7/26 | 2 Pm | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | NA           | Madley |
| 28/7/26 | 8 Pm | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | NA           | Ln     |
| 29/7    | 2Am  | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | NA           | Ln     |
| 29/7    | 8Am  | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | NA           | Ln     |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |        |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |        |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |        |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |        |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |        |

### Re-assessment Frequency:

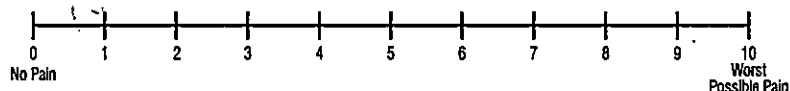
- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain relieving intervention.
  - Within 30 – 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

**FLACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)**

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs drawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, rigid, or Jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

**Numerical Pain Scale (Obstetric and Gynecology)**



**Neonatal Pain, Agitation and Sedation Scale (upto 1 Month)**

| Assessment Criteria                            | Sedation                                                |                                                             | Normal                                        | Pain / Agitation                                                                           |                                                                                                                                                         |
|------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | -2                                                      | -1                                                          | 0                                             | 1                                                                                          | 2                                                                                                                                                       |
| <b>Crying Irritability</b>                     | No Cry with painful stimuli                             | Moans or cries minimally with painful stimuli               | Appropriate crying Not irritable              | Irritable or crying at intervals consolable                                                | High-pitched or silent-continuous cry Inconsolable                                                                                                      |
| <b>Behavior State</b>                          | No arousal to any stimuli<br>No spontaneous movement    | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming<br>Awakens frequently                                                  | Arching, kicking constantly awake or<br>Arouses minimally / no movement (not sedated)                                                                   |
| <b>Facial Expression</b>                       | Mouth is lax<br>No expression                           | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression intermittent                                                           | Any pain expression continual                                                                                                                           |
| <b>Extremities Tone</b>                        | No grasp reflex<br>Flaccid tone                         | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                     | Continual clenched toes, fists, or finger splay<br>Body is tense                                                                                        |
| <b>Vital Signs HR, RR, BP, SaO<sub>2</sub></b> | No variability with stimuli<br>Hypoventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SaO <sub>2</sub> 76-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Out of sync or fighting ventilator |

**Wong - Baker (Pediatrics) Above 7 Years**



0  
No Hurt

2  
Hurts Little Bit

4  
Hurts Little More

6  
Even More

8  
Hurts Whole Lot

10  
Hurts Worst

## NUTRITIONAL HEALTH ASSESSMENT - GIRLS

Date: 27/7/26 Time: 6pm

Weight: 12.33 kg Centile: 50<sup>th</sup>

Height: Centile:

