



**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

IP.No:

DOA:

Patient Name :

Ward:



~~noted by manager 1/19/20~~

Signature and Date :

## **ERROR LOG**

LOCATION: - NICU / PICU / HDU / OT / GENERAL WARD

ICD CODE :-

OBSERVATION: -

DATE :

MRD EXECUTIVE

**ACTIV** VIH-00206379 IP-00060515 **ING**

Master SHAUNAK BHARTI  
14-01-2019 7 Y 5 M 15 D (M)  
Dr. JYOTI BOTHRA

Name: \_\_\_\_\_



UHID N \_\_\_\_\_

Consultant : \_\_\_\_\_

Dept: pediatric

Date of Admission : 29/06/20 Time : \_\_\_\_\_ Date of Discharge : \_\_\_\_\_ Time: \_\_\_\_\_

Room / Bed No : 107 Ward : 1st Suggested Billable bed type : \_\_\_\_\_

### WARD TRANSFERS

| Date           | Time           | From      | To         | Signature of Nurse |
|----------------|----------------|-----------|------------|--------------------|
| <u>29/6/20</u> | <u>6:10 pm</u> | <u>ER</u> | <u>102</u> | <u>Nagw</u>        |
|                |                |           |            |                    |
|                |                |           |            |                    |
|                |                |           |            |                    |
|                |                |           |            |                    |

### Cross Consultation Visit

|     | Doctors Name | Date | Order No. | Signature |
|-----|--------------|------|-----------|-----------|
| 1.  |              |      |           |           |
| 2.  |              |      |           |           |
| 3.  |              |      |           |           |
| 4.  |              |      |           |           |
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| 6.  |              |      |           |           |
| 7.  |              |      |           |           |
| 8.  |              |      |           |           |
| 9.  |              |      |           |           |
| 10. |              |      |           |           |

# PROCEEDURE

| Date    | Proceedure                                  | Quantity | Order No. | Signature          |
|---------|---------------------------------------------|----------|-----------|--------------------|
| 29/6/26 | Implacement                                 | ①        | 3095866   | <i>[Signature]</i> |
|         | Cross checked by <i>[Signature]</i> 30/6/26 |          |           |                    |
|         |                                             |          |           |                    |
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|         |                                             |          |           |                    |
|         |                                             |          |           |                    |

## ANY OTHER INFORMATION

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Date :

Time :

Prepared By :

|             |                                                        |                   |                    |
|-------------|--------------------------------------------------------|-------------------|--------------------|
| Staff Nurse | Shift / Ward<br><i>[Signature]</i><br>1/7/26<br>@ 5AM. | Billing Assistant | Billing Supervisor |
|-------------|--------------------------------------------------------|-------------------|--------------------|



|                        |                                                                                                  |                       |                   |
|------------------------|--------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| <b>Name</b>            | Master SHAUNAK BHARTI                                                                            | <b>UHID</b>           | VIH-00206379      |
| <b>Father/Guardian</b> | Mr ARVIND KUMAR                                                                                  | <b>Age/Gender</b>     | 7 Y 5 M 16 D/Male |
| <b>Address</b>         | PLAT NO-87-21 ,PLOT NO-87 VENTURE -3 S N COLONY, Lothukunta, Hyderabad, Telangana, INDIA, 500015 |                       |                   |
| <b>IP No</b>           | IP-00060515                                                                                      | <b>Admission Date</b> | 29-06-2026        |
| <b>Ref Doctor</b>      | SELF                                                                                             | <b>Discharge Date</b> | 01-07-2026        |

### **DISCHARGE SUMMARY**

**Consultant: Dr. JYOTI BOTHRA**

DNB, MCh (Pediatric Surgery), FMAS  
SENIOR CONSULTANT PEDIATRIC SURGERY & UROLOGY

**Diagnosis: Acute Pain in Abdomen with Enteritis**

**History:** Master SHAUNAK BHARTI is a 7 Y 5 M 16 D boy presented with history of abdominal pain, 6-7 episodes of nonbilious non-projectile vomitings since 3 days, loose stools prior to admission. For the above complaints, he was investigated and treated on OPD basis, but in view of persistence of symptoms, he was admitted at Rainbow Children's Hospital for further management.

**Outside Investigations:** Ultrasound abdomen done on 29.06.2026 showed mesenteric adenitis.

**Examination:** He was afebrile, maintaining saturations at room air. Heart rate-110/min, blood pressure - 100/60 mmHg and respiratory rate 26/min. On auscultation of chest, air entry was bilaterally equal with normal heart sounds and there was no murmur. Abdomen was soft, tenderness in the periumbilical region. Bowel sounds were heard. Neurologically, he was conscious and oriented. Examination of other systems including spine was normal.

Weight on admission : 22 kgs.

**Investigations:** Enclosed.

|      |                       |      |              |
|------|-----------------------|------|--------------|
| Name | Master SHAUNAK BHARTI | UHID | VIH-00206379 |
|------|-----------------------|------|--------------|

**Management:** He was admitted in the ward and started on intravenous fluids and intravenous antibiotics. He was treated symptomatically with antacids and antiemetics. In view of abdominal pain, antispasmodic was started.

His complete blood picture showed hemoglobin 13.2 gm%, white blood cells count of 9,300 cells/cumm, platelet count of 2.42 lakhs/cumm and C-reactive protein was 1 mg/l. Serum electrolytes and creatinine were normal. Ultrasound abdomen was normal.

His vitals were regularly monitored. His symptoms gradually settled. He remained hemodynamically stable during the hospital stay and is being discharged with the following advice.

**At the time of discharge :** He is active, afebrile and hemodynamically stable.

**Advice:**

1. Diet as advised.
2. Syrup O2 (5ml=100mg), 5.5ml, 12<sup>th</sup> hourly (after food) for 7 days.
3. Oral Enterogermina mini bottle, 1 bottle, 12<sup>th</sup> hourly for 5 days.
4. Syrup Cyclopam (5ml=10mg) 5ml, 8<sup>th</sup> hourly (if required) for abdominal pain.
5. Syrup Atarax (5ml/10mg), 5ml 12<sup>th</sup> hourly for 2 days.
6. Calosoft lotion for local application 8<sup>th</sup> hourly for 2 days.
7. Kindly consult Dr. Jyoti Bothra, Senior Consultant Pediatric Surgeon & Urologist, after 5 days in OPD with prior appointment (This consultation will be charged).

**To take appointment for OPD consultation at Rainbow Children's Hospital, just dial one number 1800-2122 (between 8 a.m. to 8 p.m.) (or) log on to [www.rainbowhospitals.in](http://www.rainbowhospitals.in)**



|             |                       |             |             |
|-------------|-----------------------|-------------|-------------|
| <b>Name</b> | Master SHAUNAK BHARTI | <b>UHID</b> | VH-00206379 |
|-------------|-----------------------|-------------|-------------|

**Now booking appointments is much easy, download Rainbow Application for Free from Google play store.**

In Case of Emergency Contact 040-42462200, Extn: 2010 (or) 7337357870 for increasing breathing difficulty, dullness or high fever.

The content of the patient discharge summary, medication, food & drug interaction, care to be provided at home, nutrition, immunization and safe parenting, when and how to obtain emergency care etc also have been explained by doctor .....in the language that I understand and I have understood the same.

Name :

Signature :

Relationship with patient :

This summary has been explained by :

Summary prepared by: Dr. Vishwaja  
DEO : MD Younus Pasha/Kalyan

**Registrar/Resident/C.M.O**

**Dr. JYOTI BOTHRA**  
DNB, MCh (Pediatric Surgery), FMAS  
SENIOR CONSULTANT PEDIATRIC SURGERY & UROLOGY  
TSMC/FMR/02962

# Rainbow Children's Hospital - Secunderabad

H.No.3-7-222/223, Sy.No.51 to 54, Opp.Karkhana P S, Karkhana Main Road, Kakaguda, Karkhana, Hyderabad, Telangana, INDIA, 500009  
040-42462200, Ext 2000,2001,2002,



PatientName : Master SHAUNAK BHARTI  
Age/Gender : 7 Y 5 M 15 D/ Male  
Ward/Bed : N 0 GF-EMERGENCY/ ER 102

