

HNH-00007083

IP26-00006697

Baby KIANA RATHI

10-12-2024

1 Y 6 M 20 D (F)

Dr. MANJIT KUMAR



Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

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Your Right to a Safe Delivery

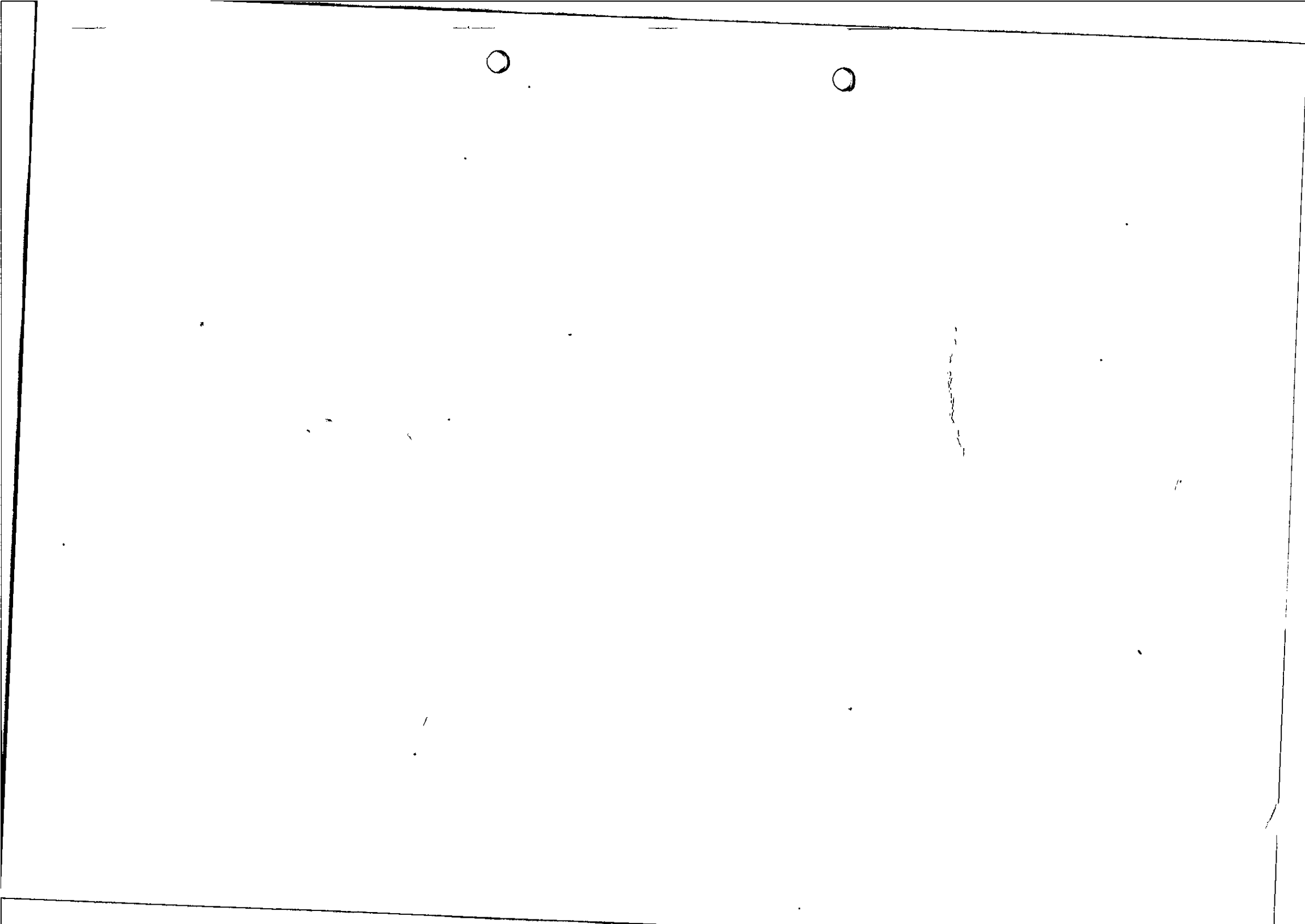
## DEFICIENCY CHECK LIST OF CASE SHEET

| Sl.No. | List of Records                            | No. of Pages | Legibility | Completeness | Remarks |
|--------|--------------------------------------------|--------------|------------|--------------|---------|
| 1      | Admission sheet                            | 1            |            |              |         |
| 2      | Discharge Summary                          | 1            |            |              |         |
| 3      | Nursing Initial assessment                 | 1            |            |              |         |
| 4      | Patient Transfer form                      | 1            |            |              |         |
| 5      | In-patient Medical record                  | 1            |            |              |         |
| 6      | Doctors progress sheets                    | 2            |            |              |         |
| 7      | Nursing plan of care and handover sheets   | 2            |            |              |         |
| 8      | Consultation sheet                         |              |            |              |         |
| 9      | General consent for treatment              | 1            |            |              |         |
| 10     | Consent for Surgery                        |              |            |              |         |
| 11     | Consent for blood transfusion              |              |            |              |         |
| 12     | Consent for chemotherapy                   |              |            |              |         |
| 13     | Consent for high risk                      |              |            |              |         |
| 14     | Consent for Restraint                      |              |            |              |         |
| 15     | LAMA consent                               |              |            |              |         |
| 16     | Consent for special procedure / Sedation   |              |            |              |         |
| 17     | Consent for Formula feed                   |              |            |              |         |
| 18     | Consent for MTP                            |              |            |              |         |
| 19     | Consent for Radiological Investigations    |              |            |              |         |
| 20     | Consent for HIV test                       |              |            |              |         |
| 21     | Anaesthesia notes (Pre Anaesthesia & post) |              |            |              |         |
| 22     | Neonatal Admission/Delivery/Physical Exam  |              |            |              |         |
| 23     | Medication Reconciliation                  | 1            |            |              |         |
| 24     | Emergency Triage record                    | 1            |            |              |         |
| 25     | Pre operative check list                   |              |            |              |         |
| 26     | Surgical safety checklist                  |              |            |              |         |
| 27     | Operation Theatre notes                    |              |            |              |         |
| 28     | Nurses clinical Presentation               |              |            |              |         |
| 29     | TPR & BP chart                             | 1            |            |              |         |
| 30     | Intake and Out take chart (fluid chart)    | 1            |            |              |         |
| 31     | Drug chart (Regular Prescription)          | 1            |            |              |         |
| 32     | Investigation Values (result sheet)        | 1            |            |              |         |
| 33     | Nebulization chart                         |              |            |              |         |
| 34     | Nutritional review chart                   |              |            |              |         |
| 35     | Intensive care unit (ICU Charts)           |              |            |              |         |
| 36     | Consent for Admission in PICU / NICU       |              |            |              |         |
| 37     | The Humpty dumpty scale                    |              |            |              |         |
| 38     | Braden Q Scale                             | 1            |            |              |         |
| 39     | Bed side check list                        |              |            |              |         |
| 40     | PICU bed formula Dilution feeds            |              |            |              |         |
| 41     | Gastro monitoring chart                    |              |            |              |         |
| 42     | Rch ED doctors note                        |              |            |              |         |
| 43     | BP Monitoring chart                        |              |            |              |         |
| 44     | RBS monitoring chart                       |              |            |              |         |
|        | Billing                                    | 1            |            |              |         |
|        | Extrae                                     | 6            |            |              |         |
|        | Total No. of Pages                         | 25           |            |              |         |

