

71

VIH-00199336 IP-00060671  
Mrs BANDA SHRUTHI (F)  
04-04-1990 36 Y  
Dr. SRILATA PATNAIK  
ACTIV NG

Name: --

UHID No : ----- IP No : ----- Consultant : ----- Dept : -----

Date of Admission : 11/7/26 Time : 7:36 PM Date of Discharge : ----- Time: -----

Room / Bed No : 219 Ward : L1W Suggested Billable bed type : -----

### WARD TRANSFERS

| Date    | Time    | From | To   | Signature of Nurse |
|---------|---------|------|------|--------------------|
| 11/7/26 | 8:50 AM | L1W  | OT   | Mr                 |
| 12/7/26 | 10 AM   | OT   | MLCU | Jyotsna            |
| 12/7/26 | 7:30 PM | MLCU | Room | megh               |
|         |         |      |      |                    |
|         |         |      |      |                    |

### Cross Consultation Visit

|     | Doctors Name | Date | Order No. | Signature |
|-----|--------------|------|-----------|-----------|
| 1.  |              |      |           |           |
| 2.  |              |      |           |           |
| 3.  |              |      |           |           |
| 4.  |              |      |           |           |
| 5.  |              |      |           |           |
| 6.  |              |      |           |           |
| 7.  |              |      |           |           |
| 8.  |              |      |           |           |
| 9.  |              |      |           |           |
| 10. |              |      |           |           |

## INVESTIGATIONS

| INVESTIGATIONS                    |                     |            |      |
|-----------------------------------|---------------------|------------|------|
| Date                              | Investigations      | Order No.  | Sign |
| 11/7/26                           | NST at 7:30pm - 1   | R26-011194 | Tiya |
| 11/7/26                           | CBP, CT, BT         | V12602326H | Tiya |
| 11/7/26                           | NST at 9:30PM - (2) | R26-011203 | Tiya |
| 11/7/26                           | NST at 1:30 AM (3)  | R26-011204 | Tiya |
| 12/7/26                           | NST @ 4:30am - (4)  | R26-011206 | Tiya |
| 12/7/26                           | NST @ 6am - (5)     | R26-011219 | Rani |
| 12/7/26                           | NST @ 7am - (6)     | R26-011220 |      |
| cross checked by Rani on 12/20/26 |                     |            |      |

[illegible]

Cross checked by Ravi R/7/26 @ 8 PM.

# PROCEDURE

| Date                                  | Procedure           | Quantity | Order No. | Signature          |
|---------------------------------------|---------------------|----------|-----------|--------------------|
| 12/7/26                               | Tv placement - (1)  | (1)      | 3100592   | <i>[Signature]</i> |
| 12/7/26                               | Catheterization - 1 | (1)      | ✓ 3100782 | <i>Rani</i>        |
| 12/7/26                               | PAC                 | (1)      | ✓ 3100781 | <i>[Signature]</i> |
| Cross checked by Rani 12/7/26 @ 8 pm. |                     |          |           |                    |
|                                       |                     |          |           |                    |
|                                       |                     |          |           |                    |
|                                       |                     |          |           |                    |
|                                       |                     |          |           |                    |
|                                       |                     |          |           |                    |
|                                       |                     |          |           |                    |
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|                                       |                     |          |           |                    |
|                                       |                     |          |           |                    |
|                                       |                     |          |           |                    |
|                                       |                     |          |           |                    |
|                                       |                     |          |           |                    |

## ANY OTHER INFORMATION

Date : 14/7/26

Time : 11 AM

Prepared By :

*Snell*  
14/7/26  
E11A

| Staff Nurse  | Shift / Ward          | Billing Assistant | Billing Supervisor |
|--------------|-----------------------|-------------------|--------------------|
| <i>Snell</i> | 2 <sup>nd</sup> Floor |                   |                    |

INSURANCE COPY

|                 |                                                                                           |                |              |
|-----------------|-------------------------------------------------------------------------------------------|----------------|--------------|
| Name            | Mrs BANDA SHRUTHI                                                                         | UHID           | VIH-00199336 |
| Father/Guardian | Mr GURRALA SANDEEP                                                                        | Age/Gender     | 36 Y /Female |
| Address         | plot no-305, road no-3n, bhavani nagar colony, Kapra, Hyderabad, Telangana, INDIA, 500062 |                |              |
| IP No           | IP-00060671                                                                               | Admission Date | 11-07-2026   |
| Ref Doctor      | Self                                                                                      | Discharge Date | 14-07-2026   |

### DISCHARGE SUMMARY

**Consultants:** Dr. SRILATA PATNAIK, CONSULTANT OBSTETRICIAN & GYNECOLOGIST

**Diagnosis:** Primigravida with 40 weeks with Hypothyroidism with Fibroid uterus for induction of labour.

**EMERGENCY LOWER SEGMENT CESAREAN SECTION DONE UNDER SPINAL ANAESTHESIA ON 13.07.2026.**

**History:**

LMP: 07.10.2025

Obstetric formula: Primigravida

EDD: 11.07.2026

Gestation at admission: 40 weeks

Obstetric History:

G1 - Present pregnancy, Spontaneous conception.

Medical History: Nil

Family History: Mother - Hypothyroid, HTN

Surgical History: Lap right endometrioma excision & myomectomy in 2023.

Allergies: Nil

Name

Mrs BANDA SHRUTHI UHID

VIH-00199336

**Antenatal Details:** Mrs BANDA SHRUTHI was booked to Rainbow hospital at 6 weeks of gestation. She was on Tab Ecospirin 150mg since conception & stopped at 35+5 weeks. She was diagnosed with Hypothyroidism at 28+5 weeks & was on Tab Thyroxine 12.5mcg. H/o UTI at 28+5 weeks & was managed conservatively. She had regular antenatal checkups and investigations as advised. She was admitted at 40 weeks with Hypothyroidism with Fibroid uterus for induction of labour.

**Investigations:** Enclosed

Blood group: 'B' **POSITIVE**

**Management: Course in hospital and Delivery Details:**

At admission on clinical examination the vitals were stable, uterus was relaxed, cervix was long, posterior and 1 cm dilated. Fetal well being was confirmed by an admission CTG which was found to be reactive. Informed consent taken for Induction of labour. Labour induced with 2 doses of PGE1. NST was non-reactive at 2cm dilatation, RL free flow, left lateral position, Oxygen given. Repeat NST was reactive. Re-assessment after 2 hours showed Non-reassuring NST, RL free flow, left lateral position, oxygen given. Artificial rupture of membrane done at 4-5 cms dilatation revealing clear liquor. As per hospital protocol she was started on IV. Taxim in view of ruptured membranes. Patient and attenders have been explained regarding the arrest of descent, signs of obstruction, chances of fetal distress and risk of continuing with vaginal delivery and need for Emergency LSCS and they opted to emergency LSCS.

She was decided for emergency C-section in view of arrest of descent, signs of obstruction, prepared with indwelling Foley's catheter and IV cannula under aseptic conditions. Written informed consent for surgery taken. Preanesthetic check up done. Anesthetic premedication (IV Pantop and Perinorm) given. Antibiotic prophylaxis with Inj. Taxim 1 gm IV given. Patient shifted to theatre.

Name

Mrs BANDA SHRUTHI UHID

VH-00199336

**Surgery Notes:** Operative Details:

Under spinal anesthesia she was painted and draped as per hospital protocol. Abdomen opened in layers. The parietal and visceral peritoneum carefully opened after identifying the urachus. Bladder was reflected. A lower segment curvilinear incision given on the uterus Clear Liquor seen. Baby delivered. Cord clamped and cut and cord blood collected for blood grouping and Rh typing. Baby handed over to pediatrician. Placenta delivered with controlled cord traction. Uterus closed in layers. Hemostasis secured. Instruments and swab count checked. Rectus sheath closed. Skin closed with subcuticular sutures. Wound dressing done. Vagina cleaned with Betadine solution after expelling clots. Misoprostol 400 mcg intra-cavitary & 400mcg given per rectum as prophylaxis against postpartum hemorrhage. Patient was shifted out of theatre to post operative recovery room.

**Delivery Details:**

Date: 12.07.2026

Time of Delivery: 9:14:22 AM

Type of Delivery: Emergency LSCS

Indication: Arrest of descent, signs of obstruction

Analgesia: Spinal

**Baby Details:**

Date: 12.07.2026

Time: 9:14:22 AM

Sex: Male

Weight: 4.230kg

Apgar: 8/10, 9/10

Gestational Age: 40weeks

NICU Admission: No

**Post-Operative Notes:** Post Operative Period:

She was closely monitored. Her vital signs remained stable. Uterus was

well retracted with no Postpartum hemorrhage. Breast feeding initiated. She was shifted to room. Her postoperative period following that was uneventful. On third postoperative day dressing was changed. On inspection wound was healthy. Her general condition was satisfactory and she was found to be fit for discharge. Wound care and medications were explained to patient supplemented by written information.

**Advice:**

1. Tab. Ceftum 500mg (Cefuroxime-200mg) twice daily till 18.07.2026 (9am-9pm) after food.
2. Tab. Calpol 500mg (2tabs) (Paracetamol 500mg) thrice daily till 18.07.2026 (9am-2pm-9pm) after food.
3. Tab. Voveran 50 mg (Diclofenac 50mg) thrice daily till 18.07.2026 (10am-4pm-10pm) after food.
4. Tab. Pantoprazole 40 mg once daily till 18.07.2026 (7am) before food.
5. Tab. Livogen (Elemental Iron - 50mg, folic acid 1.5mg) once daily (7am) for three months before breakfast.
6. Tab. Shelcal (Elemental Calcium 500mg, Vitamin D3 250 IU) 1 tablet once daily (2pm) till breast-feeding after food.
7. Continue Tab Thyroxine 12.5mcg once daily before breakfast as advised till further orders.
8. Nebasulf powder for local application.
9. Repeat TSH after 6 weeks and review with reports.
10. HPV vaccine after 6 weeks of delivery.

Review after one week on 18.07.2026 at postnatal clinic with prior appointment (This consultation will be charged).

**To take appointment for OPD consultation at Rainbow Children's Hospital, just dial one number 1800-2122 (between 8 a.m. to 8 p.m.) (or) log on to [www.rainbowhospitals.in](http://www.rainbowhospitals.in)**

Name

Mrs BANDA SHRUTHI UHID

In case of emergency like bleeding, fever - kindly contact 040-42462200.  
Extension 2220 (Rainbow Hospital, Karkhana).

For Women Who Have Had a Cesarean Section

**Care of the wound:**

1. You can bath and shower.
2. The wound can get wet during a bath or shower. Dry it thoroughly and gently by dabbing with a gauze piece. Do not rub the wound.
3. This gauze piece needs to be discarded after one use.
4. Prior to touching the wound clean hands thoroughly with Microshield solution and allow them to air dry or use disposable paper napkins.
5. Apply Nebasulf or Neomycin dusting powder on the wound after it is dry.
6. Do not touch the wound with unwashed hands.

The content of the patient discharge summary, medication, food & drug interaction, care to be provided at home, nutrition, immunization and safe parenting, when and how to obtain emergency care etc also have been explained by doctor .....in the language that I understand and I have understood the same.

Name:

Relationship:

Signature:

This summary was explained by:  
Summary prepared by: Dr.



**Dr. SRILATA PATNAIK**  
MBBS MD  
CONSULTANT OBSTETRICIAN  
& GYNECOLOGIST

**Registrar/Resident/C.M.O**

H.No.3-7-222/223,Sy.No.51 to 54,Opp.Karkhana P S,Karkhana Main Road,Kakaguda, Karkhana ,Hyderabad ,Telangana, INDIA ,500009.  
040-42462200, Ext 2000,2001,2002,



PatientName : Mrs BANDA SHRUTHI

Inpatient No. : IP-00060671

Age/Gender : 36 Y / Female

Admit Date : 11-07-2026

Ward/Bed : N 2F-LABOUR WARD/ LW 219

Discharge Date :

| Investigation                                        | Result         | Unit                                          | Biological Reference Interval |
|------------------------------------------------------|----------------|-----------------------------------------------|-------------------------------|
| <b>BLEEDING TIME/CLOTING TIME (Specimen : BLOOD)</b> |                | <b>TEST RESULT STATUS : REPORT AUTHORISED</b> |                               |
|                                                      |                | Order Date :11-07-2026 20:41                  |                               |
| BLEEDING TIME                                        | 2 Min : 30 Sec | min.                                          | 1 - 5                         |
| CLOTING TIME                                         | 4 Min : 50 Sec |                                               | 3 - 7                         |

Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

| Investigation                                    | Result                                                                                                      | Unit                                          | Biological Reference Interval |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|
| <b>COMPLETE BLOOD PICTURE (Specimen : BLOOD)</b> |                                                                                                             | <b>TEST RESULT STATUS : REPORT AUTHORISED</b> |                               |
|                                                  |                                                                                                             | Order Date :11-07-2026 20:41                  |                               |
| HEMOGLOBIN (Colorimetry)                         | 12.5                                                                                                        | g/dL                                          | 12 - 16                       |
| RBC COUNT (DC detection method)                  | 3.78                                                                                                        | 10 <sup>12</sup> /L                           | L 4 - 5.2                     |
| PCV/HCT (Calculated)                             | 35.0                                                                                                        | VOL%                                          | 33 - 51                       |
| MCV (Calculated)                                 | 92.5                                                                                                        | fL                                            | 80 - 100                      |
| MCH (Calculated)                                 | 33.2                                                                                                        | pg/cells                                      | 26 - 34                       |
| MCHC (Calculated)                                | 35.9                                                                                                        | g/dL                                          | 32 - 36                       |
| RDW-CV (Calculated)                              | 12.5                                                                                                        | %                                             | 11.5 - 13.1                   |
| PLATELET COUNT (DC Detection Method)             | 155                                                                                                         | 10 <sup>9</sup> /L                            | 150 - 450                     |
| MPV (Calculated)                                 | 9.7                                                                                                         | fL                                            | 6.5 - 10                      |
| WBC COUNT (DC Detection Method)                  | 8.51                                                                                                        | 10 <sup>9</sup> /L                            | 4.5 - 11                      |
| <b>Differential Count</b>                        |                                                                                                             |                                               |                               |
| NEUTROPHILS (Microscopy, Leishman stain)         | 60                                                                                                          | %                                             | 35 - 66                       |
| LYMPHOCYTES (Microscopy, Leishman stain)         | 35                                                                                                          | %                                             | 24 - 44                       |
| MONOCYTES (Microscopy, Leishman stain)           | 04                                                                                                          | %                                             | 4 - 10                        |
| EOSINOPHILS (Microscopy, Leishman stain)         | 01                                                                                                          | %                                             | 1 - 4                         |
| PERIPHERAL SMEAR (Microscopy, Leishman stain)    | RBC - NORMOCYTIC / NORMOCHROMIC,NORMOCYTIC / HYPOCHROMIC<br>WBC - MORPHOLOGY NORMAL<br>PLATELETS - ADEQUATE |                                               |                               |

Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

# DEFICIENCY CHECK LIST OF MEDICAL CASE SHEET

VIH-00199336

IP-00060671

Mrs BANDA SHRUTHI

04-04-1990

36 Y

(F)

Dr. SRILATA PATNAIK



Rainbow  
Children's  
Hospital  
It takes a lot to treat the little

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Patient Name :

IP.No: 60671

Ward:

DOA: 11/7/26

| Sl.No | List of Records                           | No. of Pages | Legibility | Completeness | Remarks |
|-------|-------------------------------------------|--------------|------------|--------------|---------|
| 1     | Admission Sheet                           | 1            | ✓          | ✓            |         |
| 2     | Discharge Summary                         |              |            |              |         |
| 3     | Nursing Initial assessment form           |              |            |              |         |
| 4     | Patient Trasfer Forms                     | 3            | ✓          | ✓            |         |
| 5     | In-patient Medical Record                 | 1            | ✓          | ✓            |         |
| 6     | Doctors Progress Sheets                   | 5            | ✓          |              |         |
| 7     | Nurses Progress notes                     | 3            | ✓          | ✓            |         |
| 8     | Consultation Sheets                       |              |            |              |         |
| 9     | General Consent for Treatment             | 1            | ✓          | ✓            |         |
| 10    | Conset for Surgery                        | 1            | ✓          | ✓            |         |
| 11    | Consent for Blood Transfusion             |              |            |              |         |
| 12    | Consent for Chemotherapy                  |              |            |              |         |
| 13    | Consent for High Risk                     |              |            |              |         |
| 14    | Consent for Restraint                     |              |            |              |         |
| 15    | DAMA Consent                              |              |            |              |         |
| 16    | Consent for Special Procedure             | 1            | ✓          | ✓            |         |
| 17    | Consent for Radiological Investigations   |              |            |              |         |
| 18    | Consent for HIV Test                      |              |            |              |         |
| 19    | Anaesthesia consent form                  | 1            | ✓          | ✓            |         |
| 20    | Anaesthesia notes(Pre Anaesthesia & Post) | 2            | ✓          | ✓            |         |
| 21    | Pre Operative checklist                   | 1            | ✓          | ✓            |         |
| 22    | Surgical safety Checklist                 | 1            | ✓          | ✓            |         |
| 23    | Operation Theatre notes                   | 1            | ✓          | ✓            |         |
| 24    | Nurses Clinical Presentation              |              |            |              |         |
| 25    | TPR & BP chart                            | 4            | ✓          | ✓            |         |
| 26    | Intake and Output chart (fluid Chart)     | 2            | ✓          | ✓            |         |
| 27    | Drug Chart (Regular prescription)         | 4            | ✓          | ✓            |         |
| 28    | Daily Investigation sheet                 |              |            |              |         |
| 29    | Investigation Values (Result Sheet)       | 1            | ✓          | ✓            |         |
| 30    | Nebulization Chart                        |              |            |              |         |
| 31    | Diabetic chart                            |              |            |              |         |
| 32    | Nutritional Review chart                  | 1            | ✓          | ✓            |         |
| 33    | MLC form (in case of MLC)                 |              |            |              |         |
| 34    | Patient Education Form                    |              |            |              |         |
|       | medical Reconciliation                    | 2            | ✓          | ✓            |         |
|       | Braden's                                  | 3            | ✓          | ✓            |         |
|       | Thromboprophylaxis                        | 1            | ✓          | ✓            |         |
|       | Pain Assessment                           | 2            | ✓          | ✓            |         |
|       | Other                                     | 202          | ✓          | ✓            |         |
|       | Total No. of Pages                        | 67 pages     |            |              |         |

Signature and Date :

Aash  
14/7/26  
@26

## **ERROR LOG**

LOCATION: - NICU / PICU / HDU / OT / GENERAL WARD

ICD CODE :-

OBSERVATION: -

DATE :