Inpatient No. : IP-00060515  
Admit Date : 29-06-2026  
Discharge Date :

| Investigation                                    | Result                                                                             | Unit                                          | Biological Reference Interval |
|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|
| <b>COMPLETE BLOOD PICTURE (Specimen : BLOOD)</b> |                                                                                    | <b>TEST RESULT STATUS : REPORT AUTHORISED</b> |                               |
|                                                  |                                                                                    | Order Date :29-06-2026 16:43                  |                               |
| HEMOGLOBIN (Colorimetry)                         | 13.2                                                                               | g/dL                                          | 11.5 - 15.5                   |
| RBC COUNT (DC detection method)                  | 4.67                                                                               | 10 <sup>12</sup> /L                           | 4 - 5.2                       |
| PCV/HCT (Calculated)                             | 36.2                                                                               | VOL%                                          | 35 - 45                       |
| MCV (Calculated)                                 | 77.5                                                                               | fL                                            | 77 - 95                       |
| MCH (Calculated)                                 | 28.1                                                                               | pg/cells                                      | 25 - 33                       |
| MCHC (Calculated)                                | 36.3                                                                               | g/dL                                          | H 32 - 36                     |
| RDW-CV (Calculated)                              | 13.1                                                                               | %                                             | 11.5 - 15                     |
| PLATELET COUNT (DC Detection Method)             | 242                                                                                | 10 <sup>9</sup> /L                            | 150 - 450                     |
| V (Calculated)                                   | 12.1                                                                               | fL                                            | H 6.5 - 10                    |
| WBC COUNT (DC Detection Method)                  | 9.30                                                                               | 10 <sup>9</sup> /L                            | 5 - 14.5                      |
| <b>Differential Count</b>                        |                                                                                    |                                               |                               |
| NEUTROPHILS (Microscopy, Leishman stain)         | 77                                                                                 | %                                             | H 32 - 54                     |
| LYMPHOCYTES (Microscopy, Leishman stain)         | 18                                                                                 | %                                             | L 28 - 48                     |
| MONOCYTES (Microscopy, Leishman stain)           | 04                                                                                 | %                                             | 4 - 10                        |
| EOSINOPHILS (Microscopy, Leishman stain)         | 01                                                                                 | %                                             | 1 - 6                         |
| PERIPHERAL SMEAR (Microscopy, Leishman stain)    | RBC - NORMOCYTIC / NORMOCHROMIC<br>WBC - MORPHOLOGY NORMAL<br>PLATELETS - ADEQUATE |                                               |                               |

Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

| Investigation                                | Result | Unit                                          | Biological Reference Interval |
|----------------------------------------------|--------|-----------------------------------------------|-------------------------------|
| <b>C REACTIVE PROTEIN (Specimen : SERUM)</b> |        | <b>TEST RESULT STATUS : REPORT AUTHORISED</b> |                               |
|                                              |        | Order Date :29-06-2026 16:43                  |                               |
| CRP (Immunoturbidimetry)                     | 1.0    | mg/L                                          | <10                           |

Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

| Investigation                        | Result | Unit                                          | Biological Reference Interval |
|--------------------------------------|--------|-----------------------------------------------|-------------------------------|
| <b>CREATININE (Specimen : SERUM)</b> |        | <b>TEST RESULT STATUS : REPORT AUTHORISED</b> |                               |
|                                      |        | Order Date :29-06-2026 16:43                  |                               |
| CREATININE (Enzymatic)               | 0.2    | mg/dl                                         | 0.2 - 0.6                     |

HIRAYATHANAGAR Emergency ☎ 040 - 42462200 BANJARA HILLS (NABH & NABL Accredited) Emergency ☎ 040 - 4446 5555, 91009 25516 HYDERNAGAR (NABH Accredited) Emergency ☎ 040 - 4246 2300 KONDAPUR OUTPATIENT CLINIC (JCI Accredited-IVF) Emergency ☎ 040 - 4246 2100 SECUNDERABAD (NABH Accredited) Emergency ☎ 040 - 4246 2200 KONDAPUR Emergency ☎ 040 - 4246 2400 L B NAGAR (NABH Accredited) Emergency ☎ 040 - 7111 1333 NANAKRAMCUDA Emergency ☎ 040-69313233

1800 2122

www.rainbowhospitals.in



**Rainbow Children's Hospital - Secunderabad**

H.No.3-7-222/223,Sy.No.51 to 54,Opp.Karkhana P S,Karkhana Main  
Road,Kakaguda, Karkhana ,Hyderabad ,Telangana, INDIA ,500009.  
040-42462200, Ext 2000,2001,2002,

|               |                            |                |                               |
|---------------|----------------------------|----------------|-------------------------------|
| PatientName   | : Master SHAUNAK BHARTI    | Inpatient No.  | : IP-00060515                 |
| Age/Gender    | : 7 Y 5 M 15 D/ Male       | Admit Date     | : 29-06-2026                  |
| Ward/Bed      | : N 0 GF-EMERGENCY/ ER 102 | Discharge Date | :                             |
| Investigation | Result                     | Unit           | Biological Reference Interval |

Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

|                                 |        |                                        |                               |
|---------------------------------|--------|----------------------------------------|-------------------------------|
| Investigation                   | Result | Unit                                   | Biological Reference Interval |
| ELECTROLYTES (Specimen : SERUM) |        | TEST RESULT STATUS : REPORT AUTHORISED |                               |
|                                 |        | Order Date :29-06-2026 16:43           |                               |
| SODIUM (Direct ISE)             | 138    | mmol/L                                 | 134 - 143                     |
| POTASSIUM (Direct ISE)          | 4.5    | mmol/L                                 | 3.7 - 5                       |
| CHLORIDE (Direct ISE)           | 101    | mmol/L                                 | 98 - 108                      |



Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

Master SHAUNAK BHARTI

7 Y 5 M 15 D

Male

IP-00060515

VIH-00206379

JYOTI BOTHRA

R26-010398

29-06-2026 07:12 PM

30-06-2026 01:15 PM

30-06-2026 05:00 PM

### ULTRASOUND ABDOMEN

**LIVER :** Normal in size 10.3 cm and echotexture. No intra hepatic biliary duct dilatation. Portal vein is normal. No focal lesions.

**GALL BLADDER :** Distended well and appears normal. No evidence of calculi or wall thickening. Common bile duct appears normal.

**SPLEEN :** Normal in size 7.4 cm and echotexture, No obvious focal lesions.

**PANCREAS :** Normal in size and echotexture. MPD not dilated. No calcification noted.

#### **KIDNEYS :**

Right kidney : 77x32 mm. Normal in size and echotexture and shows smooth contour. No hydronephrosis or calculi.

Left kidney : 78x28 mm. Normal in size and echotexture and shows smooth contour.

No hydronephrosis or calculi.

**URINARY BLADDER :** Distended well and appears normal.

No ascites / lymphadenopathy. No evidence bowel wall thickening / edema.

#### **Impression**

**No obvious sonological abnormality in abdomen.**

**Rest unremarkable.**

**Suggested clinical correlation.**

*V. Mahi*

**Dr. VARIGONDA MAHIDHAR**  
MD

Print Date/Time : 30-06-2026 01:15 PM

Printed By : A HARISH  
CHANDRA KALYAN

Page: 1 of 2



## ADMISSION SHEET

**Registration Details :**

**Admission No** : IP-00060515

**Admit Date** : 29-Jun-2026

**Admit Time** : 04:30 PM **UHID** : VIH-00206379

**Patient Details :**
**Patient Name** : Master SHAUNAK BHARTI

**Age** : 7 Y 5 M 15 D

**Guardian** : Mr ARVIND KUMAR

**DOB** : 14-01-2019

**Gender** : Male

**Religion** :

**Occupation** :

**Martial Status** :

**Address (H)** : PLAT NO-87-21 ,PLOT NO-87 VENTURE -3 S N  
COLONY Lothukunta Hyderabad Telangana  
INDIA 500015

**Phone No** : 8554941873

**E-mail** : akmech18@gmail.com

**Admission Details :**
**Bed Type** : SHARED WARD

**Bed No** : ER 102

**Ward Name** : N 0 GF-EMERGENCY

**Room No** : ER 102

**Admission Type** : First Visit

**Contact Details :**
**Name** : Mr ARVIND KUMAR

**Relationship** : Father

**Contact Address** : PLAT NO-87-21 ,PLOT NO-87 VENTURE -3 S  
N COLONY Lothukunta Hyderabad Telangana  
INDIA 500015

**Phone No** : 8554941873 / 9834092709


  
**Signature**
**Doctor Details :**
**Doctor Name** : Dr. JYOTI BOTHRA

**Specialisation** : PEDIATRIC SURGERY

**Referral Doctor** : SELF

**Phone No** :

**Co-Consultant** :

**Payment Details :**
**Deposit Amount** : 0.00

**Payment Mode** : Cash

**Payor Name** : ADITYA BIRLA HEALTH INSURANCE  
CO LTD



Patient Name : Mast. SHAUNAK BHARTI UHID : VIH-00206379 IPD : IP-00060515 Gender : Male Age : 7 Y 5 M 15 D

VIH-00206379 IP-00060515  
Master SHAUNAK BHARTI  
14-01-2019 7 Y 5 M 15 D (M)  
Dr. JYOTI BOTHRA



Rainbow  
Children's  
Hospital

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

wt - 22.5 kg

## EMERGENCY ROOM TRIAGE FORM

Patient's Name : Mast. Shaunak Bharti Age : 7y 5m Gender : ☒ Male ☐ Female

Date : 29/6/26 Time of Arrival : 4:03 PM

Allergies : ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): ☐ Not known

Source of Information : ☒ Parents ☐ Others (Specify):

Mode of Arrival : ☒ Ambulatory ☐ Wheelchair ☐ Ambulance

Initial Vital Signs: Temp: 98.6°F PR: 120b/m BP: 120/67 (70) mmHg SpO<sub>2</sub>: 98%

Chief Complaints: Abdominal Pain, vomitings x 3 days (Recurring Episodes)

### INITIAL PHYSIOLOGICAL CATEGORIZATION

Appearance

☒ Normal

☐ Sick Looking

Circulation / Colour

☒ Normal

☐ Abnormal

☐ Bleeding

Work of Breathing

☒ Normal

☐ Decreased

☐ Increased

☐ Gasping / Apnea

### INITIAL PHYSIOLOGICAL STATUS

☒ Stable

☐ Unstable:

☐ Not - Life - Threatening

☐ Life - Threatening

### Triage Classification

☐ Level 1: Resuscitation

☐ Level 2: EMERGENT: Life or limb threatening

☐ Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening

☐ Level 4: LESS URGENT: Significant illness but not life threatening

☐ Level 5: NON - URGENT: May receive care when convenient

### CTAS

☐ Immediate

☐ < 15 min

☐ 30 min

☒ 60 min

☐ > 120 min

NOTE: All immunocompromised children and preterm babies to be considered Level 2.