Inference: well child

RDA: Calories: 1250 kcal/d Protein: 21 gms/d

Diet Recommendations: Gastro plot

Re-Assessment: Avoid :- Ragi, Citrus, Egg, oats, wheat, milk, sugar

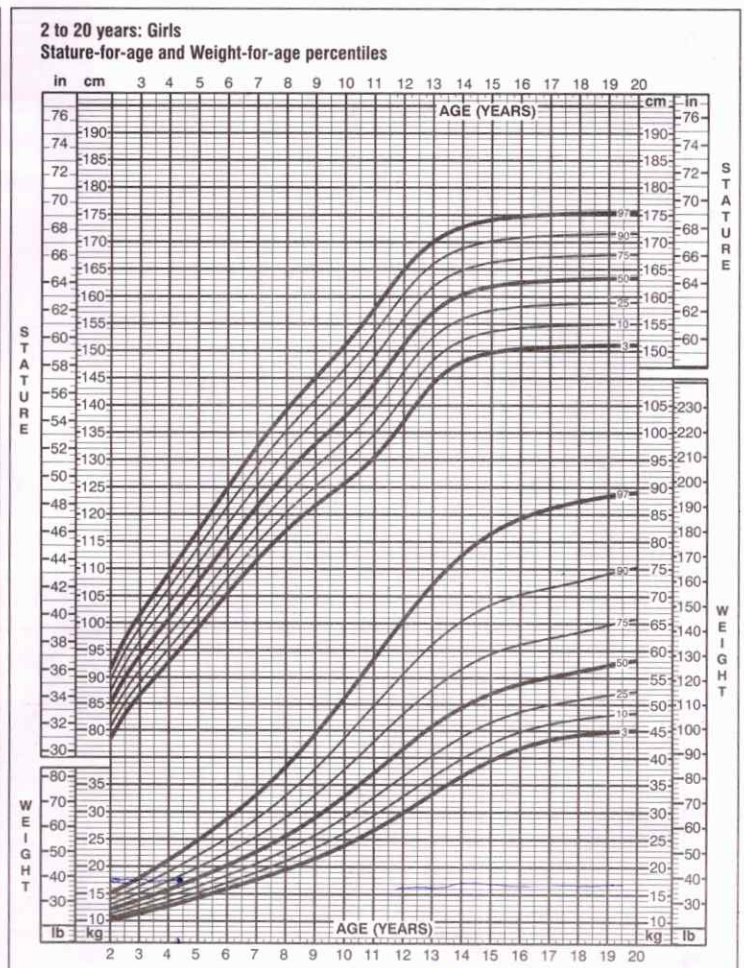
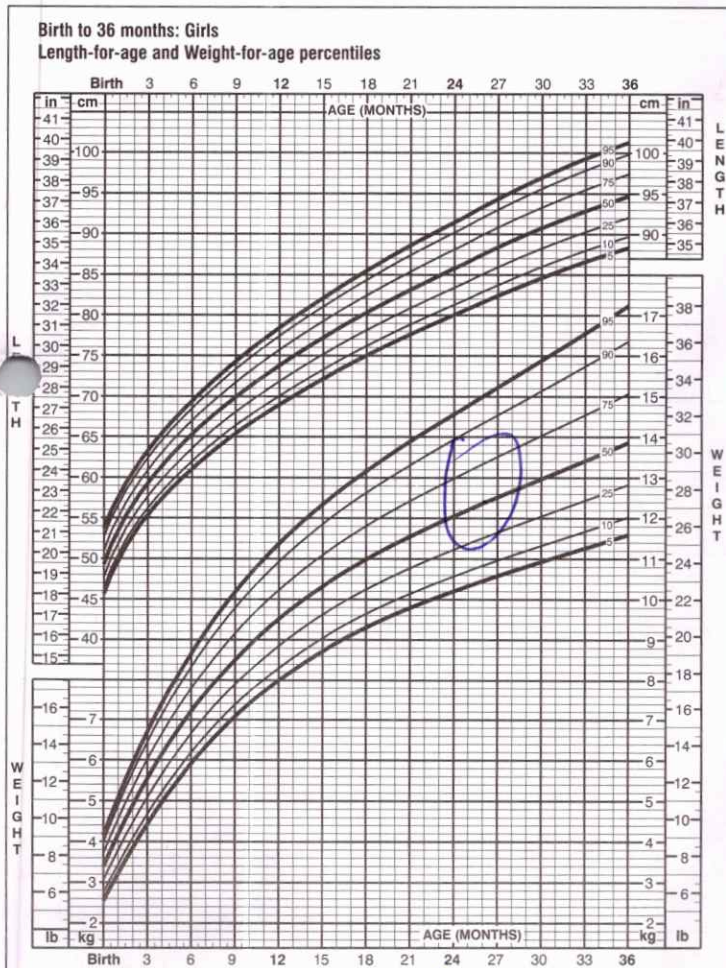
Food Allergies: NO Veg/Non-veg: NON-veg

Diagnosis: AGE = Dehydration

Nutritional Intervention - ☒ Oral ☐ Enteral ☐ Parenteral

Patient's Signature: Aileen Begum

### GROWTH CHART (GIRLS)



Dietician's Name: sathwika-g

Dietician's Signature: [Signature]