Signature and Date :

Doc. No. : RCH/ FRM / GENERAL / 126

(P.T.O)



## ADMISSION SHEET

### Registration Details :



**Admission No :** IP26-00006697      **Admit Date :** 30-Jun-2026      **Admit Time :** 03:09 PM      **UHID :** HNH-00007083

### Patient Details :

|                       |                                                          |                         |                          |
|-----------------------|----------------------------------------------------------|-------------------------|--------------------------|
| <b>Patient Name</b> : | Baby KIANA RATHI                                         | <b>Age</b> :            | 1 Y 6 M 20 D             |
| <b>Guardian</b> :     | SHUBHAN RATHI                                            | <b>DOB</b> :            | 10-12-2024 01:00 AM      |
| <b>Gender</b> :       | Female                                                   | <b>Religion</b> :       |                          |
| <b>Occupation</b> :   |                                                          | <b>Martial Status</b> : |                          |
| <b>Address (H)</b> :  | 15-7-297 Begum Bazar Hyderabad Telangana<br>INDIA 500012 | <b>Phone No</b> :       | 8019673456/ 8099137844   |
|                       |                                                          | <b>E-mail</b> :         | ankitha.bajaj1@gmail.com |

### Admission Details :

**Bed Type** : DAY CARE      **Bed No** : ER01      **Ward Name** : GF -EMERGENCY  
**Room No** : ER01      **Admission Type** : First Visit

### Contact Details :

**Name** : SHUBHAN RATHI      **Relationship** : Father  
**Contact Address** : 15-7-297 Begum Bazar Hyderabad Telangana  
INDIA 500012      **Phone No** : 8019673456

  
Signature

### Doctor Details :

|                          |                   |                         |                    |
|--------------------------|-------------------|-------------------------|--------------------|
| <b>Doctor Name</b> :     | Dr. MANJIT KUMAR  | <b>Specialisation</b> : | GENERAL PEDIATRICS |
| <b>Referral Doctor</b> : | Dr Manjit Kumar   | <b>Phone No</b> :       | 9866105609         |
| <b>Co-Consultant</b> :   | Dr. PRITESH NAGAR |                         |                    |

### Payment Details :

**Deposit Amount** : 25000.00  
**Payment Mode** : DC/CC Card      **Payor Name** : SELFPAY



### DISCHARGE SUMMARY

|                        |                                                            |                       |                      |
|------------------------|------------------------------------------------------------|-----------------------|----------------------|
| <b>Name</b>            | Baby KIANA RATHI                                           | <b>UHID</b>           | HNH-00007083         |
| <b>Father/Guardian</b> | SHUBHAN RATHI                                              | <b>Age/Gender</b>     | 1 Y 6 M 20 D/ Female |
| <b>Address</b>         | 15-7-297, Begum Bazar, Hyderabad, Telangana, INDIA, 500012 |                       |                      |
| <b>IP No</b>           | IP26-00006697                                              | <b>Admission Date</b> | 30-06-2026           |
| <b>Ref Doctor</b>      | Dr Manjit Kumar                                            |                       |                      |
| <b>Discharge Date</b>  | 01.07.2026                                                 |                       |                      |

**Consultant:**

**Dr. MANJIT KUMAR**  
GENERAL PEADIATRICS  
04126

**Co-Consultant:**

**Dr. PRITESH NAGAR**  
MBBS MD  
Medical Registration No. 47184

| <b>DIAGNOSIS</b>                                    | <b>ICD CODE</b> |
|-----------------------------------------------------|-----------------|
| ACCIDENTAL INGESTION OF HYDROCARBON (PAINT THINNER) |                 |

**History:** Baby KIANA RATHI , 1 Y 6 M 20 D , old girl presented with the alleged

|       |                  |                |              |
|-------|------------------|----------------|--------------|
| Name  | Baby KIANA RATHI | UHID           | HNH-00007083 |
| IP No | IP26-00006697    | Admission Date | 30-06-2026   |

Base line investigations sent , showed normal , Chest x ray done after 6 hours of ingestion also normal .

She remained hemodynamically stable during the hospital stay . She improved with the above line of management and is being discharged with the following advice.

**At the time of discharge :** She is active, afebrile and hemodynamically stable.

**Medication during hospital stay:**

Injection. Esmoprazole

Nasoclear pure hale mist spray

**Advice:**

\* Diet as advised.

| S.N<br>o | MEDICATION                                                               | DOSE      | TIMINGS                | DURATION   |
|----------|--------------------------------------------------------------------------|-----------|------------------------|------------|
| 1        | NEXPRO SACHET (10MG)                                                     | 1 SACHET  | 7am (before breakfast) | For 3 days |
| 2        | NEBULISATION with 3% NS                                                  | 1 respule | 8TH hourly             | For 2 days |
| 3        | Nasoclear nasal drops, 2 drops in each nostril <b>SOS</b> for nose block |           |                        |            |

**Fever Management**

\* Syrup. Crocin DS (Paracetamol - 5ml/240mg) 3 ml after food as and whenever

|       |                  |                |              |
|-------|------------------|----------------|--------------|
| Name  | Baby KIANA RATHI | UHID           | HNH-00007083 |
| IP No | IP26-00006697    | Admission Date | 30-06-2026   |

You can also take appointments at any time by going **online** to our website  
**[www.rainbowhospitals.in](http://www.rainbowhospitals.in)**

  
Registrar/Resident/C.M.O

**Dr. MANJIT KUMAR**  
**GENERAL PEADIATRICS**  
**04126**

## ACTIVITY RECORD FOR BILLING

HNH-00007083 IP26-00006697  
Baby KIANA RATHI  
10-12-2024 1 Y 6 M 20 D (F)  
Dr. MANJIT KUMAR

Name: ----- UHID No: ----- Consultant: ----- Dept: -----

Date of Admission: ----- Time: ----- Date of Discharge: ----- Time: -----

Room / Bed No: ----- Ward: ----- Suggested Billable bed type: -----

## WARD TRANSFERS

| Date    | Time   | From | To  | Signature of Nurse |
|---------|--------|------|-----|--------------------|
| 30/6/26 | 3:40pm | ER   | 310 | A.D.               |
|         |        |      |     |                    |
|         |        |      |     |                    |
|         |        |      |     |                    |
|         |        |      |     |                    |

## Cross Consultation Visit

|     | Doctors Name | Date | Order No. | Signature |
|-----|--------------|------|-----------|-----------|
| 1.  |              |      |           |           |
| 2.  |              |      |           |           |
| 3.  |              |      |           |           |
| 4.  |              |      |           |           |
| 5.  |              |      |           |           |
| 6.  |              |      |           |           |
| 7.  |              |      |           |           |
| 8.  |              |      |           |           |
| 9.  |              |      |           |           |
| 10. |              |      |           |           |

[illegible]

Date

## Investigations

Order No.