All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian

Triage Completion Time : 4:06 PM

## Communicable Disease Triage Screening

### PART A. The following questions should be asked to all patients at the initial screening:

1. Have you had fever (elevated temperature) in the past 2 weeks ☐ Yes ☒ No

2. Have you had cough or a rash in the past 2 weeks ☐ Yes ☒ No

3. Have you had shortness of breath or difficulty breathing in the past 2 weeks ☐ Yes ☒ No

### PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

1. Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No

If yes, State Location: .....

2. Are your parents / close contacts at home is/a healthcare worker? (please encircle the choices) (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

### PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough

☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

### PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.

☐ The patient should be given a surgical mask immediately, if not already wearing one.

☐ Both patient and triage staff should perform hand hygiene.

☐ The staff should use PPE (as appropriate).

Name of Triage Nurse : Sr. Lema

Date & Time : 29/6/26 @ 4:06 PM

Docu. No. : RCH/FRM / CLINICAL / 085

Signature of Triage Nurse : [Signature]



Patient Name : Mast. SHAUNAK BHARTI UHID : VIH-00206379 IPD : IP-00060515 Gender : Male Age : 7 Y 5 M 15 D

VIH-00206379 IP-00060515  
Master SHAUNAK BHARTI  
14-01-2019 7 Y 5 M 15 D (M)  
Dr. JYOTI BOTHRA



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Your Right to a Safe Delivery

## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date : 29/6/26 Time of arrival : 4:07 PM (Per day 6 episodes)  
Chief Complaints: Abdominal pain, Vomiting x 3 days RBS: -  
Height : - Weight : 22.5 kg BMI : - Head Circumference (<2 years) : -  
Allergies: ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other: -

If yes, identify

Pain Screening: ☒ Yes ☐ No If Yes, Pain Score: 2 Pain Tool Used: ☐ N Pass ☐ FLACC ☒ Wong Baker  
☐ Character: Aching ☐ Location: Abdomen ☐ Frequency: Continuous ☐ Duration: 3 days

### RISK FOR FALL:

☐ If patient is < 6 years  
tick below fall risk intervention directly

☒ If Patient is > 6 years  
Assess the below parameters

History of Falling: within past 3 months ☐ Yes ☒ No

### Ambulatory Aids:

• Wheelchair ☐ Yes ☐ No  
• Uses furniture for support ☐ Yes ☐ No

### Gait/Transferring:

• Bedrest / immobile ☐ Yes ☐ No  
• Weak ☐ Yes ☐ No  
• Impaired ☐ Yes ☐ No

Mental Status: Forgets limitations ☐ Yes ☐ No

IF YES FOR ANY CATEGORY = RISK FOR FALLING

### Fall Risk Intervention:

☐ Escort while ambulating  
☐ Assist Patient  
☒ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

☐ Mobility Problem  
☐ Walking Problem  
☐ Developmental Delay  
☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

### Nutritional Screening: ☒ No Abnormalities Detected

☐ Underweight  
☐ Overweight  
☐ Feeding Problem  
☐ Special diet  
☐ Special feeding method

Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: (Date/Time):

Social History: Lives With Family

Siblings in household: ☒ Yes ☐ No (if yes How Many?) 1

Time of Initial assessment completed by ER Nurse : 4:09 PM



Patient Name : Mast. SHAUNAK BHARTI UHID : VIH-00206379 IPD : IP-00060515 Gender : Male Age : 7 Y 5 M 15 D

Nursing Notes (Including Labs / Medications / Other Care):

| Time   | Nursing Notes                               |
|--------|---------------------------------------------|
| 4:03pm | * Pt Came to ER                             |
| 4:04pm | * vitals checked and Recorded               |
| 4:05pm | * ER Doctor seen the pt & advised admission |
| 4:30pm | * Admission Done                            |
| 4:20pm | * Iv Placement Done                         |
| 4:40pm | * samples collected & sent to lab           |
|        | * Pt shifted to ward (107)                  |

Inj. Ceftriaxone  
test dose given

Samples collected by:

Samples sent by:

Sr. Lenna

Time: 4:25pm

Time: 4:40pm

Medication given in ER:

| Date / Time | Medication    | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|---------------|-------|-----------------------|-------------|--------------|
| 4:14pm      | Inj. Buscopan | Im    | 10mg                  | } Sam       | Ah           |
| 4:33pm      | Inj. Tramadol | Iv    | 40mg                  |             | Ah           |
| 5pm         | NS Bolus      | Iv    | 200ml                 |             | Ah           |
|             |               |       |                       |             |              |
|             |               |       |                       |             |              |

| Condition of patient at time of shift - out: | Details of Shift - out                |
|----------------------------------------------|---------------------------------------|
| HR: 119b/m BP: 119/68(79)mmHg                | Shift - out from ER to: 107           |
| RR: 24b/m SPO <sub>2</sub> : 99%             | Time of Shift - out: 29/6/26 @ 6:10pm |
| GCS: 4, 5, 6 Temperature: 98.6°F             | Handover given to: Sr. Subhan         |
| Pain Score: 1                                | (Nurse's Name) By: Sr. Nagman         |
| Repeat RBS (if applicable):                  |                                       |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any):

Iv placement

Name of the Nurse:

B. Sanjay

Signature of the Nurse:

[Signature]

Date & Time: 29/6/26 @

6:10pm





## Nursing General Admission Assessment Form For Pediatrics

Diagnosis: ACU & some dehydration  
Arrival Time: 6:10pm Mode of Arrival: Wheel Chair Admitting From: ☒ ER ☐ OPD ☐ Direct

Allergy / Adverse Reaction: No allergy Body Weight: 22.5 Kg  
Height: ..... cm

Past Medical History: Obtained From ☐ Patient ☒ Family Member ☐ Medical Record ☐ Other (specify) .....

| Past Medical History | Past Surgical History | Previous Hospital Admission |
|----------------------|-----------------------|-----------------------------|
| <u>Nil</u>           | <u>Nil</u>            | <u>Nil</u>                  |

Family History: Nil

Has the child or close family member had recent contact with a communicable disease? ☐ Yes ☐ No

If yes please list, .....

Was the child's birth normal? ☐ Yes ☒ No If No, please describe problems: USCL

Are the child's immunization up to date? ☒ Yes ☐ No

Current Medication: ☒ None ☐ Yes, If Yes, fill reconciliation form

Observations: Weight: 22.5 kg Length: ..... Head Circumference (< 2 years): .....

Temp.: 92.6°F HR: 101 bpm RR: 28 bpm BP: 103/69(80)

Pain Score: 0 Specify Site: 0 (Follow Pain Assessment Sheet & Document)

Fall Risk Assessment: ☒ Yes ☐ No Score: 10 (Document in the Humpty Dumpty Sheet)

Risk of Pressure Sore (Braden Q Score ..... ) (Document in the Braden Q Assessment Sheet)

Pain Screening: ☒ Yes ☐ No If Yes, Pain Score: 1 Pain Tool Used: ☐ N Pass ☐ FLACC ☒ Wong Baker

Character of Pain: 1 Location: Abdominal Pain Frequency: ..... Duration: .....

FUNCTIONAL SCREENING: ☒ No Abnormalities Detected

☐ Mobility Problem

☐ Walking Problem

☐ Developmental Delay

☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

NUTRITIONAL SCREENING: ☒ No Abnormalities Detected

☐ Underweight

☐ Overweight

☐ Special Feeding Method

☐ Feeding Problem

☐ Special diet

☐ No Abnormality Detected

Inform consultant for positive criteria



**Psychological Screening:** ☐ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

**If Yes Consultant Notified:** ..... (Date/Time): .....

**Social History:** Lives With family .....

Siblings in household ☒ Yes ☐ No (if yes How Many?) 1 .....

All Information Obtained From ☐ Patient ☒ Mother ☐ Father ☐ Other Family Member

**Orientation has been given regarding the following aspects:**

Call Bell in Reach : ☒ Yes ☐ No Waste Disposal Explained: ☒ Yes ☐ No

Infusion Pump : ☒ Yes ☐ No Hand hygiene Explained: ☒ Yes ☐ No ☐ Others

Patient Rights & Responsibilities: ☒ Yes ☐ No

Information given to Mother .....