MRD EXECUTIVE

### ADMISSION SHEET

**Registration Details :**


Admission No : IP-00060671      Admit Date : 11-Jul-2026      Admit Time : 07:36 PM      UHID : VIH-00199336

**Patient Details :**

|              |                                                                                        |                |                          |
|--------------|----------------------------------------------------------------------------------------|----------------|--------------------------|
| Patient Name | : Mrs BANDA SHRUTHI                                                                    | Age            | : 36 Y                   |
| Guardian     | : Mr GURRALA SANDEEP                                                                   | DOB            | : 04-04-1990             |
| Gender       | : Female                                                                               | Religion       | :                        |
| Occupation   | :                                                                                      | Marital Status | :                        |
| Address (H)  | : plot no-305, road no-3n, bhavani nagar colony Kapra Hyderabad Telangana INDIA 500062 | Phone No       | : 9966158459/ 9000054587 |
|              |                                                                                        | E-mail         | : na@gmail.com           |

**Admission Details :**

Bed Type : MICU      Bed No : LW 219      Ward Name : N 2F-LABOUR WARD  
Room No : LW 219      Admission Type : First Visit

**Contact Details :**

Name : Mr GURRALA SANDEEP      Relationship : Husband  
Contact Address : plot no-305, road no-3n, bhavani nagar colony Kapra Hyderabad Telangana INDIA 500062      Phone No : 9966158459



Signature

**Doctor Details :**

Doctor Name : Dr. SRILATA PATNAIK      Specialisation : OBSTETRICS AND GYNECOLOGY  
Referral Doctor : Self      Phone No :  
Co-Consultant :

**Payment Details :**

Deposit Amount : 0.00  
Payment Mode : Cash      Payor Name : MEDI ASSIST INSURANCE TPA PVT LTD



## IP ADMISSION SHEET FOR OBSTETRICS

### Presenting Complaints

LMP: 7/10/2025

EDD:

Corrected EDD: 11/7/2026

GA: 40 weeks

Obstetric Formula:

p<sub>2</sub>m<sub>1</sub>g<sub>2</sub>a<sub>1</sub>w<sub>1</sub>d<sub>1</sub>  
6 yss NCM

Menstrual History: Regular: ☒ Yes ☐ No

### Obstetric Examination

Obstetric History:

Fundal Height: ~ T<sub>4</sub>

G<sub>1</sub> - present pregnancy / sp. conception

Ut. Activity: ☒ Relaxed ☐ Mild ☐ Mod ☐ Severe

Present Pregnancy Record: Booked to RCH

Liquor: ☒ Adequate ☐ Oligo ☐ Poly

PP: ☒ Cephalic ☐ Breech Others

Head Fifths Palpable:

FHS: ☐ Normal ☐ Tachy ☐ Brady ☐ Absent

### RISK FACTORS:

managed  $\bar{c}$  Tab. Thyroxine

140 bpm

12.5 mcg od. H/O UTI at 28+5 wks, managed conservatively.

### Per Speculum Examination

Not done

Draining: ☐ Present ☐ Absent ☐ Bleeding

Colour of Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

### Vaginal Examination

posterior

Cervix: ☒ Long ☐ Partially effaced ☐ Effaced

Os: Closed Dilated 1 FL

Membranes: ☒ Present ☐ Absent

Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

Presenting Part: ☒ Vertex ☐ Breech ☐ Others

Sutton: ☒ -3 ☐ -2 ☐ -1 ☐ 0 ☐ +1 ☐ +2

Pelvis: ☐ Adequate ☐ Doubtful

Height: 162 cm

Weight: 83.05 kg

Allergies: Nil Dust allergy

Breast: ☒ Normal ☐ Abnormal

General Examination: pt is c/c/c

Consciousness:  $\oplus$  Pallor:  $\ominus$

Icterus:  $\ominus$  Edema:  $\oplus$

Temp: Afebr. PR: 88 bpm

BP: 113/81 mmHg DTR:  $\oplus$

CVS: S1S2  $\oplus$  RS BAE  $\oplus$

Liver/Spleen: NAD Urine Output: Adeq

### DIAGNOSIS

P<sub>2</sub>m<sub>1</sub>g<sub>2</sub>a<sub>1</sub>w<sub>1</sub>d<sub>1</sub> with 40 weeks with hypothyroidism (12.5)  
with fibroid uterus.  
(small)  
for induction of labour



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Family History:</p> <p>Mother - Hypothyroid, HTN.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>Surgical History:</p> <p>lap. Right endometrioma excision &amp; myomectomy in 2023.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p>Medical History:</p> <p>Nil</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Medication History:</p> <p>T. Thyroxine 12.5 mcg OD.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p>Plan of Care:</p> <p>c/I - to Dr. Srilata mam</p> <ul style="list-style-type: none"> <li>- Admission</li> <li>- Consent</li> <li>- post preparation</li> <li>- (N) diet</li> <li>- FHR monitoring.</li> <li>- Monitor vitals.</li> <li>- NST 2nd hourly.</li> <li>- send CBP, BT, CT.</li> <li>- Tab. misoprostol 25 mcg at <del>8pm</del> <ul style="list-style-type: none"> <li>- 10pm</li> <li>- 2AM</li> <li>- 6AM</li> </ul> </li> <li>- Ambulation</li> <li>- Birthing ball exercises.</li> <li>- Enema.</li> </ul> <p>Notes by Risa 11/7/26 at 8:00pm</p> | <p>Investigations:</p> <p>BT - 2:30 11/7/26</p> <p>CT - 4:50</p> <p>ECG - (N)</p> <p>2D Echo - (N)</p> <p>• Growth Scan</p> <p>11/6/2026</p> <p>SLIUF</p> <p>35 + 5 wks.</p> <p>cephalic.</p> <p>PL - Aut. left lateral high.</p> <p>AFI - 14.4 cm.</p> <p>AC - 87.1.</p> <p>EFW - 3081 gm.</p> <p>Doppler (N).</p> <p>• NT scan -</p> <p>3/1/2026.</p> <p>SLIUF</p> <p>13 wks.</p> <p>NT - 2.10 mm.</p> <p>Fetal Echo - (N)</p> <p>• TIFFA Scan -</p> <p>27/2/2026</p> <p>SLIUF</p> <p>20 + 5 wks.</p> <p>PL - Aut. left lat. high.</p> <p>CL - 33 mm.</p> <p>Fibroid ut - 18 x 18 mm.</p> <p>(Aut. wall)</p> <p>- No anomalies</p> <p>FTS - low risk</p> |

Doctor Name: Dr. Nilakuta.

Signature: (Signature)

Date &amp; Time: 11/7/2026 8pm.

Consultant Name: Dr. Srilata P.

Signature: (Signature)

Date &amp; Time: 11/7/2026.

## OBSTETRICS / GYNECOLOGY NURSING INITIAL ASSESSMENT FORM

|                                                                                                                                                                                                                                                             |                                                                                        |                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Date of Admission: <u>11/7/26</u>                                                                                                                                                                                                                           |                                                                                        |                                                                                                   |
| <b>Baseline Information:</b>                                                                                                                                                                                                                                |                                                                                        |                                                                                                   |
| Admission From: <input type="checkbox"/> ER <input type="checkbox"/> OPD <input checked="" type="checkbox"/> Admission Desk <input type="checkbox"/> Others, specify <u>L/W</u>                                                                             |                                                                                        |                                                                                                   |
| Primary Language: <input checked="" type="checkbox"/> Telugu <input type="checkbox"/> English <input type="checkbox"/> Hindi <input type="checkbox"/> Others, specify                                                                                       |                                                                                        |                                                                                                   |
| Do you require an interpreter? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes specify                                                                                                                                           |                                                                                        |                                                                                                   |
| Source of Information: <input checked="" type="checkbox"/> Patient <input type="checkbox"/> Family <input type="checkbox"/> Others, specify                                                                                                                 |                                                                                        |                                                                                                   |
| Allergies: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Medications <input type="checkbox"/> Blood Transfusion <input type="checkbox"/> Food <input checked="" type="checkbox"/> Other: <u>dust allergy</u> |                                                                                        |                                                                                                   |
| If yes, identify                                                                                                                                                                                                                                            |                                                                                        |                                                                                                   |
| Chief Complaints: <u>Induction of labour</u>                                                                                                                                                                                                                |                                                                                        | Doctor Notified on Admission: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                                                                                                                                                                                                                             |                                                                                        | Name of the Doctor: <u>DR. NIKHITA</u>                                                            |
|                                                                                                                                                                                                                                                             |                                                                                        | Time Notified: <u>11/7/26 8:00 PM</u>                                                             |
| Past Medical History: Obtained From <input checked="" type="checkbox"/> Patient <input type="checkbox"/> Family Member <input type="checkbox"/> Medical Record <input type="checkbox"/> Other (specify)                                                     |                                                                                        |                                                                                                   |
| Past Medical History                                                                                                                                                                                                                                        | Past Surgical History                                                                  | Previous Hospital Admission                                                                       |
| <u>nil</u>                                                                                                                                                                                                                                                  | <u>Lap Right endometrial excision &amp; myomectomy in 2023</u>                         | <u>YES</u>                                                                                        |
| Gynecology Assessment: <input type="checkbox"/> Not Applicable                                                                                                                                                                                              | Gynecology Surgical History:                                                           | Gynecological History:                                                                            |
| Menstrual History:                                                                                                                                                                                                                                          | Caesarean Section: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | Contraceptives: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes               |
| Onset of Menarche:                                                                                                                                                                                                                                          | Cervical Cerclage: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | Vaginal Discharge: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes            |
| Menstrual Cycle: <input type="checkbox"/> Regular <input type="checkbox"/> Irregular                                                                                                                                                                        | Ectopic Pregnancy: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | Post-Coital Bleeding: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes         |
| Last Menstrual Period: <u>7/10/2025</u>                                                                                                                                                                                                                     | Myomectomy: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes        | Infertility: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                  |
|                                                                                                                                                                                                                                                             | Others:                                                                                | If Yes Type: <input type="checkbox"/> Primary <input type="checkbox"/> Secondary                  |
| Obstetric History: G <u>Pain</u> P <u>—</u> L <u>—</u> A <u>—</u>                                                                                                                                                                                           |                                                                                        |                                                                                                   |
| Previous LSCS: <u>NO</u>                                                                                                                                                                                                                                    |                                                                                        |                                                                                                   |
| Current Medication: <input checked="" type="checkbox"/> None <input type="checkbox"/> Yes, If Yes, Fill the reconciliation form                                                                                                                             |                                                                                        |                                                                                                   |
| Family History: <input type="checkbox"/> No Abnormalities Detected                                                                                                                                                                                          |                                                                                        |                                                                                                   |
| <input type="checkbox"/> Heart Disease <input checked="" type="checkbox"/> Hypertension <input type="checkbox"/> Diabetes <input type="checkbox"/> Stroke <input type="checkbox"/> Seizures <input type="checkbox"/> Kidney disease                         |                                                                                        |                                                                                                   |
| <input type="checkbox"/> Liver disease <input type="checkbox"/> Other: <u>Hypothyroid</u>                                                                                                                                                                   |                                                                                        |                                                                                                   |
| Vital Signs / Measurements:                                                                                                                                                                                                                                 | Temp: <u>98.6 F</u> HR: <u>86/nt</u> RR: <u>19.6/nt</u>                                |                                                                                                   |
|                                                                                                                                                                                                                                                             | BP: <u>113/81 mmHg</u> Weight: <u>83.05 kgs</u> Height: <u>1.62 cm</u> BMI: <u>—</u>   |                                                                                                   |
| Pain Assessment: Pain: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, complete the Pain Assessment / Reassessment Form)                                                                                                       |                                                                                        |                                                                                                   |

VIH-00199336 IP-00060671  
Mrs BANDA SHRUTHI  
04-04-1990 36 Y (F)  
Dr. SRILATA PATNAIK



### PHYSICAL ASSESSMENT

General Appearance: ☒ Healthy ☐ ill looking ☐ Anxious ☐ Agitated ☐ Others: .....

Fall Assessment: ☒ Yes ☐ No Score .....15..... (complete the Morse Fall Risk Assessment Sheet)

Risk of Pressure Sore: ☒ Yes ☐ No Score ....28..... (complete the Braden Q Sheet)

**FUNCTIONAL SCREENING:** If a patient needs assistance with any of the following inform consultant

- ☐ Mobility problem ☐ Walking Problem ☒ No Abnormality Detected  
☐ Developmental Delay ☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

**NUTRITIONAL SCREENING:** ☐ No Abnormality Detected

- ☐ Overweight ☐ Poor Appetite > 3 Days ☐ Needs Therapeutic Diet.  
☐ Under Weight ☐ Diabetes Mellitus ☐ Hyperemesis Gravidarum

Inform consultant for positive criteria

**PSYCHOLOGICAL SCREENING:**

- ☒ Calm & Cooperative ☐ Restless ☐ Depressed ☐ Agitated ☐ Confused  
☐ Others .....

Inform consultant for positive criteria

**SOCIAL SCREENING:**

1. Marital Status: ☐ Single ☒ Married ☐ Divorced ☐ Widow

2. Special Habits: Smoker: ☐ Yes ☒ No Alcohol Abuse: ☐ Yes ☒ No Drug Abuse: ☐ Yes ☒ No

Social History: Lives With Family

**Orientation has been given regarding the following aspects:**

Call Bell in Reach: ☐ Yes ☒ No Waste Disposal Explained: ☒ Yes ☐ No  
Infusion Pump: ☒ Yes ☐ No Hand Hygiene Explained: ☒ Yes ☐ No ☐ Others

Above information given to MRS. B. SHRUTHI

Name of Person Orientation was given to: MRS. B. SHRUTHI

Orientation not given Reason: .....

Nurse Signature: [Signature]

Nurse Name: [Name]

Date & Time: 11/7/26 at 8:00PM

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                           |                                    |                                                                                                                                                                 |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Patient Name & ID No.<br>VIH-00199336 IP-00060671<br>Mrs BANDA SHRUTHI<br>04-04-1990 36 Y (F)<br>Dr. SRILATA PATNAIK<br> |                                    | Date & Time of Admission<br>11/7/26 at 7:36 PM                                                                                                                  | Date & Time of Transfer Order<br>12/7/26 @ 8:50 AM |
|                                                                                                                                                                                                           |                                    | Transfer Ordered by<br>Dr. Srilata patnaik                                                                                                                      | Reason for Transfer<br>Em-lcs                      |
| From Unit<br>L/W                                                                                                                                                                                          | To Unit<br>OT                      | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                 |                                                    |
| Number of Sheets in Clinical File<br>35                                                                                                                                                                   | Number of Imaging Films<br>WST - 6 | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |                                                    |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                                         |                                    |                                                                                                                                                                 |                                                    |
| Sl.No.                                                                                                                                                                                                    | Item Name                          | Quantity                                                                                                                                                        |                                                    |
| 1.                                                                                                                                                                                                        |                                    |                                                                                                                                                                 |                                                    |
| 2.                                                                                                                                                                                                        |                                    |                                                                                                                                                                 |                                                    |
| 3.                                                                                                                                                                                                        |                                    |                                                                                                                                                                 |                                                    |
| 4.                                                                                                                                                                                                        |                                    |                                                                                                                                                                 |                                                    |
| 5.                                                                                                                                                                                                        |                                    |                                                                                                                                                                 |                                                    |
| Shifting Summary / Notes Written by Doctor : Yes <input type="checkbox"/> No <input type="checkbox"/><br>Dr. Nikhita                                                                                      |                                    |                                                                                                                                                                 |                                                    |
| Name & Signature of Person who is Transferring<br>Sr. sisneghu                                                                                                                                            |                                    | Name of Person Ordered Transfer<br>Dr. Srilata patnaik                                                                                                          |                                                    |
| Patient & Clinical Records Received by :<br>jyothi                                                                                                                                                        |                                    |                                                                                                                                                                 |                                                    |
| Date & Time of Patient Received :<br>12/7/26 @ 8:50 AM                                                                                                                                                    |                                    |                                                                                                                                                                 |                                                    |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                      |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Patient Name / I.P. No.<br><br>VIH-00199336 IP-00060671<br>Mrs BANDA SHRUTHI<br>04-04-1990 36 Y (F)<br>Dr. SRILATA PATNAIK<br> |                                        | Date & Time of Admission<br><br>11/7/26 @ 7:36 Am.                                                                                                                                   | Date & Time of Transfer Order<br><br>12/7/26 @ 10 Am. |
|                                                                                                                                                                                                                 |                                        | Transfer ordered by<br><br>DR. madhav.                                                                                                                                               | Reason for Transfer<br><br>post operative<br>case     |
| From Unit<br><br>OT                                                                                                                                                                                             | To Unit<br><br>MLCU                    | Information to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                      |                                                       |
| Number of Sheets in clinical file<br><br>38                                                                                                                                                                     | Number of Imaging films<br><br>NGT - 6 | Personal belongings including<br>clinical documents. If any handed<br>over to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br><br>If yes, what ? |                                                       |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                                               |                                        |                                                                                                                                                                                      |                                                       |
| Sl.No.                                                                                                                                                                                                          | Item Name                              | Quantity                                                                                                                                                                             |                                                       |
| 1.                                                                                                                                                                                                              |                                        |                                                                                                                                                                                      |                                                       |
| 2.                                                                                                                                                                                                              |                                        |                                                                                                                                                                                      |                                                       |
| 3.                                                                                                                                                                                                              | will                                   |                                                                                                                                                                                      |                                                       |
| 4.                                                                                                                                                                                                              |                                        |                                                                                                                                                                                      |                                                       |
| 5.                                                                                                                                                                                                              |                                        |                                                                                                                                                                                      |                                                       |
| Shifting Summary / notes written by Doctor :                                                                                                                                                                    |                                        |                                                                                                                                                                                      |                                                       |
| Name & Signature of Person who is Transferring<br><br>SP Jyothi                                                                                                                                                 |                                        | Name of Person Ordered Transfer<br><br>DR. madhav.                                                                                                                                   |                                                       |
| Patient & Clinical records received by :<br><br>Vanitha                                                                                                                                                         |                                        |                                                                                                                                                                                      |                                                       |
| Date & Time of Patient Received: 12/7/26 @ 10:30 Am.                                                                                                                                                            |                                        |                                                                                                                                                                                      |                                                       |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable bed

☐ Nurse not available

☐ Available bed not ready

# PATIENT TRANSFER FORM

|                                                                                                                                                                                  |                                  |                                                                                                                                                                            |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| VIH-00199336 IP-00060671<br>Mrs BANDA SHRUTHI<br>04-04-1990 36 Y (F)<br>Dr. SRILATA PATNAIK<br> |                                  | Date & Time of Admission<br>11/2/26 @ 7:36 pm                                                                                                                              | Date & Time of Transfer Order<br>12/2/26 @ 7:30 pm |
| From Unit<br>MICU                                                                                                                                                                |                                  | Transfer Ordered by<br>Dr. Srilata patnaik                                                                                                                                 | Reason for Transfer<br>observation                 |
| To Unit<br>Room (207)                                                                                                                                                            |                                  | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |                                                    |
| Number of Sheets in Clinical File<br>42                                                                                                                                          | Number of Imaging Films<br>NST-6 | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |                                                    |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                |                                  |                                                                                                                                                                            |                                                    |
| Sl.No.                                                                                                                                                                           | Item Name                        | Quantity                                                                                                                                                                   |                                                    |
| 1.                                                                                                                                                                               | Tab - PCM (18)                   |                                                                                                                                                                            |                                                    |
| 2.                                                                                                                                                                               | Tab - Pan - (15)                 |                                                                                                                                                                            |                                                    |
| 3.                                                                                                                                                                               | Tab TRD - (10)                   |                                                                                                                                                                            |                                                    |
| 4.                                                                                                                                                                               | Tab - Diclofen -                 |                                                                                                                                                                            |                                                    |
| 5.                                                                                                                                                                               |                                  |                                                                                                                                                                            |                                                    |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Dr. - Greeshma                                               |                                  |                                                                                                                                                                            |                                                    |
| Name & Signature of Person who is Transferring<br>Sis Meghna                                                                                                                     |                                  | Name of Person Ordered Transfer<br>Dr. - greeshma.                                                                                                                         |                                                    |
| Patient & Clinical Records Received by :<br>sushila                                                                                                                              |                                  |                                                                                                                                                                            |                                                    |
| Date & Time of Patient Received : sushila 12/2/26 at 7:40 pm                                                                                                                     |                                  |                                                                                                                                                                            |                                                    |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

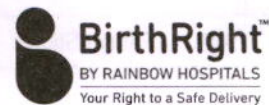
☐ Available Bed not ready



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                            | Doctor's Order |
|-------------|-------------------------------------------|----------------|
| <u>date</u> | <u>TIME</u> <u>THR</u> <u>Contraction</u> |                |
| 11/7/26     | 7:00PM 144b/min                           |                |
|             | 7:30PM 144b/min                           |                |
|             | 8:00PM 140b/min                           |                |
|             | 9:00PM 142b/min nil                       |                |
|             | 10:00PM 147b/min                          |                |
|             | 10:30PM 149b/min                          |                |
|             | 11:00PM 145b/min                          |                |
|             | 11:30PM 146b/min                          |                |
| 12/7/26     | 12:00AM 139b/min                          |                |
|             | 12:30AM 137b/min                          |                |
|             | 1:00AM 140b/min                           |                |
|             | 1:30AM 144b/min nil                       |                |
|             | 2:00AM 146b/min                           |                |
|             | 2:30AM 149b/min                           |                |
|             | 3:00AM 142b/min                           |                |
|             | 3:30AM 152b/min                           |                |
|             | 4:00AM 143b/min                           |                |
|             | 4:30AM 138b/min nil                       |                |
|             | 5:00AM 149b/min                           |                |
|             | 5:30AM 140b/min                           |                |
|             | 6:00AM 142b/min                           |                |
|             | 6:30AM 140b/min                           |                |
|             | 7:00AM 144b/min                           |                |
|             | 7:30AM 147b/min                           |                |
|             | 8:00AM 140b/min                           |                |
|             | 8:30AM 138b/min                           |                |

04-1990  
F. SRILATA PATNAIK

[illegible]

VIH-00199336

IP-00060671

Mrs BANDA SHRUTHI  
04-04-1990 36 Y  
Dr. SRILATA PATNAIK

(F)

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time                                                                   | Progress Notes                                                                                                                                                                                         | Doctor's Order                                                                                                                                                                          |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11/7/2026<br>10 pm.                                                           | O/E - pt is C/C/C<br>Gr - Fair<br>Afebrile<br>BP - 112/70 mmHg<br>PR - 68 bpm<br>S/E - NAD<br>P/A - ut ~ TG<br>Relaxed<br>Cephalic<br>FHR ⊕ 142 bpm<br>V/E - Cx - long<br>OS - 1 FL<br>PPVx - high up. | Adv:<br>- (N) diet<br>- Adeq. Hydration<br>- Ambulation<br>- monitor vitals<br>- Birthing ball exercise<br>- NST 4th hourly<br>- Follow drug chart<br>- FHR monitoring<br>- Infuse SAS  |
| 1st dose<br>Tab. miso<br>25 mcg<br>Kept PU<br>at 10 pm<br>COP - 12.5/85/10.55 |                                                                                                                                                                                                        |                                                                                                                                                                                         |
| Noted by Tija 11/7/26 at: 10:00 PM                                            |                                                                                                                                                                                                        | Dr. Nitya                                                                                                                                                                               |
| 12/7/2026<br>2 AM.                                                            | O/E - pt is C/C/C<br>Gr - Fair<br>Afebrile<br>BP - 118/68 mmHg<br>PR - 82 bpm<br>S/E - NAD<br>P/A - ut ~ TG<br>Relaxed<br>Cephalic<br>FHR ⊕ 140 bpm<br>V/E - Cx - long<br>OS - 1 FL<br>PPVx - high up. | Adv:<br>- (N) diet<br>- Adeq. Hydration<br>- Ambulation<br>- monitor vitals<br>- Birthing ball exercises<br>- NST 4th hourly<br>- FHR monitoring<br>- Follow drug chart<br>- Infuse SAS |
| 2nd dose<br>miso 25 mcg<br>Kept PU<br>2 AM                                    |                                                                                                                                                                                                        | Dr. Nitya                                                                                                                                                                               |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                                                                                                                                                                                                                                        | Doctor's Order                                                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/7/26<br>4:15 AM | <p>CI to Dr. Srilata mam</p> <p>nt clo walking PV</p> <p>PIA - uterine<br/>central</p> <p>FUR ⊕ 134 bpm</p> <p>4cl 40 sec 110 mm</p> <p>PV - CK long, soft 1 post</p> <p>OS - 2 cm</p> <p>M ⊕ walking ⊕</p> <p>NST non-reactive</p> <p>↓</p> <p>Pl free flow</p> <p>left lateral 102</p> <p>↓</p> <p>NST reactive</p> | <p><u>Adv</u></p> <p>- Inj Drotin<br/>40mg IM<br/>Stat.</p> <p>- Reassess at<br/>5:45 am</p> <p>NST 6 am</p> <p>12/7/26 at 4:15 AM</p> <p>Dr. Ashwin</p> |
| 12/7/26<br>6:30 AM | <p>CI to Dr. Srilata mam</p> <p>NST non reassuring</p> <p>↓</p> <p>Pl free flow</p> <p>- left lateral</p> <p>102</p> <p>↓</p> <p>PV - CK long, soft</p> <p>OS - 2 cm</p> <p>BOM ⊕</p>                                                                                                                                 | <p><u>Adv</u></p> <p>- continue NST<br/>for 20 min</p> <p>Dr. Ashwin</p>                                                                                 |

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                                                                                                    | Doctor's Order       |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 12/7/26<br>7:30am | CS by Dr. Srilata main                                                                                                                                            | Ad                   |
|                   | PLANT 24                                                                                                                                                          | WIF POL              |
|                   | 4U 408ml 10min                                                                                                                                                    | Thy Protein          |
|                   | cephalic                                                                                                                                                          | 40mg NStar           |
|                   | FUR ⊕ 160bpm                                                                                                                                                      |                      |
|                   | PV - ex rot. effaced                                                                                                                                              | subpubic arch narrow |
|                   | OS - 4 - 5cm                                                                                                                                                      | TDO x 4 knuckles, ?  |
|                   | PPON - 24 - 11                                                                                                                                                    | Dr. Ashwin and son   |
|                   | noted by<br>neglu<br>rel 126<br>@ 7:30am                                                                                                                          | pelvic               |
| 12/7/26<br>8:35am | CS by Dr. Srilata main                                                                                                                                            |                      |
|                   | PV - ex rot. effaced, thick lips                                                                                                                                  |                      |
|                   | OS - 4 - 5cm                                                                                                                                                      |                      |
|                   | PPON - 24 - 11                                                                                                                                                    |                      |
|                   | M ⊕ Uq ⊕                                                                                                                                                          | skin fold caput ⊕    |
|                   | Patient & attenders has been explained regarding, onset of descent, signs of obstructive chances of fetal distress and need of emergency LSCS & they opted for it |                      |
|                   | Pt. Shruthi                                                                                                                                                       | Dr. Ashwin           |
|                   | husband                                                                                                                                                           |                      |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time                                                     | Progress Notes                                                                                                                                                              | Doctor's Order                                                                                                                                                              |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/7/2026<br>10:30 AM                                           | POD-0<br>O/E - pt is C/C/C<br>Gc-Fair<br>Afebrile<br>BP - 115/79 mmHg<br>PR - 84 bpm<br>S/E - NAD<br>P/A - W - W/R.<br>Soft, BS $\equiv$<br>L/E - NAB.<br>Baby < A M BF (+) | Adv:<br>- NBM x 6 hrs.<br>- Rest<br>- monitor vitals<br>- Follow drug chart<br>- Flt chasting<br>- Infom sas                                                                |
| 12/7/26 @ 10:30 pm<br>Noted by Meghna                           |                                                                                                                                                                             | DR. Nikhita                                                                                                                                                                 |
| 12/7/26<br>4 pm                                                 | POD-0<br>O/E pt is C/C/C<br>Gc fair<br>Afebrile.<br>BR - 117/78 mmHg<br>PR - 88 bpm<br>S/E - NAD<br>P/A - W - W/R<br>Soft, BS (+)<br>L/E - NAB<br>Baby < A M, BF (+)        | Adv<br>- Sips of oral fluids for<br>clean ligths<br>- Soft diet after 8pm.<br>- NIF bleeding PV<br>- Monitor vitals<br>- Follow drug chart<br>- Flt chasting<br>- Infom sas |
| 12/7/26<br>4 pm<br>Shift to Room<br>Noted by Meghna 12/7/26 4pm |                                                                                                                                                                             | DR. Nikhita                                                                                                                                                                 |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time               | Progress Notes                                                                                                                                                 | Doctor's Order                                                                                                                                                                                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           | <u>POD - 0 (Post UC)</u>                                                                                                                                       |                                                                                                                                                                                                                             |
| <u>12/2/26</u><br>8 PM    | O/E Rt Is c/c<br>Cc - fair<br>Afebrile<br>BR - 116/75 mmHg<br>PR - 80 bpm<br>S/E - NAD<br>PIA - Ut w w/R<br>Soft, BS (+)<br>L/E - NAB<br>Baby r A, BF (+)<br>M | <u>Adv.</u><br>- Clear liquids → soft diet<br>- WIF Bleeding PV<br>- Monitor vitals<br>- Follow dry diet<br>- Adequate hydration<br>- Discharge<br>- No chatty<br>- TEDD stockings<br>- Continue IV Antibiotics for 48 hrs. |
|                           | <u>POD - 1 (Post UC)</u>                                                                                                                                       |                                                                                                                                                                                                                             |
| <u>13/2/26</u><br>7:30 AM | O/E Rt Is c/c<br>Cc - fair<br>Afebrile<br>BR - 116/75 mmHg<br>PR - 80 bpm<br>S/E - NAD<br>PIA - Ut w w/R<br>Soft, BS (+)<br>L/E - NAB<br>Baby r A, BF (+)<br>M | <u>Adv.</u><br>- Soft diet<br>- WIF Bleeding PV<br>- Ambulation<br>- Adequate hydration<br>- Monitor vitals<br>- Follow dry diet<br>- Discharge<br>- TEDD stockings<br>- Continue IV Antibiotics for 48 hrs.                |
|                           | <u>Remove Foley</u>                                                                                                                                            |                                                                                                                                                                                                                             |
|                           | <u>Washed by nurse 12/2/26 @ 8 PM</u>                                                                                                                          |                                                                                                                                                                                                                             |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time            | Progress Notes                                                                                                                                              | Doctor's Order                                                                                                                                                                   |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13.7.26<br>9.50 AM     | <p>[18 POD] SRB Srilata</p> <p>Ge fair<br/>vital stable<br/>Chest/MAD<br/>P/A soft<br/>wt well maintained<br/>BS (+)<br/>asthma<br/>for Leoban</p>          | <p>1. Ambulation<br/>3. Kernaldic</p>                                                                                                                                            |
| Need to see<br>13/7/26 | POD-1 (LSCs)                                                                                                                                                |                                                                                                                                                                                  |
| 13/7/26<br>1:30 PM     | <p>o/e<br/>pt is c/d/c<br/>Ge fair<br/>Afebrile<br/>BP-109/66 mmHg<br/>PR-47 bpm<br/>SE-NAD<br/>PIA-U+WR<br/>soft BS (+)<br/>Ue-NAB<br/>Baby - H BS (+)</p> | <p>Adv<br/>- No solid diet<br/>- W/F bleeding pv<br/>- Monitor vitals<br/>- Follow drug chart<br/>- Adequate hydration<br/>- Ambulation<br/>- Inform SOS<br/>- TEDD stocking</p> |
| Urine passed           |                                                                                                                                                             |                                                                                                                                                                                  |
| Motion not passed      |                                                                                                                                                             |                                                                                                                                                                                  |

Noted by  
13/7/26

Shan  
Defensor

Dr. Yogeshwar



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time                                     | Progress Notes  | Doctor's Order       |
|-------------------------------------------------|-----------------|----------------------|
| 13/7/26<br>9pm                                  | POD-1 (LSCS)    |                      |
|                                                 | O/E Pt is c/c/c | Adv                  |
|                                                 | Gc fair         | - Normal diet        |
|                                                 | Afebrile        | - W/F bleeding PV    |
|                                                 | BP-109/60mmHg   | - Monitor vitals     |
|                                                 | PR- 60bpm       | - Follow drug chart  |
| Urine passed                                    | S/E-NAD         | - Adequate hydration |
| Motion Not passed                               | P/A-UTWUR       | - Ambulation         |
|                                                 | Soft BS + 1/1   | - Inform SOS         |
|                                                 | L/E-NAB         | - TEDD Stocking      |
|                                                 | Baby-A BF①      |                      |
|                                                 |                 | Dr Yogeshwar         |
| 14/7/26<br>7 AM                                 | POD-2 (LSCS)    |                      |
|                                                 | O/E             | Adv                  |
|                                                 | Pt is c/c/c     | - Normal diet        |
| Urine passed                                    | Gc fair         | - W/F bleeding PV    |
|                                                 | Afebrile        | - Monitor vitals     |
| Motion Not passed                               | BP-109/60mmHg   | - Follow drug chart  |
| Suppository kept                                | PR- 60bpm       | - Adequate hydration |
|                                                 | S/E-NAD         | - Ambulation         |
| Asceptic dressing done & regallen wound healthy | P/A-UTWUR       | - TEDD Stocking      |
|                                                 | Soft BS + 1/1   | - Inform SOS         |
| Pt can be discharged                            | L/E-NAB         |                      |
|                                                 | Baby-A BF①      |                      |
|                                                 |                 | Dr Yogeshwar         |

[illegible]



## NURSING SHIFT HAND OVER FORM

| SITUATION                                                                                                            |                                                        | Any Infection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: <u>N.I.</u> |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Diagnosis: <u>Preniglandar 40 weeks &amp; hypothyroidism (12.5) &amp; tubercular (small) for induction of labour</u> |                                                        | Surgery / Procedure: <u>nil</u>                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| Post OP Day:                                                                                                         |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| BACKGROUND                                                                                                           | Date                                                   | 11/7/26                                                                                                                                              | 12/7                                                     | 12/7                                                     | 12/7                                                                | 12/7                                                                | 12/7                                                                |
|                                                                                                                      | Shift                                                  | NIGHT                                                                                                                                                | M                                                        | M                                                        | E                                                                   | E                                                                   | N                                                                   |
|                                                                                                                      | Medical Condition (Any special condition to be noted): | hypothyroidism                                                                                                                                       | hypothyroidism                                           | hypothyroidism                                           | hypothyroidism                                                      | hypothyroidism                                                      | hypothyroidism                                                      |
| Diet:                                                                                                                |                                                        | NBM                                                                                                                                                  | NBM                                                      | clear liq                                                | clear liq                                                           | clear liq                                                           | clear liq                                                           |
| ASSESSMENT                                                                                                           | Allergy:                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                                                                                                      | Ventilation (RA, NP, NIV, VENTI):                      | RA                                                                                                                                                   | RA                                                       | RA                                                       | RA                                                                  | RA                                                                  | RA                                                                  |
|                                                                                                                      | Tubes/Drains/Catheter:                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                                                                                                      | Vital Signs:                                           |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
|                                                                                                                      | Temp:                                                  | 96.2°F                                                                                                                                               | 97.1°F                                                   | 98.6°F                                                   | 98.6°F                                                              | 98.6°F                                                              | 98.0°F                                                              |
|                                                                                                                      | Res:                                                   | 19 bl/min                                                                                                                                            | 20 bl/min                                                | 19 bl/min                                                | 19 bl/min                                                           | 20 bl/min                                                           | 19 bl/min                                                           |
|                                                                                                                      | SpO <sub>2</sub> :                                     | 96.1                                                                                                                                                 | 98.1                                                     | 98.1                                                     | 99.1                                                                | 100.1                                                               | 99.1                                                                |
|                                                                                                                      | Pulse:                                                 | 80 bl/min                                                                                                                                            | 88 bl/min                                                | 86 bl/min                                                | 96 bl/min                                                           | 87 bl/min                                                           | 82 bl/min                                                           |
|                                                                                                                      | BP:                                                    | 119/70 mmHg                                                                                                                                          | 110/71 mmHg                                              | 110/60                                                   | 115/66 mmHg                                                         | 110/64 mmHg                                                         | 105/65 mmHg                                                         |
|                                                                                                                      | LOC:                                                   | conscious                                                                                                                                            | conscious                                                | conscious                                                | conscious                                                           | conscious                                                           | conscious                                                           |
| Fall Risk Score:                                                                                                     | 0                                                      | 15                                                                                                                                                   | 15                                                       | 15                                                       | 0                                                                   | 15                                                                  |                                                                     |
| Pain Score:                                                                                                          | 1                                                      | 1                                                                                                                                                    | 1                                                        | 0                                                        | 0                                                                   | 0                                                                   |                                                                     |
| Skin Integrity                                                                                                       | Intact                                                 | Intact                                                                                                                                               | Intact                                                   | Intact                                                   | Intact                                                              | Intact                                                              |                                                                     |
| Recommendations                                                                                                      | Safety Needs:                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                                                                                      | Physiotherapy:                                         |                                                                                                                                                      |                                                          |                                                          |                                                                     | nil                                                                 | nil                                                                 |
|                                                                                                                      | Others Specify:                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                                                                                                      | Special Diet:                                          | Clear                                                                                                                                                | NBM                                                      | NBM                                                      | RA                                                                  | clear liq                                                           | clear liq                                                           |
|                                                                                                                      | Critical Lab Test / Values:                            |                                                                                                                                                      |                                                          |                                                          |                                                                     | nil                                                                 |                                                                     |
|                                                                                                                      | Other Special Orders / Medications:                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                                                                                                      | PU Prophylaxis:                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                                                                                                      | DVT Prophylaxis:                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| ADL (Dependent / Non Dependent):                                                                                     | dependent                                              | dependent                                                                                                                                            | dependent                                                | dependent                                                | dependent                                                           | dependent                                                           |                                                                     |
| Post Operative Procedure Special Orders:                                                                             |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| Handed Over By Name :                                                                                                |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| Signature / ID :                                                                                                     |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| Date:                                                                                                                |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| Time:                                                                                                                |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| Taken Over By Name :                                                                                                 |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| Signature / ID :                                                                                                     |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| Date:                                                                                                                |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |
| Time:                                                                                                                |                                                        |                                                                                                                                                      |                                                          |                                                          |                                                                     |                                                                     |                                                                     |

## NURSING SHIFT HAND OVER FORM

|                                          |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| SITUATION                                | Diagnosis: <i>primigravida @ 40 wks Hypertension</i><br><i>(12.5) with fibroid uterus small for indication of labour</i> |                                                                     |                                                                     |                                                                     | Any Infection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Known |                                                                     |                                                                     |
|                                          | Surgery / Procedure: <i>Nil</i>                                                                                          |                                                                     |                                                                     |                                                                     | Post OP Day: <i>1st</i>                                                                                               |                                                                     |                                                                     |
| BACKGROUND                               | Date                                                                                                                     | <i>13/7/26</i>                                                      | <i>13/7/26</i>                                                      | <i>13/7/26</i>                                                      | <i>14/7/26</i>                                                                                                        |                                                                     |                                                                     |
|                                          | Shift                                                                                                                    | <i>M</i>                                                            | <i>E</i>                                                            | <i>N</i>                                                            | <i>M</i>                                                                                                              |                                                                     |                                                                     |
|                                          | Medical Condition (Any special condition to be noted):                                                                   |                                                                     |                                                                     | <i>Hypertension</i>                                                 | <i>hypertension</i>                                                                                                   |                                                                     |                                                                     |
|                                          | Diet:                                                                                                                    | <i>③ diet</i>                                                       | <i>③ diet</i>                                                       | <i>③ diet</i>                                                       | <i>③ diet</i>                                                                                                         |                                                                     |                                                                     |
| ASSESSMENT                               | Allergy:                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
|                                          | Ventilation (RA, NP, NIV, VENTI):                                                                                        | <i>RA</i>                                                           | <i>RA</i>                                                           | <i>RA</i>                                                           | <i>RA</i>                                                                                                             |                                                                     |                                                                     |
|                                          | Tubes/Drains/Catheter:                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
|                                          | Vital Signs:                                                                                                             | Temp:                                                               | <i>98.0°</i>                                                        | <i>98.0°</i>                                                        | <i>98.0°</i>                                                                                                          | <i>98.6°</i>                                                        |                                                                     |
|                                          |                                                                                                                          | Res:                                                                | <i>18b/m</i>                                                        | <i>20b/m</i>                                                        | <i>19b/m</i>                                                                                                          | <i>18b/m</i>                                                        |                                                                     |
|                                          |                                                                                                                          | SpO <sub>2</sub> :                                                  | <i>99%</i>                                                          | <i>90%</i>                                                          | <i>99%</i>                                                                                                            | <i>98%</i>                                                          |                                                                     |
|                                          |                                                                                                                          | Pulse:                                                              | <i>78b/m</i>                                                        | <i>80 b/m</i>                                                       | <i>82b/m</i>                                                                                                          | <i>80b/m</i>                                                        |                                                                     |
|                                          |                                                                                                                          | BP:                                                                 | <i>110/70mmHg</i>                                                   | <i>110/66mmHg</i>                                                   |                                                                                                                       | <i>110/76mmHg</i>                                                   |                                                                     |
|                                          |                                                                                                                          | LOC:                                                                | <i>conscious</i>                                                    | <i>conscious</i>                                                    | <i>conscious</i>                                                                                                      | <i>conscious</i>                                                    |                                                                     |
|                                          |                                                                                                                          | Fall Risk Score:                                                    | <i>15</i>                                                           | <i>15</i>                                                           | <i>15</i>                                                                                                             | <i>15</i>                                                           |                                                                     |
|                                          | Pain Score:                                                                                                              | <i>0</i>                                                            | <i>0</i>                                                            | <i>0</i>                                                            | <i>0</i>                                                                                                              |                                                                     |                                                                     |
|                                          | Skin Integrity                                                                                                           | <i>Intact</i>                                                       | <i>Intact</i>                                                       | <i>Intact</i>                                                       | <i>Intact</i>                                                                                                         |                                                                     |                                                                     |
|                                          | Recommendations                                                                                                          | Safety Needs:                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          |                                                                                                                          | Physiotherapy:                                                      | <i>Nil</i>                                                          | <i>Nil</i>                                                          | <i>nil</i>                                                                                                            | <i>nil</i>                                                          |                                                                     |
|                                          |                                                                                                                          | Others Specify:                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Special Diet:                            |                                                                                                                          | <i>③ diet</i>                                                       | <i>③ diet</i>                                                       | <i>③ diet</i>                                                       | <i>③ diet</i>                                                                                                         |                                                                     |                                                                     |
| Critical Lab Test / Values:              |                                                                                                                          | <i>nil</i>                                                          | <i>Nil</i>                                                          |                                                                     |                                                                                                                       |                                                                     |                                                                     |
| Other Special Orders / Medications:      |                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
| PU Prophylaxis:                          |                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
| DVT Prophylaxis:                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   |                                                                     |                                                                     |
| ADL (Dependent / Non Dependent):         | <i>dependent</i>                                                                                                         | <i>dependent</i>                                                    | <i>dependent</i>                                                    | <i>dependent</i>                                                    |                                                                                                                       |                                                                     |                                                                     |
| Post Operative Procedure Special Orders: |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |
| Handed Over By Name :                    |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |
| Signature / ID :                         |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |
| Date:                                    |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |
| Time:                                    |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |
| Taken Over By Name :                     |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |
| Signature / ID :                         |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |
| Date:                                    |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |
| Time:                                    |                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                                                                       |                                                                     |                                                                     |



# NURSING CARE RECORD

Date: 11/7/26

Goals

- ☒ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☒ Any Others. Specify: FHR & NST HHA in

|           | Time     | Plan of Care                    | Time     | Implementation         | Evaluation                   | Re-Assessment      | Nurse Name & Signature         |
|-----------|----------|---------------------------------|----------|------------------------|------------------------------|--------------------|--------------------------------|
| Morning   |          |                                 |          |                        |                              |                    |                                |
| Afternoon |          |                                 |          |                        |                              |                    |                                |
| Night     | 8:00 PM  | Maintain Airway and oxygenation | 8:10 PM  | Maintain Airway and RA | Patient vitals normal        | Patient was stable | Tresa<br>12/7/26<br>at 6:00 AM |
|           | 12:10 PM | Ensure safety                   | 12:10 AM | provide side rails     | patient safety               | patient stable     |                                |
|           | 6 AM     | Any others Specify              | 6:10 AM  | check FHR & NST HHA    | checked FHR & NST HHA hourly | FHR & NST good     |                                |

VIH-00199336

IP-00060671

Mrs BANDA SHRUTHI

04-04-1990 36 Y (F)

Dr. SRILATA PATNAIK



# NURSING CARE RECORD

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: 12/7/26

## Goals

- ☐ Maintain Airway and Oxygenation  
☒ Maintain Personal Hygiene  
☐ Identify Potential Complications  
☐ Relieve Pain & Discomfort  
☐ Prevent Infection  
☐ Any Others. Specify.....  
☒ Maintain Fluid Balance  
☐ Meet Elimination Needs  
☐ Improve Activity Tolerance  
☒ Ensure Safety  
☐ Maintain Good Nutritional Status  
☐ Early Ambulation Reduce Anxiety  
☐ Maintain Skin Integrity  
☐ Patient & Family Education

|           | Time | Plan of Care              | Time  | Implementation                           | Evaluation              | Re-Assessment                                | Nurse Name & Signature      |
|-----------|------|---------------------------|-------|------------------------------------------|-------------------------|----------------------------------------------|-----------------------------|
| Morning   | 10am | Measure safety            | 10Am  | provided side rails                      | TO prevent falls        | patient is safe                              | Megha<br>12/7/26<br>2pm     |
|           | 1pm  | Maintain fluid            | 1pm   | IV fluids Administer as per doctor order | TO prevent dehydration  | patient is well hydrated                     |                             |
| Afternoon | 3pm  | Relieve pain & discomfort | 3pm   | Analgesics given                         | TO reduce pain          | pain has reduced                             | Megha<br>12/7/26<br>7:30 pm |
|           | 6pm  | Maintain personal hygiene | 6pm   | personal hygiene given                   | TO prevent infection    | patient is comfortable                       |                             |
| Night     | 9 pm | * maintain fluid balance  | 10 pm | * Encouraged pt to take plenty of fluids | * prevented Dehydration | * Re Assessment Done. pt condition is stable | Ashf<br>12/7/26<br>@8u      |

# NURSING CARE RECORD

Date: 13/7/22

## Goals

- ☐ Maintain Airway and Oxygenation
- ☒ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☒ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time | Plan of Care                                    | Time   | Implementation                                    | Evaluation                                                 | Re-Assessment                                               | Nurse Name & Signature |
|-----------|------|-------------------------------------------------|--------|---------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|------------------------|
| Morning   | 9am  | Maintain fluid balance<br><br>Ensure safety     | 4:30pm | Maintained oral Intake<br><br>provided ride back. | prevented for dehydration.<br><br>prevented for fall risk. | Re assessment done every 4th hrs vital checked pt is stable | Shaf 13/7/22 @ 7pm     |
| Afternoon | 4 pm | * Relieve pain & discomfort.                    | 4 pm   | * Provided comfortable position to the patient.   | * prevented pain & discomfort                              | * Re- Assessment done patient is condition is good          | Shaf 13/7/22 @ 8pm     |
| Night     | 9 pm | * maintain fluid balance<br><br>* ensure safety | 10 pm  | * Encouraged pt to take plenty of fluids          | * prevented Dehydration                                    | * Re- assessment Done- pt condition is stable               | Shaf 14/7/22 @ 8am     |

VIH-00199336 IP-00060671

Mrs BANDA SHRUTHI

04-04-1990 36 Y (F)

Dr. SRILATA PATNAIK



# NURSING CARE RECORD

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: 14/7/22

## Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify.....
- ☐ Maintain Fluid Balance
- ☐ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☐ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time | Plan of Care | Time | Implementation                                                                                                     | Evaluation | Re-Assessment | Nurse Name & Signature                     |
|-----------|------|--------------|------|--------------------------------------------------------------------------------------------------------------------|------------|---------------|--------------------------------------------|
| Morning   | 9 AM |              |      | <p>Discharge notes.</p> <p>Dr came for wound and advice the pt with stable and the file with recd for billing.</p> |            |               | <p>Syed</p> <p>14/7/22</p> <p>S. G. J.</p> |
| Afternoon |      |              |      |                                                                                                                    |            |               |                                            |
| Night     |      |              |      |                                                                                                                    |            |               |                                            |

### GENERAL CONSENT FOR TREATMENT

Patient Name: **Mrs BANDA SHRUTHI** Age : **36 Y**  
IP No: **IP-00060671** Sex: **Female**  
Consultant: **Dr. SRILATA PATNAIK** Ward/Bed No: **N 2F-LABOUR WARD/LW 219**

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

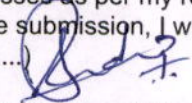
I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

Note:

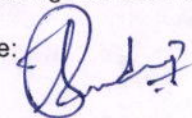
1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

Receivers Signature:.....

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.

4 Financial and billing counseling has been done to me.

Signature of Patient/Relative: 

Name: Gowthi Sadev

Relationship: husband

Date: 11-07-2018

Witness Name: 

Witness Signature: 

Patient Address:

plot no-305, road no-3n, bhavani  
nagar colony Kapra Hyderabad  
Telangana INDIA 500062

Time:

# INFORMED CONSENT FOR SURGERY OR SPECIAL PROCEDURE

Patient Name : M-88 : BANDA SHRUTHI Gender: ☐ Male ☒ Female Age : 36 Y.

UHID No : UH-00191336 / 60671 Date : 12/7/2026

## Instruction:

This consent form should be signed by Patient (If an adult 18 years or older) or by a parent / guardian, if the patient is a minor or lacks the ability to make an informed decision. The purpose of this form is to verify that you have received this information and have given your consent to the surgery or special procedure recommended to you.

I hereby authorize the performance of the following operation (s) or procedure (s) (use no abbreviation / Avoid technical terms)

EMERGENCY LOWER SEGMENT CESAREAN SECTION  
upon MRS. BANDA SHRUTHI  
(Name of the Patient)

I have been advised of the benefits and reason of the procedure(s) as indicated by the clinical observations and / or diagnostics performed. I recognized that the practice of medicine is as much an art as a science and therefore acknowledge that no guarantees have been or can be made regarding the likelihood of success or outcomes. My questions regarding the condition, the proposed surgery and the outcome have been answered to my satisfaction prior to signing this form by the surgeon.

I have been explained the risks of this surgery /procedure and also about the reasonable alternative and the relevant risks, benefits and side effects related to such alternatives, including the possible results of not receiving care or treatment.

I have been explained that the following complications though rare are possible and will not hold Surgeon, Anesthesiologist or the hospital staff responsible for any untoward event thereof.

BLEEDING, NEED FOR BLOOD & BLOOD PRODUCTS TRANSFUSION, ITS ASSOCIATED REACTIONS, BOWEL & BLADDER INJURY, UTERINE INJURY, INFECTIONS, POST PARTUM HEMORRAGE

## My signature on this form indicates that

1. I have read and understood the information provided in this form
2. My doctor had adequately explained to me the operation or procedure along with the complications written above, along with the risks, benefits and other information.
3. I have had a chance to ask my surgeon questions.
4. I have received all the information I desire concerning the operation or procedure and
5. I authorize the consent to the performance of the operation or procedure.

Name of the Doctor who is performing the Surgery / Procedure: DR. SRILATA P.

## Consentee :

Signature : [Signature]

Name : MRS. BANDA SHRUTHI

Date & Time : 12/7/2026 7:20 AM

## Witness :

Signature : [Signature]

Name : [Signature]

Date & Time : 12/7/26 7:20 AM

Docu. No. : RCH / FRM / CLINICAL / 027

## Patient Attendant:

Signature : [Signature]

Name : Gururaj Sandeep

Relationship with Patient : Husband

Date & Time : 12/7/2026 7:20 AM

## Doctor (who is taking the consent) :

Signature : [Signature]

Name : DR. NIKHITA

Date & Time : 12/7/2026 7:20 AM

Department of Anaesthesiology  
PRE-ANAESTHETIC EVALUATION

VIH-00199336 IP-00060671  
Mrs BANDA SHRUTHI  
04-04-1990 36 Y (F)  
Dr. SRILATA PATNAIK



Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Name: Shanthi Age: 36y Sex: F UHID.No:                       
Date: 14/7/20 Time: 7:30 pm Proposed Operation: Em. US  
Diagnosis: 1. 40 wks, Hypothyroidism, Fibroid Uterus  
B.P / CRT: 115/81 H.R: 88 Weight: 83.95 ASA Physical Status: ☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5

Laboratory Data:

|                                  |                                      |                                         |                                          |                                           |
|----------------------------------|--------------------------------------|-----------------------------------------|------------------------------------------|-------------------------------------------|
| Hgb: <u>12.5</u>                 | Glucose: <u>                    </u> | Protein: <u>                    </u>    | HIV: <u>                    </u>         | X-Ray: <u>                    </u>        |
| PCV: <u>35.0</u>                 | Urea: <u>                    </u>    | Alb: <u>                    </u>        | HBS Ag: <u>NR</u>                        | ECG: <u>                    </u>          |
| WBC: <u>8.5</u>                  | Creat: <u>                    </u>   | Total Bill: <u>                    </u> | HCV: <u>Bene</u>                         | 2D Echo: <u>                    </u>      |
| Plate: <u>1.55</u>               | Na: <u>                    </u>      | Dir. Bill: <u>                    </u>  | Blood group: <u>                    </u> | Stress/Angio: <u>                    </u> |
| PT: <u>                    </u>  | K: <u>                    </u>       | LDH: <u>                    </u>        | T3: <u>                    </u>          | Other: <u>                    </u>        |
| PTT: <u>                    </u> | Ca++: <u>                    </u>    | Alk phos: <u>                    </u>   | T4: <u>                    </u>          |                                           |
| INR: <u>                    </u> | Mg++: <u>                    </u>    | Amylase: <u>                    </u>    | TSH: <u>                    </u>         |                                           |
|                                  | Cl -: <u>                    </u>    | SGOT/SGPT: <u>                    </u>  |                                          |                                           |

Allergies:                     

Medical History: CVS:                     

RESP:                     

Diabetes:                     

CNS: NAD

Renal:                     

Hepatic / GE:                     

Physical Activity: Active

Others: Hypothyroid - 12.5 mg od.

Past Anaesthetic History:                     

Physical Exam:

Airway: MP 2 3 4 Mouth Opening: N Mento-hyoid Distance: N Neck: N Teeth: N

Lungs:                     

Heart: NAD

CNS:                     

Pregnant: ☒ Yes ☐ No ☐ NA

Venous Access Site: R

Spine Exam for regional: N

Anaesthetic Plan: ☐ MAC ☒ REGIONAL ☐ GA-ETT ☐ LMA

Peri-Operative Plan Explained to the Patient: ☒ Yes ☐ No

| CURRENT MEDICATIONS | DOSAGE            |
|---------------------|-------------------|
| <u>Thyronorm</u>    | <u>12.5 mg od</u> |
|                     |                   |
|                     |                   |
|                     |                   |

Pre-Operative Instructions:

- DVT Prophylaxis:
- NIL ORAL                      Water / ORS 2 Hours  
                     Others 6 Hours
- Informed Consent: ☒ Standard ☐ High Risk
- Post Operative Pain Management: ☒ Discussed with Patient
- Other Instructions:

Signature:                      Name: Dr. Suresh

Docu. No. : RCH / FRM / CLINICAL / 044



## ANAESTHESIA CHART

Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## Pre Induction Assessment:

## Change in Patient Condition:

☐ Yes ☒ No

## Physical Status:

☒ Patient Identified

Fasting Status:

Adequate

☒ Consent Present☒ Chart Reviewed

H.R.: 92/min

B.P / CRT: 113/62

SpO<sub>2</sub>: 100%

R.R.: 23/min

Last Feed: &gt;6hr

Pre-OP Diagnosis: Primi

Surgeon: Dr. Gilata / Dr. Ashwani

Operation: Emergency LCL

Date: 12/02/26

Anaesthesiologist: Dr. Mahesh

Technician: Vishwanath

TIME  
N<sub>2</sub>O / AIR / O<sub>2</sub> LPM  
HALO / SO / SEVO  
Drugs:FIO<sub>2</sub> SaO<sub>2</sub>  
ETCO<sub>2</sub>  
ECG  
Temperature  
Urine Output100 100 100 100  
NR NR NR NR NR NRFluids  
BloodR<sub>1</sub> → R<sub>2</sub>B.P  
V Systolic  
A Diastolic  
X Mean  
• Heart RateTourniquet on Time  
Tourniquet off TimeThroat Pack In  
Throat Pack Out

LAB Values

ABG  
GRBS  
Others

Antibiotic

Suppository

TRAMADOL 1mg  
DICLOFENAC  
Blood Loss 100mg PR

NOTES

☒ Equipment Checked and Functional☒ BP☒ Cuff Site: RU☐ Art Site:☒ EKG Lead: 3 leads☐ Temp Site☐ FIO<sub>2</sub> Monitor☐ Agent Monitor☒ Pulse Oximeter☐ Capnograph☐ Ventilator☐ Nerve Stimulator

Position: Supine

☒ Pressure Points Checked

## Eye Care:

☐ Oint☐ Tape☐ Padding☒ Awake

## Temp:

☐ HME☐ Cling Film☐ Hugger's☒ Other☐ Fluid Warmer☐ OH Warmer☐ Cotton Wool

## Times:

Anaes Start:

OP Start:

OP End:

Leave OR:

## Anaesthesia:

☐ GA☐ Monitored Anaesthesia Care☒ Regional

## Line (Size &amp; Location)

☐ CVP:☐ ART:☒ IV: 18G LCL☐ IV:☐ IV:

## Induction

☐ IV☐ Pre O<sub>2</sub>☐ Others☐ Inhal☐ RSI☐ Mask☐ Airway☐ ETT#☐ Oral☐ Tracheostomy☐ Drug:☐ SGA☐ Oral☐ Nasal☐ Cuff☐ Topical☐ Awake☐ Video Laryngoscopy☐ Fiberoptic

Blade#

Difficulty Why?

☐ Direct Vision☐ Stylette / Bougie☐ Bilat = BS☐ Semi-Closed Circle☐ Closed Circle☐ Other

## Regional:

Extremity

☒ Spinal

Specify:

☐ Epidural☐ Caudal

Others:

Position: Sitting

Site: L3-4

Needle Size: 25G (W)

Parasthesia

☐ Yes☒ No

Catheter at skin

Drug Name &amp; Conc: 2ml 0.5% Bupivacaine

Bolus:

Infusion:

Block Level: T4

Comments:

Transportation to

☒ PACU☐ ICU

Relaxant Reversed

☐ Yes☐ No☒ NA

Name of the Doctor:

Signature of the Doctor:



# POST-ANAESTHESIA CARE UNIT RECORD

Received in PACU by : vanitha Time Received : 10 AM Time Discharged : 7:30 PM

|                                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                               |                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 250<br>240<br>230<br>220<br>210<br>200<br>190<br>180<br>170<br>160<br>150<br>140<br>130<br>120<br>110<br>100<br>90<br>80<br>70<br>60<br>50<br>40<br>30<br>20<br>10<br>0<br>SPO <sub>2</sub> | 250<br>240<br>230<br>220<br>210<br>200<br>190<br>180<br>170<br>160<br>150<br>140<br>130<br>120<br>110<br>100<br>90<br>80<br>70<br>60<br>50<br>40<br>30<br>20<br>10<br>0 | IV Cannula Site : <u>4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <input type="checkbox"/> O <sub>2</sub> Mask<br><input type="checkbox"/> Tracheostomy<br><input type="checkbox"/> Oral Airway | <input type="checkbox"/> Nasal Prongs<br><input type="checkbox"/> T-Piece<br><input type="checkbox"/> Nasal Airway |
|                                                                                                                                                                                             |                                                                                                                                                                         | Vomiting : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>NG Tube : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Drain : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Urinary Catheter : <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Chest Tube : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Nil Oral : <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>IV Fluids : <u>yes</u><br>Oral Feeds : <u>no</u> |  | Drug : <u>AS per doctors order</u>                                                                                            |                                                                                                                    |

| POST ANAESTHESIA SCORE<br>(Modified Aldrete Score)                                                                                                                                            | IN | MINUTES |    |    | OUT | SCORING INTERPRETATION                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|----|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                               |    | 30      | 60 | 90 |     |                                                                                                                                                      |
| Able to move 4 extremities voluntary or on command = 2<br>Able to move 2 extremities voluntary or on command = 1<br>Able to move 0 extremities voluntary or on command = 0<br><b>ACTIVITY</b> | 1  | 1       | 2  | 2  | 2   | A Minimum Total Score of 8 is Required for Discharge<br><br>Exceptions to this, are to be explained in the space below by the Discharging Physician: |
| Able to deep breathe & cough freely = 2<br>Dyspnea or limited breathing = 1<br>Apneic = 0<br><b>RESPIRATION</b>                                                                               | 2  | 2       | 2  | 2  | 2   |                                                                                                                                                      |
| BP $\pm$ 20 of Pre Anaesthetic level = 2<br>BP $\pm$ 20-50 of Pre Anaesthetic level = 1<br>BP $\pm$ 50 of Pre Anaesthetic level = 0<br><b>CIRCULATION</b>                                     | 2  | 2       | 2  | 2  | 2   |                                                                                                                                                      |
| Fully awake = 2<br>Arousable on calling = 1<br>Not responding = 0<br><b>CONSCIOUSNESS</b>                                                                                                     | 2  | 2       | 2  | 2  | 2   |                                                                                                                                                      |
| Pink = 2<br>Pale, dusky, blotchy, jaundiced, other = 1<br>Cyanotic = 0<br><b>COLOR</b>                                                                                                        | 2  | 2       | 2  | 2  | 2   |                                                                                                                                                      |
| <b>TOTAL</b>                                                                                                                                                                                  | 9  | 9       | 10 | 10 | 10  |                                                                                                                                                      |

## PAIN ASSESSMENT AND MANAGEMENT FORM

| Date    | Time | Pain Score | Intervention     | Signature          |
|---------|------|------------|------------------|--------------------|
| 12/7/20 | 3 PM | 2          | Analgesics given | <u>[Signature]</u> |
|         |      |            |                  |                    |
|         |      |            |                  |                    |
|         |      |            |                  |                    |

Pain Tool Used: ☐ N PASS ☐ FLACC ☐ Wong Baker ☐ NPS

Anaesthesiologist Name : Dr. Madhav

Anaesthesiologist Signature : [Signature]

Date & Time : 12/7/20 @ 4 PM

PACU Nurse Name : Ravi

PACU Nurse Signature : [Signature]

Date & Time : 12/7/20 @ 4 PM

### Reassessment Frequency:

- Every eight hours for all hospitalized patients.
- For post surgical patient, patient with chronic pain, patient with severe pain
  - Every 2 hours for first 24 hours
  - After 24 hours every 4 hours
  - Prior to pain relieving intervention
  - With in 30-60 minutes after pain relief intervention

Transferred to Unit by (PACU): Neghu

Date & Time : 12/7/20 @ 7:30 PM



Department of Anaesthesiology

**EPIDURAL ANALGESIA RECORD**

Date: ..... Time: ..... Procedure done by .....

CSE /Spinal /Epidural Position : ..... Space : ..... Technique (LOR/LOS) .....

Depth: ..... Catheter at Skin: ..... Attempts : .....

Parasthesia : Yes/No if yes details : .....

Solution Composition : .....

Any other issues :

a) .....

b) .....

| Time | Infusion Rate<br>(ml/hr) | Bolus (ml) | Level<br>Left Right |  | Maternal |       | FHR | Comments |
|------|--------------------------|------------|---------------------|--|----------|-------|-----|----------|
|      |                          |            |                     |  | BP       | Pulse |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |
|      |                          |            |                     |  |          |       |     |          |

Delivery Details : Time : ..... APGAR: ..... SVD / Instrumental / LSCS (if LSCS Details)

Catheter Removed by and Tip Inspected : .....

Patient Satisfaction : .....

Discharge /Shifting ordered by

Doctor Signature: .....

Doctor Name: .....

Date and Time : .....



## CONSENT FORM FOR GENERAL / REGIONAL ANAESTHESIA / MAC

Patient Name : Shreethi Age : 36y  
Gender: M ☐ F ☐ - IP No: ..... Consultant: Dr. Srilatha  
Ward / Bed No. : ..... Anaesthesiologist: Dr. Sundhara  
Operative procedure planned : Emergency Cesarean Section

### PLEASE READ THIS BEFORE YOU CONSENT FOR ANAESTHESIA

General anaesthesia involves rendering a patient unconscious before an operation. This ensures the patient is not aware of events and does not feel pain during the operation. Drugs given through a vein and / or inhaled from an anaesthesia machine produce it. Regional anaesthesia involves using a local anaesthetic to numb a specific area of the body for surgery: Prolonged pain relief without numbness can be achieved by infusing weak solutions of local anesthetics and narcotic drugs to particular parts of the body after surgery or injury, using catheters.

**Specific High Risk (s) :** The doctors have explained to me the details of the high risk involved due to the following medical problems and I have sought necessary clarification on all my doubts.

- ☐ Heart disease ☐ Hypertension ☐ Diabetes mellitus ☐ Renal failure  
☐ Hepatic disorders ☐ Shock ☐ Multiple organ failure ☐ Polytrauma / RTA  
☐ Incapacitating COPD ☐ Others : .....

Comments : Hypotension, Bleeding

- Doctor to document in medical record also if necessary (Cross-out if not applicable)

### DECLARATION BY PATIENT / GUARDIAN / PROXY

I hereby authorize Rainbow Hospital & its authorized doctors to perform upon me I my patient Shreethi the above mentioned operation I Diagnostic I Therapeutic procedures Emergency Cesarean Section.

I authorize and give consent for anaesthesia ( ☒ Regional / ☐ General Anesthesia / ☐ Monitored anesthesia care (MAC)) as considered appropriate by the anaesthetic team.

I acknowledge that the anaesthetists have informed me about the anaesthetic procedure, alternative treatments and answered my specific queries and concerns about this matter. I have read and understood the information provided in this form I acknowledge that I have discussed with the anaesthetists any significant risk and Complications specific to my individual circumstances, and I have considered them before Consenting for anesthesia.

I understand that there are some infrequent complications that can occur due to use of anaesthesia, these include pain or some injury at the site of injections, temporary breathing difficulties, asthmatic reactions, headaches.

I authorize the anaesthetic team to perform any additional procedures (for example, CVP line, arterial line, use of nerve blocks for pain relief, changing from regional to general anaesthesia etc), which are considered necessary by them during the course of surgery.

That I authorize and give consent to the team of doctors attending on me to administer blood products during the course of operative period and immediately thereafter in need arises.

I understand that the above mentioned consultant anesthesiologist or occasionally a colleague deputed by him / her will administer the Anaesthesia.

- Pregnant: ☒ Yes ☐ No

### DECLARATION BY THE ANAESTHETISTS PROVIDING INFORMATION FOR THIS CONSENT

I declare that I have explained the nature of General Anaesthesia / Regional Anaesthesia / MAC to be given and discussed the risks that particularly concern this patient.

I have given the patient an opportunity to ask questions and I have answered these.

Patient / ~~Patient Attendant~~:

Signature: *[Signature]*

Name: Shenithi

Relationship with Patient: Self

Date & Time: 12/7/26, 7:30 AM

Witness:

Signature: *[Signature]*

Name: General Sandeep

Date & Time: 12/7/26 7:30 AM

Doctor (who is taking the consent):

Signature: *[Signature]*

Name: Dr. Sundhara

Date & Time: 12/7/26, 7:30 AM

PRE - OPI

VIH-00199336

IP-00060671

Mrs BANDA SHRUTHI

04-04-1990

36 Y

(F)

Dr. SRILATA PATNAIK

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: 11/7/26

Patient's Name

Age: 36 Y Gender: ☐ M ☒ F

Blood Group: B+ Rh+ UHID: 199338 199336

Planned Surgery: NVD &amp; Em. LSAS Surgeon: DR. Srilata Patnaik

Anesthetist: DR. Madhav Date &amp; Time of Operation: 11/7/26

Tick Appropriate Boxes, To be filled by Nurse Incharge / Senior Nurse :

| S.No | INSTRUCTIONS                                                                                                                                  | ER/Ward, Nurse                      |                                     |                          | OT Nurse                            |                                     |                          |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|
|      |                                                                                                                                               | Yes                                 | No                                  | NA                       | Yes                                 | No                                  | NA                       |
| 1.   | Weight checked and recorded? 83kg                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 2.   | Is the patient fasting for over 6 hours Pre-Operatively?                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 3.   | Check Pre-OP Investigations & Results (CBP, Blood Group, BT, CT, PT / APTT, Viral Screening, CXR etc) available before starting the procedure | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 4.   | Enema given / Bowel Preparation                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 5.   | Remove all ornaments, earrings, toe rings, nose rings etc and implants, dentures                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 6.   | Sterile Gown Given                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 7.   | Is Blood arranged as required?                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8.   | If Blood has been ordered - is Blood bag ready?                                                                                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.   | IV Cannula to be placed / IV fluids if Indicated                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 10.  | Pre Anesthetic consultation with anesthesiologist                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 11.  | Pre Medications Given? (Sedatives / etc)                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 12.  | Skin Preparation                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 13.  | Site is marked                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 14.  | Surgery consent / High Risk consent taken by surgeon?<br>(Consent should be taken by the operating surgeon only)                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 15.  | Implants are available                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 16.  | Equipment is available                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 17.  | Antibiotic Prophylaxis is given within the last 60 minutes                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 18.  | Other (if any)                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

NOTE: if any of above is ticked "NO" Discuss with the registrar / consultant immediately

Billing Clearance Taken : ☐ Yes ☐ No

Billing Executive Name: Nithil OT Nurse Name: Nallu ER/Ward Nurse Name: mangar

Billing Executive Signature: [Signature] Signature of OT Nurse: [Signature] Signature of ER/Ward Nurse: [Signature]

Date &amp; Time: 6:51 PM Date &amp; Time: 12/2/26 Date &amp; Time: 11/7/26

Doc. No. : RCHBH/ FRM / CLINICAL / 107

# SURGICAL SAFETY CHECKLIST

Surgeon : DR. Srilata  
Asst. Surgeon : DR. Ashwini  
Anaesthetist : DR. Madhav  
Scrub Nurse : BR. Ratan

VIH-00199336 IP-00060671  
Mrs BANDA SHRUTHI  
04-04-1990 36 Y  
Dr. SRILATA PATNAIK  
(F)

Age : ..... Gender : .....  
gery Name : Emilsus  
Out-time : 10:00am

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## Before Induction of Anaesthesia >>

| SIGN IN                                                                  |                                                                                                 | Time: <u>9:08am</u> |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------|
| <b>Patient Has Confirmed</b>                                             |                                                                                                 |                     |
| Identity                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |                     |
| Site                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |                     |
| Procedure                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |                     |
| Consent                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |                     |
| Site Marked                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> NA |                     |
| Anaesthesia Safety Check Completed                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |                     |
| Pulse Oximeter on Patient & Functioning                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |                     |
| <b>Does Patient have a:</b>                                              |                                                                                                 |                     |
| Known Allergy?                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                             |                     |
| <b>Difficult Airway / Aspiration Risk?</b>                               |                                                                                                 |                     |
| Yes, & Equipment / Assistance Available                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                             |                     |
| <b>Risk of &gt; 500ml Blood Loss (7ml/kg In Children)?</b>               |                                                                                                 |                     |
| Yes, and Adequate Intravenous Access and Fluids Planned                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA |                     |
| Blood Units Reserved                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA |                     |
| <b>Has Antibiotic Prophylaxis been given within the last 60 minutes?</b> |                                                                                                 |                     |
|                                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA            |                     |
| Signature : <u>[Signature]</u>                                           |                                                                                                 |                     |
| Name : <u>DR. Madhav</u>                                                 |                                                                                                 |                     |

## Before Skin Incision >>

| TIME OUT                                                                                                                                                                                                |                                                                     | Time: <u>9:10am</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|
| <b>Confirm all team members have introduced themselves by Name and Role</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                         |                                                                     |                     |
| <b>Surgeon, Anaesthesia Professional and Nurse Verbally Confirm</b>                                                                                                                                     |                                                                     |                     |
| Correct Patient (Check ID Band)                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                     |
| Correct Site                                                                                                                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| Correct Procedure                                                                                                                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                     |
| <b>Anticipated Critical Events</b>                                                                                                                                                                      |                                                                     |                     |
| <b>Surgeon Reviews:</b>                                                                                                                                                                                 |                                                                     |                     |
| What are the Critical or Unexpected Steps, Operative Duration, Anticipated Blood Loss? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA                  |                                                                     |                     |
| <b>Anaesthesia Team Reviews:</b>                                                                                                                                                                        |                                                                     |                     |
| Are There Any Patient-specific Concerns? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA                                                                |                                                                     |                     |
| <b>Nursing Team Reviews:</b>                                                                                                                                                                            |                                                                     |                     |
| Has Sterility (including indicator results) Been Confirmed? are there Equipment issues or any Concerns? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |                                                                     |                     |
| <b>Is Essential Imaging Displayed?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA                                                                  |                                                                     |                     |
| Power Supply, Earthing, Power Backup and functioning of equipment checked. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                          |                                                                     |                     |
| Signature : <u>[Signature]</u>                                                                                                                                                                          |                                                                     |                     |
| Name : <u>Dr. Ashwini</u>                                                                                                                                                                               |                                                                     |                     |

## Before Patient Leaves Operating Room

| SIGN OUT                                                                                                                                   |                                                                                                 | Time: <u>10am</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------|
| <b>Nurse Verbally Confirms with the Team:</b>                                                                                              |                                                                                                 |                   |
| The Name of the Procedure Recorded                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |                   |
| That Instrument, Sponge and Needle Counts are Correct (or Not Applicable)                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |                   |
| The Specimen is Labelled (including patient name)                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA |                   |
| Whether there are any Equipment Problems to be addressed                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA |                   |
| <b>To Surgeon, Anaesthetist and Nurse:</b>                                                                                                 |                                                                                                 |                   |
| What are the key concerns for recovery and management of this patient? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                 |                   |
| Signature : .....                                                                                                                          |                                                                                                 |                   |
| Name : <u>DR. Srilata Patnaik</u>                                                                                                          |                                                                                                 |                   |

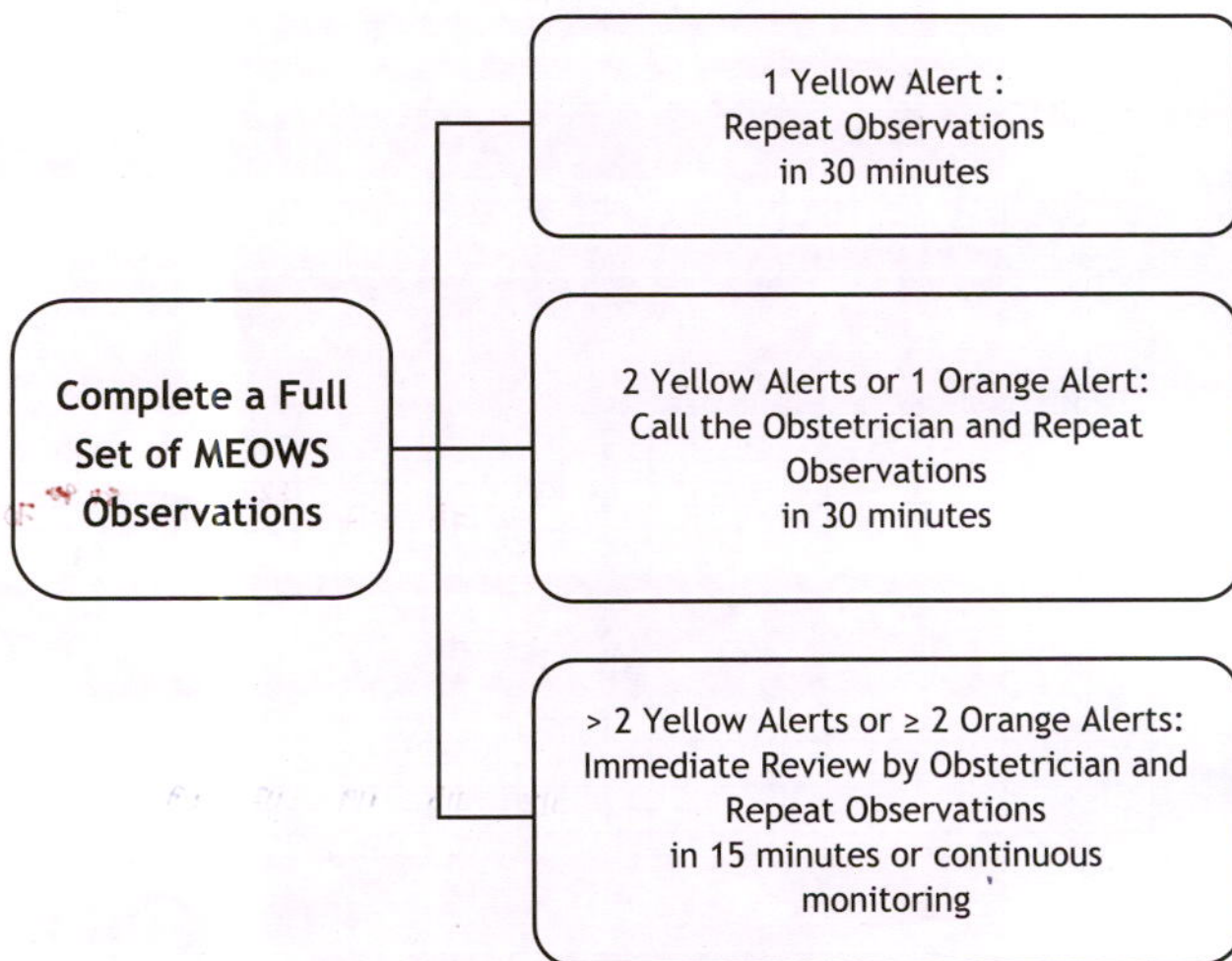


## Early Warning Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

| Date                                    |                       |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|-----------------------------------------|-----------------------|-------|---|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|---|---|---|---|---|---|---|--|
| Time                                    |                       | 8     | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| RESP<br>(write rate in<br>corresp. box) | > 30                  |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 21 - 30               |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 11 - 20               |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 0 - 10                |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Saturations                             | 94 - 100 %            |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | < 94 %                |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Administered O <sub>2</sub> (L/min.)    |                       |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Temp °C                                 | 40                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 39                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 38                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 37                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 36                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 35                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | < 35                  |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Heart Rate                              | 170                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 160                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 150                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 140                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 130                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 120                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 110                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 100                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 90                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 80                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 70                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 60                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 50                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| 40                                      |                       |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Systolic Blood Pressure<br>↑            | 190                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 180                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 170                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 160                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 150                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 140                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 130                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 120                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 110                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 100                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 90                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 80                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 70                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| 60                                      |                       |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| 50                                      |                       |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Diastolic Blood Pressure<br>↓           | 130                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 120                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 110                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 100                   |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 90                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 80                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 70                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 60                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 50                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 40                    |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | NEURO<br>RESPONSE [✓] | Alert |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         |                       | Voice |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         |                       | Pain  |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Unresponsive                            |                       |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| URINE<br>mls / hour                     | > 30                  |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | < 30                  |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Proteinuria                             | Protein ++            |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | Protein > ++          |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Lochia                                  | Normal                |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | Heavy / Foul          |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Liquor                                  | Clear / Pink          |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | Green                 |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| TOTAL YELLOW SCORES                     |                       |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| TOTAL ORANGE SCORES                     |                       |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Nurse Initial                           |                       |       |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |

## Obstetrics and Gynaecology Early Warning Signs



\* The Modified Early Warning Score (MEOWS)

VIH-00199336  
Mrs BANDA SHRUTHI  
04-04-1990 36 Y  
Dr. SRILATA PATNAIK  
IP-00060671 (F)

(2)

Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

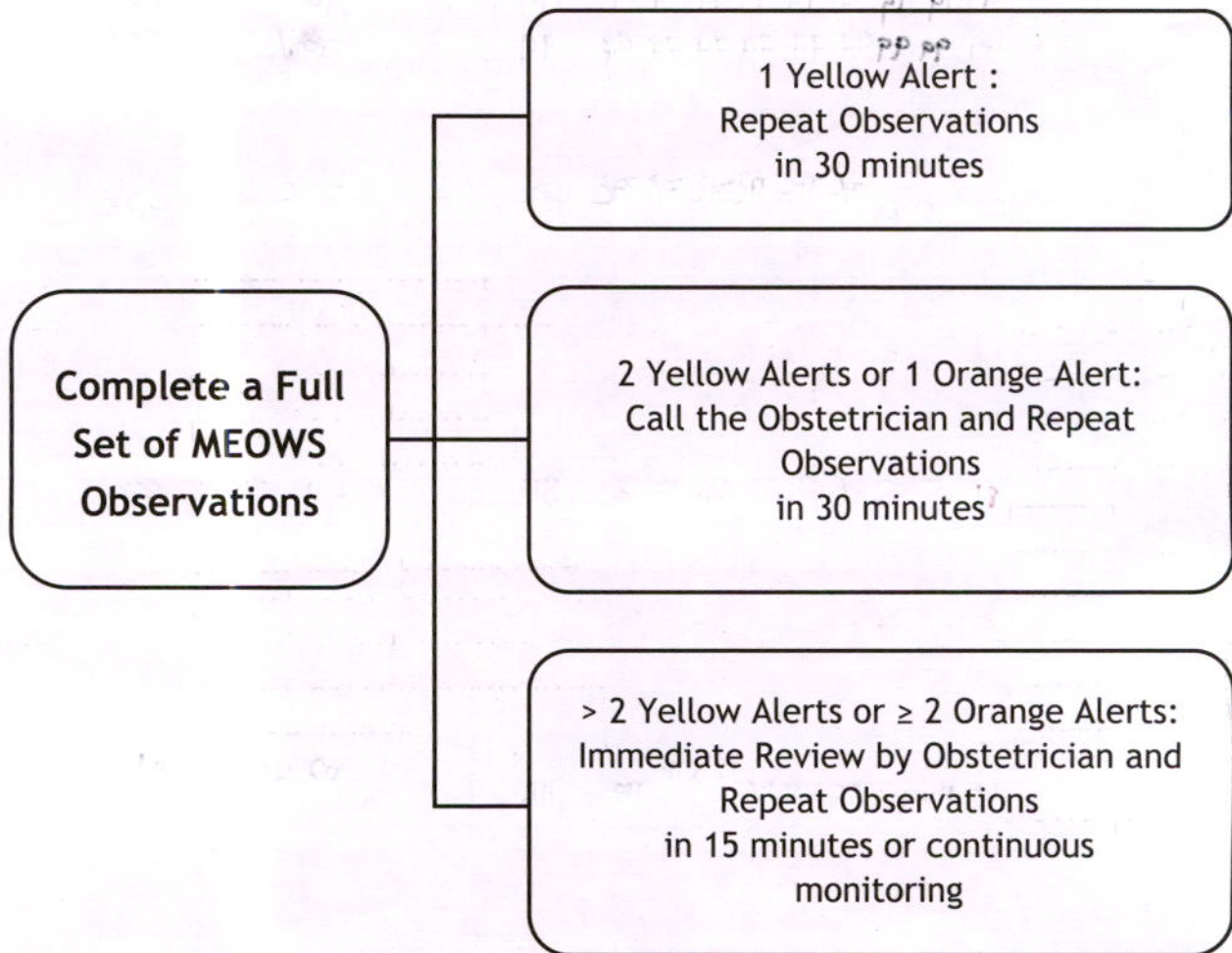
BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## Early Warning Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT  
TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

| Date                                    |              | 8    | 9    | 10   | 11   | 12   | 1    | 2    | 3    | 4    | 5    | 6  | 7 | 8 | 9 | 10 | 11   | 12 | 1 | 2    | 3 | 4 | 5 | 6    | 7 |
|-----------------------------------------|--------------|------|------|------|------|------|------|------|------|------|------|----|---|---|---|----|------|----|---|------|---|---|---|------|---|
| Time                                    |              |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| RESP<br>(write rate in<br>corresp. box) | > 30         |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 21 - 30      |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 11 - 20      | 19   | 19   | 19   | 19   | 19   | 19   | 19   | 19   | 19   | 19   |    |   |   |   |    | 19   |    |   | 19   |   |   |   | 19   |   |
|                                         | 0 - 10       |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| Saturations                             | 94 - 100 %   | 99   | 99   | 99   | 99   | 99   | 99   | 99   | 99   | 99   | 99   |    |   |   |   |    | 99   |    |   | 99   |   |   |   | 99   |   |
|                                         | < 94 %       |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| Administered O <sub>2</sub> (L/min.)    |              |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| Temp °C                                 | 40           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 39           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 38           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 37           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 36           | 36.1 | 36.1 | 36.1 | 36.1 | 36.1 | 36.1 | 36.1 | 36.1 | 36.1 | 36.1 |    |   |   |   |    | 36.1 |    |   | 36.1 |   |   |   | 36.1 |   |
|                                         | 35           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | < 35         |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| Heart Rate                              | 170          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 160          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 150          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 140          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 130          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 120          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 110          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 100          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 90           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 80           | 81   | 85   | 88   | 86   | 88   | 88   | 84   | 87   | 88   | 80   |    |   |   |   |    | 81   |    |   | 69   |   |   |   | 82   |   |
|                                         | 70           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 60           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 50           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| 40                                      |              |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| Systolic Blood Pressure                 | 190          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 180          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 170          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 160          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 150          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 140          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 130          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 120          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 110          | 113  | 114  | 113  | 115  | 115  | 116  | 125  | 126  | 117  | 116  |    |   |   |   |    | 112  |    |   | 111  |   |   |   | 105  |   |
|                                         | 100          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 90           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 80           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 70           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| 60                                      |              |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| 50                                      |              |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| Diastolic Blood Pressure                | 130          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 120          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 110          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 100          |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 90           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 80           |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | 70           | 72   | 70   | 74   | 75   | 75   | 75   | 80   | 86   | 85   | 78   | 75 |   |   |   |    | 70   |    |   | 68   |   |   |   | 69   |   |
| 60                                      |              |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| 50                                      |              |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| 40                                      |              |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| NEURO<br>RESPONSE<br>[✓]                | Alert        | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    |    |   |   |   |    | ✓    |    |   | ✓    |   |   |   | ✓    |   |
|                                         | Voice        |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | Pain         |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | Unresponsive |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| URINE<br>mls / hour                     | > 30         | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    | ✓    |    |   |   |   |    | ✓    |    |   | ✓    |   |   |   | ✓    |   |
|                                         | < 30         |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| Proteinuria                             | Protein ++   |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
|                                         | Protein > ++ |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| Lochia                                  | Normal       | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | ✓  |   |   |   |    | NA   |    |   | NA   |   |   |   | NA   |   |
|                                         | Heavy / Foul |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| Liquor                                  | Clear / Pink | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA |   |   |   |    | NA   |    |   | NA   |   |   |   | NA   |   |
|                                         | Green        |      |      |      |      |      |      |      |      |      |      |    |   |   |   |    |      |    |   |      |   |   |   |      |   |
| TOTAL YELLOW SCORES                     |              | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0  |   |   |   |    | 0    |    |   | 0    |   |   |   | 0    |   |
| TOTAL ORANGE SCORES                     |              | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0  |   |   |   |    | 0    |    |   | 0    |   |   |   | 0    |   |
| Nurse Initial                           |              | dy   | an   | is   | is   | is   | is   | is   | is   | is   | is   | is |   |   |   |    | is   |    |   | is   |   |   |   | is   |   |

## Obstetrics and Gynaecology Early Warning Signs



\* The Modified Early Warning Score (MEOWS)

VIH-00199336 IP-00060671

Mrs BANDA SHRUTHI

04-04-1990 36 Y

Dr. SRILATA PATNAIK

(F)

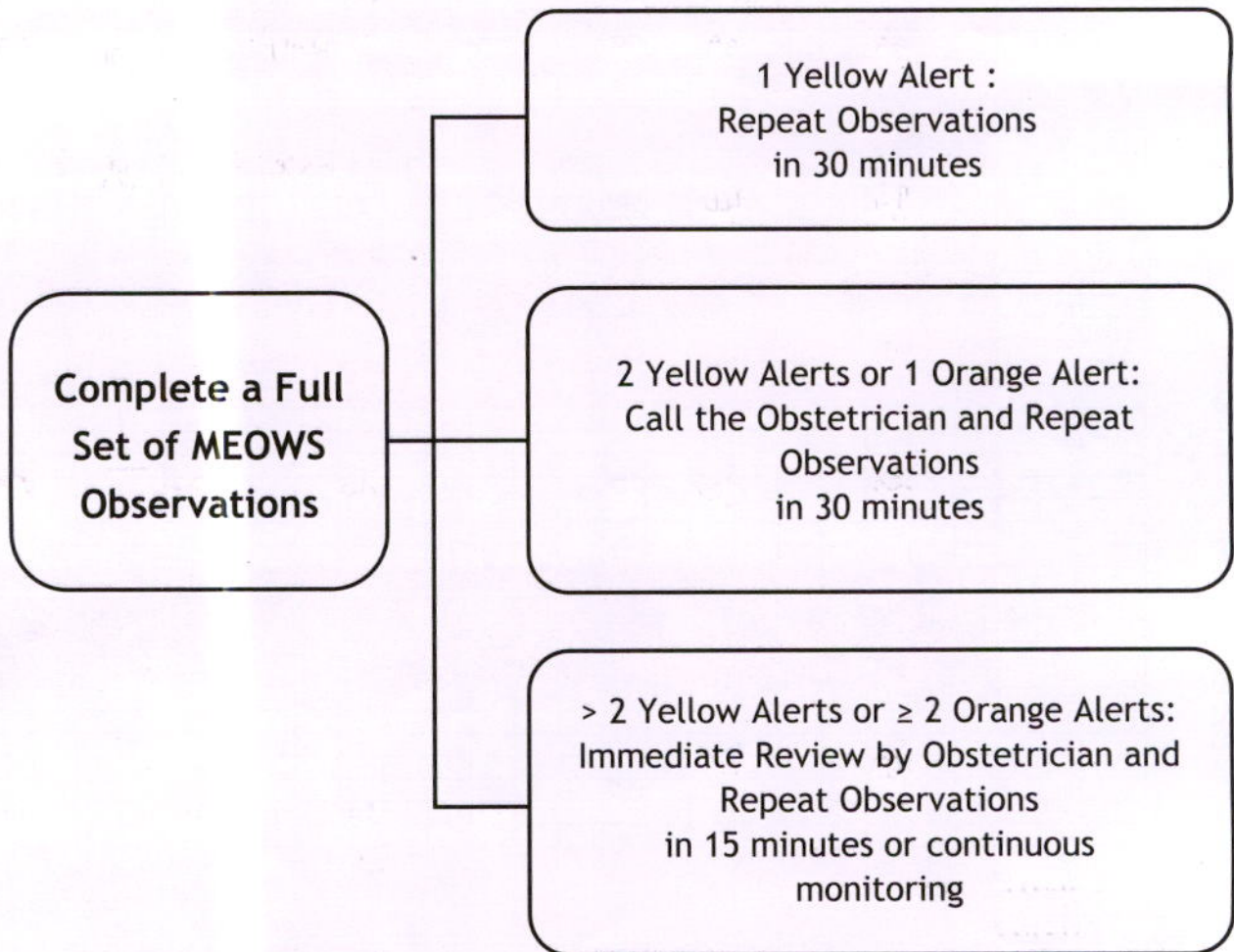


## ---, ---, ---ing Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT  
TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

| 13/7/20                                 |                    | Date         | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
|-----------------------------------------|--------------------|--------------|---|---|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|---|---|---|---|---|---|---|--|
|                                         |                    | Time         |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| RESP<br>(write rate in<br>corresp. box) | > 30               |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 21 - 30            |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 11 - 20            |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 0 - 10             |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Saturations                             | 94 - 100 %         |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | < 94 %             |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Administered O <sub>2</sub> (L/min.)    |                    |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Temp °C                                 | 40                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 39                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 38                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 37                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 36                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 35                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | < 35               |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Heart Rate                              | 170                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 160                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 150                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 140                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 130                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 120                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 110                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 100                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 90                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 80                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 70                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 60                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 50                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 40                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Systolic Blood Pressure                 | 190                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 180                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 170                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 160                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 150                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 140                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 130                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 120                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 110                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 100                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 90                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 80                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 70                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 60                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| 50                                      |                    |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Diastolic Blood Pressure                | 130                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 120                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 110                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 100                |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 90                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 80                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 70                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 60                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 50                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | 40                 |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | NEURO RESPONSE [✓] | Alert        |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         |                    | Voice        |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         |                    | Pain         |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         |                    | Unresponsive |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| URINE mls / hour                        | > 30               |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | < 30               |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Proteinuria                             | Protein ++         |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | Protein > ++       |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Lochia                                  | Normal             |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | Heavy / Foul       |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Liquor                                  | Clear / Pink       |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
|                                         | Green              |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| TOTAL YELLOW SCORES                     |                    |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| TOTAL ORANGE SCORES                     |                    |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |
| Nurse Initial                           |                    |              |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |

## Obstetrics and Gynaecology Early Warning Signs



\* The Modified Early Warning Score (MEOWS)

# **Early Warning Observation Score Chart - Obstetrics** CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

IP-00060671 (F)

Mrs BANDA SHRUTHI  
36 Y  
04-04-1990  
DR. SRILATA PATNAIK



|      |         |
|------|---------|
| Date | 14/4/22 |
| Time | 10:00   |
| 8    |         |
| 9    |         |
| 10   |         |
| 11   |         |
| 12   |         |
| 1    |         |
| 2    |         |
| 3    |         |
| 4    |         |
| 5    |         |
| 6    |         |
| 7    |         |

|                                      |        |
|--------------------------------------|--------|
| RESP (write rate in corresp. box)    | > 30   |
| Saturations                          | < 94 % |
| Administered O <sub>2</sub> (l/min.) |        |

|         |      |
|---------|------|
| Temp °C | 40   |
|         | 39   |
|         | 38   |
|         | 37   |
|         | 36   |
|         | 35   |
|         | < 35 |

|            |     |
|------------|-----|
| Heart Rate | 170 |
|            | 160 |
|            | 150 |
|            | 140 |
|            | 130 |
|            | 120 |
|            | 110 |
|            | 100 |
|            | 90  |
|            | 80  |
|            | 70  |
|            | 60  |
|            | 50  |
|            | 40  |

|                         |     |
|-------------------------|-----|
| Systolic Blood Pressure | 190 |
|                         | 180 |
|                         | 170 |
|                         | 160 |
|                         | 150 |
|                         | 140 |
|                         | 130 |
|                         | 120 |
|                         | 110 |
|                         | 100 |
|                         | 90  |
|                         | 80  |
|                         | 70  |
|                         | 60  |
|                         | 50  |

|                          |     |
|--------------------------|-----|
| Diastolic Blood Pressure | 130 |
|                          | 120 |
|                          | 110 |
|                          | 100 |
|                          | 90  |
|                          | 80  |
|                          | 70  |
|                          | 60  |
|                          | 50  |
|                          | 40  |

|                    |              |
|--------------------|--------------|
| NEURO RESPONSE [✓] | Alert        |
|                    | Voice        |
|                    | Pain         |
|                    | Unresponsive |

|            |      |
|------------|------|
| URINE      | > 30 |
| mls / hour | < 30 |

|             |              |
|-------------|--------------|
| Proteinuria | Protein > ++ |
|             | Protein ++   |

|        |              |
|--------|--------------|
| Lochia | Normal       |
|        | Heavy / Foul |

|        |              |
|--------|--------------|
| Liquor | Clear / Pink |
|        | Green        |

|                     |   |
|---------------------|---|
| TOTAL YELLOW SCORES | 0 |
| TOTAL ORANGE SCORES | 0 |

|               |  |
|---------------|--|
| Nurse Initial |  |
|---------------|--|

## Obstetrics and Gynaecology Early Warning Signs

Complete a Full  
Set of MEOWS  
Observations

1 Yellow Alert :  
Repeat Observations  
in 30 minutes

2 Yellow Alerts or 1 Orange Alert:  
Call the Obstetrician and Repeat  
Observations  
in 30 minutes

> 2 Yellow Alerts or  $\geq 2$  Orange Alerts:  
Immediate Review by Obstetrician and  
Repeat Observations  
in 15 minutes or continuous  
monitoring

\* The Modified Early Warning Score (MEOWS)

Sheet No. 1

# FLUID CHART

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                          | Time     | Nature of Fluid        | Intake |     |     | Output |           |       |          |       |                                 |  | Sign. Nurse |                       |
|-------------------------------|----------|------------------------|--------|-----|-----|--------|-----------|-------|----------|-------|---------------------------------|--|-------------|-----------------------|
|                               |          |                        | Mouth  | I.V | N.G | NG     | Diarrhoea | Vomit | Drainage | Urine | IV Site Thrombo-phlebitis Score |  |             |                       |
|                               | 08:00 am |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 09:00 am |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 10:00 am |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 11:00 am |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 12:00 pm |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 01:00 pm |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
| Total Intake :                |          |                        |        |     |     |        |           |       |          |       |                                 |  |             | Total Output :        |
|                               | 02:00 pm |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 03:00 pm |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 04:00 pm |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 05:00 pm |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 06:00 pm | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 07:00 pm | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
| Total Intake : 200ml          |          |                        |        |     |     |        |           |       |          |       |                                 |  |             | Total Output : Passed |
|                               | 08:00 pm | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 09:00 pm | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 10:00 pm | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 11:00 pm | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 12:00 am | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 01:00 am | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
| Total Intake : 600ml          |          |                        |        |     |     |        |           |       |          |       |                                 |  |             | Total Output : Passed |
|                               | 02:00 am | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 03:00 am |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 04:00 am | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 05:00 am |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 06:00 am | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
|                               | 07:00 am | H <sub>2</sub> O 100ml |        |     |     |        |           |       |          |       |                                 |  |             |                       |
| Total Intake : 400ml          |          |                        |        |     |     |        |           |       |          |       |                                 |  |             | Total Output : Passed |
| Total 24 hrs. Output : Passed |          |                        |        |     |     |        |           |       |          |       |                                 |  |             |                       |

7/26

17/26

12/26



338  
A SHRUTHI  
D 36 Y  
TA PATNAIK  
(F)

IP-00060671



# FLUID CHART

No. : 2

All measurements in ml.  
Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|      |          | Intake                           |                  |     | Output                |           |       |          |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |
|------|----------|----------------------------------|------------------|-----|-----------------------|-----------|-------|----------|-------|-------------------------------------------|----------------|
| Date | Time     | Nature<br>of Fluid               | Route            |     | NG                    | Diarrhoea | Vomit | Drainage | Urine |                                           |                |
|      |          |                                  | Mouth            | I.V | N.G                   |           |       |          |       |                                           |                |
| 12/7 | 08:00 am | NBM                              | RL 100ml         | Gr. |                       |           |       |          |       | 0                                         | [Signature]    |
|      | 09:00 am | NBM                              | RL 100ml         |     |                       |           |       |          | 300ml | 0                                         |                |
|      | 10:00 am | NBM                              | RL 900ml         |     |                       |           |       |          | 150ml | 0                                         |                |
|      | 11:00 am | NBM                              | RL 100ml         |     |                       |           |       |          | 150ml | 0                                         |                |
|      | 12:00 pm | NBM                              | RL 100ml         |     |                       |           |       |          | 100ml | 0                                         |                |
|      | 01:00 pm | NBM                              | RL 100ml         |     |                       |           |       |          |       | 0                                         |                |
|      |          | Total Intake : 1400ml            |                  |     | Total Output : 400ml  |           |       |          |       |                                           |                |
| 12/7 | 02:00 pm | NBM + RL 500ml                   | Gr.              |     |                       |           |       |          | 100ml | 0                                         | [Signature]    |
|      | 03:00 pm | NBM + RL 100ml                   |                  |     |                       |           |       |          | 80ml  | 0                                         |                |
|      | 04:00 pm | NBM + RL 100ml                   |                  |     |                       |           |       |          | 50ml  | 0                                         |                |
|      | 05:00 pm | H <sub>2</sub> O 50ml + RL 100ml |                  |     |                       |           |       |          | 70ml  | 0                                         |                |
|      | 06:00 pm | H <sub>2</sub> O 100ml           |                  |     |                       |           |       |          | 50ml  | 0                                         |                |
|      | 07:00 pm | H <sub>2</sub> O 100ml           |                  |     |                       |           |       |          |       | 6                                         |                |
|      |          | Total Intake : 1050ml            |                  |     | Total Output : 380ml  |           |       |          |       |                                           |                |
|      | 08:00 pm |                                  |                  |     |                       |           |       |          | 100ml |                                           | [Signature]    |
|      | 09:00 pm |                                  | H <sub>2</sub> O |     |                       |           |       |          | 100ml |                                           |                |
|      | 10:00 pm |                                  | Ⓢ did            |     |                       |           |       |          | 100ml |                                           |                |
|      | 11:00 pm |                                  |                  |     |                       |           |       |          | 100ml |                                           |                |
|      | 12:00 am |                                  |                  |     |                       |           |       |          | 100ml |                                           |                |
|      | 01:00 am |                                  | H <sub>2</sub> O |     |                       |           |       |          | 100ml |                                           |                |
|      |          | Total Intake :                   |                  |     | Total Output : 600ml  |           |       |          |       |                                           |                |
|      | 02:00 am |                                  |                  |     |                       |           |       |          | 50ml  |                                           | [Signature]    |
|      | 03:00 am |                                  | H <sub>2</sub> O |     |                       |           |       |          | 50ml  |                                           |                |
|      | 04:00 am |                                  |                  |     |                       |           |       |          | 50ml  |                                           |                |
|      | 05:00 am |                                  |                  |     |                       |           |       |          | 50ml  |                                           |                |
|      | 06:00 am |                                  |                  |     |                       |           |       |          | 50ml  |                                           |                |
|      | 07:00 am |                                  |                  |     |                       |           |       |          | 50ml  |                                           |                |
|      |          | Total Intake :                   |                  |     | Total Output : 300ml  |           |       |          |       |                                           |                |
|      |          | Total 24 hrs. Intake             |                  |     | Total Output : 1980ml |           |       |          |       |                                           |                |

VIH-00199336 IP-00060671

Mrs BANDA SHRUTHI

04-04-1990 36 Y

Dr. SRILATA PATNAIK

(F)



# FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                        | Time                  | Nature of Fluid | Intake |     |     | Output                |                       |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse                      |
|-----------------------------|-----------------------|-----------------|--------|-----|-----|-----------------------|-----------------------|-------|----------|-------|---------------------------------|----------------------------------|
|                             |                       |                 | Mouth  | I.V | N.G | NG                    | Diarrhoea             | Vomit | Drainage | Urine |                                 |                                  |
| 13/7/26                     | 08:00 am              |                 |        |     |     |                       |                       |       |          |       | 1                               | S. Patel<br>13/7/26<br>@ 2:00 pm |
|                             | 09:00 am              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 10:00 am              |                 |        |     |     |                       |                       |       |          |       | 0                               |                                  |
|                             | 11:00 am              |                 |        |     |     |                       |                       |       | ✓        |       | 0                               |                                  |
|                             | 12:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 01:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | <b>Total Intake :</b> |                 |        |     |     |                       | <b>Total Output :</b> |       |          |       |                                 |                                  |
| 13/7/26                     | 02:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               | S. Patel<br>13/7/26<br>@ 2:00 pm |
|                             | 03:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 04:00 pm              |                 |        |     |     |                       |                       |       |          |       | 0                               |                                  |
|                             | 05:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 06:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 07:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
| <b>Total Intake :</b>       |                       |                 |        |     |     | <b>Total Output :</b> |                       |       |          |       |                                 |                                  |
|                             | 08:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               | S. Patel<br>14/7/26<br>@ 8:00 am |
|                             | 09:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 10:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 11:00 pm              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 12:00 am              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 01:00 am              |                 |        |     |     |                       |                       |       |          |       | 0                               |                                  |
| <b>Total Intake :</b>       |                       |                 |        |     |     | <b>Total Output :</b> |                       |       |          |       |                                 |                                  |
|                             | 02:00 am              |                 |        |     |     |                       |                       |       |          |       | 1                               | S. Patel<br>14/7/26<br>@ 8:00 am |
|                             | 03:00 am              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 04:00 am              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 05:00 am              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 06:00 am              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
|                             | 07:00 am              |                 |        |     |     |                       |                       |       |          |       | 1                               |                                  |
| <b>Total Intake :</b>       |                       |                 |        |     |     | <b>Total Output :</b> |                       |       |          |       |                                 |                                  |
| <b>Total 24 hrs. Intake</b> |                       |                 |        |     |     |                       |                       |       |          |       |                                 |                                  |
| <b>Total 24 hrs. Output</b> |                       |                 |        |     |     |                       |                       |       |          |       |                                 |                                  |

VIH-00199336 IP-00060671  
 Mrs BANDA SHRUTHI  
 04-04-1990 36 Y (F)  
 Dr. SRILATA PATNAIK



## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                             |          | Intake          |       |     |     | Output                |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse      |  |
|-----------------------------|----------|-----------------|-------|-----|-----|-----------------------|-----------|-------|----------|-------|---------------------------------|------------------|--|
| Date                        | Time     | Nature of Fluid | Route |     |     | NG                    | Diarrhoea | Vomit | Drainage | Urine |                                 |                  |  |
|                             |          |                 | Mouth | I.V | N.G |                       |           |       |          |       |                                 |                  |  |
| 14/4                        | 08:00 am |                 |       |     |     |                       |           |       |          |       |                                 | 13/4/20<br>09 AM |  |
|                             | 09:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 10:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 11:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 12:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 01:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
| <b>Total Intake :</b>       |          |                 |       |     |     | <b>Total Output :</b> |           |       |          |       |                                 |                  |  |
|                             | 02:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 03:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 04:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 05:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 06:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 07:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
| <b>Total Intake :</b>       |          |                 |       |     |     | <b>Total Output :</b> |           |       |          |       |                                 |                  |  |
|                             | 08:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 09:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 10:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 11:00 pm |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 12:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 01:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
| <b>Total Intake :</b>       |          |                 |       |     |     | <b>Total Output :</b> |           |       |          |       |                                 |                  |  |
|                             | 02:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 03:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 04:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 05:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 06:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
|                             | 07:00 am |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
| <b>Total Intake :</b>       |          |                 |       |     |     | <b>Total Output :</b> |           |       |          |       |                                 |                  |  |
| <b>Total 24 hrs. Intake</b> |          |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |
| <b>Total 24 hrs. Output</b> |          |                 |       |     |     |                       |           |       |          |       |                                 |                  |  |



## MEDICATION RECONCILIATION FORM

Drug Allergies: N/A ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: LW Shifted to: \_\_\_\_\_

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY     | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                                |
|------|---------------------------------------------------|-------------------|---------------------------|---------------|--------------------------|------------------------------------------------------------------------------|
| 1    | T. THYROXINE                                      | 12.5<br>mcg       | PO                        | ONCE<br>DAILY | 11/7                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC            |
| 2    | T. CALCIUM                                        | 1 TAB             | PO                        | ONCE<br>DAILY |                          | <input checked="" type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 3    | T. IRON.                                          | 1 TAB             | PO                        | ONCE<br>DAILY | 11/7                     | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC            |
| 4    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 5    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 6    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 7    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 8    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 9    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 10   |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: DR. NIKHITA

Date & Time: 11/7/2026 6 PM.

Nurse Name & Signature: Aruna

Date & Time: 11/7/26 at 8:00 PM

2

## MEDICATION RECONCILIATION FORM

Drug Allergies: NIL ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: MICU Shifted to: Room (207)

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY    | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|--------------|--------------------------|-------------------------------------------------------------------|
| 1    | ANT CEFOTAXIME                                    | 1GM               | IV                        | 12h<br>bily  | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 2    | T. THYROXINE                                      | 12.5<br>mcg       | PO                        | ONCE<br>DAWY | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 3    | T. PARACETAMOL                                    | 2GM               | PO                        | 6h<br>bily   | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 4    | T. TRAMADOL                                       | 100MG             | PO                        | 8h<br>bily   | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 5    | T. DICLOFENAC                                     | 50 mg             | PO                        | 8h<br>bily   | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 6    | T. PANTO PRABOLE                                  | 40mg              | PO                        | ONCE<br>DAWY | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |              |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 8    |                                                   |                   |                           |              |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                   |                           |              |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                   |                           |              |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Dr. Geeshma

Date & Time: 4 PM, 12/2/20

Nurse Name & Signature: Meghna

Date & Time: 12/2/20 4pm

## FLUID CHART

Sheet No.                     

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                        | Time     | Nature of Fluid        | Intake |     |     | Output                |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |  |
|-----------------------------|----------|------------------------|--------|-----|-----|-----------------------|-----------|-------|----------|-------|--------------------------------|-------------|--|
|                             |          |                        | Mouth  | I.V | N.G | NG                    | Diarrhoea | Vomit | Drainage | Urine |                                |             |  |
|                             | 08:00 am |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 09:00 am |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 10:00 am |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 11:00 am |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 12:00 pm |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 01:00 pm |                        |        |     |     |                       |           |       |          |       |                                |             |  |
| <b>Total Intake :</b>       |          |                        |        |     |     | <b>Total Output :</b> |           |       |          |       |                                |             |  |
| 11/7/26                     | 02:00 pm |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 03:00 pm |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 04:00 pm |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 05:00 pm |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 06:00 pm | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 07:00 pm | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
| <b>Total Intake :</b> 200ml |          |                        |        |     |     | <b>Total Output :</b> |           |       |          |       |                                |             |  |
| 11/7/26                     | 08:00 pm | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 09:00 pm | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 10:00 pm | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 11:00 pm | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 12:00 am | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 01:00 am | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
| <b>Total Intake :</b> 600ml |          |                        |        |     |     | <b>Total Output :</b> |           |       |          |       |                                |             |  |
| 12/7/26                     | 02:00 am | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 03:00 am |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 04:00 am | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 05:00 am |                        |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 06:00 am | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
|                             | 07:00 am | H <sub>2</sub> O 100ml |        |     |     |                       |           |       |          |       |                                |             |  |
| <b>Total Intake :</b> 400ml |          |                        |        |     |     | <b>Total Output :</b> |           |       |          |       |                                |             |  |
| <b>Total 24 hrs. Intake</b> |          | 200ml                  |        |     |     |                       |           |       |          |       |                                |             |  |
| <b>Total 24 hrs. Output</b> |          | Passed                 |        |     |     |                       |           |       |          |       |                                |             |  |

VIH-00199336 IP-00060671

Mrs. BANDA SHRUTHI

04-04-1990 36 Y

Dr. SRILATA PATNAIK

(F)



## FLUID CHART

Sheet No. : 2

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time                  | Nature of Fluid     | Intake               |                      |     | Output |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |
|----------------------|-----------------------|---------------------|----------------------|----------------------|-----|--------|-----------|-------|----------|-------|---------------------------------|-------------|
|                      |                       |                     | Mouth                | I.V                  | N.G | NG     | Diarrhoea | Vomit | Drainage | Urine |                                 |             |
| 12/7                 | 08:00 am              | NBM RL 100ml/4.     |                      |                      |     |        |           |       |          |       | 0                               | [Signature] |
|                      | 09:00 am              | NBM RL 100ml        |                      |                      |     |        |           |       |          |       | 0                               |             |
|                      | 10:00 am              | NBM RL 900ml        |                      |                      |     |        |           |       | 300ml    |       | 0                               |             |
|                      | 11:00 am              | NBM RL 100ml        |                      |                      |     |        |           |       | 150ml    |       | 0                               |             |
|                      | 12:00 pm              | NBM RL 100ml        |                      |                      |     |        |           |       | 150ml    |       | 0                               |             |
|                      | 01:00 pm              | NBM RL 100ml        |                      |                      |     |        |           |       | 100ml    |       | 0                               |             |
|                      | Total Intake : 1400ml |                     |                      | Total Output : 700ml |     |        |           |       |          |       |                                 |             |
| 12/7                 | 02:00 pm              | NBM + RL 500ml/hr   |                      |                      |     |        |           |       | 100ml    |       | 0                               | [Signature] |
|                      | 03:00 pm              | NBM + RL 100ml      |                      |                      |     |        |           |       | 80ml     |       | 0                               |             |
|                      | 04:00 pm              | NBM + RL 100ml      |                      |                      |     |        |           |       | 80ml     |       | 0                               |             |
|                      | 05:00 pm              | H2O 50ml + RL 100ml |                      |                      |     |        |           |       | 70ml     |       | 0                               |             |
|                      | 06:00 pm              | H2O 100ml           |                      |                      |     |        |           |       | 50ml     |       | 0                               |             |
|                      | 07:00 pm              | H2O 100ml           |                      |                      |     |        |           |       |          |       | 6                               |             |
|                      | Total Intake : 1050ml |                     |                      | Total Output : 380ml |     |        |           |       |          |       |                                 |             |
| 12/7                 | 08:00 pm              |                     |                      |                      |     |        |           |       | 100ml    |       |                                 | [Signature] |
|                      | 09:00 pm              | H2O                 |                      |                      |     |        |           |       | 100ml    |       |                                 |             |
|                      | 10:00 pm              | ⑤ diet              |                      |                      |     |        |           |       | 100ml    |       |                                 |             |
|                      | 11:00 pm              |                     |                      |                      |     |        |           |       | 100ml    |       |                                 |             |
|                      | 12:00 am              |                     |                      |                      |     |        |           |       | 100ml    |       |                                 |             |
|                      | 01:00 am              | H2O                 |                      |                      |     |        |           |       | 100ml    |       |                                 |             |
|                      | Total Intake :        |                     |                      | Total Output : 600ml |     |        |           |       |          |       |                                 |             |
| 13/7                 | 02:00 am              |                     |                      |                      |     |        |           |       | 50ml     |       |                                 | [Signature] |
|                      | 03:00 am              |                     |                      |                      |     |        |           |       | 50ml     |       |                                 |             |
|                      | 04:00 am              | H2O                 |                      |                      |     |        |           |       | 50ml     |       |                                 |             |
|                      | 05:00 am              |                     |                      |                      |     |        |           |       | 50ml     |       |                                 |             |
|                      | 06:00 am              |                     |                      |                      |     |        |           |       | 50ml     |       |                                 |             |
|                      | 07:00 am              |                     |                      |                      |     |        |           |       | 50ml     |       |                                 |             |
|                      | Total Intake :        |                     |                      | Total Output : 300ml |     |        |           |       |          |       |                                 |             |
| Total 24 hrs. Intake |                       |                     | Total 24 hrs. Output |                      |     |        |           |       |          |       |                                 |             |
|                      |                       |                     | 1980ml               |                      |     |        |           |       |          |       |                                 |             |



## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid | Intake               |     |     | Output         |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |  |
|----------------------|----------|-----------------|----------------------|-----|-----|----------------|-----------|-------|----------|-------|---------------------------------|-------------|--|
|                      |          |                 | Mouth                | I.V | N.G | NG             | Diarrhoea | Vomit | Drainage | Urine |                                 |             |  |
| 13/7/26              | 08:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 09:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 10:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 11:00 am |                 |                      |     |     |                |           |       | ✓        |       |                                 |             |  |
|                      | 12:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 01:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
| Total Intake :       |          |                 |                      |     |     | Total Output : |           |       |          |       |                                 |             |  |
| 13/7/26              | 02:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 03:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 04:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 05:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 06:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 07:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
| Total Intake :       |          |                 |                      |     |     | Total Output : |           |       |          |       |                                 |             |  |
|                      | 08:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 09:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 10:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 11:00 pm |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 12:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 01:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
| Total Intake :       |          |                 |                      |     |     | Total Output : |           |       |          |       |                                 |             |  |
|                      | 02:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 03:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 04:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 05:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 06:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
|                      | 07:00 am |                 |                      |     |     |                |           |       |          |       |                                 |             |  |
| Total Intake :       |          |                 |                      |     |     | Total Output : |           |       |          |       |                                 |             |  |
| Total 24 hrs. Intake |          |                 | Total 24 hrs. Output |     |     |                |           |       |          |       |                                 |             |  |



# FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                  | Time     | Nature of Fluid | Intake |     |     | Output                |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |
|-----------------------|----------|-----------------|--------|-----|-----|-----------------------|-----------|-------|----------|-------|---------------------------------|-------------|
|                       |          |                 | Mouth  | I.V | N.G | NG                    | Diarrhoea | Vomit | Drainage | Urine |                                 |             |
| 14/4                  |          |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 08:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 09:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 10:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 11:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 12:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 01:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
| <b>Total Intake :</b> |          |                 |        |     |     | <b>Total Output :</b> |           |       |          |       |                                 |             |
|                       | 02:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 03:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 04:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 05:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 06:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 07:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
| <b>Total Intake :</b> |          |                 |        |     |     | <b>Total Output :</b> |           |       |          |       |                                 |             |
|                       | 08:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 09:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 10:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 11:00 pm |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 12:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 01:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
| <b>Total Intake :</b> |          |                 |        |     |     | <b>Total Output :</b> |           |       |          |       |                                 |             |
|                       | 02:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 03:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 04:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 05:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 06:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
|                       | 07:00 am |                 |        |     |     |                       |           |       |          |       |                                 |             |
| <b>Total Intake :</b> |          |                 |        |     |     | <b>Total Output :</b> |           |       |          |       |                                 |             |

Total 24 hrs. Intake

Total 24 hrs. Output



(1)

## MEDICATION RECONCILIATION FORM

Drug Allergies: ..... Nil ..... ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ..... L/W ..... Shifted to: .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY     | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                                |
|------|---------------------------------------------------|-------------------|---------------------------|---------------|--------------------------|------------------------------------------------------------------------------|
| 1    | T. THYROXINE                                      | 12.5<br>mcg       | PO                        | ONCE<br>DAILY | 11/7                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC            |
| 2    | T. CALCIUM                                        | 1 TAB             | PO                        | ONCE<br>DAILY |                          | <input checked="" type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 3    | T. IRON                                           | 1 TAB             | PO                        | ONCE<br>DAILY | 11/7                     | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC            |
| 4    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 5    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 6    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 7    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 8    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 9    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 10   |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |

\* C - Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : ..... DR. NIKHITA ..... (Signature)

Date & Time : ..... 11/7/2026 ..... 6 PM.

Nurse Name & Signature: ..... (Signature) ..... (Signature)

Date & Time : ..... 11/7/26 at 8:30 PM ..... (Signature)

VIH-00199336

IP-00060671

Mrs BANDA SHRUTHI

04-04-1990 36 Y

Dr. SRILATA PATNAIK

(F)



2

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## MEDICATION RECONCILIATION FORM

Drug Allergies: NIL ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: MICU Shifted to: Room (207)

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY     | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|---------------|--------------------------|-------------------------------------------------------------------|
| 1    | INJ CEFOTAXIME                                    | 1GM               | IV                        | 12h<br>bly    | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 2    | T THYROXINE                                       | 12.5<br>mcg       | PO                        | ONCE<br>DAILY | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 3    | T PARACETAMOL                                     | 2GM               | PO                        | 6h<br>bly     | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 4    | T TRAMADOL                                        | 100MG             | PO                        | 8h<br>bly     | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 5    | T DICLOFENAC                                      | 50 mg             | PO                        | 8h<br>bly     | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 6    | T PANTOPRAZOLE                                    | 40mg              | PO                        | ONCE<br>DAILY | 12/2                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 8    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                   |                           |               |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : Dr. Geetha

Date & Time : 4 PM, 12/2/20

Nurse Name & Signature: Meghna

Date & Time : 12/2/20 4pm

VIH-00199336

IP-00060671

Mrs BANDA SHRUTHI  
04-04-1990 36 Y  
Dr. SRILATA PATNAIK

(F)



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## DRUG CHART

Date of Admission: 11/7/2026 Drug Allergies: Nil ☒ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).
- Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.
  - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.
  - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.
  - The date and time of stopping the drug along with the doctors name and sign must be mentioned.
  - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.
- 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time
- AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature  
VERIFIED BY : Name

Weight. 83.05kg Ward. L/W

CH<sub>2</sub>H 12/7/26



Sheet No: .....

## REGULAR PRESCRIPTIONS

Weight 83.05kg Ward NICU

|                                                                                  |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------|-------------------------------------------------------|----------------|----------------|--------------|--------------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|
| <p>12/7/25<br/>Chitwa<br/>Chitwa<br/>Dr. Rishika<br/>Clinical Pharmacologist</p> | <b>DRUG : INT-CERTAKING</b>                           |                |                |              | Date<br>Time | 12/7 | 13/7 | 14/7 |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                  | Dose                                                  | Route          | Frequency      | Start Dt.    | 6            |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                  | 1GM                                                   | IV             | 12th<br>hourly | 12/7         | AM           |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                  | Name & Signature of the Doctor<br>Starting the Drugs: |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                  | Additional Instructions:                              |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                             |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : P PANTOPRAZOLE</b>                                                     |                                                       |                |                | Date<br>Time | 13/7         | 14/7 |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                             | Route                                                 | Frequency      | Start Dt.      | 6            |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| 40MG                                                                             | PO                                                    | ONCE<br>DAILY  | 12/7           | AM           |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:                            |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                         |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                             |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : T. CEFUROXIME</b>                                                      |                                                       |                |                | Date<br>Time | 14/7         |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                             | Route                                                 | Frequency      | Start Dt.      | 10           |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| 500mg                                                                            | PO                                                    | 12TH<br>HOURLY | 14/7/25        | AM           |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:                            |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                         |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                             |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b>                                                                    |                                                       |                |                | Date<br>Time |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                             | Route                                                 | Frequency      | Start Dt.      |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:                            |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                         |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                             |                                                       |                |                |              |              |      |      |      |  |  |  |  |  |  |  |  |  |  |  |

VIH-00199336 IP-00060671  
 Mrs BANDA SHRUTHI (F)  
 04-04-1990 36 Y  
 Dr. SRILATA PATNAIK



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Sheet No: .....

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

| DRUG :                                                |       |           |           | Date<br>Time |
|-------------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                                  | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |
|                                                       |       |           |           |              |
| Additional Instructions:                              |       |           |           |              |
|                                                       |       |           |           |              |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |
| DRUG :                                                |       |           |           | Date<br>Time |
| Dose                                                  | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |
|                                                       |       |           |           |              |
| Additional Instructions:                              |       |           |           |              |
|                                                       |       |           |           |              |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |
| DRUG :                                                |       |           |           | Date<br>Time |
| Dose                                                  | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |
|                                                       |       |           |           |              |
| Additional Instructions:                              |       |           |           |              |
|                                                       |       |           |           |              |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |
| DRUG :                                                |       |           |           | Date<br>Time |
| Dose                                                  | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |
|                                                       |       |           |           |              |
| Additional Instructions:                              |       |           |           |              |
|                                                       |       |           |           |              |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |

VERIFIED BY : Name ..... Signature .....

Dr. Bishika  
 Amla



## STAT / ONCE ONLY DRUGS

Name: .....

Weight: 83.05 kgs

Sheet No: 01

[illegible]

**Dr. Rishika**  
Clinical Pharmacologist



Weight. 63.25 kg Ward. 16

|                                |            | Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------------------------|------------|--------------|------------|------------|------------|------------|
| <b>DRUG :</b>                  |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Route                          | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Name & Signature of the Doctor |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Additional Instructions:       |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |

| <b>VARIABLE DOSE</b>           |            | Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------------------------|------------|--------------|------------|------------|------------|------------|
| <b>DRUG :</b>                  |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Route                          | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Name & Signature of the Doctor |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Additional Instructions:       |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |

**STAT / ONCE ONLY DRUGS**

| Date | Time     | Medication                       | Dosage & Other Instructions | Route | Signature | Nurses |
|------|----------|----------------------------------|-----------------------------|-------|-----------|--------|
| 11/7 | 11:30 PM | ENEMA PROCTOLYSIS                | 100 ML                      | PR    | AR        | Teja   |
| 11/7 | 10 PM    | T. MISOPROSTOL                   | 25 MCG                      | PU    | AR        | Teja   |
| 12/7 | 2 AM     | T. MISOPROSTOL                   | 25 MCG                      | PU    | AR        | Teja   |
| 12/7 | 5 AM     | INT CEROTAXIME (AFTER TEST DOSE) | 100 MG                      | IV    | AT        | Teja   |
| 12/7 | 4:45 AM  | INT DROTAVERINE                  | 40 MG                       | IV    | AT        | Teja   |
| 12/7 | 5:10 AM  | INT-ONDANSETRON                  | 4 MG                        | IV    | AR        | Teja   |
| 12/7 | 8:40 AM  | INT-PANTOPRAZOLE                 | 40 MG                       | IV    | AR        | Mr. R  |
| 12/7 | 8:40 AM  | INT-METOCLOPRAMIDE               | 10 MG                       | IV    | AR        | Mr. R  |
| 12/7 | 7:00 AM  | INT-DROTAVERINE                  | 40 MG                       | IV    | AR        | Mr. R  |

Signature  
VERIFIED BY : Name



I.V. FLUIDS CHART

Weight. 83.05 kg Ward. 1/W

| Date  | Time     | Composition of I.V. Fluid<br>(If infusion, mention ml/hr = Mcg/kg/min. etc) | Route | Flow Rate<br>ml/hr | Doctor<br>Sign | Nurse<br>Sign | Date of<br>Stopping | Doctor<br>Sign | Nurse<br>Sign |
|-------|----------|-----------------------------------------------------------------------------|-------|--------------------|----------------|---------------|---------------------|----------------|---------------|
| 12/7  | 4 AM     | RINGER<br>LACTATE                                                           | IV    | FF                 | H              |               | 12/7                |                |               |
| 12/7  | 4:30 AM  | RINGER<br>LACTATE                                                           | IV    | CR                 | M              |               | 12/7                |                |               |
| 12/7  | 5 AM     | RINGER<br>LACTATE                                                           | IV    | 100<br>ml<br>hr    | H              |               | 12/7                |                |               |
| 09/07 | 09:20 AM | RINGER<br>LACTATE                                                           | IV    | 900<br>ml/hr       |                |               | 12/7                |                |               |
| 12/7  | 2 PM     | RINGER<br>LACTATE                                                           | W     | 100ml<br>hr        |                |               | 12/7                |                |               |
|       |          |                                                                             |       |                    |                |               |                     |                |               |
|       |          |                                                                             |       |                    |                |               |                     |                |               |
|       |          |                                                                             |       |                    |                |               |                     |                |               |
|       |          |                                                                             |       |                    |                |               |                     |                |               |
|       |          |                                                                             |       |                    |                |               |                     |                |               |
|       |          |                                                                             |       |                    |                |               |                     |                |               |
|       |          |                                                                             |       |                    |                |               |                     |                |               |
|       |          |                                                                             |       |                    |                |               |                     |                |               |

Signature

VERIFIED BY : Name

VIH-00199336

IP-00060671

Mrs BANDA SHRUTHI

04-04-1990

36 Y

(F)

Dr. SRILATA PATNAIK



①

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## RESULT SHEET

|                     |             |               |  |  |  |
|---------------------|-------------|---------------|--|--|--|
| Date                | 11/7/26     |               |  |  |  |
| Time                | at: 8:41 PM |               |  |  |  |
| Hb                  | 12.5        |               |  |  |  |
| PCV                 | 35.0        |               |  |  |  |
| RBC                 | 3.78        |               |  |  |  |
| WBC                 | 8.51        |               |  |  |  |
| N/L                 |             |               |  |  |  |
| Platelets           | 155         |               |  |  |  |
| CRP                 |             |               |  |  |  |
| ESR                 |             |               |  |  |  |
| PCT                 |             |               |  |  |  |
| RBS                 |             |               |  |  |  |
| Na                  |             |               |  |  |  |
| K                   |             |               |  |  |  |
| Cl                  |             |               |  |  |  |
| Ca/Mg               |             |               |  |  |  |
| Phosphate           |             |               |  |  |  |
| Urea                |             |               |  |  |  |
| Creatinine          |             |               |  |  |  |
| ALP                 |             |               |  |  |  |
| SGPT                |             |               |  |  |  |
| SGOT                |             |               |  |  |  |
| T.Bill/Conj         |             |               |  |  |  |
| T.Protein           |             |               |  |  |  |
| S.Albumin           |             |               |  |  |  |
| S.Globulin          |             |               |  |  |  |
| A/G Ratio           |             |               |  |  |  |
| Uric Acid           |             |               |  |  |  |
| S.Amylase           |             |               |  |  |  |
| Sr.Lipase           |             |               |  |  |  |
| Blood Lactate       |             |               |  |  |  |
| S.Cholesterol       |             |               |  |  |  |
| PT/INR              |             |               |  |  |  |
| APTT                |             |               |  |  |  |
| CSF Protein / Sugar |             |               |  |  |  |
| Cells               | BT          | 2 min: 30 sec |  |  |  |
| N/L                 | CT          | 4 min: 50 sec |  |  |  |