Sign

30/6/26

CBP, ~~CP~~

106 20

LFT

808

30/6/26

X-ray chest

7808

|      |       |     |
|------|-------|-----|
| Cont | check | for |
|      |       | 1/7 |

117h

$a: 30 \text{ A}$

### MEDICAL EQUIPMENT ( WARD & ICU)

[illegible]

## PROCEDURE

[illegible]**ANY OTHER INFORMATION**

Date :

Time :

Prepared By :

| Staff Nurse | Shift / Ward | Billing Assistant | Billing Supervisor |
|-------------|--------------|-------------------|--------------------|
|-------------|--------------|-------------------|--------------------|



# Rainbow<sup>®</sup> Children's Hospital

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name : HNH-00007083 IP26-00006697  
Baby KIANA RATHI  
10-12-2024 1 Y 6 M 20 D (F)  
Dr. MANJIT KUMAR

Patient ID# : 

Consultant : \_\_\_\_\_

Final Diagnosis : \_\_\_\_\_

## Pediatric Multiorgan History & Physical Examination

Name : \_\_\_\_\_ Age/Sex \_\_\_\_\_

Informant \_\_\_\_\_ Reliability \_\_\_\_\_

### Chief Presenting Complaints & Duration (Chronologically):

- C/o alleged h/o accidental ingestion of  
paint thinner @ around 1pm

### History of present illness :

→ child presented with c/o alleged h/o  
accidental ingestion of paint thinner (? Hydrocarbon)  
@ around 1pm @ home while  
playing

→ No h/o vomiting / cough / cold.

→ No h/o pain / loose stools.

## Pediatric Multiorgan History & Physical Examination

Past History : (Including details of any previous investigation or treatment)

Birth & Neonatal History :

### Birth & Socio Economic History :

### About Father :

### About Mother :

Any additional Information :

### Developmental History :

Immunization History :

## Pediatric Multiorgan History & Physical Examination

### Anthropometry

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cm) : \_\_\_\_\_ (Centile \_\_\_\_\_)

Weight (kgs) 10 kg (Centile \_\_\_\_\_)

### On Examination :

Temperature : Afebrile Pulse Rate: 118/mi Description \_\_\_\_\_

B.P. \_\_\_\_\_ SPO2 98% at \_\_\_\_\_

Resp. rate and type of breathing : No tachypnea

Rash \_\_\_\_\_

Lymphadenopathy \_\_\_\_\_

Oedema : \_\_\_\_\_

### Respiratory system :

Inspection (any s/o distress) : \_\_\_\_\_

Air entry & breath sounds : B/L AC (+)

Any addles sounds : B/L NVBS (+)

Relevant data from outside (Chest X-Ray, ABG, etc.,) No addles sounds

### Cardiovasclular System :

Inspection of procordium : \_\_\_\_\_

Heart Sounds : S1S2

Any murmur : No

Relevant date from outside (Chest X-Ray, ECG, ECHO, Etc.,) \_\_\_\_\_

### Per Abdomen :

Inspection \_\_\_\_\_

Palpation : Soft, Not distende

Auscultation : No organomegaly

Spine: \_\_\_\_\_ External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

**Pediatric Multiorgan History & Physical Examination**

**Central Nervous System :**

Level of Consciousness : AVPU/GCS Score : 15/15

Cranial Nerves : \_\_\_\_\_

\_\_\_\_\_ (N) \_\_\_\_\_

**Motor System :**

Nutrition : \_\_\_\_\_

Tone : \_\_\_\_\_

Power \_\_\_\_\_

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

**Reflexes :**

**DTR**

**Superficials :**

Plantars \_\_\_\_\_

**Sensory System :**

\_\_\_\_\_ (N) \_\_\_\_\_

Bladder / Bowel : \_\_\_\_\_

**Clinical Summary & Diagnostic :**

audital ingestion of Hydrocarbon.

Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment :

To prevent hep. failure.

Desired goals of the treatment :

**Planned Labs :**

CBP

CFT

1 Extra sample.

**Planned Management :**

Take → CBP

CFT

— IV fluid DNS 30ml/h.  
( $\frac{2}{3}$ )

— 1g PAMIDOP CSOMO

— 1g ONDANSETRON (SOs)

— NPO till further order.

— Monitor vitals

**Please fill up the following details**

1. Name of the Referring Doctor : \_\_\_\_\_
2. Name of the Referring Hospital : \_\_\_\_\_  
(Including the name of City)
3. Contact number of the Referring Doctor : \_\_\_\_\_  
(Preferring Mobile #)
4. Name of the doctor in Rainbow Team \_\_\_\_\_ on  
whose name the patient is being referred

Doctor's Signature Name \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Dr. Pampala Venkatesh Narayana  
Consultant Obstetrics and Gynecology  
Reg. No: 63599



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                                                                                                                                                                                         | Doctor's Order                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 30/6<br>5pm | <p><u>CLS/B DA - Pritesh Si</u></p> <p><u>Accidental Ingestion of Hydrocodone</u></p> <p>Occ Cough</p> <p>No Vomiting</p> <p>No Loose stool</p> <p>Child asleep</p> <p>Vitals stable</p> <p>Afebrile</p> <p>R-S - B/2AE ⊕, clear</p> <p>PLA - soft</p> | <p>Ph</p> <p>1) NBM for 4-6 hours as caged<br/>Till 7pm</p> <p>2) CT - Sig Ondem (SOS)<br/>Sig Escoraprazol</p> <p>3) Trace labs</p> <p>4) W/f Warning Sign<br/>                     • Vomiting / Abd pain / Loose stool<br/>                     • Persistent cough</p> <p>5) If no complaint<br/>Clear liquids after 7pm</p> <p>6) Nasocheal Perihale Wash for</p> <p>7) Chest X Ray - Now</p> <p>8) Monitor Vitals</p> |
|             | <p>Dr. PRITESH NAGAR<br/>                     Reg. No: 47184</p>                                                                                                                                                                                       | <p>Dr. Pampana Priyadarshini<br/>                     Consultant Obstetrics and Gynecology<br/>                     Reg. No: 63596</p> <p>noted by S Sandhya<br/>                     30/6/26<br/>                     J.K.</p>                                                                                                                                                                                           |

HNH-00007083

HNH-00007085  
Baby KIANA RATHI

**Baby NAME**  
10/2024

10-12-2024  
Dr. MANJIT KUMAR

IP26-00006697

1 Y 6 M 20 D

(F)

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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                                                                                                             | Doctor's Order                                            |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 6:30 PM     | <p>S/B. Dr. Manjit Kumar.</p> <hr/> <p>clinically stable<br/>           afebrile / alert<br/>           no vomiting<br/>           no dehydration<br/>           CFT ⊕</p> | <p>ct<br/>           IVF<br/>           NPO till 7 PM</p> |
|             |                                                                                                                                                                            | <p>noted by S. Sandhu<br/>           6:30 PM</p>          |



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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes                                    | Doctor's Order                                                                                                                                                                                                                                                              |
|---------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | C/O/C. Dr. Patek                                  |                                                                                                                                                                                                                                                                             |
| 01/02/26<br>9:30 AM | Accidental Ingestion of paint thinner             |                                                                                                                                                                                                                                                                             |
|                     | Afebrile / cough (+)<br>No fresh cough            |                                                                                                                                                                                                                                                                             |
|                     | O/E: vitals stable<br>Hydration: good<br>AC: fair |                                                                                                                                                                                                                                                                             |
|                     | S/G: NAD<br>No BAC/P. seen                        |                                                                                                                                                                                                                                                                             |
|                     | Oral Lantrol<br>Hyperneb<br>R/A 24hr              | <p>Atk</p> <ul style="list-style-type: none"> <li>- (In fluids - <del>stop</del>)</li> <li>- Trj Granopex rule</li> <li>- Supportive care</li> <li>- Monitor vitals and</li> <li>Inform SV</li> <li>- discharge after d/c</li> <li>D. Manjit</li> </ul> <p>- d/s today.</p> |
|                     | Dr. PRITESH R<br>Reg. No: 47184                   |                                                                                                                                                                                                                                                                             |

HNH-00007083 IP26-00006697  
Baby KIANA RATHI  
10-12-2024 1 Y 6 M 20 D (F)  
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## MEDICATION RECONCILIATION FORM

Drug Allergies: .....