Nurse's Name: Subham Date: 29/6/20 Time: 6:30pm

  
Signature

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                          |                                              |                                                                                                                                                                            |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Patient Name & UHID No.<br><br>VIH-00206379 IP-00060515<br>Master SHAUNAK BHARTI<br>14-01-2019 7 Y 5 M 15 D (M)<br>Dr. JYOTI BATHRA<br> |                                              | Date & Time of Admission<br><br>29/06/26 @ 4:30pm                                                                                                                          | Date & Time of Transfer Order<br><br>29/06/26 @ 6:10pm |
|                                                                                                                                                                                                                          |                                              | Transfer Ordered by<br><br>Dr. Sameera                                                                                                                                     | Reason for Transfer<br><br>Admission                   |
| From Unit<br><br>KR                                                                                                                                                                                                      | To Unit<br><br>107                           | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |                                                        |
| Number of Sheets in Clinical File<br><br>(21)                                                                                                                                                                            | Number of Imaging Films<br><br>(X-ray erect) | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |                                                        |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                                                        |                                              |                                                                                                                                                                            |                                                        |
| Sl.No.                                                                                                                                                                                                                   | Item Name                                    | Quantity                                                                                                                                                                   |                                                        |
| 1.                                                                                                                                                                                                                       | NS 500ml + Intrafix                          | (1)                                                                                                                                                                        |                                                        |
| 2.                                                                                                                                                                                                                       |                                              |                                                                                                                                                                            |                                                        |
| 3.                                                                                                                                                                                                                       |                                              |                                                                                                                                                                            |                                                        |
| 4.                                                                                                                                                                                                                       |                                              |                                                                                                                                                                            |                                                        |
| 5.                                                                                                                                                                                                                       |                                              |                                                                                                                                                                            |                                                        |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                         |                                              |                                                                                                                                                                            |                                                        |
| Name & Signature of Person who is Transferring<br><br>Dr. Nagmani                                                                                                                                                        |                                              | Name of Person Ordered Transfer<br><br>Dr. Sameera                                                                                                                         |                                                        |
| Patient & Clinical Records Received by :<br><br>Subham                                                                                                                                                                   |                                              |                                                                                                                                                                            |                                                        |
| Date & Time of Patient Received :<br><br>29/6/26 @ 6:10pm                                                                                                                                                                |                                              |                                                                                                                                                                            |                                                        |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready





# Rainbow<sup>®</sup> Children's Hospital

It takes a lot to treat the little.

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name: \_\_\_\_\_

VIH-00206379 IP-00060515

Master SHAUNAK BHARTI

14-01-2019 7 Y 5 M 15 D (M)

Dr. JYOTI BATHRA

UHID ID: \_\_\_\_\_



Department: \_\_\_\_\_

Consultant: \_\_\_\_\_



## Pediatric Multiorgan History & Physical Examination

Name : Master Shaunak Age/Sex 7y 5m/M

Information given by: Mother Relationship Mother

### Chief Presenting Complaints & Duration (Chronologically)

no stomach pain  $\therefore$  3 days  
vomiting  
 $\uparrow$  stool

### History of present illness :

Master Shaunak is a 7y 5m old male child presented with H/o stomach pain  $\therefore$  3 days

- spasmodic type
- non-radiating
- $\uparrow$  morning

$\rightarrow$  6-7 episodes of ~~non~~ <sup>non</sup> bilious non-projectile / day  $\therefore$  3 days

today last 2 ~~non~~ bilious ~~as~~ bilious type.

$\rightarrow$  3 episodes of stool with (N) consistency today

$\rightarrow$  H/o Travelling (+)

$\rightarrow$  no H/o fever / burning micturition

For the above complaint, he was treated on OPD basis, but i/v/o unbearable stomach pain & on going vomiting, he was admitted at ICU

29.6.26

USG abdomen: mesenteric adenitis





## Pediatric Multiorgan History & Physical Examination

**Past History :** (Including details of any previous investigation or treatment)

Nil significant

**Birth & Neonatal History:**

FT / LSCS / B.wt : 3.1 / BCIAB /  
no neonatal issues.



**Birth & Socio Economic History:**

About Father : \_\_\_\_\_

About Mother : \_\_\_\_\_

Any additional Information : \_\_\_\_\_

Planned

**Developmental History :**

App. for age

**Immunization History :**

Immunised till date



## Pediatric Multiorgan History & Physical Examination

### Anthropometry :

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cms): \_\_\_\_\_ (Centile) \_\_\_\_\_

Weight (kgs) ) 22 kg (Centile \_\_\_\_\_)

### On Examination :

Temperature : 98.6 °F Pulse Rate : 120/min B.P. 120/67 (70) : 98% RA

Resp. rate and type of breathing : 26/min

Rash \_\_\_\_\_

Lymphadenopathy \_\_\_\_\_

NO

sunken eyes (+)

Oedema : \_\_\_\_\_

Allergies (if any): \_\_\_\_\_

### Respiratory System :

Inspection (any s/o distress) : \_\_\_\_\_

Air entry & breath sounds : \_\_\_\_\_

BAC (+)

Any addles sounds : \_\_\_\_\_

clear

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

### Cardiovascular System :

Inspection of precordium : \_\_\_\_\_

Heart Sounds : \_\_\_\_\_

SS (+)

Any murmur : \_\_\_\_\_

no murmur

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) : \_\_\_\_\_

### Per Abdomen :

Inspection \_\_\_\_\_

Palpation : \_\_\_\_\_

soft

tenderness in the periumbilical area

Auscultation : \_\_\_\_\_

Spine : \_\_\_\_\_

External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_





## Pediatric Multiorgan History & Physical Examination

### Central Nervous System :

Level of Consciousness : AVPU/GCS score : conscious

Cranial Nerves : Intact

### Motor System:

Nutriton : \_\_\_\_\_

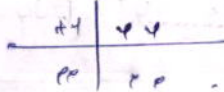
Tone: \_\_\_\_\_ Power 4/5 all limbs

Co-ordinator : N

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

### Reflexes :



### DTR

### Superficials:

Plantars \_\_\_\_\_

### Sensory System :

N

Bladder / Bowel : \_\_\_\_\_

### Clinical Summary & Diagnostic:

AGE with some delay



## Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment: \_\_\_\_\_

N/A

Desired goals of the treatment: \_\_\_\_\_

Treat the infection

Planned Labs: \_\_\_\_\_

S/B Dr. Jyoti in ER  
Planned Management

→ CBP, CRP, S. electrolyte  
S. Cr

→ X-ray erect abdomen  
↓  
KUB

Collect four blood c/s,  
amylase, lipase

→ IVF

→ INT. CEFTRIAXONE

→ Clear Liquids today

→ INT. ESOMEPRAZOLE

→ INT. ONDENSETRON

→ VITALS 4<sup>th</sup> hrly.

Noted by  
Dr. Jyoti  
29/6/26

Signature of the Doctor: \_\_\_\_\_

Sameera

Name of the Doctor: \_\_\_\_\_

Dr. Sameera

Date & Time: \_\_\_\_\_

29.6.26

4:40 PM

Signature of the Consultant: \_\_\_\_\_

Ru

Name of the Consultant: \_\_\_\_\_

Date & Time: \_\_\_\_\_



[illegible]

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time          | Progress Notes                             | Doctor's Order           |
|----------------------|--------------------------------------------|--------------------------|
| 30/6/2026<br>8:40 AM | Abdomen pain<br>; Mesenteric lymphadenitis |                          |
|                      | - on clear liquids                         |                          |
|                      | - No vomiting / LM                         |                          |
|                      | - no fevers                                |                          |
|                      | - no pain abd.                             |                          |
|                      | - vitals stable                            |                          |
|                      | PA - Soft                                  |                          |
|                      | non-tender                                 |                          |
|                      | Rest - @                                   |                          |
|                      |                                            | <u>Plan</u>              |
|                      |                                            | - Continue ceftriaxone   |
|                      |                                            | - ondansetron            |
|                      |                                            | - Tramadol               |
|                      |                                            | - pantop                 |
|                      |                                            | - IVF (full)             |
|                      |                                            | - Continue clear liquids |
|                      |                                            | IVF (full) - (1/2) m/c   |





| Date & Time         | Progress Notes        | Doctor's Order                         |
|---------------------|-----------------------|----------------------------------------|
| 30.6.26<br>12.15 PM | S/B Dr. Teyan         |                                        |
|                     |                       | Plan                                   |
|                     |                       | - Stop IVF                             |
|                     |                       | - Start solids                         |
|                     |                       | - If tolerating, discharge by evening. |
|                     | Same<br>(Dr. Samaroo) | Boh                                    |
|                     |                       | noted by<br>Subh<br>30/6/26<br>@ 2pm   |