☐ Not known any Drug Allergies

**Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.**

**(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)**

Shifting From: ..... ER .....

Shifted to: ..... B10 .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : ..... Dr. Anusha .....

Date & Time : ..... 30/6/20 @ 2:20 PM .....

Nurse Name & Signature: ..... Anupam .....

Date & Time : ..... 30/6/20 @ 2:20 PM .....

Docu. No. : RCH / FRM / GENERAL / 090

HNH-00007083

IP26-00006697

Baby KIANA RATHI

10-12-2024

1 Y 6 M 20 D

(F)

Dr. MANJIT KUMAR



(310) → 306

## RESULT SHEET

**Rainbow®  
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|                   |         |  |  |  |  |  |
|-------------------|---------|--|--|--|--|--|
| Date              | 30/6/26 |  |  |  |  |  |
| Time              |         |  |  |  |  |  |
| Hb                | 11.8    |  |  |  |  |  |
| PCV               | 33.4    |  |  |  |  |  |
| RBC               | 4.48    |  |  |  |  |  |
| WBC               | 11.39   |  |  |  |  |  |
| N/L               | 25/68   |  |  |  |  |  |
| Platelets         | 343     |  |  |  |  |  |
| CRP               |         |  |  |  |  |  |
| ESR               |         |  |  |  |  |  |
| PCT               |         |  |  |  |  |  |
| RBS               |         |  |  |  |  |  |
| Na                |         |  |  |  |  |  |
| K                 |         |  |  |  |  |  |
| Cl                |         |  |  |  |  |  |
| Ca/Mg             |         |  |  |  |  |  |
| Phosphate         |         |  |  |  |  |  |
| Urea              |         |  |  |  |  |  |
| Creatinine        |         |  |  |  |  |  |
| ALP               | 195     |  |  |  |  |  |
| SGPT              | 19      |  |  |  |  |  |
| SGOT              | 41      |  |  |  |  |  |
| T.Bill/Conj       | 0.5/0.1 |  |  |  |  |  |
| T.Protein         | 7.7     |  |  |  |  |  |
| S.Albumin         | 4.7     |  |  |  |  |  |
| S.Globulin        | 3       |  |  |  |  |  |
| A/G Ratio         | 1.5     |  |  |  |  |  |
| Uric Acid         |         |  |  |  |  |  |
| S.Amylase         |         |  |  |  |  |  |
| Sr.Lipase         |         |  |  |  |  |  |
| Blood Lactate     |         |  |  |  |  |  |
| S.Cholesterol     |         |  |  |  |  |  |
| PT/INR            |         |  |  |  |  |  |
| APTT              |         |  |  |  |  |  |
| CSF Protein/Sugar |         |  |  |  |  |  |
| Cells             |         |  |  |  |  |  |
| N/L               |         |  |  |  |  |  |

|                 |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|
| Date            |  |  |  |  |  |  |
| Time            |  |  |  |  |  |  |
| CUE-Alb         |  |  |  |  |  |  |
| CUE-Sugar       |  |  |  |  |  |  |
| CUE - Ketones   |  |  |  |  |  |  |
| CUE-PUS Cells   |  |  |  |  |  |  |
| CUE - RBC Cells |  |  |  |  |  |  |
| CUE             |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
| Stool Pus Cell  |  |  |  |  |  |  |
| OVA/Cyst        |  |  |  |  |  |  |
| Occult Blood    |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
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Culture and Sensitivities : .....

.....

.....

.....

Radiology:      USG : .....

                    X-Ray:.....

                    ECHO: .....

                    CT: .....

                    MRI .....

                    Others (ECG, Contrast Studies etc.,) : .....

HNH-00007083  
Baby KIANA RATHI  
10-12-2024 1 Y 6 M 20 D (F)  
Dr. MANJIT KUMAR

IP26-00006697

Patient



CLINICAL / 125

**PRESCHOOL (1-5 years)**  
**Children's Observation &  
Early Warning Scoring Chart**

Pratiksha  
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Hospital**  
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**EARLY WARNING SCORE: CHILDREN'S UNIT**

|                                                                    |                                                                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Date : 30/6/26                                                     | Time: 5pm 7pm 10pm 2am 6am                                                                       |
| Doctor / Nurse / Family Concern?                                   |                                                                                                  |
| Temperature (F)                                                    | 104<br>103<br>102<br>101<br>100<br>99<br>98<br>97<br>96<br>95<br>94                              |
| Heart Rate (bpm)                                                   | 190<br>180<br>170<br>160<br>150<br>140<br>130<br>120<br>110<br>100<br>90<br>80<br>70<br>60<br>50 |
| and<br>Blood Pressure (mmHg) *                                     |                                                                                                  |
| Note:<br>BP does not score<br>in early<br>warning scoring          |                                                                                                  |
| Heart Rate (Number)                                                | 125bpm 126bpm 138bpm 142bpm 130bpm                                                               |
| Resp. Rate (bpm)<br>(Over 1 Minute) *                              | 70<br>60<br>50<br>40<br>30<br>20<br>10                                                           |
| Resp Rate (Number)                                                 | 30bpm 30bpm 30bpm 20bpm 30bpm                                                                    |
| Resp Mod/ Severe<br>Distress None / Mild                           |                                                                                                  |
| Receiving O <sub>2</sub> (l/min)<br>O <sub>2</sub> Saturations (%) | 99% 99% 100% 99% 100%                                                                            |
| Conscious Level<br>Normal Altered                                  |                                                                                                  |
| GCS *                                                              |                                                                                                  |
| TOTAL SCORE                                                        |                                                                                                  |
| Number of shaded boxes                                             | 0 0 0 0 0                                                                                        |
| Pain Score                                                         | 0 0 0 0 0                                                                                        |
| Observer's Initials                                                | a a a a a                                                                                        |

**ACTIONS**

NB: Scores 3 should be  
recorded overleaf

- Score 1 : Continue normal observation by staff nurse  
Score 2 : Shift in charge nurse to be informed and continue hourly observations  
Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.  
Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see  
Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min., then irrespective of rest of the score, the Nurse MUST inform the PICU team.

## CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

### INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE</b> > 3 |      |                     | Record Time of Review and Plan |      |      |
|----------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                               | Time | Early Warning Score | Date                           | Time | Name |
|                                                    |      |                     |                                |      |      |
|                                                    |      |                     |                                |      |      |
|                                                    |      |                     |                                |      |      |
|                                                    |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND is there anything I need to do in the meantime? (e.g. stop the fluid/ repeat observation)                                                                                                                                                  |

P: HNH-00007083 IP26-00006697  
 Baby KIANA RATHI  
 10-12-2024 1 Y 6 M 20 D (F)  
 Dr. MANJIT KUMAR



## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                       |          | Intake             |       |      |     | Output                |           |       |          |       |  | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |
|-----------------------|----------|--------------------|-------|------|-----|-----------------------|-----------|-------|----------|-------|--|-------------------------------------------|----------------|
| Date                  | Time     | Nature<br>of Fluid | Route |      |     | NG                    | Diarrhoea | Vomit | Drainage | Urine |  |                                           |                |
|                       |          |                    | Mouth | I.V  | N.G |                       |           |       |          |       |  |                                           |                |
|                       | 08:00 am |                    |       |      |     |                       |           |       |          |       |  |                                           |                |
|                       | 09:00 am |                    |       |      |     |                       |           |       |          |       |  |                                           |                |
|                       | 10:00 am |                    |       |      |     |                       |           |       |          |       |  |                                           |                |
|                       | 11:00 am |                    |       |      |     |                       |           |       |          |       |  |                                           |                |
|                       | 12:00 pm |                    |       |      |     |                       |           |       |          |       |  |                                           |                |
|                       | 01:00 pm |                    |       |      |     |                       |           |       |          |       |  |                                           |                |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b> |           |       |          |       |  |                                           |                |
|                       | 02:00 pm |                    |       |      |     |                       |           |       |          |       |  |                                           |                |
|                       | 03:00 pm |                    |       |      |     |                       |           |       |          |       |  |                                           |                |
| 30/6/26               | 04:00 pm | NPO                |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 05:00 pm | NPO                |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 06:00 pm | NPO                |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 07:00 pm | NPO                |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b> |           |       |          |       |  |                                           |                |
| 30/6/26               | 08:00 pm | Milk               |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 09:00 pm |                    |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 10:00 pm | Milk               |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 11:00 pm |                    |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 12:00 am |                    |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 01:00 am | Milk               |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b> |           |       |          |       |  |                                           |                |
| 1/7/26                | 02:00 am |                    |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 03:00 am |                    |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 04:00 am | Milk               |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 05:00 am |                    |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 06:00 am | Milk               |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
|                       | 07:00 am |                    |       | 30ml |     |                       |           |       |          |       |  |                                           |                |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b> |           |       |          |       |  |                                           |                |

Total 24 hrs. Intake

Total 24 hrs. Output



## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                       |          | Intake             |       |      |     | Output                |           |       |          |       |   | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |
|-----------------------|----------|--------------------|-------|------|-----|-----------------------|-----------|-------|----------|-------|---|-------------------------------------------|----------------|
| Date                  | Time     | Nature<br>of Fluid | Route |      |     | NG                    | Diarrhoea | Vomit | Drainage | Urine |   |                                           |                |
|                       |          |                    | Mouth | I.V  | N.G |                       |           |       |          |       |   |                                           |                |
| 1/7/26                | 08:00 am | 1                  |       | 30ml |     |                       |           |       |          |       |   |                                           |                |
|                       | 09:00 am |                    |       | 30ml |     |                       |           |       |          |       |   |                                           |                |
|                       | 10:00 am | 20ml               |       | 30ml |     |                       |           |       |          |       | 0 |                                           |                |
|                       | 11:00 am |                    |       | 30ml |     |                       |           |       |          |       |   |                                           |                |
|                       | 12:00 pm |                    |       | 30ml |     |                       |           |       |          |       |   |                                           |                |
|                       | 01:00 pm |                    |       | 30ml |     |                       |           |       |          |       |   |                                           |                |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b> |           |       |          |       |   | U-                                        | M-             |
| 1/7/26                | 02:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 03:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 04:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 05:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 06:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 07:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b> |           |       |          |       |   |                                           |                |
|                       | 08:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 09:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 10:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 11:00 pm |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 12:00 am |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 01:00 am |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b> |           |       |          |       |   |                                           |                |
|                       | 02:00 am |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 03:00 am |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 04:00 am |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 05:00 am |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 06:00 am |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
|                       | 07:00 am |                    |       |      |     |                       |           |       |          |       |   |                                           |                |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b> |           |       |          |       |   |                                           |                |

**Total 24 hrs. Intake**

**Total 24 hrs. Output**

HNH-00007083

IP26-00006697

Baby KIANA RATHI

10-12-2024

1 Y 6 M 20 D

(F)

Dr. MANJIT KUMAR



## BRADEN 'Q' SCALE

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|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 | Date : 30/12/26                                                                                                                                                                                                                                                                        | 1/7/26 | 1/7/26 |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|---|
|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 | Time : 6PM                                                                                                                                                                                                                                                                             | 10PM   | 15     |   |
| Mobility                                                                                                                                                                    | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4      | 4      | 4 |
| "Activity The degree of physical activity"                                                                                                                                  | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4      | 1      | 4 |
| Sensory Perception                                                                                                                                                          | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4      | 4      | 4 |
| Moisture Degree to which skin is exposed to moisture                                                                                                                        | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4      | 4      | 4 |
| <b>FRICION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         | 4      | 3      | 4 |
| Nutritional Usual food intake pattern                                                                                                                                       | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4      | 3      | 4 |
| Tissue Perfusion & Oxygenation                                                                                                                                              | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4      | 4      | 4 |
| <b>TOTAL SCORE</b>                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 | 28                                                                                                                                                                                                                                                                                     | 25     | 28     |   |
| <b>Evaluator's Name</b>                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 | 8                                                                                                                                                                                                                                                                                      | 8      | 8      |   |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23

Docu. No. : RCH /FRM / CLINICAL / 119

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for “At Risk” Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for “Moderate Risk” Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for “High Risk” Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |

HNH-00007083

IP26-00006697

Baby KIANA RATHI

10-12-2024

1 Y 6 M 20 D

(F)

Dr. MANJIT KUMAR



## CHECKLIST FOR THROMBOPHLEBITIS

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| S. No.                 | SITE OBSERVATION                                                                                                                                    | STAGE / ACTION                                                                                          | SCORE | DAY-1 <sup>20/6/24</sup> |    |    | DAY-2 |    |   | DAY-3 |   |   | Remarks |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|--------------------------|----|----|-------|----|---|-------|---|---|---------|
|                        |                                                                                                                                                     |                                                                                                         |       | M                        | E  | N  | M     | E  | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                             | No signs of phlebitis /<br>Observe cannula                                                              | 0     |                          | 0  | 0  | 0     | 0  |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                        | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |                          | NA | NA | NA    | NA |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                  | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |                          | NA | NA | NA    | NA |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                              | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |                          | NA | NA | NA    | NA |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord        | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |                          | NA | NA | NA    | NA |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cordpyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |                          | NA | NA | NA    | NA |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                     |                                                                                                         |       |                          |    |    |       |    |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature of Ward In Charge :

Signature : ..... Name : .....

Signature : ..... Name : .....

## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                     | STAGE / ACTION                                                                                          | SCORE | DAY-1 |   |   | DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------|---|---|-------|---|---|-------|---|---|---------|
|                        |                                                                                                                                                      |                                                                                                         |       | M     | E | N | M     | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                              | No signs of phlebitis /<br>Observe cannula                                                              | 0     |       |   |   |       |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                         | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |       |   |   |       |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                   | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |       |   |   |       |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                               | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |       |   |   |       |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord         | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       |   |   |       |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cord pyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |       |   |   |       |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                      |                                                                                                         |       |       |   |   |       |   |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personnel ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature of Ward In Charge :

Signature : ..... Name : .....

Signature : ..... Name : .....

HNH-00007083 IP26-00006697  
 Baby KIANA RATHI  
 10-12-2024 1 Y 6 M 20 D (F)  
 Dr. MANJIT KUMAR



## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: ..... Date of Admission: .....

|                        |                                                           |            |                                                                                                                                     |                                                                     |                                                                     |                                                          |                                                          |
|------------------------|-----------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| <b>SITUATION</b>       | Diagnosis:                                                |            | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                                     |                                                                     |                                                          |                                                          |
| <b>BACKGROUND</b>      | Area                                                      | Shift Time | 30/6/26<br>Evening                                                                                                                  | 1/7/26<br>N                                                         | 1/7/26<br>M5                                                        |                                                          |                                                          |
|                        | Medical Condition<br>(Any special condition to be noted): |            | —                                                                                                                                   | —                                                                   | —                                                                   |                                                          |                                                          |
| <b>ASSESSMENT</b>      | Allergy:                                                  |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Tubes/Drains/Catheter:                                    |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Vital Signs:                                              |            | Temp: 98.3°F                                                                                                                        | 98.2°F                                                              | 98.4°F                                                              |                                                          |                                                          |
|                        | Res:                                                      |            | 24b/min                                                                                                                             | 20b/min                                                             | 40b/min                                                             |                                                          |                                                          |
|                        | SpO <sub>2</sub> :                                        |            | 99%                                                                                                                                 | 99%                                                                 | 99%                                                                 |                                                          |                                                          |
|                        | Pulse:                                                    |            | 145b/min                                                                                                                            | 140b/min                                                            | 142b/min                                                            |                                                          |                                                          |
|                        | BP:                                                       |            | —                                                                                                                                   | —                                                                   | —                                                                   |                                                          |                                                          |
|                        | Fall Risk Score:                                          |            | —                                                                                                                                   | —                                                                   | —                                                                   |                                                          |                                                          |
|                        | Pain Score:                                               |            | —                                                                                                                                   | —                                                                   | —                                                                   |                                                          |                                                          |
| <b>Recommendations</b> | Safety Needs:                                             |            | yes                                                                                                                                 | yes                                                                 | yes                                                                 |                                                          |                                                          |
|                        | Physiotherapy                                             |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Others Specify:                                           |            | —                                                                                                                                   | —                                                                   | —                                                                   |                                                          |                                                          |
|                        | Special Diet:                                             |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Other Special Orders / Medications:                       |            | —                                                                                                                                   | —                                                                   | —                                                                   |                                                          |                                                          |
|                        | Post Operative Procedure Special Orders:                  |            | —                                                                                                                                   | —                                                                   | —                                                                   |                                                          |                                                          |
|                        | Handed Over By Name :                                     |            | Sundhyo                                                                                                                             | Ans                                                                 | Moukhi                                                              |                                                          |                                                          |
|                        | Signature :                                               |            |                                                                                                                                     |                                                                     |                                                                     |                                                          |                                                          |
|                        | Date:                                                     |            | 30/6/26                                                                                                                             | 1/7/26                                                              | 1/7/26                                                              |                                                          |                                                          |
|                        | Time:                                                     |            | 8am                                                                                                                                 | 8am                                                                 | 8pm                                                                 |                                                          |                                                          |
|                        | Taken Over By Name :                                      |            | Apriya                                                                                                                              | Moukhi                                                              |                                                                     |                                                          |                                                          |
|                        | Signature :                                               |            |                                                                                                                                     |                                                                     |                                                                     |                                                          |                                                          |
|                        | Date:                                                     |            | 30/6/26                                                                                                                             | 1/7/26                                                              |                                                                     |                                                          |                                                          |
|                        | Time:                                                     |            | 8pm                                                                                                                                 | 8am                                                                 |                                                                     |                                                          |                                                          |

## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: ..... Date of Admission: .....

|                        |                                                           |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| <b>SITUATION</b>       | Diagnosis:                                                | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>BACKGROUND</b>      | Area                                                      |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Shift Time                                                |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Medical Condition<br>(Any special condition to be noted): |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>ASSESSMENT</b>      | Allergy:                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Vital Signs:                                              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Temp:                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Res:                                                      |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | SpO <sub>2</sub> :                                        |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Pulse:                                                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | BP:                                                       |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Fall Risk Score:                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Pain Score:                                               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>Recommendations</b> | Safety Needs:                                             |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Physiotherapy                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Others Specify:                                           |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Special Diet:                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Other Special Orders / Medications:                       |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Post Operative Procedure Special Orders:                  |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Handed Over By Name :                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Signature :                                               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Date:                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Time:                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Taken Over By Name :                                      |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Signature :                                               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Date:                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                        | Time:                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |



## DRUG CHART

Date of Admission: ..... Drug Allergies: ..... ☐ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
- Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
- Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
- Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
- The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
- Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
- AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES  
(EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG : <b>1) ONDANSETRON</b> |                    |                         |            | Date<br>Time |
|------------------------------|--------------------|-------------------------|------------|--------------|
| Dose<br><b>2mg</b>           | Route<br><b>iv</b> | Frequency<br><b>SOS</b> | Start Date |              |
| Doctor's Signature           |                    | Valid Period            | Pharm.     |              |
| Additional Instructions:     |                    |                         |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

VERIFIED BY : Name ..... Signature .....

10-12-2024

1 Y 6 M 20 D

(F)

Dr. MANJIT KUMAR



Weight. .... Ward. ....

Page: 2/4

Weight. .... Ward. ....

| VARIABLE DOSE                  |            | Date<br>Time |           |            |           |            |           |            |           |            |
|--------------------------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
|                                |            |              |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |
| DRUG :                         |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Route                          | Start Date |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Name & Signature of the Doctor |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Additional Instructions:       |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |

| VARIABLE DOSE                  |            | Date<br>Time |           |            |           |            |           |            |           |            |
|--------------------------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
|                                |            |              |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |
| DRUG :                         |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Route                          | Start Date |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Name & Signature of the Doctor |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Additional Instructions:       |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |

**STAT / ONCE ONLY DRUGS**[illegible]



Weight. .... Ward. ....