## NURSING SHIFT HAND OVER FORM

|                                          |                                                           |                                                                     |                                                                                                                       |                                                                     |                                                                     |                                                                     |                                                                     |
|------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| SITUATION                                | Diagnosis: <u>AGE c some dehydration</u>                  |                                                                     | Any Infection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Known |                                                                     |                                                                     |                                                                     |                                                                     |
|                                          | Surgery / Procedure: <u>-</u>                             |                                                                     | If Yes Specify: <u>-</u>                                                                                              |                                                                     |                                                                     |                                                                     |                                                                     |
| BACKGROUND                               | Date                                                      | 29/06/26                                                            | 30/06/26                                                                                                              | 30/06/26                                                            | 30/06/26                                                            | 30/06/26                                                            |                                                                     |
|                                          | Shift                                                     | E                                                                   | N                                                                                                                     | M                                                                   | E                                                                   | N                                                                   |                                                                     |
|                                          | Medical Condition<br>(Any special condition to be noted): | Nil                                                                 | Nil                                                                                                                   | Nil                                                                 | Nil                                                                 | Nil                                                                 |                                                                     |
|                                          | Diet:                                                     |                                                                     |                                                                                                                       | S. diet                                                             | S. diet                                                             | S. diet                                                             |                                                                     |
| ASSESSMENT                               | Allergy:                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                         | RA                                                                  | RA                                                                                                                    | RA                                                                  | RA                                                                  | RA                                                                  |                                                                     |
|                                          | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Vital Signs:                                              | Temp: 98.6°F                                                        | 98.5°F                                                                                                                | 98.3°F                                                              | 98.4°F                                                              | 98.1°F                                                              |                                                                     |
|                                          | Res:                                                      | 22b/m                                                               | 24b/m                                                                                                                 | 25b/m                                                               | 22b/m                                                               | 23b/m                                                               |                                                                     |
|                                          | SpO <sub>2</sub> :                                        | 98%                                                                 | 99%                                                                                                                   | 98%                                                                 | 99%                                                                 | 98%                                                                 |                                                                     |
|                                          | Pulse:                                                    | 120b/m                                                              | 120b/m                                                                                                                | 118b/m                                                              | 112b/m                                                              | 107b/m                                                              |                                                                     |
|                                          | BP:                                                       | 120/67                                                              | 100/64                                                                                                                | 101/60                                                              | 93/54(68)                                                           | 98/58(62)                                                           |                                                                     |
|                                          | LOC:                                                      | Conscious                                                           | Conscious                                                                                                             | Conscious                                                           | Conscious                                                           | Conscious                                                           |                                                                     |
|                                          | Fall Risk Score:                                          | 10                                                                  | 10                                                                                                                    | 10                                                                  | 10                                                                  | 10                                                                  |                                                                     |
|                                          | Pain Score:                                               | 0                                                                   | 0                                                                                                                     | 0                                                                   | 0                                                                   | 0                                                                   |                                                                     |
|                                          | Skin Integrity                                            | Intact                                                              | Intact                                                                                                                | Intact                                                              | Intact                                                              | Intact                                                              |                                                                     |
| Recommendations                          | Safety Needs:                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                          | Physiotherapy:                                            | Nil                                                                 | Nil                                                                                                                   | Nil                                                                 | Nil                                                                 | Nil                                                                 |                                                                     |
|                                          | Others Specify:                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Special Diet:                                             | Nil                                                                 | Nil                                                                                                                   | S. diet                                                             | S. diet                                                             | S. diet                                                             |                                                                     |
|                                          | Critical Lab Test / Values:                               | Nil                                                                 | Nil                                                                                                                   | Nil                                                                 | Nil                                                                 | Nil                                                                 |                                                                     |
|                                          | Other Special Orders / Medications:                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | PU Prophylaxis:                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | DVT Prophylaxis:                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| ADL (Dependent / Non Dependent):         | Dependent                                                 | Dependent                                                           | Dependent                                                                                                             | Dependent                                                           | Dependent                                                           |                                                                     |                                                                     |
| Post Operative Procedure Special Orders: |                                                           | Nil                                                                 | Nil                                                                                                                   | Nil                                                                 | Nil                                                                 | Nil                                                                 |                                                                     |
| Handed Over By Name :                    |                                                           | Nagmani                                                             | Benonika                                                                                                              | Indu                                                                | Anitha                                                              | Manasa                                                              |                                                                     |
| Signature / ID :                         |                                                           | 02024                                                               | 0218727                                                                                                               | 0206601                                                             | 0219504                                                             | 0219594                                                             |                                                                     |
| Date:                                    |                                                           | 29/06/26                                                            | 30/06/26                                                                                                              | 30/06/26                                                            | 30/06/26                                                            | 11/7                                                                |                                                                     |
| Time:                                    |                                                           | 06:10pm                                                             | @ 8am                                                                                                                 | @ 2pm                                                               | @ 8pm                                                               | @ 5pm                                                               |                                                                     |
| Taken Over By Name :                     |                                                           | Benonika                                                            | Indu                                                                                                                  | Anitha                                                              | Manasa                                                              |                                                                     |                                                                     |
| Signature / ID :                         |                                                           | 0218727                                                             | 0206601                                                                                                               | 0219504                                                             | 0219594                                                             |                                                                     |                                                                     |
| Date:                                    |                                                           | 29/06/26                                                            | 30/06/26                                                                                                              | 30/06/26                                                            | 30/06/26                                                            |                                                                     |                                                                     |
| Time:                                    |                                                           | @ 8pm                                                               | @ 8am                                                                                                                 | @ 2pm                                                               | @ 8pm                                                               |                                                                     |                                                                     |

WOTeddy  
Manasa  
11/7  
@ 5am



## NURSING SHIFT HAND OVER FORM

|                                          |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|------------------------------------------|-----------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| <b>SITUATION</b>                         | Diagnosis:                                                |                    | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Surgery / Procedure:                                      |                    | Post OP Day:                                                                                                                        |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>BACKGROUND</b>                        | Date                                                      | Shift              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Medical Condition<br>(Any special condition to be noted): |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Diet:                                                     |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>ASSESSMENT</b>                        | Allergy:                                                  |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                         |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Tubes/Drains/Catheter:                                    |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Vital Signs:                                              | Temp:              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Res:               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | SpO <sub>2</sub> : |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Pulse:             |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | BP:                |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | LOC:               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Fall Risk Score:   |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Pain Score:                              |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Skin Integrity                           |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>Recommendations</b>                   | Safety Needs:                                             |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Physiotherapy:                                            |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Others Specify:                                           |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Special Diet:                                             |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Critical Lab Test / Values:                               |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Other Special Orders / Medications:                       |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | PU Prophylaxis:                                           |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | DVT Prophylaxis:                                          |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| ADL (Dependent / Non Dependent):         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Post Operative Procedure Special Orders: |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Handed Over By Name :                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Taken Over By Name :                     |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |



# NURSING CARE RECORD

Date: 29/6/26

## Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☒ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify: NIL

|           | Time | Plan of Care            | Time | Implementation                        | Evaluation                | Re-Assessment     | Nurse Name & Signature |
|-----------|------|-------------------------|------|---------------------------------------|---------------------------|-------------------|------------------------|
| Morning   |      |                         |      |                                       |                           |                   |                        |
| Afternoon | 7pm  | maintain fluid balance  | 7pm  | maintained fluid balance DNS 62 ml/hr | maintain hydration        | patient is stable | Subhr 29/6/26 @ 8pm    |
| Night     | 11pm | maintain fluid balance. |      | Administered IV fluid DNS 62 ml/hr    | maintain hydration        | patient is stable | Benonica 20/6 @ 8am    |
|           | 1am  | Ensure Safety           |      | side rails kept up                    | to prevent from fall risk |                   |                        |

# NURSING CARE RECORD

Date: 30/6/20

Goals

- ☒ Maintain Airway and Oxygenation
- ☒ Relieve Pain & Discomfort
- ☒ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☒ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☒ Prevent Infection
- ☐ Meet Elimination Needs
- ☒ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time             | Plan of Care                                        | Time     | Implementation                                                                                 | Evaluation              | Re-Assessment       | Nurse Name & Signature        |
|-----------|------------------|-----------------------------------------------------|----------|------------------------------------------------------------------------------------------------|-------------------------|---------------------|-------------------------------|
| Morning   | 9:00             | maintain fluid balance                              | 9:30     | maintained fluid balance                                                                       | maintain hydration      | patient is stable   | 2ndy<br>02pm<br>30/6/20       |
|           | 1:00             | maintain aseptic technique                          | 1:30     | maintained aseptic technique                                                                   | prevent from infection  | no fresh complaints |                               |
| Afternoon | 3pm              | → maintain Good Nutritional Status                  |          | → To oral intake is Good                                                                       | → provided by soft diet | → patient is stable | Anitha<br>30/6<br>@8pm        |
|           | 5pm              | → Ensure Safety                                     |          | → Side rails kept up                                                                           | → To prevent fall risk  |                     |                               |
| Night     | 10:30 pm<br>5 AM | → prevent infection<br><br>Discharge note :- doctor | 10:30 pm | → Administered medications as per order<br>came for round & advice for early morning discharge | → To prevent infection  | → patient is stable | At night<br>30/6/20<br>Anitha |





## THE HUMPTY DUMPTY SCALE

29/06/2016 30/6 30/6

| PARAMETER                                 | CRITERIA                                                                                                   | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
|                                           |                                                                                                            |       |      |      |      |      | 30/6 |
| Age                                       | Less than 3 years old                                                                                      | 4     |      |      |      |      |      |
|                                           | 3 to less than 7 years old                                                                                 | 3     |      |      |      |      |      |
|                                           | 7 to less than 13 years old                                                                                | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | 13 years old and above                                                                                     | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                       | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Female                                                                                                     | 1     |      |      |      |      |      |
| Diagnosis                                 | Neurological Diagnosis                                                                                     | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc. | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                               | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                            | 1     | 1    | 1    | 1    | 1    | 1    |
| Cognitive Impairments                     | Not aware of Limitations                                                                                   | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                         | 2     |      |      |      |      |      |
|                                           | Oriented to own ability                                                                                    | 1     | 1    | 1    | 1    | 1    | 1    |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                           | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)            | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                      | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Outpatient Area                                                                                            | 1     |      |      |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                            | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                            | 2     |      |      |      |      |      |
|                                           | More than 48 hours/ None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                   | 3     |      |      |      |      |      |
|                                           | Hypnotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                               | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                             | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                            | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                      | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                               | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Total                                     |                                                                                                            |       | 10   | 10   | 10   | 10   | 10   |

### Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |        |         |      |         |       |
|-------------------------------|--|--------|---------|------|---------|-------|
| Bed in low position           |  | ✓      | ✓       | ✓    | ✓       | ✓     |
| Call device within reach      |  | x      | ✓       | ✓    | ✓       | ✓     |
| Wheels Locked                 |  | ✓      | ✓       | ✓    | ✓       | ✓     |
| Room free of clutter          |  | ✓      | ✓       | ✓    | ✓       | ✓     |
| Adequate lighting             |  | ✓      | ✓       | ✓    | ✓       | ✓     |
| Wheel chair support           |  | x      | x       | x    | x       | x     |
| Other Intervention(s) Specify |  | ✓      | ✓       | ✓    | ✓       | ✓     |
| Nurse's Name:                 |  | noqum  | Benwila | Ordn | Chiller | manae |
| Signature:                    |  | Q1     | Q2      | Q3   | Q4      | Q5    |
| Date:                         |  | 29/6   | 30/6    | 30/6 | 30/6    | 30/6  |
| Time:                         |  | 4:30pm | 2am     | 12pm | 8pm     | 10pm  |



## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                    | STAGE / ACTION                                                                                          | SCORE | DAY-1 |   |   | DAY-2 |      |   | DAY-3 |   |   | Remarks |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------|---|---|-------|------|---|-------|---|---|---------|
|                        |                                                                                                                                                     |                                                                                                         |       | M     | E | N | M     | E    | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                             | No signs of phlebitis /<br>Observe cannula                                                              | 0     |       | 0 | 0 | 0     | 0    | 0 |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                        | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |       | - | - | -     | -    | - |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                  | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |       | - | - | -     | -    | - |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                              | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |       | - | - | -     | -    | - |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord        | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       | - | - | -     | -    | - |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cordpyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |       | - | - | -     | -    | - |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                     |                                                                                                         |       |       | Q |   | ✓     | Amey | Q |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature : Shingankar Name : Shingankar

Signature of Ward In Charge :

Signature : Elizabeth Name : Elizabeth





## PAIN ASSESSMENT FORM

| Date     | Time   | Pain Score (0/10) | Location       | Duration                                                                                | Acuity                                                                        | Character                                                                                                                                   | Modifying Factors                                                                     | Patient / Family Educated                                              | Intervention                  | Sign    |
|----------|--------|-------------------|----------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|---------|
| 29/06/26 | 4:30pm | 01                | Abdominal Pain | <input type="checkbox"/> Continuous<br><input checked="" type="checkbox"/> Intermittent | <input checked="" type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input checked="" type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input checked="" type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Given <del>Nil</del> Buscopan | Nagani  |
| 30/6     | 2am    | 0                 | -              | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil                           | Berwika |
| 30/6     | 8am    | 0                 | -              | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil                           | Indu    |
| 30/6     | 6pm    | 0                 | -              | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil                           | Anel    |
| 30/6     | 11pm   | 0                 | -              | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil                           | Of      |
|          |        |                   |                | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |                               |         |
|          |        |                   |                | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |                               |         |
|          |        |                   |                | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |                               |         |
|          |        |                   |                | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |                               |         |
|          |        |                   |                | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |                               |         |

**Re-assessment Frequency:**

- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain pain-relieving intervention.
  - Within 30 – 60 minutes after pain relief intervention.

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br><b>(Please Note:</b> Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                        |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for “<b>At Risk</b>” Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                        | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                        |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for “<b>Moderate Risk</b>” Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                             | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                        |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for “<b>High Risk</b>” Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                     | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                        |





## WELL'S CRITERIA FOR ASSESSING DVT

**NOTE:** Assign a score of 1 if 'YES' in parameter 1 to 9 and Assign a score of -2 if 'YES' in parameter No 10

| S.No                   | Assessment Criteria                                                                                                                                                                                                              | Score | Date:    | Date:  | Date: | Date: | Date: | Date: |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|--------|-------|-------|-------|-------|
|                        |                                                                                                                                                                                                                                  |       | Time:    | Time:  | Time: | Time: | Time: | Time: |
|                        |                                                                                                                                                                                                                                  |       | 24/6     | 24/6   |       |       |       |       |
|                        |                                                                                                                                                                                                                                  |       | 6:30pm   | 6:30pm |       |       |       |       |
| 1                      | Active cancer (on-going treatment or diagnosed within 6 months or palliative care)                                                                                                                                               | 1     | 0        | 0      |       |       |       |       |
| 2                      | Bedridden recently >3 days or major surgery within four weeks                                                                                                                                                                    | 1     | 0        | 0      |       |       |       |       |
| 3                      | Calf swelling >3cm compared with asymptomatic side, measured at 10 cm below tibial tubercle (Assess for both legs)                                                                                                               | 1     | 0        | 0      |       |       |       |       |
| 4                      | Collateral (non varicose) superficial veins present (Assess for both legs)                                                                                                                                                       | 1     | 0        | 0      |       |       |       |       |
| 5                      | Entire leg swollen (Assess for both legs)                                                                                                                                                                                        | 1     | 0        | 0      |       |       |       |       |
| 6                      | Localized tenderness along the deep venous system (Assess for both legs)                                                                                                                                                         | 1     | 0        | 0      |       |       |       |       |
| 7                      | Pitting edema, greater in the symptomatic leg (Assess for both legs)                                                                                                                                                             | 1     | 0        | 0      |       |       |       |       |
| 8                      | Paralysis, paresis, or recent plaster immobilization of the lower extremity (Assess for both legs)                                                                                                                               | 1     | 0        | 0      |       |       |       |       |
| 9                      | Previously documented DVT (Assess for both legs)                                                                                                                                                                                 | 1     | 0        | 0      |       |       |       |       |
| 10                     | Alternative diagnosis to DVT as likely or more likely (Assess for both legs)/ Co-morbidity like ESLD /Renal disease, Renal failure, CCF Cellulitis (commonly mistaken as DVT), Dependent (stasis) oedema, Lymphatic obstruction. | -2    | 0        | 0      |       |       |       |       |
| Total Score            |                                                                                                                                                                                                                                  |       | 0        | 0      |       |       |       |       |
| Signature of the Nurse |                                                                                                                                                                                                                                  |       | Subhojit | Anil   |       |       |       |       |

Intervention: NIL

\_\_\_\_\_

\_\_\_\_\_

High Risk = >2 Score  
Moderate Risk = 1-2 Score  
Low Risk = <1 Score

**Note :** Daily assessment shall be carried out once every 24 hours and documented



## GENERAL CONSENT FOR TREATMENT

|               |                       |              |                         |
|---------------|-----------------------|--------------|-------------------------|
| Patient Name: | Master SHAUNAK BHARTI | Age :        | 7 Y 5 M 15 D            |
| IP No:        | IP-00060515           | Sex:         | Male                    |
| Consultant:   | Dr. JYOTI BOTHRA      | Ward/Bed No: | N 0 GF-EMERGENCY/ER 102 |

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

**Note:**

- 1 We do not allow use of medication brought from outside by the patient.
- 2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

Receivers Signature:.....

- 3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.
- 4 Financial and billing counseling has been done to me.

Signature of Patient/Relative:



Name: **ARVIND KUMAR**

Relationship: **FATHER**

Date: **29/06/2026**

Time: **64.30P.m**

Witness Name: 

Witness Signature: 

Patient Address:

PLAT NO-87-21 ,PLOT NO-87 VENTURE  
-3 S N COLONY Lothukunta Hyderabad  
Telangana INDIA 500015