[illegible]

Signature \_\_\_\_\_

VERIFIED BY : Name :

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                       |                                  |                                                                                                                                                                 |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Patient Name & UHID No.<br><br>HNH-00007083 IP26-00006697<br>Baby KIANA RATHI<br>10-12-2024 1 Y 6 M 20 D (F)<br>Dr. MANJIT KUMAR<br> |                                  | Date & Time of Admission<br><br>30/6/26 @                                                                                                                       | Date & Time of Transfer Order<br><br>30/6/26 @ 4:30 PM |
|                                                                                                                                                                                                                       |                                  | Transfer Ordered by<br><br>Dr. Anusheh                                                                                                                          | Reason for Transfer<br><br>Admission                   |
| From Unit<br><br>ER                                                                                                                                                                                                   | To Unit<br><br>310               | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                 |                                                        |
| Number of Sheets in Clinical File<br><br>18                                                                                                                                                                           | Number of Imaging Films<br><br>— | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |                                                        |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                                                     |                                  |                                                                                                                                                                 |                                                        |
| Sl.No.                                                                                                                                                                                                                | Item Name                        | Quantity                                                                                                                                                        |                                                        |
| 1.                                                                                                                                                                                                                    |                                  |                                                                                                                                                                 |                                                        |
| 2.                                                                                                                                                                                                                    |                                  |                                                                                                                                                                 |                                                        |
| 3.                                                                                                                                                                                                                    |                                  |                                                                                                                                                                 |                                                        |
| 4.                                                                                                                                                                                                                    |                                  |                                                                                                                                                                 |                                                        |
| 5.                                                                                                                                                                                                                    |                                  |                                                                                                                                                                 |                                                        |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                      |                                  |                                                                                                                                                                 |                                                        |
| Name & Signature of Person who is Transferring<br><br>Anusheh                                                                                                                                                         |                                  | Name of Person Ordered Transfer<br><br>Dr. Anusheh                                                                                                              |                                                        |
| Patient & Clinical Records Received by :<br><br>Dr. Sandhya                                                                                                                                                           |                                  |                                                                                                                                                                 |                                                        |
| Date & Time of Patient Received : 30/6/26 4:30 PM                                                                                                                                                                     |                                  |                                                                                                                                                                 |                                                        |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

Q

Q

Patient Sticker

Kiana  
146M

102-7310

Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## NUTRITIONAL HEALTH ASSESSMENT - GIRLS

Date: 30/6/26 Time: 6pm

Weight: 10.6kg Centile: 25th

Height: Centile:

Inference: underweight child

RDA: Calories: 1200kcal/d Protein: 20gms/d

Diet Recommendations: NPO till further advice

Re-Assessment:

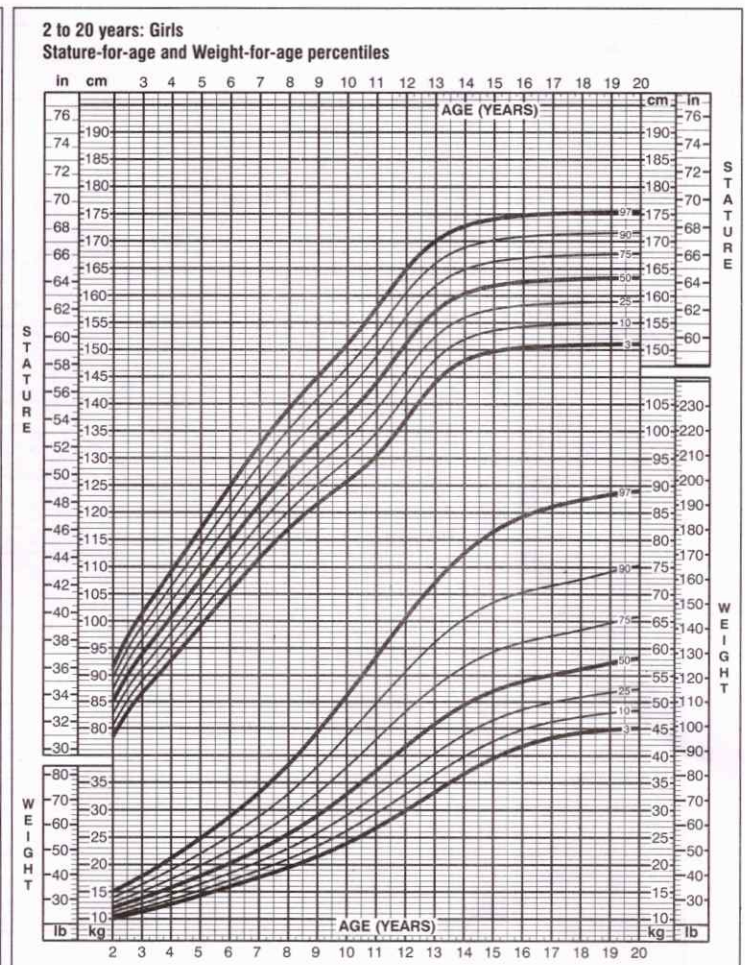
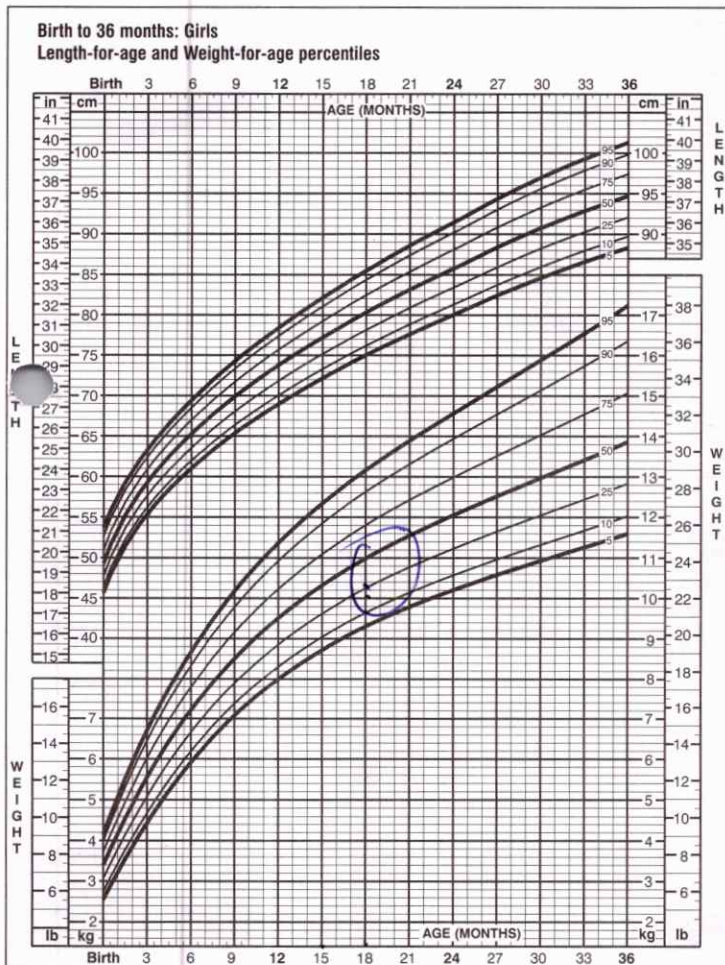
Food Allergies: NO Veg/Non-veg: veg

Diagnosis: Accidental ingestion of Hydrocarbon

Nutritional Intervention - ☒ Oral ☐ Enteral ☐ Parenteral

Patient's Signature: Ansh

### GROWTH CHART (GIRLS)



Dietician's Name: sathwika.G Dietician's Signature: [Signature]

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10.6 kg

## EMERGENCY ROOM TRIAGE FORM

Patient's Name : Kiana Age : 17 Gender: ☐ Male ☐ Female

Date : 30/6/24 Time of Arrival : 1:50pm

Allergies: ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): ☐ Not known

Source of Information: ☐ Parents ☐ Others (Specify):

Mode of Arrival: ☐ Ambulatory ☐ Wheelchair ☐ Ambulance

Initial Vital Signs: Temp: 98.8 PR: 124 BP: RR: SpO<sub>2</sub>: 98%

Chief Complaints: Acute hay fever and mild pain.

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                                                        |                                                                                                                                                                                                                                                                                                                                | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Appearance</b><br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking<br><input type="checkbox"/> Normal | <b>Work of Breathing</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased<br><input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea<br><b>Circulation / Colour</b><br><input type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding | <input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable :<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening |

| Triage Classification                                                                                                      | CTAS                                       |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Level 1 : Resuscitation                                                                           | <input type="checkbox"/> Immediate         |
| <input type="checkbox"/> Level 2 : EMERGENT : Life or limb threatening                                                     | <input type="checkbox"/> < 15 min          |
| <input type="checkbox"/> Level 3 : URGENT : Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min            |
| <input type="checkbox"/> Level 4 : LESS URGENT : Significant illness but not life threatening                              | <input checked="" type="checkbox"/> 60 min |
| <input type="checkbox"/> Level 5 : NON - URGENT : May receive care when convenient                                         | <input type="checkbox"/> 120 min           |

**NOTE:** All immunocompromised children and preterm babies to be considered Level 2.  
 All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian

Triage Completion Time : 1:52pm

### Communicable Disease Triage Screening

#### PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks ☐ Yes ☒ No

#### PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
 If yes, State Location: .....
- Are your parents / close contacts at home is/a healthcare worker? {please encircle the choices} (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

#### PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

#### PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse : Ampam

Signature of Triage Nurse : [Signature]

Date & Time : 30/6/24 @ 8:00 PM

## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date: 30/6/20 Time of arrival: 1:55

Chief Complaints: Auditory ear noise present RBS:

Height: Weight: 10.8 kg BMI: Head Circumference (<2 years)

Allergies: ☐ Yes ☐ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other:

If yes, identify

Pain Screening: ☐ Yes ☐ No If Yes, Pain Score: Pain Tool Used: ☐ N Pass ☐ FLACC ☐ Wong Baker

☐ Character ☐ Location ☐ Frequency ☐ Duration

### RISK FOR FALL:

- ☐ If patient is < 6 years  
tick below fall risk intervention directly

- ☐ If Patient is > 6 years  
Assess the below parameters

History of Falling: within past 3 months ☐ Yes ☒ No

### Ambulatory Aids:

- Wheelchair ☐ Yes ☒ No  
• Uses furniture for support ☐ Yes ☒ No

### Gait/Transferring:

- Bedrest / immobile ☐ Yes ☒ No  
• Weak ☐ Yes ☒ No  
• Impaired ☐ Yes ☒ No

Mental Status: Forgets limitations ☐ Yes ☒ No

### IF YES FOR ANY CATEGORY = RISK FOR FALLING

### Fall Risk Intervention:

- ☐ Escort while ambulating  
☐ Assist Patient  
☐ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem  
☐ Walking Problem  
☐ Developmental Delay  
☐ Musculoskeletal Congenital Abnormality

### Inform consultant for positive criteria

### Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight  
☐ Overweight  
☐ Feeding Problem  
☐ Special diet  
☐ Special feeding method

### Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: (Date/Time):

Social History: Lives With Family

Siblings in household ☐ Yes ☐ No (if yes How Many?)

Time of Initial assessment completed by ER Nurse: 2:00 PM

**Nursing Notes (Including Labs / Medications / Other Care):**

| Time | Nursing Notes                  |
|------|--------------------------------|
|      | Assessed the Patient condition |
|      | vital checked                  |
|      |                                |
|      |                                |
|      |                                |
|      |                                |
|      |                                |
|      |                                |

Samples collected by: /

Time: /

Samples sent by: /

Amraben

Time: /

2100 AM

**Medication given in ER:**

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |

| Condition of patient at time of shift - out :                                                                     | Details of Shift - out                                                                          |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| HR: 124 BP: CFT: RR: 25 SPO <sub>2</sub> : 99 GCS: Temperature: 98.7 Pain Score: 1 Repeat RBS (if applicable): NO | Shift - out from ER to: 310 Time of Shift - out: 3:40 Handover given to: Sandhya (Nurse's Name) |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any):

Name of the Nurse: /

Signature of the Nurse: /

Date & Time: 30/6/20

### GENERAL CONSENT FOR TREATMENT

Patient Name: Baby KIANA RATHI Age : 1 Y 6 M 20 D  
IP No: IP26-00006697 Sex: Female  
Consultant: Dr. MANJIT KUMAR Ward/Bed No: GF -EMERGENCY/ER01

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

**Note:**

1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

Receivers Signature: (.....)

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.

4 Financial and billing counseling has been done to me.

Signature of Patient/Relative:

Name:

Ankitha Rathni

Relationship:

Mother

Date:

30-6-26

Time:

15.16 pm.

Witness Name:

Witness Signature:

Suresh N. N. N.

Patient Address:

15-7-297 Begum Bazar Hyderabad  
Telangana INDIA 500012



## BILLING POLICY

- **Billing cycle:** - With effective from 1<sup>st</sup> January 2020, Our billing cycle to be start from 12 PM to 12 PM, Settlement post 12 PM, room rent will be charge for half day extra & post 6 pm, it will be charge for full day. Less than 24 hours stay will be considered as one day.
  - As per the GOI guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Card / Demand draft or online payment.
  - In the event of TPA/ Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / corporates won't be applicable.
  - If the surgery / scans performed in Emergency hours (8pm - 7am), public holiday and on Sunday will be charged 30% extra.
  - Patient Government ID proof is mandatory to submit during the admission.
  - TPA processing charges Rs.500 for every TPA route cases.
  - All charges vary as per Room category, except Pharmacy and consumables.
  - We follows a "No Discounts Policy" kindly cooperate.
  - No Duplicate/Second copy of OP OR IP bill is issued.
- ICU/Ward Charges DO NOT INCLUDE - Air Mattress, Monitor, Consultants/ Specialty Doctors Visit, Infusion/syringe pump, Ventilator/C pap, Oxygen, Investigations, Procedures, Consumables, Medicines or any

### INTERIM BILLING

Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day.

Patient bill outstanding should not be increase more than 10,000/-

You are requested to clear your outstanding amount on daily basis before 12 PM.

### MODE OF PAYMENT & REFUNDS

- We accept payments by cash (up to Rs 1,99,999/- only ), cards, online transfer and Demand Drafts.
- All refund more than Rs.5,000/- will be refund through NEFT in three Bank working days.

\_\_\_\_\_  
Name & signature of Patient/Attendant

\_\_\_\_\_  
(Signature of Admission Desk executive)

**NOTE: Self - attested Govt. ID proof is mandatory whosoever is signing the undertaking.**

### RAINBOW CHILDREN'S MEDICARE PRIVATE LIMITED

Registered Office: Road No.2, Banjara hills, Near Hotel Park Hyatt, Hyderabad - 500 034, T: +91 40 2233 4455.

Corporate Office: 8-2-19/1/A, Daulet Arcade, Karvy Line, Road No.11, Banjara Hills, Hyderabad - 500 034.

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- T: 6464 2020 | KUKATPALLY - T: 4246 2300 | L B NAGAR - T: 7111 1333 | HIMAYATNAGAR - 40 488 73000 | MARATHAHALLI, BENGALURU - T: +91 807111 2345 | BANNERGHATTA ROAD, BENGALURU - T: +91 80 2551 2345