VIH-00206379 IP-00060515  
Master SHAUNAK BHARTI  
14-01-2019 7 Y 5 M 15 D (M)  
Dr. JYOTI BOTHRA



HBH/ FRM / CLINICAL / 126

## SCHOOL AGE (5-12 years)

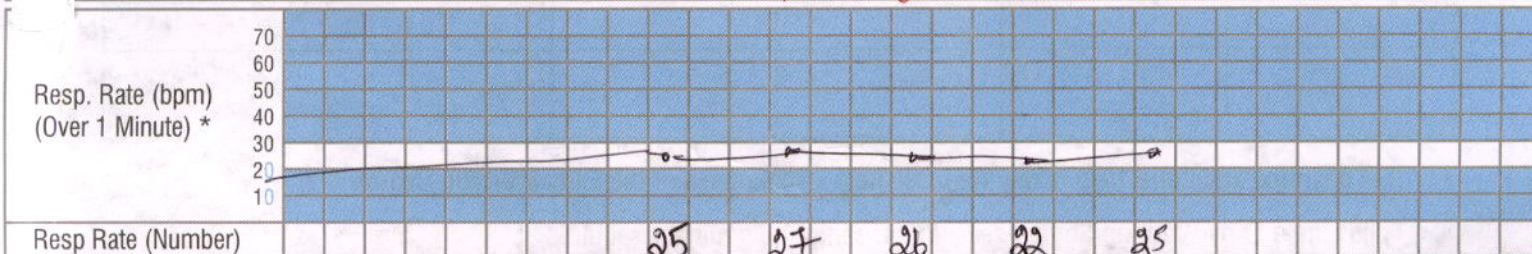
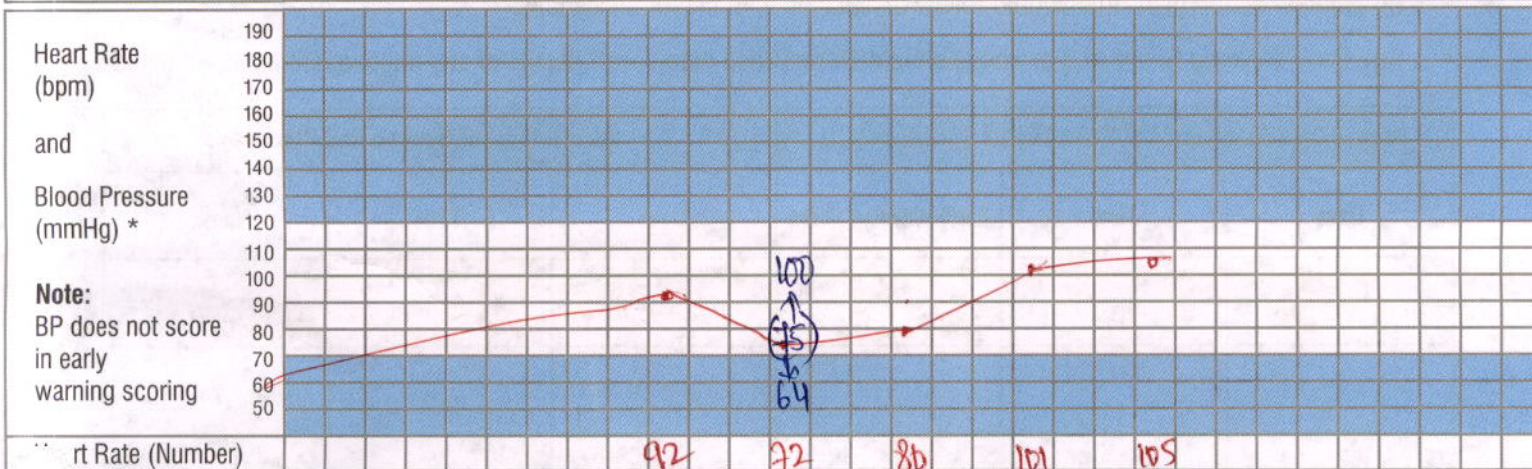
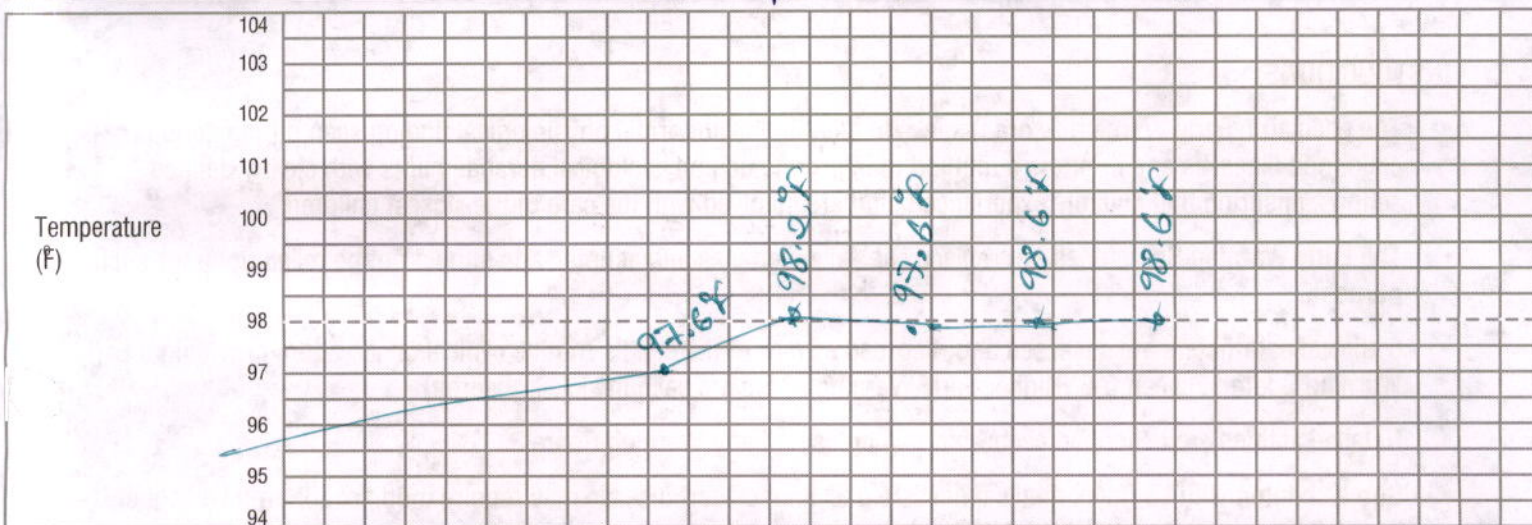
### Children's Observation & Early Warning Scoring Chart

Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## EARLY WARNING SCORE: CHILDREN'S UNIT

Date : 29/6/20 Time: 7 10 1 4 7  
Doctor / Nurse / Family Concern? pm pm am am am



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| Resp Distress | Mod/ Severe |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |
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### ACTIONS

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse
- Score 2 : Shift in charge nurse to be informed and continue hourly observations
- Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
- Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
- Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.



# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |





# SCHOOL AGE (5-12 years)

## Children's Observation & Early Warning Scoring Chart

### EARLY WARNING SCORE: CHILDREN'S UNIT

|                                                                 |                  |       |      |      |      |      |      |       |      |      |      |
|-----------------------------------------------------------------|------------------|-------|------|------|------|------|------|-------|------|------|------|
| Date: 30/6/20                                                   | Time: 9 AM       | 11 AM | 1 PM | 3 PM | 5 PM | 7 PM | 9 PM | 11 PM | 1 AM | 3 AM | 5 AM |
| Doctor / Nurse / Family Concern?                                |                  |       |      |      |      |      |      |       |      |      |      |
| Temperature (°F)                                                | 104              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 103              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 102              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 101              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 100              | 98.6  | 98.6 | 98.6 | 98.6 | 98.6 | 98.3 | 98.6  | 98.6 | 98.6 | 98.6 |
|                                                                 | 99               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 98               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 97               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 96               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 95               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 94               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | Heart Rate (bpm) | 190   |      |      |      |      |      |       |      |      |      |
| 180                                                             |                  |       |      |      |      |      |      |       |      |      |      |
| 170                                                             |                  |       |      |      |      |      |      |       |      |      |      |
| 160                                                             |                  |       |      |      |      |      |      |       |      |      |      |
| 150                                                             |                  |       |      |      |      |      |      |       |      |      |      |
| 140                                                             |                  |       |      |      |      |      |      |       |      |      |      |
| 130                                                             |                  |       |      |      |      |      |      |       |      |      |      |
| 120                                                             |                  |       |      |      |      |      |      |       |      |      |      |
| 110                                                             |                  |       |      |      |      |      |      |       |      |      |      |
| 100                                                             |                  |       |      |      |      |      |      |       |      |      |      |
| 90                                                              |                  |       |      |      |      |      |      |       |      |      |      |
| 80                                                              |                  |       |      |      |      |      |      |       |      |      |      |
| Blood Pressure (mmHg) *                                         | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 150              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 140              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 130              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 120              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 110              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 100              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 90               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 80               |       |      |      |      |      |      |       |      |      |      |
| Heart Rate (Number)                                             | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 150              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 140              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 130              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 120              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 110              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 100              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 90               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 80               |       |      |      |      |      |      |       |      |      |      |
| Resp. Rate (bpm) (Over 1 Minute) *                              | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
| Resp Rate (Number)                                              | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
| Resp Mod/ Severe Distress None / Mild                           | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
| Receiving O <sub>2</sub> (l/min) O <sub>2</sub> Saturations (%) | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
| Conscious Level Normal / Altered                                | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
| GCS *                                                           | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
| TOTAL SCORE                                                     | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
| Number of shaded boxes                                          | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
| Pain Score                                                      | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |
| Observer's Initials                                             | 70               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 60               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 50               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 40               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 30               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 20               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 10               |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 0                |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 190              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 180              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 170              |       |      |      |      |      |      |       |      |      |      |
|                                                                 | 160              |       |      |      |      |      |      |       |      |      |      |

10/6/20  
11/7/20  
11/7/20

#### ACTIONS

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse
- Score 2 : Shift in charge nurse to be informed and continue hourly observations
- Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
- Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
- Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.



# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused; pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |





## FLUID CHART

Sheet No. : ①

29/6/22

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid | Intake |      |     | Output               |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |
|----------------------|----------|-----------------|--------|------|-----|----------------------|-----------|-------|----------|-------|--------------------------------|-------------|
|                      |          |                 | Mouth  | I.V  | N.G | NG                   | Diarrhoea | Vomit | Drainage | Urine |                                |             |
|                      | 08:00 am |                 |        |      |     |                      |           |       |          |       |                                |             |
|                      | 09:00 am |                 |        |      |     |                      |           |       |          |       |                                |             |
|                      | 10:00 am |                 |        |      |     |                      |           |       |          |       |                                |             |
|                      | 11:00 am |                 |        |      |     |                      |           |       |          |       |                                |             |
|                      | 12:00 pm |                 |        |      |     |                      |           |       |          |       |                                |             |
|                      | 01:00 pm |                 |        |      |     |                      |           |       |          |       |                                |             |
| Total Intake :       |          |                 |        |      |     | Total Output :       |           |       |          |       |                                |             |
|                      | 02:00 pm |                 |        |      |     |                      |           |       |          |       |                                |             |
|                      | 03:00 pm |                 |        |      |     |                      |           |       |          |       |                                |             |
|                      | 04:00 pm |                 |        |      |     |                      |           |       |          |       |                                |             |
|                      | 05:00 pm |                 |        |      |     |                      |           |       |          |       |                                |             |
| 29/6                 | 06:00 pm |                 |        | DNS  |     |                      |           |       |          |       |                                |             |
|                      | 07:00 pm |                 |        | 62ml |     |                      |           |       |          |       |                                |             |
| Total Intake :       |          |                 |        |      |     | Total Output :       |           |       |          |       |                                |             |
|                      | 08:00 pm |                 |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 09:00 pm | ORS             |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 10:00 pm | water           |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 11:00 pm |                 |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 12:00 am | water           |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 01:00 am |                 |        |      |     |                      |           |       |          |       |                                |             |
| Total Intake :       |          |                 |        |      |     | Total Output :       |           |       |          |       |                                |             |
|                      | 02:00 am |                 |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 03:00 am | ORS             |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 04:00 am |                 |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 05:00 am |                 |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 06:00 am | ORS             |        | 62ml |     |                      |           |       |          |       |                                |             |
|                      | 07:00 am |                 |        |      |     |                      |           |       |          |       |                                |             |
| Total Intake :       |          |                 |        |      |     | Total Output :       |           |       |          |       |                                |             |
| Total 24 hrs. Intake |          |                 | 682 ml |      |     | Total 24 hrs. Output |           |       | 4 time   |       |                                |             |



VIH-00206379 IP-00060515  
Master SHAUNAK BHARTI  
14-01-2019 7 Y 5 M 15 D (M)  
Dr. JYOTI BOTHRA



## FLUID CHART

SHEET NO. : .....

30/6/20

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                      |                      | Intake             |       |      |     | Output               |                |       |          |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse                    |  |
|----------------------|----------------------|--------------------|-------|------|-----|----------------------|----------------|-------|----------|-------|-------------------------------------------|-----------------------------------|--|
| Date                 | Time                 | Nature<br>of Fluid | Route |      |     | NG                   | Diarrhoea      | Vomit | Drainage | Urine |                                           |                                   |  |
|                      |                      |                    | Mouth | I.V  | N.G |                      |                |       |          |       |                                           |                                   |  |
| 30/6                 | 08:00 am             |                    |       | 31ml |     |                      |                |       |          | ✓     |                                           | Subham<br>30/6/20                 |  |
|                      | 09:00 am             | ORS                |       | 31ml |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 10:00 am             | ORS                |       | 31ml |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 11:00 am             | ORS                |       | 31ml |     |                      |                |       |          | ✓     |                                           |                                   |  |
|                      | 12:00 pm             | ORS                |       | 31ml |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 01:00 pm             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | Total Intake : 155ml |                    |       |      |     |                      | Total Output : |       |          |       |                                           |                                   |  |
| 30/6                 | 02:00 pm             |                    |       |      |     |                      |                |       |          |       |                                           | Anurag<br>30/6/20                 |  |
|                      | 03:00 pm             |                    |       |      |     |                      |                |       |          | ✓     |                                           |                                   |  |
|                      | 04:00 pm             | Kichidi<br>Snacks  |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 05:00 pm             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 06:00 pm             |                    |       |      |     |                      |                |       |          | ✓     |                                           |                                   |  |
|                      | 07:00 pm             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | Total Intake :       |                    |       |      |     |                      | Total Output : |       |          |       |                                           |                                   |  |
| 30/6                 | 08:00 pm             |                    |       |      |     |                      |                |       |          |       |                                           | Manav<br>30/6/20                  |  |
|                      | 09:00 pm             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 10:00 pm             | Rice<br>water      |       |      |     |                      |                |       |          | ✓     |                                           |                                   |  |
|                      | 11:00 pm             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 12:00 am             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 01:00 am             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | Total Intake :       |                    |       |      |     |                      | Total Output : |       |          |       |                                           |                                   |  |
| 1/7                  | 02:00 am             |                    |       |      |     |                      |                |       |          |       |                                           | no fed by<br>manav<br>1/7<br>P.M. |  |
|                      | 03:00 am             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 04:00 am             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 05:00 am             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 06:00 am             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | 07:00 am             |                    |       |      |     |                      |                |       |          |       |                                           |                                   |  |
|                      | Total Intake :       |                    |       |      |     |                      | Total Output : |       |          |       |                                           |                                   |  |
| Total 24 hrs. Intake |                      |                    |       |      |     | Total 24 hrs. Output |                |       |          |       |                                           |                                   |  |



## MEDICATION RECONCILIATION FORM

Drug Allergies: N/A ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ER Shifted to: 107

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   | <u>N/A</u>        |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : Dr. Sameera I

Date & Time : 29/06/26 @ 4:30pm

Nurse Name & Signature : B. D. Sanyal

Date & Time : 29/06/26 @ 4:30pm



## DRUG CHART

Date of Admission: 29/06/26 Drug Allergies: N31 ☐ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
- Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
- Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
- Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
- The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
- Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
- AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG : <u>INJ. HYOSCINE BUTYLBROMIDE</u>           |                    |                              |                              | Date<br>Time |
|----------------------------------------------------|--------------------|------------------------------|------------------------------|--------------|
| Dose<br><u>11mg</u>                                | Route<br><u>IV</u> | Frequency<br><u>8th hrly</u> | Start Date<br><u>29/6</u>    |              |
| Doctor's Signature<br><u>[Signature]</u>           |                    | Valid Period                 | Pharm.<br><u>[Signature]</u> |              |
| Additional Instructions:<br><u>0.5 mg/kg/dose.</u> |                    |                              |                              |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

Signature Chart 29/6/26

VERIFIED BY : Name



### I.V. FLUIDS CHART

Weight. 22.5 kg Ward. 101

[illegible]

Patient Sticker

Weight. 22.5kg Ward. ....

| VARIABLE DOSE                  |            | Date<br>Time |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |
|--------------------------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
| DRUG :                         |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Route                          | Start Date |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Name & Signature of the Doctor |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Additional Instructions:       |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |

| VARIABLE DOSE                  |            | Date<br>Time |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |
|--------------------------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
| DRUG :                         |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Route                          | Start Date |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Name & Signature of the Doctor |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Additional Instructions:       |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |

## STAT / ONCE ONLY DRUGS

| Date    | Time   | Medication                 | Dosage & Other Instructions | Route          | Signature | Nurses   |
|---------|--------|----------------------------|-----------------------------|----------------|-----------|----------|
| 29.6.26 | 4:19pm | INT. HYOSCINE BUTYLBROMIDE | 10 mg                       | 1M             | Sam       | Shantika |
| 29.6.26 | 5pm    | NS BOLUS                   | 200 ml                      | 1M OVER 1/2 hr | Sam       | Shantika |
| 29/6/26 | 2pm    | INT. PARACETAMOL           | 300mg                       | 1M             | U         | balraj   |
|         |        |                            |                             |                |           |          |
|         |        |                            |                             |                |           |          |
|         |        |                            |                             |                |           |          |
|         |        |                            |                             |                |           |          |
|         |        |                            |                             |                |           |          |
|         |        |                            |                             |                |           |          |
|         |        |                            |                             |                |           |          |
|         |        |                            |                             |                |           |          |
|         |        |                            |                             |                |           |          |
|         |        |                            |                             |                |           |          |

Chik  
29/6/26  
Chik  
29/6/26





REGULAR PRESCRIPTIONS

Weight. 22.5 kg Ward. 107

Chik 29/6/26 Chik 29/6/26 Chik 29/6/26 Chik 29/6/26 Chik 29/6/26

|                                                                      |             |                                   |                    |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------|-------------|-----------------------------------|--------------------|--------------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG : INT. CEFTRIAZONE</b>                                       |             |                                   |                    | Date<br>Time | 29/6 | 30/6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>1 gm                                                         | Route<br>IV | Frequency<br>12 <sup>th</sup> hly | Start Date<br>29/6 | 6 AM         | 6 AM |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Sameera |             |                                   |                    | Same         |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:<br>After Test Done<br>25-50 mg/kg/dose      |             |                                   |                    | Same         |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                 |             |                                   |                    |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : INT. PANTOPRAZOLE</b>                                      |             |                                   |                    | Date<br>Time | 29/6 | 30/6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>20 mg                                                        | Route<br>IV | Frequency<br>ONCE DAILY           | Start Date<br>29/6 | 6 AM         | 6 AM |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Sameera |             |                                   |                    | Same         |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:<br>1 mg/kg/dose                             |             |                                   |                    |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                 |             |                                   |                    |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : ENTEROGERMINA</b>                                          |             |                                   |                    | Date<br>Time | 29/6 | 30/6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>1                                                            | Route<br>PO | Frequency<br>12 <sup>th</sup> hly | Start Date<br>29/6 | 6 AM         | 6 AM |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Sameera |             |                                   |                    | Same         |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                             |             |                                   |                    | Same         |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                 |             |                                   |                    |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : INT. TRAMADOL</b>                                          |             |                                   |                    | Date<br>Time | 29/6 | 30/6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>40 mg                                                        | Route<br>IV | Frequency<br>8 <sup>th</sup> hly  | Start Date<br>29/6 | 6 AM         | 6 AM |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Sameera |             |                                   |                    | Same         |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:<br>1-2 mg/kg/dose                           |             |                                   |                    | Same         |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                 |             |                                   |                    |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |