

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 28 D (F)  
Dr. AISHWARYA PARTHASARATHY



# DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

| ACTIVITY                                      | TIME   |                   | NAME &<br>SIGNATURE | REMARKS | <To be<br>filled by<br>Admin> |
|-----------------------------------------------|--------|-------------------|---------------------|---------|-------------------------------|
| Discharge<br>Announcement                     |        |                   |                     |         |                               |
|                                               | INTIME | OUT<br>TIME       |                     |         |                               |
| Arrangement of File<br>by Nursing             |        | 11/11/21<br>11 AM | Shw.                |         |                               |
| Preparation of<br>Discharge Summary           |        |                   |                     |         |                               |
| Finalization of<br>discharge summary          |        |                   |                     |         |                               |
| Transfer of file from<br>Ward to Billing Dept |        |                   |                     |         |                               |
| Bill Processing                               |        |                   |                     |         |                               |
| Audit Clearance                               |        |                   |                     |         |                               |
| Billing Clearance                             |        |                   |                     |         |                               |
| Physical Clearance                            |        |                   |                     |         |                               |
|                                               |        |                   |                     |         |                               |





## BED SIDE CHECK LIST FOR NURSES

|                                                                                                        |              |              |              |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--|--|--|--|--|--|
| Date:                                                                                                  | 9/11         | 10/11        | 11/11        |  |  |  |  |  |  |
| Doctor's Orders                                                                                        | yes          | yes          | yes          |  |  |  |  |  |  |
| Carried out or not                                                                                     | yes          | yes          | yes          |  |  |  |  |  |  |
| <b>Bed Side</b>                                                                                        |              |              |              |  |  |  |  |  |  |
| Structured Handover done                                                                               | yes          | yes          | yes          |  |  |  |  |  |  |
| IV Site                                                                                                | yes          | yes          | yes          |  |  |  |  |  |  |
| Central Lines                                                                                          | NA           | NA           | NA           |  |  |  |  |  |  |
| Arterial Lines                                                                                         | NA           | NA           | NA           |  |  |  |  |  |  |
| Feeding Catheter                                                                                       | NA           | NA           | NA           |  |  |  |  |  |  |
| Urinary Catheter                                                                                       | yes          | yes          | yes          |  |  |  |  |  |  |
| Skin Care                                                                                              | yes          | yes          | yes          |  |  |  |  |  |  |
| Eye Care                                                                                               | yes          | yes          | yes          |  |  |  |  |  |  |
| Mouth Care                                                                                             | yes          | yes          | yes          |  |  |  |  |  |  |
| Sterillum Bottle, Stethoscope                                                                          | yes          | yes          | yes          |  |  |  |  |  |  |
| Suction Bottle (Should be clean & empty)                                                               | yes          | yes          | yes          |  |  |  |  |  |  |
| Intubation Tray                                                                                        | NA           | NA           | NA           |  |  |  |  |  |  |
| Emergency Tray<br>(Loaded Syringes with Midazolam<br>& Vecuronium and Flush)<br>Ampoules of Adrenaline | NA           | NA           | NA           |  |  |  |  |  |  |
| Ventilator Tubing, (Any Water, Blood)                                                                  | NA           | NA           | NA           |  |  |  |  |  |  |
| Humidification                                                                                         | yes          | yes          | yes          |  |  |  |  |  |  |
| Check all Infusion<br>(Labelling, Correct Preparation)                                                 | NA           | NA           | NA           |  |  |  |  |  |  |
| Chest Physio & Neb                                                                                     | NA           | NA           | NA           |  |  |  |  |  |  |
| Handed Over By Name :                                                                                  | Sul          | Sul          | Sul          |  |  |  |  |  |  |
| Signature :                                                                                            | Sul          | Sul          | Sul          |  |  |  |  |  |  |
| Date & Time:                                                                                           | 9/11<br>9am  | 10/11<br>2pm | 11/11<br>2pm |  |  |  |  |  |  |
| Hand Over Taken By Name :                                                                              | Sul          | Sul          |              |  |  |  |  |  |  |
| Signature :                                                                                            | Sul          | Sul          |              |  |  |  |  |  |  |
| Date & Time:                                                                                           | 10/11<br>2pm | 11/11<br>8am |              |  |  |  |  |  |  |

|             |             |             |             |
|-------------|-------------|-------------|-------------|
| 1. 1. 2013  | 1. 1. 2013  | 1. 1. 2013  | 1. 1. 2013  |
| 2. 1. 2013  | 2. 1. 2013  | 2. 1. 2013  | 2. 1. 2013  |
| 3. 1. 2013  | 3. 1. 2013  | 3. 1. 2013  | 3. 1. 2013  |
| 4. 1. 2013  | 4. 1. 2013  | 4. 1. 2013  | 4. 1. 2013  |
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| 10. 1. 2013 | 10. 1. 2013 | 10. 1. 2013 | 10. 1. 2013 |
| 11. 1. 2013 | 11. 1. 2013 | 11. 1. 2013 | 11. 1. 2013 |
| 12. 1. 2013 | 12. 1. 2013 | 12. 1. 2013 | 12. 1. 2013 |
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| 20. 1. 2013 | 20. 1. 2013 | 20. 1. 2013 | 20. 1. 2013 |
| 21. 1. 2013 | 21. 1. 2013 | 21. 1. 2013 | 21. 1. 2013 |
| 22. 1. 2013 | 22. 1. 2013 | 22. 1. 2013 | 22. 1. 2013 |
| 23. 1. 2013 | 23. 1. 2013 | 23. 1. 2013 | 23. 1. 2013 |
| 24. 1. 2013 | 24. 1. 2013 | 24. 1. 2013 | 24. 1. 2013 |
| 25. 1. 2013 | 25. 1. 2013 | 25. 1. 2013 | 25. 1. 2013 |
| 26. 1. 2013 | 26. 1. 2013 | 26. 1. 2013 | 26. 1. 2013 |
| 27. 1. 2013 | 27. 1. 2013 | 27. 1. 2013 | 27. 1. 2013 |
| 28. 1. 2013 | 28. 1. 2013 | 28. 1. 2013 | 28. 1. 2013 |
| 29. 1. 2013 | 29. 1. 2013 | 29. 1. 2013 | 29. 1. 2013 |
| 30. 1. 2013 | 30. 1. 2013 | 30. 1. 2013 | 30. 1. 2013 |
| 31. 1. 2013 | 31. 1. 2013 | 31. 1. 2013 | 31. 1. 2013 |

2013-2014

2013-2014



2013-2014

GUC-00091632

IP18-00036384

Mrs SAVITHA PRIYADARSHINI

13-11-1991

34 Y 7 M 25 D

(F)

Dr. AISHWARYA PARTHASARATHY



rainbow  
children's  
hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

# ACTIVITY RECORD FOR BILLING

Name: Mrs. Savitha Priyadarshini  
 UHID No: 91632 IP No: 36384 Consultant: Dr. Aishwarya Dept: LDR  
 Date of Admission: 08/7/26 Time: 8:44pm Date of Discharge: \_\_\_\_\_ Time: \_\_\_\_\_  
 Room / Bed No: \_\_\_\_\_ Ward: \_\_\_\_\_ Suggested Billable bed type: \_\_\_\_\_

## WARD TRANSFERS

| Date   | Time    | From      | To        | Signature of Nurse |
|--------|---------|-----------|-----------|--------------------|
| 8/7/26 | 12:20AM | LDR       | 702       |                    |
| 9/7/26 | 6:45 am | 7th Floor | LDR       |                    |
| 9/7/26 | 7:30    | LDR       | OT        |                    |
| 9/7/26 | 9:00 am | OT        | MICU      |                    |
| 9/7/26 | 4:15 pm | MICU      | 7th Floor |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name     | Date    | Order No. | Signature |
|-----|-----------------|---------|-----------|-----------|
| 1.  | PA C            | 8/7/26  | 1724197   |           |
| 2.  | Dr. Rekha       | 10/7/26 | 1724952   |           |
| 3.  | <u>Sudhakar</u> |         |           |           |
| 4.  |                 |         |           |           |
| 5.  |                 |         |           |           |
| 6.  |                 |         |           |           |
| 7.  |                 |         |           |           |
| 8.  |                 |         |           |           |
| 9.  |                 |         |           |           |
| 10. |                 |         |           |           |

# PROCEDURE

| Date    | Procedure                                 | Quantity | Order No.          | Signature      |
|---------|-------------------------------------------|----------|--------------------|----------------|
| 8/7/26  | Unit PRBC Blood<br>reservation<br>charges | ①        | 1724265            | Abdus<br>01800 |
| 9/7/26  | ECG                                       | ①        | 009193             |                |
| 9/7/26  | Cell count<br>to placement                | ①<br>①   | 1724288<br>1725288 |                |
| 10/7/26 | Diet Counselling                          | ①        | 1724254            | A. N. (018336) |
| 10/7/26 | Physiotherapy                             | ①        | 1724954            |                |
|         |                                           |          |                    |                |
|         |                                           |          |                    |                |
|         |                                           |          |                    |                |
|         |                                           |          |                    |                |
|         |                                           |          |                    |                |
|         |                                           |          |                    |                |
|         |                                           |          |                    |                |
|         |                                           |          |                    |                |

## ANY OTHER INFORMATION:

patient Name: Mrs. Sankar

Surgeon Name: Dr. Ashwary

Anaesthetist Name: Dr. Mohan

In 7 room

our 9 am

10:50 am

→ flowteon pump - 10:50 am (9/7/26)  
to be raised

Date: 9/7/26

Time: 6 am

Prepared By:

Staff Nurse

*[Signature]*  
Dhan

Shift / Ward

Billing Assistant

Billing Supervisor

## ADMISSION SHEET

### Registration Details :



Admission No : IP18-00036384

Admit Date : 08-Jul-2026

Admit Time : 08:44 PM UHID : GUC-00091632

### Patient Details :

Patient Name : Mrs SAVITHA PRIYADARSHINI

Age : 34 Y 7 M 25 D

Guardian : Mr SUJAN KUMAR.S

DOB : 13-11-1991

Gender : Female

Religion :

Occupation :

Martial Status :

Address (H) : PLOT NO 109, 10 TH STREET, SRI  
VENKATESWARA NAGAR Tiruvanmiyur  
Chennai Tamil Nadu INDIA 600041

Phone No : 9176585505/ 9962764683

E-mail : [www.savitha.com@gmail.com](mailto:www.savitha.com@gmail.com)

### Admission Details :

Bed Type : MICU

Bed No : MICU 801

Ward Name : 8F-OT COMPLEX

Room No : MICU 801

Admission Type : First Visit

### Contact Details :

Name : Mr SUJAN KUMAR.S

Relationship : Husband

Contact Address : PLOT NO 109, 10 TH STREET, SRI  
VENKATESWARA NAGAR Tiruvanmiyur  
Chennai Tamil Nadu INDIA 600041

Phone No : 9176585505

  
Signature

### Doctor Details :

Doctor Name : Dr. AISHWARYA PARTHASARATHY

Specialisation : OBSTETRICS AND GYNECOLOGY

Referral Doctor : Self

Phone No :

Co-Consultant :

### Payment Details :

Deposit Amount : 0.00

Payment Mode : Cash

Payor Name : SELFPAY



## GENERAL CONSENT FOR TREATMENT

Patient Name: Mrs SAVITHA PRIYADARSHINI

Age : 34 Y 7 M 25 D

IP No: IP18-00036384

Sex: Female

Consultant: Dr. AISHWARYA PARTHASARATHY

Ward/Bed No: 8F-OT COMPLEX/MICU 801

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

Note:

1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

(K...ers Signature:.....)

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.

4 Financial and billing counseling has been done to me.

Signature of Patient/Relative:

Name: Mr. SURESH KUMAR S.

Relationship: Husband

Date: 08/07/2026

Time: 08:24 PM

Witness Name: P. Thameeraj Sathya

Witness Signature: P. Thameeraj Sathya

Patient Address:

PLOT NO 109, 10 TH STREET, SRI  
VENKATESWARA NAGAR Tiruvanmiyur  
Chennai Tamil Nadu INDIA 600041



**BILLING POLICY**

- ▶ **Billing Cycle:** - Bed charges will be calculated based on 12PM to 12PM checkout. Settlement post 12PM, room rent will be charged for half day extra & post 6PM, it will be charged for full day. Less than 24 hours stay will be considered as one day.
- ▶ Room Rent inclusive of Bed, Nursing, Consultation Charges and all other charges, like Diet, Investigations, IP or OP Procedures, Equipment, Cross Consultations, Blood/ Blood Products, Implants, Ward Consumables, Infection Preventive Measure Charges, Pharmacy and Consumables will be charged extra.
- ▶ 5% GST Charges applicable on more than INR 5,000/- Bed Charges which was effective from 18.07.2022 as per the GST Council.
- ▶ As per the G.O.I. guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Credit Card/ Debit Card/ NEFT / RTGS / Demand Draft and Online Payment.
- ▶ In the event of TPA / Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / Corporate won't be applicable.
- ▶ If the Surgery/ Procedures performed in emergency hours (8PM-6AM), Public Holiday and on Sunday will be charged 30% extra.
- ▶ Asst. Surgeon and Anesthetist Charges will be charged 30% on the Surgeon Charges.
- ▶ Admission will be done according to the ward category chosen by the patient; charges will be applicable as per the ward category. All charges vary as per Room category, except Pharmacy and consumables.
- ▶ Patient / Guardian Self Attested Government ID proof is mandatory to submit at the admission.
- ▶ TPA/Insurance Processing Fee applicable for all Insurance Cases.
- ▶ In our hospital there is "No Discounts Policy". Kindly co-operate.
- ▶ No Duplicate/ Second copy of OP or IP bill will be issued.
- ▶ In case the patient is shifted from lower category to higher category, all the charges like consultant visits, investigations, operations and procedures etc. from the date of admission will be charged according to the higher category.
- ▶ If the patient is shifted to the ICU, the attendant should vacate the room. If the attender occupies the room, it will be charged as per dual occupancy.
- ▶ Room eligibility is purely subject to TPA approval. Proportionate difference of the bill amount is applicable in case the patient opts for higher category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ▶ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/ HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, Etc., credit cannot be extended. These items are not payable to us as per insurance company norms (Depends on the TPA/Insurance Co. T&C).
- ▶ It takes time for cash discharge is a minimum 3-4hrs. and in the case of insurance, it will take a minimum 6-7hrs.
- ▶ Difference, if any between the final bill amount and amount permitted / approved by the TPA or total bill amount in case of denial from TPA, has to be paid by the patient.
- ▶ Two attendants are permitted with patients in Deluxe, Private Rooms and only one is permitted in the rest of the categories of rooms. No attendant is permitted in ICU's.
- ▶ All the refunds more than Rs.5,000/- will be refunded through NEFT within 7 Bank working days.
- ▶ Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day. You are requested to clear your outstanding amount on daily basis before 12 PM. **Patient bill outstanding should not be increase more than 10,000/-**

**DECLARATION**

I have attended the Financial Counselling desk & understood the expected costs & other conditions applicable. In this case, the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge. I promise to settle the claim with the hospital as per Hospital Cash Tariff.

|                                                 |                                                              |
|-------------------------------------------------|--------------------------------------------------------------|
| Patient Name : <u>Mrs. Sanjita Priyadarshan</u> | UHID Number : <u>91632</u>                                   |
| Self/Attendant Name : <u>Mr. Sagar Kumar S</u>  | Relation : <u>Husband</u>                                    |
| Self/Attendant Signature : <u>[Signature]</u>   | Name & Signature of Financial Counselor : <u>[Signature]</u> |
| Phone Number : <u>91632</u>                     |                                                              |





{ Birth Rainbow Children's Hospital

## DISCHARGE TRACKING SHEET

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 28 D (F)  
Dr. AISHWARYA PARTHASARATHY



UHID-

FLOOR-

NAME OF CONSULTANT-

| ACTIVITY                          | INTIME | OUT TIME | NAME & SIGNATURE                                                                     | REMARKS | <To be filled by Admin > |  |  |
|-----------------------------------|--------|----------|--------------------------------------------------------------------------------------|---------|--------------------------|--|--|
| Activity Sheet update by Nursing  |        | 6am      |    |         |                          |  |  |
| Activity Sheet update by Pharmacy |        |          |  |         |                          |  |  |



[illegible]

**Rainbow®  
Children's  
Hospital**  
It takes a lot to treat the little.



**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

[illegible]

THE

| Date   | Page   | Page   | Page   | Page   |
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Patient:



## IP ADMISSION SHEET FOR OBSTETRICS

### Presenting Complaints

G3A2 / ICSI  
Conception GDM on Insulin  
Rubella IgG Positive  
admitted for Elective LSCS  
LMP: ET Date: 10/11/25  
Corrected EDD: 30/7/26  
GA: 36w+6d

### Obstetric Formula:

G2A2

Menstrual History: Regular: ☒ Yes ☐ No

### Obstetric History:

G1: Spont. Conception  
Placental abruption - 2024

G2: IVF Conception - failed  
Angiogram pregnancy (loss)

### Present Pregnancy Record:

G3: IVF - Conception  
- 27/12/25 - Rubella IgG (93)  
- G-FBS - 100  
- Started on Insulin A-D-10u

### RISK FACTORS:

- ICSI Conception
- GDM on Insulin
- Rubella IgG Positive
- Breech

### Obstetric Examination

Fundal Height: 36 weeks

Ut. Activity: ☒ Relaxed ☐ Mild ☐ Mod ☐ Severe

Liquor: ☒ Adequate ☐ Oligo ☐ Poly

PP: ☐ Cephalic ☒ Breech Others

Head Fifths Palpable:

FHS: ☒ Normal ☐ Tachy ☐ Brady ☐ Absent

### Per Speculum Examination

Not Done

Draining: ☐ Present ☐ Absent ☐ Bleeding

Colour of Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

### Vaginal Examination

Not Done

Cervix: ☐ Long ☐ Partially effaced ☐ Effaced

Os: Closed Dilated

Membranes: ☐ Present ☐ Absent

Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

Presenting Part: ☐ Vertex ☐ Breech ☐ Others

Sutton: ☐ -3 ☐ -2 ☐ -1 ☐ 0 ☐ +1 ☐ +2

Pelvis: ☐ Adequate ☐ Doubtful

Height: 160 cm

Weight: 99 kg

Allergies:

Breast: ☒ Normal ☐ Abnormal

### General Examination:

Consciousness: conscious Pallor: (N)

Icterus: Nil Edema: mild

Temp: 97°F PR: 90/min

BP: 110/70 mmHg DTR:

CVS: NAD RS NAD

Liver/Spleen: Urine Output:

### DIAGNOSIS

G3A2  
MSx7 years  
ICSI  
Conception  
Low AMH / Endometriosis

ET Date: 10/11/25

Corr EDD: 30/7/26

GA: 36w+6d

GDM on Insulin  
Rubella IgG Positive

Patient Sticker

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Family History:</p> <p>Nil Significant</p>                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>Surgical History:</p> <p>Appendicectomy 2014<br/>         OPU - 31-1-25 / 1x polypectomy<br/>         Hysteroscopy 18/7/25<br/>         1st FET - 4/6/25</p> |
| <p>Medical History:</p> <p><del>pre-eclampsia</del><br/>         Common Insulin</p>                                                                                                                                                                                                                                                                                                                                                                                          | <p>Medication History:</p> <p>Insulin Degludec<br/>         Calcium / Iron / Vit D - 0-0-100<br/>         Ecosprin - Stopped at 36 weeks</p>                    |
| <p>Plan of Care: Admission</p> <p>CTG x 20 min</p> <p>- Pre-op:</p> <ol style="list-style-type: none"> <li>1. NPO from 12 am</li> <li>2. IVF RL from 4 am.<br/>@ 125 ml/hr.</li> <li>3. Inj. SUPACEF 1gm IV<br/>after test dose 1/2 hr<br/>before surgery</li> <li>4. Inj. Pan 40mg IV stat<br/>before surgery</li> <li>5. Inj - Emeset 4mg<br/>IV before surgery</li> <li>6. 10 PRBC to be reserved.</li> <li>7. Bladder catheterization</li> <li>8. RBS @ 6 am.</li> </ol> | <p>Investigations:</p> <p>- CBA - 90mg/dl</p> <p>- ECG</p>                                                                                                      |

Doctor Name: Dr. Taj

Signature: [Signature]

Date & Time: 8/7/26 | 11 pm

Consultant Name: .....

Signature: .....

Date & Time: .....

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)  
AISHWARYA PARTHASARATHY

Patient



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## RESULT SHEET

|                     |         |      |  |                |             |
|---------------------|---------|------|--|----------------|-------------|
| Date                | 17/6/26 | 11/2 |  |                |             |
| Time                |         |      |  |                |             |
| Hb                  | 10.9    | 9.2  |  | Blood Crystals | A+B tre     |
| PCV                 |         |      |  |                |             |
| RBC                 |         |      |  |                |             |
| WBC                 | 11110   |      |  |                |             |
| N/L                 |         |      |  |                |             |
| Platelets           | 229000  |      |  |                |             |
| CRP                 |         |      |  | 17/6/26        |             |
| ESR                 |         |      |  | Serology       |             |
| PCT                 |         |      |  |                |             |
| RBS                 |         |      |  |                | HbsAg - Neg |
| Na                  |         |      |  |                | VDRL - Neg  |
| K                   |         |      |  |                | HIV Neg     |
| Cl                  |         |      |  |                |             |
| Ca/Mg               |         |      |  |                |             |
| Phosphate           |         |      |  | TSH - 2.52     |             |
| Urea                |         |      |  |                |             |
| Creatinine          |         |      |  |                |             |
| ALP                 |         |      |  |                |             |
| SGPT                |         |      |  |                |             |
| SGOT                |         |      |  |                |             |
| T.Bill/Conj         |         |      |  |                |             |
| T.Protein           |         |      |  |                |             |
| S.Albumin           |         |      |  |                |             |
| S.Globulin          |         |      |  |                |             |
| A/G Ratio           |         |      |  |                |             |
| Uric Acid           |         |      |  |                |             |
| S.Amylase           |         |      |  |                |             |
| Sr.Lipase           |         |      |  |                |             |
| Blood Lactate       |         |      |  |                |             |
| S.Cholesterol       |         |      |  |                |             |
| PT/INR              |         |      |  |                |             |
| APTT                |         |      |  |                |             |
| CSF Protein / Sugar |         |      |  |                |             |
| Cells               |         |      |  |                |             |
| N/L                 |         |      |  |                |             |

|                 |           |  |  |  |  |  |
|-----------------|-----------|--|--|--|--|--|
| Date            | 17/6/26   |  |  |  |  |  |
| Time            |           |  |  |  |  |  |
| CUE - Alb       | Neg.      |  |  |  |  |  |
| CUE - Sugar     | N         |  |  |  |  |  |
| CUE - Ketones   | Neg       |  |  |  |  |  |
| CUE - PUS Cells | Neg (3-4) |  |  |  |  |  |
| CUE - RBC Cells | 1-2       |  |  |  |  |  |
| CUE             |           |  |  |  |  |  |
|                 |           |  |  |  |  |  |
|                 |           |  |  |  |  |  |
| Stool Pus Cell  |           |  |  |  |  |  |
| OVA / Cyst      |           |  |  |  |  |  |
| Occult Blood    |           |  |  |  |  |  |
|                 |           |  |  |  |  |  |
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Culture and Sensitivities : .....

.....

.....

.....

Radiology : <sup>21/7/26</sup> USG : 3LUG, Pouch at 36+7 Day. Placenta: EFW 3484 gm, BPD 3, AC ~ 98th centile. Ant @ lateral

X-Ray : .....

ECHO : Normal EF-66% .....

CT : .....

MRI : .....

Others (ECG, Contrast Studies etc.): .....

marked c/o  
Elevated - abnormal

21/7/26 - ECG - Normal



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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time                | Progress Notes                                           | Doctor's Order                   |
|----------------------------|----------------------------------------------------------|----------------------------------|
| 09/07/2026<br>9am          | C/S/B Dr. Viritha / Dr. Shreedevi                        |                                  |
| POD-0                      | Pt reviewed, Nil C/O                                     | Advice                           |
| T-N                        | O/E Pt GC fair, Afebrile<br>P° / PE°                     | - NPO x 4 hours                  |
| PR-90/min                  | LVS                                                      | - vitals monitoring              |
| BP-110/70mmHg              | RS / NAD                                                 | - Follow drug chart              |
| VD-20ml, clear             | P/A - ut well contracted                                 | - WIF ↑ Bleeding pv              |
| Baby - m/c                 | Soft                                                     | - Hb, FBS, PPBS on POD-2         |
| BL - Breast soft           | Dressing ⊕ 2 Dry                                         | - INTJ. CLEXANE 60mg SC @ 10pm   |
|                            | UE - BWNL                                                | - Flontron Pump / Teds stockings |
|                            | CBD insity - clear urine draining                        | - CBD x 24 hours                 |
|                            |                                                          | - Jlo charting                   |
|                            |                                                          | - Inform (SOS)                   |
| 9/7/26<br>4pm              | S/S Dr. Dnyalakshmi<br>pt reviewed.<br>Tolerating orals. |                                  |
| POD-0                      | O/E: pt GC fair, afebrile<br>P° / PE°                    | Advice                           |
| T-N                        |                                                          | - Liquid diet                    |
| PR-90/min                  |                                                          | - Kanji at 5pm                   |
| BP-100/70mmHg              | P/A: Soft, BS ⊕                                          | - soft diet 7pm                  |
| SpO <sub>2</sub> 100% @ RA | ut. contracted well                                      | - monitor vitals                 |
| VD 60ml<br>clear           | Dressing dry                                             | - follow drug chart              |
| Baby m/c                   | UE = BWNL                                                | - Hb / FBS / PPBS on POD-2       |
|                            | CBD minter                                               | - Intj. Clexane @ 10pm           |
|                            |                                                          | - CBD c/n 9am                    |
|                            |                                                          | - Shift 2/0 / Teds / Flontron    |
|                            |                                                          | - Shift 1 to ward.               |

GUC-00091632

Mrs SAVITHA PRIYADARSHINI

IP18-00036384

13-11-1991

34 Y 7 M 26 D

Dr. AISHWARYA PARTHASARATHY (F)



(2)

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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time               | Progress Notes            | Doctor's Order           |
|---------------------------|---------------------------|--------------------------|
| 9/17/26                   | slb Dr. Panitars          |                          |
| 9 PM                      |                           |                          |
| POD #0                    | P/LIAI / GDM on insulin   |                          |
|                           | pt reviewed               |                          |
|                           | passed flatus             |                          |
| BP 100/70 mmHg            | afebrile                  |                          |
| PR 78 bpm                 | GC fair                   | Plan                     |
| SpO <sub>2</sub> 99% @ RA | P°/PC°                    | soft solid diet          |
| Temp (2)                  | P/A extensors w/c         | ambulate                 |
|                           | soft                      | I/O chart                |
| BIL breast soft           | BS ⊕                      | discharge 10 PM          |
| Severation ⊕              | crossing delay            | CBD c/m 9 AM             |
| Ruby MIS                  | LIG BWNZ                  | MB/FBS/PPBS POD #2       |
| DBT                       | foley's insitu            |                          |
|                           | clouse urine              |                          |
|                           | LHVO = 150 ml             |                          |
|                           |                           | 128435                   |
| 10/17/26                  |                           |                          |
| 8:40 AM                   | cl/b Dr. Panitars         |                          |
| POD                       | pt reviewed               | Advice                   |
|                           | afe PT GC fair            | - Soft diet              |
|                           | afebrile                  | - plenty of orals        |
|                           | P°/PC°                    | - vitals monitoring      |
|                           | CVS / NAD                 | - CBD c/m 9 AM           |
|                           | RS                        | - measure 1st void urine |
| 11/2 PM                   | P/A - UT from & cont. w/c | - Hb/ATBS/PPBS on POD 2  |
| PR 96/min                 | Soft, BS ⊕                |                          |
|                           | crossing delay            |                          |

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                                                                                                            | Doctor's Order                                                                                                                                                       |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/7/26<br>2 PM    | S/B Dr. Vinithe / Dr. Shreeshri<br>Pt reviewed; No Go<br>O/E: GC fair; Afebrile<br>P° / PE°<br>CVS / NAD<br>RS<br>P/A: Ut well contracted<br>BS ⊕<br><br>Dressing intact, dry<br>U/E: BUN | Voided 270 ml (12:30 pm)<br><br><br><br><br><br><br><br><br><br>Adv:<br>• CBC, FBS, PPBS POD 2<br>• Soft diet<br>• Ambulation<br>• Follow drug chart<br>• Inform SOS |
| N/A<br>Sun 3       |                                                                                                                                                                                           |                                                                                                                                                                      |
| 10/7/26<br>8:40 pm | S/B Dr. Mahana / Dr. Divyashree<br>pt. reviewed.<br>Nil go.                                                                                                                               |                                                                                                                                                                      |
| POD-1              | O/e: pt GC fair, afebrile<br>P° / PE°<br>CVS / NAD<br>RS                                                                                                                                  | Achieve<br>— Continue same orders<br>— CRC, FBS, PP<br>Thon @ Ban                                                                                                    |
| T - (N)            | P/A: soft, ut-contracted<br>dressing dry                                                                                                                                                  |                                                                                                                                                                      |
| PR 80/min          | C/E: bnm                                                                                                                                                                                  |                                                                                                                                                                      |
| BP 100/70 mmHg     |                                                                                                                                                                                           |                                                                                                                                                                      |
| died               |                                                                                                                                                                                           |                                                                                                                                                                      |
| el stools          |                                                                                                                                                                                           |                                                                                                                                                                      |
| Zabunmls           |                                                                                                                                                                                           |                                                                                                                                                                      |



### Patient Sticker



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### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)  
Dr. AISHWARYA PARTHASARATHY



Docu. No. : RCI

## DOCTOR'S SHIFT CHANGE HANDOVER FORM

  
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Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis<br>/ Procedure | Clinical Findings<br>Problems | Special Concerns / Investigations<br>/ Abnormal Results | Recommendations<br>/ Follow up needed | Handing<br>Over<br>Doctor | Receiving<br>Over<br>Doctor |
|------|------------------------|--------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|---------------------------|-----------------------------|
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |

# DOCTOR'S SHIFT CHANGE HANDOVER FORM

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis<br>/ Procedure | Clinical Findings<br>Problems | Special Concerns / Investigations<br>/ Abnormal Results | Recommendations<br>/ Follow up needed | Handing<br>Over<br>Doctor | Receiving<br>Over<br>Doctor |
|------|------------------------|--------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|---------------------------|-----------------------------|
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |



1

## MEDICATION RECONCILIATION FORM

Drug Allergies: .....

☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ..... ICU .....

Shifted to: .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|-------------------------------------------------------------------|
| 1    | INSULIN DEGLUDEC                                  | 10U               | S/c                       | at Night  | 7/7/26<br>@ 10pm         | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 2    | IRON                                              | 1tab              | P/O                       | 10 - 1    | 08/7/26<br>@ 4pm         | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 3    | CALCIUM                                           | 1 tab             | P/O                       | 0 - 1     | 08/7/26<br>@ 10am        | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 4    | VITAMIN C                                         | 1tab              | P/O                       | 10 - 1    | 08/7/26<br>@ 4pm         | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 5    | VITAMIN BD                                        | 1tab              | P/O                       | 10 - 1    | 08/7/26                  | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C- Continue, DC - Discontinue

MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : ..... Dr. Jay .....

Date & Time : ..... 8/7/2026 @ 9pm .....

Nurse Name & Signature : ..... S. N. Kalya ..... 8/7/2026 .....

Date & Time : ..... 8/7/2026 @ 9pm .....

Dep. J.

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)  
Dr. AISHWARYA PARTHASARATHY

Patient's



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## MEDICATION RECONCILIATION FORM

Drug Allergies: .....

☐ Not Known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ..... LDR

Shifted to: ..... 7th floor

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: ..... Dr. Jay

Date & Time: ..... 08/7/2026 @ 12pm

Nurse Name & Signature: ..... S. Parameswari 16808

Date & Time: ..... 8/7/2026 @ 12pm



GUC-00091632 IP18-00036384  
 Mrs SAVITHA PRIYADARSHINI  
 13-11-1991 34 Y 7 M 26 D (F)  
 Dr. AISHWARYA PARTHASARATHY



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## MEDICATION RECONCILIATION FORM

Drug Allergies: .....

☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ..... ICU .....

Shifted to: ..... OT .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                                |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|------------------------------------------------------------------------------|
| 1    | INJ. SUPACEF                                      | 1g                | IV                        | BD        | 9/7/26<br>7:30 AM        | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC            |
| 2    | INJ. PANTOPRAZOLE                                 | 40mg              | IV                        | Stat      | 9/7/26<br>7:30 AM        | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC            |
| 3    | INJ. EMISET                                       | 4mg               | IV                        | Stat      | 9/7/26<br>7:30 AM        | <input checked="" type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC                       |

\* C- Continue, DC - Discontinue

MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: ..... [Signature] ..... 04/8/28

Date & Time: ..... 08/07/2026 @ 7:30 am .....

Nurse Name & Signature: ..... S. Parameswari ..... 01/08/28

Date & Time: ..... 8/7/2026 @ 7:30 am .....

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GUC-00091632 IP18-00036384

Mrs SAVITHA PRIYADARSHINI

13-11-1991 34 Y 7 M 26 D (F)

Dr. AISHWARYA PARTHASARATHY



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## MEDICATION RECONCILIATION FORM

Drug Allergies: Nil☐ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: OTShifted to: Micu

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|-------------------------------------------------------------------|
| 1    | <u>Dy. Papie</u>                                  | <u>1g</u>         | <u>IV</u>                 | <u>-</u>  | <u>-</u>                 | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Dr. MohanmuraliDate & Time: 09/07/2026 at 8.0 amNurse Name & Signature: Pradeeparegayan / 09/07/2026Date & Time: 9/7/2026 at 8.0 am

Docu. No. : RCH / FRM / GENERAL / 090





## DRUG CHART

Date of Admission: 8/7/20 Drug Allergies: Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

VERIFIED BY : Name ..... Signature .....



# REGULAR PRESCRIPTIONS

Weight. 91kg Ward. 102

|                                                              |       |           |            |              |     |      |
|--------------------------------------------------------------|-------|-----------|------------|--------------|-----|------|
| <b>DRUG : INJ. SUPACEF</b>                                   |       |           |            | Date<br>Time | 9/7 | 10/7 |
| Dose                                                         | Route | Frequency | Start Date | 8am          | ES  | PK   |
| 1.5g                                                         | IV    | 1-1-1     | 9/7/26     |              |     |      |
| Name & Signature of the Doctor<br>Starting the Drugs: 182217 |       |           |            | 2pm TS       |     |      |
|                                                              |       |           |            | SP           |     |      |
| Additional Instructions:                                     |       |           |            | 10pm NS      |     |      |
|                                                              |       |           |            | PK           |     |      |
| Daily Doctor's Endorsement by a Sign                         |       |           |            |              |     |      |

|                                                              |       |           |            |              |     |      |
|--------------------------------------------------------------|-------|-----------|------------|--------------|-----|------|
| <b>DRUG : INJ. TRAPIC</b>                                    |       |           |            | Date<br>Time | 9/7 | 10/7 |
| Dose                                                         | Route | Frequency | Start Date | 8am          | ES  | PK   |
| 1g                                                           | IV    | 1-1-1     | 9/7/26     |              |     |      |
| Name & Signature of the Doctor<br>Starting the Drugs: 182217 |       |           |            | 2pm TS       |     |      |
|                                                              |       |           |            | SP           |     |      |
| Additional Instructions:                                     |       |           |            | 10pm NS      |     |      |
|                                                              |       |           |            | PK           |     |      |
| Daily Doctor's Endorsement by a Sign                         |       |           |            |              |     |      |

|                                                              |       |           |            |              |     |      |
|--------------------------------------------------------------|-------|-----------|------------|--------------|-----|------|
| <b>DRUG : T. PARACETAMOL</b>                                 |       |           |            | Date<br>Time | 9/7 | 10/7 |
| Dose                                                         | Route | Frequency | Start Date | 6am          | NS  | PK   |
| 1g                                                           | PO    | 1-1-1     | 9/7/26     |              |     |      |
| Name & Signature of the Doctor<br>Starting the Drugs: 182217 |       |           |            | 12pm         | NS  | PK   |
|                                                              |       |           |            |              |     |      |
| Additional Instructions:                                     |       |           |            | 6pm          | NS  | PK   |
|                                                              |       |           |            |              |     |      |
| Daily Doctor's Endorsement by a Sign                         |       |           |            | 12Am         | NS  | PK   |
|                                                              |       |           |            |              |     |      |

|                                                              |       |           |            |              |     |      |
|--------------------------------------------------------------|-------|-----------|------------|--------------|-----|------|
| <b>DRUG : C. PAND</b>                                        |       |           |            | Date<br>Time | 9/7 | 10/7 |
| Dose                                                         | Route | Frequency | Start Date | 7am          | NS  | PK   |
| 10mg                                                         | PO    | 1-0-1     | 9/7/26     |              |     |      |
| Name & Signature of the Doctor<br>Starting the Drugs: 182217 |       |           |            |              |     |      |
|                                                              |       |           |            |              |     |      |
| Additional Instructions:                                     |       |           |            |              |     |      |
|                                                              |       |           |            |              |     |      |
| Daily Doctor's Endorsement by a Sign                         |       |           |            |              |     |      |

Patient Sticker

Weight 99.6kg Ward 100

| VARIABLE DOSE            |       | Date > Time | Nurse Sig.                     | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------------------|-------|-------------|--------------------------------|------------|------------|------------|
| DRUG :                   | Route | Start Date  | Name & Signature of the Doctor | Dose       |            |            |
|                          |       |             |                                | Dr. Sign.  |            |            |
|                          |       |             |                                | Dose       |            |            |
|                          |       |             |                                | Dr. Sign.  |            |            |
|                          |       |             |                                | Dose       |            |            |
| Additional Instructions: |       |             |                                | Dr. Sign.  |            |            |

| VARIABLE DOSE            |       | Date > Time | Nurse Sig.                     | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------------------|-------|-------------|--------------------------------|------------|------------|------------|
| DRUG :                   | Route | Start Date  | Name & Signature of the Doctor | Dose       |            |            |
|                          |       |             |                                | Dr. Sign.  |            |            |
|                          |       |             |                                | Dose       |            |            |
|                          |       |             |                                | Dr. Sign.  |            |            |
|                          |       |             |                                | Dose       |            |            |
| Additional Instructions: |       |             |                                | Dr. Sign.  |            |            |

Signature

VERIFIED BY : mg/mg

| STAT / ONCE ONLY DRUGS |                    |                    |                             |  |  | Route | Signature | Nurses |
|------------------------|--------------------|--------------------|-----------------------------|--|--|-------|-----------|--------|
| Date                   | Time               | Medication         | Dosage & Other Instructions |  |  |       |           |        |
| 9/17                   | 6 <sup>00</sup> AM | INJ. SUPACEF       | 0.1 gram                    |  |  | ID    |           | NS     |
| 9/17                   | 6 <sup>00</sup> AM | INJ. PAN           | 40 mg                       |  |  | IV    |           | NS     |
| 9/17                   | 6 <sup>00</sup> AM | INJ. EMESET        | 4 mg                        |  |  | IV    |           | NS     |
| 9/17                   | 7 <sup>00</sup> AM | INJ. SUPACEF       | 1g                          |  |  | IV    |           | SP     |
| 9/17                   | 8 <sup>00</sup> AM | INJ. MANTO         | 1g                          |  |  | IV    |           | SA     |
| 9/17                   | 8 <sup>30</sup> AM | INS TRAPIC         |                             |  |  | PR    |           | NR     |
| 9/17                   | 8 <sup>50</sup> AM | T. MISOPROSTOL     | 600 mg                      |  |  | PR    |           | W      |
| 9/17                   | 8 <sup>50</sup> AM | JUSTIN SUPPOSITORY | 100 mg                      |  |  | PR    |           | W      |
| 9/17                   |                    | LIGNOCAINE PATCH   | 5 mg                        |  |  | 4E    |           | W      |



GUC-00091632 IP18-00036384  
 Mrs SAVITHA PRIYADARSHINI  
 13-11-1991 34 Y 7 M 27 D (F)  
 Dr. AISHWARYA PARTHASARATHY



Ref. No. : F / HW / DC / RP / INPR / 05.a

I.P. No.

Sheet No.

Wards

Weight (kg)

REGULAR PRESCRIPTIONS

DRUG : INT. CLEXANE

Dose 60mg Route SLIC Frequency OD Start Dt. 9/7

Name & Signature of the Doctor starting the Drugs:

*[Signature]*  
121113

Additional Instructions:

Daily Doctor's Endorsement by a Sign.

DRUG : T. CEFTUM

Dose 500mg Route P/O Frequency 1-0-1 Start Dt. 10/7

Name & Signature of the Doctor starting the Drugs:

*[Signature]*  
121113

Additional Instructions:

Daily Doctor's Endorsement by a Sign.

DRUG : T. FLAGYL

Dose 400mg Route P/O Frequency 1-1-1 Start Dt. 10/7

Name & Signature of the Doctor starting the Drugs:

*[Signature]*  
121113

Additional Instructions:

Daily Doctor's Endorsement by a Sign.

DRUG : Cap. LACTARE

Dose 2cap Route PO Frequency TDS Start Dt. 10/7

Name & Signature of the Doctor starting the Drugs:

*[Signature]*  
160228

Additional Instructions:

Daily Doctor's Endorsement by a Sign.

CIN : U85110 TG1998 PTC029914

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**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Weight: ..... kgs

Name: .....

Sheet No: .....

Docu. No. : RCH /FRM / CLINICAL / 136



GUC-00091632  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 27 D (F)  
Dr. AISHWARYA PARTHASARATHY

IP18-00036384



Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight<sup>™</sup>  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery.

## CONSULTATION FORM

Doctor Name: ..... Date: ..... Time: .....

Diagnosis: .....

Hospital: .....

Type of Referral :

☐ Emergency

☐ Urgent

☐ Non Urgent

Referred for : ☐ Opinion ☐ Co-Management ☐ Transfer of care

Reason for Referral: If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Postnatal Eas and advices. Mrs. Savitha.

Signature: .....

Findings and Recommendations :

S/B Physiotherapy notes Dr. molanapriya. S (PT)  
OBG & Gynec.

- Dos and Don'ts advised.
- Postural advices given
- Breathing Ex / Abdomen Breathing Ex.
- Kegel Ex -
- posterior pelvic tilt / Abdomen Pucks.
- pelvic Bridging Ex.

Consultant :

Name : .....

Signature : .....

Date & Time : .....

- Ankle Mobilisation .
- Knee Mobilisation Exercises - / Each Exercise 10 x 3 sets  
3 times daily .
- Review after 2 weeks .

Prof.  
10/1/26.

GUC-00091632 IP18-00036384  
 Mrs SAVITHA PRIYADARSHINI  
 13-11-1991 34 Y 7 M 25 D (F)  
 Dr. AISHWARYA PARTHASARATHY



Pati

①

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Hospital  
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BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## Early Warning Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT  
 TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

| 8/12/26                                 |                          | Date  | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------------------------------------|--------------------------|-------|---|---|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|---|---|---|---|---|---|---|
|                                         |                          | Time  |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| RESP<br>(write rate in<br>corresp. box) | > 30                     |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 21 - 30                  |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 11 - 20                  |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 0 - 10                   |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Saturations                             | 94 - 100 %               |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | < 94 %                   |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Administered O <sub>2</sub> (L/min.)    |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Temp °C                                 | 40                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 39                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 38                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 37                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 36                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | < 35                     |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Heart Rate                              | 170                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 160                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 150                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 140                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 130                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 120                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 110                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 100                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 90                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 80                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 70                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 60                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 50                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| 40                                      |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Systolic Blood Pressure                 | 190                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 180                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 170                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 160                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 150                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 140                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 130                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 120                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 110                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 100                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 90                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 80                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 70                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| 60                                      |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| 50                                      |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Diastolic Blood Pressure                | 130                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 120                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 110                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 100                      |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 90                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 80                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 70                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 60                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 50                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | 40                       |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | NEURO<br>RESPONSE<br>[✓] | Alert |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         |                          | Voice |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         |                          | Pain  |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Unresponsive                            |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| URINE<br>mls / hour                     | > 30                     |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | < 30                     |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Proteinuria                             | Protein ++               |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | Protein > ++             |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Lochia                                  | Normal                   |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | Heavy / Foul             |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Liquor                                  | Clear / Pink             |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                         | Green                    |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| TOTAL YELLOW SCORES                     |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| TOTAL ORANGE SCORES                     |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Nurse Initial                           |                          |       |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |

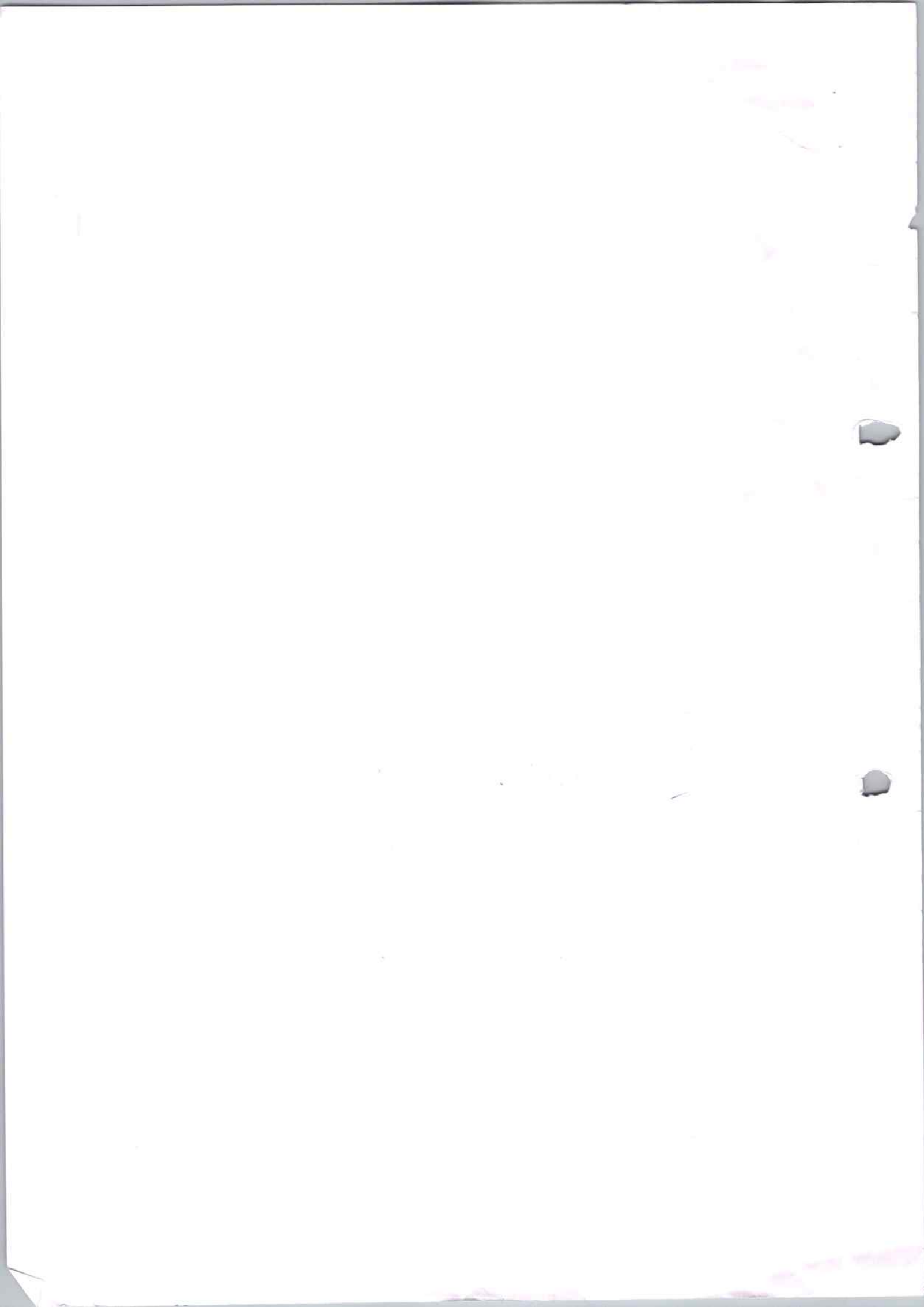


### Patient S

## Early Warning Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

| Date                                    |            | Time |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|-----------------------------------------|------------|------|-----|------|------|-----|------|-----|------|-----|---|---|---|-----|------|----|----|----|-----|------|---|---|---|-----|------|--|--|--|--|
| 9/7/16                                  |            | 8    | 9   | 10   | 11   | 12  | 1    | 2   | 3    | 4   | 5 | 6 | 7 | 8   | 9    | 10 | 11 | 12 | 1   | 2    | 3 | 4 | 5 | 6   | 7    |  |  |  |  |
| RESP<br>(write rate in<br>corresp. box) | > 30       |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 21 - 30    |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 11 - 20    | 20   | 18  | 20   | 20   | 18  | 20   | 16  | 16   | 20  |   |   |   |     | 22   |    |    |    |     | 22   |   |   |   |     | 22   |  |  |  |  |
|                                         | 0 - 10     |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
| Saturations                             | 94 - 100 % | 98   | 97  | 98   | 98   | 98  | 98   | 99  | 99   | 99  |   |   |   |     | 98   |    |    |    |     | 98   |   |   |   |     | 99   |  |  |  |  |
|                                         | < 94 %     |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
| Administered O <sub>2</sub> (L/min.)    |            | RA   | RA  | RA   | RA   | RA  | RA   | RA  | RA   | RA  |   |   |   |     | RA   |    |    |    |     | RA   |   |   |   |     | RA   |  |  |  |  |
| Temp °C                                 | 40         |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 39         |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 38         |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 37         | 98.6 | 98  | 98.4 | 98.6 | 98  | 98.6 | 98  | 98.6 | 98  |   |   |   |     | 98.6 |    |    |    |     | 98.6 |   |   |   |     | 98.6 |  |  |  |  |
|                                         | 36         | 98.6 | 98  | 98.4 | 98.6 | 98  | 98.6 | 98  | 98.6 | 98  |   |   |   |     | 98.6 |    |    |    |     | 98.6 |   |   |   |     | 98.6 |  |  |  |  |
|                                         | 35         | 98.6 | 98  | 98.4 | 98.6 | 98  | 98.6 | 98  | 98.6 | 98  |   |   |   |     | 98.6 |    |    |    |     | 98.6 |   |   |   |     | 98.6 |  |  |  |  |
|                                         | < 35       |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         |            |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
| Heart Rate                              | 170        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 160        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 150        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 140        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 130        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 120        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 110        | 98   | 100 | 98   | 96   | 98  | 98   | 98  | 98   | 98  |   |   |   |     | 100  |    |    |    |     | 98   |   |   |   |     | 98   |  |  |  |  |
|                                         | 100        | 98   | 100 | 98   | 96   | 98  | 98   | 98  | 98   | 98  |   |   |   |     | 100  |    |    |    |     | 98   |   |   |   |     | 98   |  |  |  |  |
|                                         | 90         | 98   | 100 | 98   | 96   | 98  | 98   | 98  | 98   | 98  |   |   |   |     | 100  |    |    |    |     | 98   |   |   |   |     | 98   |  |  |  |  |
|                                         | 80         | 98   | 100 | 98   | 96   | 98  | 98   | 98  | 98   | 98  |   |   |   |     | 100  |    |    |    |     | 98   |   |   |   |     | 98   |  |  |  |  |
|                                         | 70         | 98   | 100 | 98   | 96   | 98  | 98   | 98  | 98   | 98  |   |   |   |     | 100  |    |    |    |     | 98   |   |   |   |     | 98   |  |  |  |  |
|                                         | 60         | 98   | 100 | 98   | 96   | 98  | 98   | 98  | 98   | 98  |   |   |   |     | 100  |    |    |    |     | 98   |   |   |   |     | 98   |  |  |  |  |
|                                         | 50         | 98   | 100 | 98   | 96   | 98  | 98   | 98  | 98   | 98  |   |   |   |     | 100  |    |    |    |     | 98   |   |   |   |     | 98   |  |  |  |  |
| 40                                      | 98         | 100  | 98  | 96   | 98   | 98  | 98   | 98  | 98   |     |   |   |   | 100 |      |    |    |    | 98  |      |   |   |   | 98  |      |  |  |  |  |
| Systolic Blood Pressure                 | 190        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 180        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 170        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 160        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 150        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 140        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 130        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 120        | 110  | 102 | 105  | 110  | 104 | 102  | 100 | 100  | 100 |   |   |   |     | 109  |    |    |    |     | 109  |   |   |   |     | 112  |  |  |  |  |
|                                         | 110        | 110  | 102 | 105  | 110  | 104 | 102  | 100 | 100  | 100 |   |   |   |     | 109  |    |    |    |     | 109  |   |   |   |     | 112  |  |  |  |  |
|                                         | 100        | 110  | 102 | 105  | 110  | 104 | 102  | 100 | 100  | 100 |   |   |   |     | 109  |    |    |    |     | 109  |   |   |   |     | 112  |  |  |  |  |
|                                         | 90         | 110  | 102 | 105  | 110  | 104 | 102  | 100 | 100  | 100 |   |   |   |     | 109  |    |    |    |     | 109  |   |   |   |     | 112  |  |  |  |  |
|                                         | 80         | 110  | 102 | 105  | 110  | 104 | 102  | 100 | 100  | 100 |   |   |   |     | 109  |    |    |    |     | 109  |   |   |   |     | 112  |  |  |  |  |
|                                         | 70         | 110  | 102 | 105  | 110  | 104 | 102  | 100 | 100  | 100 |   |   |   |     | 109  |    |    |    |     | 109  |   |   |   |     | 112  |  |  |  |  |
| 60                                      | 110        | 102  | 105 | 110  | 104  | 102 | 100  | 100 | 100  |     |   |   |   | 109 |      |    |    |    | 109 |      |   |   |   | 112 |      |  |  |  |  |
| 50                                      | 110        | 102  | 105 | 110  | 104  | 102 | 100  | 100 | 100  |     |   |   |   | 109 |      |    |    |    | 109 |      |   |   |   | 112 |      |  |  |  |  |
| Diastolic Blood Pressure                | 130        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 120        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 110        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |
|                                         | 100        |      |     |      |      |     |      |     |      |     |   |   |   |     |      |    |    |    |     |      |   |   |   |     |      |  |  |  |  |





## Early Warning Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

| Date                                    |            | Time |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|-----------------------------------------|------------|------|---|----|----|----|---|---|---|----|---|---|---|----|---|----|----|----|---|---|---|----|---|---|---|
| 10/7/26                                 |            | 8    | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4  | 5 | 6 | 7 | 8  | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4  | 5 | 6 | 7 |
| RESP<br>(write rate in<br>corresp. box) | > 30       |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 21 - 30    |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 11 - 20    |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 0 - 10     |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
| Saturations                             | 94 - 100 % | 99   |   |    |    | 98 |   |   |   | 99 |   |   |   | 99 |   |    |    | 99 |   |   |   | 99 |   |   |   |
|                                         | < 94 %     |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
| Administered O <sub>2</sub> (L/min.)    |            | RA   |   |    |    | RA |   |   |   | PA |   |   |   | RA |   |    |    | RA |   |   |   | RA |   |   |   |
| Temp °C                                 | 40         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 39         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 38         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 37         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 36         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 35         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | < 35       |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
| Heart Rate                              | 170        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 160        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 150        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 140        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 130        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 120        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 110        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 100        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 90         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 80         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 70         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 60         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 50         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 40         |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
| Systolic Blood Pressure                 | 190        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 180        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 170        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 160        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 150        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |
|                                         | 140        |      |   |    |    |    |   |   |   |    |   |   |   |    |   |    |    |    |   |   |   |    |   |   |   |



Pat



## FLUID CHART

Sheet No. : ①

8/7/2026

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                        | Time     | Intake             |       |     | Output |                             |       |          |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |  |  |
|-----------------------------|----------|--------------------|-------|-----|--------|-----------------------------|-------|----------|-------|-------------------------------------------|----------------|--|--|
|                             |          | Nature<br>of Fluid | Route |     | NG     | Diarrhoea                   | Vomit | Drainage | Urine |                                           |                |  |  |
|                             |          |                    | Mouth | I.V | N.G    |                             |       |          |       |                                           |                |  |  |
|                             | 08:00 am |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 09:00 am |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 10:00 am |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 11:00 am |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 12:00 pm |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 01:00 pm |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
| <b>Total Intake :</b>       |          |                    |       |     |        | <b>Total Output :</b>       |       |          |       |                                           |                |  |  |
|                             | 02:00 pm |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 03:00 pm |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 04:00 pm |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 05:00 pm |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 06:00 pm |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
|                             | 07:00 pm |                    |       |     |        |                             |       |          |       |                                           |                |  |  |
| <b>Total Intake :</b>       |          |                    |       |     |        | <b>Total Output :</b>       |       |          |       |                                           |                |  |  |
| 8/7/26                      | 08:00 pm |                    |       |     |        | On Admission                |       |          |       |                                           |                |  |  |
|                             | 09:00 pm | H <sub>2</sub> O   | 100ml |     |        |                             |       |          | 150ml | NO                                        | SA             |  |  |
|                             | 10:00 pm | H <sub>2</sub> O   | 150ml |     |        |                             |       |          | 100ml | TV                                        | SA             |  |  |
|                             | 11:00 pm | H <sub>2</sub> O   | 100   |     |        |                             |       |          |       | none                                      | SA             |  |  |
|                             | 12:00 am | H <sub>2</sub> O   |       |     |        |                             |       |          |       | NO                                        | SA             |  |  |
|                             | 01:00 am | P                  |       |     |        |                             |       |          | 200   | NO                                        | SA             |  |  |
| <b>Total Intake :</b> 350   |          |                    |       |     |        | <b>Total Output :</b> 450   |       |          |       |                                           |                |  |  |
|                             | 02:00 am |                    |       |     |        |                             |       |          |       | NO                                        | SA             |  |  |
|                             | 03:00 am |                    |       |     |        |                             |       |          |       | NO                                        | SA             |  |  |
|                             | 04:00 am |                    |       |     |        |                             |       |          |       | NO                                        | SA             |  |  |
|                             | 05:00 am |                    |       |     |        |                             |       |          | 150   | NO                                        | SA             |  |  |
|                             | 06:00 am |                    |       | RT  | 500ml  |                             |       | Conc (G) | 50    | NO                                        | SA             |  |  |
|                             | 07:00 am |                    |       |     |        |                             |       |          |       | NO                                        | SA             |  |  |
| <b>Total Intake :</b> 500ml |          |                    |       |     |        | <b>Total Output :</b> 200ml |       |          |       |                                           |                |  |  |
| <b>Total 24 hrs. Intake</b> |          | 850ml              |       |     |        |                             |       |          |       |                                           |                |  |  |
| <b>Total 24 hrs. Output</b> |          | 500ml              |       |     |        |                             |       |          |       |                                           |                |  |  |



GUC-00091632  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 26 D (F)  
Dr. AISHWARYA PARTHASARATHY



IP18-00036384

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## FLUID CHART

Sheet No. : 2

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid              | Intake                     |                |           | NG             | Diarrhoea | Vomit | Output   |       |   | IV Site Thrombophlebitis Score | Sign. Nurse |
|----------------------|----------|------------------------------|----------------------------|----------------|-----------|----------------|-----------|-------|----------|-------|---|--------------------------------|-------------|
|                      |          |                              | Mouth                      | I.V            | N.G       |                |           |       | Drainage | Urine |   |                                |             |
|                      | 08:00 am | PL                           |                            | 1300ml         |           |                |           |       |          | 0     | 0 | 0                              | 8           |
|                      | 09:00 am |                              |                            | 2ml 54ml 125ml | PL 1000ml |                |           |       |          | 20ml  | 0 | 0                              | 8           |
|                      | 10:00 am |                              |                            | 125ml          | 1000ml    |                |           |       |          | 40ml  | 0 | 0                              | 8           |
|                      | 11:00 am |                              |                            | 125ml          | 1000ml    |                |           |       |          | 50ml  | 0 | 0                              | 8           |
|                      | 12:00 pm |                              |                            | 125ml          | 1000ml    |                |           |       |          | 30ml  | 0 | 0                              | 8           |
|                      | 01:00 pm | Enter 200ml                  |                            | 125ml          |           |                |           |       |          | 25ml  | 0 | 0                              | 8           |
| Total Intake :       |          |                              | 1945ml + 4000ml            |                |           | Total Output : |           |       | 165ml    |       |   |                                |             |
|                      | 02:00 pm | 100ml water                  |                            | 200ml          | 125       | 100            |           |       |          | 20ml  | 0 | 0                              | 8           |
|                      | 03:00 pm | H2O                          |                            | 100            | 125       | 100            |           |       |          | 30ml  | 0 | 0                              | 8           |
|                      | 04:00 pm | H2O                          |                            | 100            | 125       | 100            |           |       |          | 60    | 0 | 0                              | 8           |
|                      | 05:00 pm | Kary                         |                            | 100            | 185       |                |           |       |          | 50    | 0 | 0                              | 8           |
|                      | 06:00 pm |                              |                            |                | 125       |                |           |       |          | 100   | 0 | 0                              | 8           |
|                      | 07:00 pm | H2O                          |                            | 100            | 125       |                |           |       |          | 150   | 0 | 0                              | 8           |
| Total Intake :       |          |                              | 600ml + 750 + 300 = 1650ml |                |           | Total Output : |           |       | 410ml    |       |   |                                |             |
|                      | 08:00 pm |                              |                            |                | 125ml     |                |           |       |          | 50ml  | 0 | 0                              | 8           |
|                      | 09:00 pm | H2O                          |                            | 100ml          | 125ml     |                |           |       |          |       | 0 | 0                              | 8           |
|                      | 10:00 pm | H2O                          |                            | 50ml           | 125ml     |                |           |       |          | 200ml | 0 | 0                              | 8           |
|                      | 11:00 pm |                              |                            |                | 125ml     |                |           |       |          |       | 0 | 0                              | 8           |
|                      | 12:00 am | H2O                          |                            | 100ml          | 125ml     |                |           |       |          |       | 0 | 0                              | 8           |
|                      | 01:00 am |                              |                            |                | 125ml     |                |           |       |          |       | 0 | 0                              | 8           |
| Total Intake :       |          |                              | 300ml + 750ml              |                |           | Total Output : |           |       | 700ml    |       |   |                                |             |
|                      | 02:00 am | H2O                          |                            | 100ml          | 125ml     |                |           |       |          | 100ml | 0 | 0                              | 8           |
|                      | 03:00 am |                              |                            |                | 125ml     |                |           |       |          |       | 0 | 0                              | 8           |
|                      | 04:00 am |                              |                            |                | 125ml     |                |           |       |          | 30ml  | 0 | 0                              | 8           |
|                      | 05:00 am | H2O                          |                            | 100ml          | 125ml     |                |           |       |          |       | 0 | 0                              | 8           |
|                      | 06:00 am | H2O                          |                            | 100ml          | 125ml     |                |           |       |          | 70ml  | 0 | 0                              | 8           |
|                      | 07:00 am | H2O                          |                            | 100ml          | 125ml     |                |           |       |          |       | 0 | 0                              | 8           |
| Total Intake :       |          |                              | 2500ml                     |                |           | Total Output : |           |       | 1400ml   |       |   |                                |             |
| Total 24 hrs. Intake |          | H2O - 1270ml<br>iv - 31050ml |                            |                |           |                |           |       |          |       |   |                                |             |
| Total 24 hrs. Output |          | O - 1675ml<br>M - 17ml       |                            |                |           |                |           |       |          |       |   |                                |             |

Page No.

| Sl. No. | Name of the Person | Age | Sex | Religion | Marital Status | Occupation | Address | Signature | Date |
|---------|--------------------|-----|-----|----------|----------------|------------|---------|-----------|------|
| 1       |                    |     |     |          |                |            |         |           |      |
| 2       |                    |     |     |          |                |            |         |           |      |
| 3       |                    |     |     |          |                |            |         |           |      |
| 4       |                    |     |     |          |                |            |         |           |      |
| 5       |                    |     |     |          |                |            |         |           |      |
| 6       |                    |     |     |          |                |            |         |           |      |
| 7       |                    |     |     |          |                |            |         |           |      |
| 8       |                    |     |     |          |                |            |         |           |      |
| 9       |                    |     |     |          |                |            |         |           |      |
| 10      |                    |     |     |          |                |            |         |           |      |

I hereby declare that the above information is true and correct to the best of my knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

| Sl. No. | Name of the Person | Age | Sex | Religion | Marital Status | Occupation | Address | Signature | Date |
|---------|--------------------|-----|-----|----------|----------------|------------|---------|-----------|------|
| 1       |                    |     |     |          |                |            |         |           |      |
| 2       |                    |     |     |          |                |            |         |           |      |
| 3       |                    |     |     |          |                |            |         |           |      |
| 4       |                    |     |     |          |                |            |         |           |      |
| 5       |                    |     |     |          |                |            |         |           |      |
| 6       |                    |     |     |          |                |            |         |           |      |
| 7       |                    |     |     |          |                |            |         |           |      |
| 8       |                    |     |     |          |                |            |         |           |      |
| 9       |                    |     |     |          |                |            |         |           |      |
| 10      |                    |     |     |          |                |            |         |           |      |

I hereby declare that the above information is true and correct to the best of my knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

| Sl. No. | Name of the Person | Age | Sex | Religion | Marital Status | Occupation | Address | Signature | Date |
|---------|--------------------|-----|-----|----------|----------------|------------|---------|-----------|------|
| 1       |                    |     |     |          |                |            |         |           |      |
| 2       |                    |     |     |          |                |            |         |           |      |
| 3       |                    |     |     |          |                |            |         |           |      |
| 4       |                    |     |     |          |                |            |         |           |      |
| 5       |                    |     |     |          |                |            |         |           |      |
| 6       |                    |     |     |          |                |            |         |           |      |
| 7       |                    |     |     |          |                |            |         |           |      |
| 8       |                    |     |     |          |                |            |         |           |      |
| 9       |                    |     |     |          |                |            |         |           |      |
| 10      |                    |     |     |          |                |            |         |           |      |

I hereby declare that the above information is true and correct to the best of my knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

GUC-00091632 IP18-00036384  
 Mrs SAVITHA PRIYADARSHINI  
 13-11-1991 34 Y 7 M 27 D (F)  
 Dr. AISHWARYA PARTHASARATHY



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 Children's  
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 It takes a lot to treat the kids.

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 Your Right to a Safe Delivery

## FLUID CHART

Sheet No. : .....

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| 10/7/20              |          | Intake             |                         |     | Output |           |       |          |       |                      | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |                       |
|----------------------|----------|--------------------|-------------------------|-----|--------|-----------|-------|----------|-------|----------------------|-------------------------------------------|----------------|-----------------------|
| Date                 | Time     | Nature<br>of Fluid | Route                   |     | NG     | Diarrhoea | Vomit | Drainage | Urine |                      |                                           |                |                       |
|                      |          |                    | Mouth                   | I.V | N.G    |           |       |          |       |                      |                                           |                |                       |
|                      | 08:00 am | H <sub>2</sub> O   | 100ml                   |     |        |           |       |          |       | 200ml<br>150ml       | 0                                         | 0              |                       |
|                      | 09:00 am | H <sub>2</sub> O   | 50ml                    |     |        |           |       |          |       |                      | 0                                         | 0              |                       |
|                      | 10:00 am |                    |                         |     |        |           |       |          |       |                      | 0                                         | 0              |                       |
|                      | 11:00 am | H <sub>2</sub> O   | 100ml                   |     |        |           |       |          |       | 270ml                | 0                                         | 0              |                       |
|                      | 12:00 pm | H <sub>2</sub> O   | 50ml                    |     |        |           |       |          |       |                      | 0                                         | 0              |                       |
|                      | 01:00 pm |                    |                         |     |        |           |       |          |       |                      |                                           |                |                       |
| Total Intake :       |          |                    | 200ml                   |     |        |           |       |          |       | Total Output :       |                                           | 620ml          |                       |
|                      | 02:00 pm |                    |                         |     |        |           |       |          |       |                      | 0                                         | Sim            |                       |
|                      | 03:00 pm | H <sub>2</sub> O   | 200ml                   |     |        |           |       |          |       |                      | 0                                         | Sim            |                       |
|                      | 04:00 pm |                    |                         |     |        |           |       |          |       | 200ml                | 0                                         | Sim            |                       |
|                      | 05:00 pm | H <sub>2</sub> O   | 200ml                   |     |        |           |       |          |       |                      | 0                                         | Sim            |                       |
|                      | 06:00 pm | H <sub>2</sub> O   | 100ml                   |     |        |           |       |          |       |                      | 0                                         | Sim            |                       |
|                      | 07:00 pm | H <sub>2</sub> O   | 200ml                   |     |        |           |       |          |       |                      | 0                                         | Sim            |                       |
| Total Intake :       |          |                    | 700ml                   |     |        |           |       |          |       | Total Output :       |                                           | 200ml          |                       |
|                      | 08:00 pm | H <sub>2</sub> O   | 100ml                   |     |        |           |       |          |       | 200ml                | 0                                         | pt             |                       |
|                      | 09:00 pm | Milk               | 100ml                   |     |        |           |       |          |       |                      | 0                                         | pt             |                       |
|                      | 10:00 pm |                    |                         |     |        |           |       |          |       | 300ml                | 0                                         | pt             |                       |
|                      | 11:00 pm |                    |                         |     |        |           |       |          |       |                      | 0                                         | pt             |                       |
|                      | 12:00 am | H <sub>2</sub> O   | 100ml                   |     |        |           |       |          |       | 100ml                | 0                                         | pt             |                       |
|                      | 01:00 am |                    |                         |     |        |           |       |          |       |                      | 0                                         | pt             |                       |
| Total Intake :       |          |                    | 420 - 300ml             |     |        |           |       |          |       | Total Output :       |                                           | 500ml          |                       |
|                      | 02:00 am |                    |                         |     |        |           |       |          |       | 200ml                | 0                                         | pt             |                       |
|                      | 03:00 am | H <sub>2</sub> O   | 100ml                   |     |        |           |       |          |       |                      | 0                                         | pt             |                       |
|                      | 04:00 am |                    |                         |     |        |           |       |          |       | 300ml                | 0                                         | pt             |                       |
|                      | 05:00 am | H <sub>2</sub> O   | 100ml                   |     |        |           |       |          |       |                      | 0                                         | pt             |                       |
|                      | 06:00 am |                    |                         |     |        |           |       |          |       | 200ml                | 0                                         | pt             |                       |
|                      | 07:00 am | H <sub>2</sub> O   | 200ml                   |     |        |           |       |          |       |                      | 0                                         | pt             |                       |
| Total Intake :       |          |                    | 420 - 200ml             |     |        |           |       |          |       | Total Output :       |                                           | 550ml          |                       |
| Total 24 hrs. Intake |          |                    | 1800ml H <sub>2</sub> O |     |        |           |       |          |       | Total 24 hrs. Output |                                           |                | 0 - 1770 ml<br>M - NK |





1

## NURSING SHIFT HAND OVER FORM

| SITUATION                                  |                                                        | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
|--------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------|
| Diagnosis: G3A2/GA 37wks<br>IVF conception |                                                        | Post OP Day:                                                                                                                        |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
| Surgery / Procedure:                       |                                                        |                                                                                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
| BACKGROUND                                 | Date                                                   | 08/7/26                                                                                                                             | 09/7/26                                                             | 09/7/26                                                             | 10/7/26                                                             | 10/7/26                                                             | 10/7/26                                                             |        |
|                                            | Shift                                                  | Night                                                                                                                               | M                                                                   | E                                                                   | N                                                                   | M                                                                   | E                                                                   |        |
|                                            | Medical Condition (Any special condition to be noted): | Noted                                                                                                                               | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               |        |
| Diet:                                      | Diabetic Diet                                          | Diabetic Diet                                                                                                                       | Diabetic                                                            | Diabetic                                                            | Diabetic                                                            | Diabetic                                                            |                                                                     |        |
| ASSESSMENT                                 | Allergy:                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                                            | Ventilation (RA, NP, NIV, VENTI):                      | RA                                                                                                                                  | RA                                                                  | NA                                                                  | NA                                                                  | NA                                                                  | NA                                                                  |        |
|                                            | Tubes/Drains/Catheter:                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                                            | Vital Signs:                                           | Temp:                                                                                                                               | 98°F                                                                | 98°F                                                                | 98°F                                                                | 98.2°F                                                              | 98°F                                                                | 98.6°F |
|                                            |                                                        | Res:                                                                                                                                | 20bpm                                                               | 28bpm                                                               | 22bpm                                                               | 22bpm                                                               | 20bpm                                                               | 22bpm  |
|                                            |                                                        | SpO <sub>2</sub> :                                                                                                                  | 99%                                                                 | 97%                                                                 | 99%                                                                 | 99%                                                                 | 99% (w/)                                                            | 99%    |
|                                            |                                                        | Pulse:                                                                                                                              | 90bpm                                                               | 100bpm                                                              | 92bpm                                                               | 104bpm                                                              | 78bpm                                                               | 80bpm  |
|                                            |                                                        | BP:                                                                                                                                 | 110/70                                                              | 102/72                                                              | 100/70                                                              | 108/69                                                              | 108/60mm                                                            | 108/60 |
|                                            | LOC:                                                   | conscious                                                                                                                           | conscious                                                           | conscious                                                           | conscious                                                           | conscious                                                           | conscious                                                           |        |
|                                            | Fall Risk Score:                                       | 0                                                                                                                                   | 20                                                                  | 20                                                                  | 20                                                                  | 20                                                                  | 20                                                                  |        |
| Pain Score:                                | 0                                                      | 1/10                                                                                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                |                                                                     |        |
| Skin Integrity                             | Intact                                                 | Intact                                                                                                                              | Intact                                                              | Intact                                                              | Intact                                                              | Intact                                                              |                                                                     |        |
| Recommendations                            | Safety Needs:                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                                            | Physiotherapy:                                         | NA                                                                                                                                  | NA                                                                  | NA                                                                  | NA                                                                  | NA                                                                  | NA                                                                  |        |
|                                            | Others Specify:                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                                            | Special Diet:                                          | Diabetic Diet                                                                                                                       | Diabetic Diet                                                       | Diabetic                                                            | Diabetic                                                            | Diabetic                                                            | Diabetic                                                            |        |
|                                            | Critical Lab Test / Values:                            | -                                                                                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |        |
|                                            | Other Special Orders / Medications:                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                                            | PU Prophylaxis:                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                                            | DVT Prophylaxis:                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                                            | ADL (Dependent / Non Dependent):                       | Non Dependent                                                                                                                       | Dependent                                                           | Dependent                                                           | Dependent                                                           | Dependent                                                           | Dependent                                                           |        |
|                                            | Post Operative Procedure Special Orders:               | -                                                                                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |        |
| Handed Over By Name :                      |                                                        | S/n parameswari                                                                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
| Signature / ID :                           |                                                        | [Signature]                                                                                                                         |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
| Date:                                      |                                                        | 8/7/26                                                                                                                              |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
| Time:                                      |                                                        | 9pm                                                                                                                                 |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
| Taken Over By Name :                       |                                                        | S/n [Name]                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
| Signature / ID :                           |                                                        | [Signature]                                                                                                                         |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
| Date:                                      |                                                        | 9/7/26                                                                                                                              |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |
| Time:                                      |                                                        | 8pm                                                                                                                                 |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |        |



GUC-00091632  
 Mrs. SAVITHA PRIYADARSHINI  
 13-11-1991  
 Dr. AISHWARYA PARTHASARATHY (F)  
 34 Y 7 M 25 D  
 IP18-00036384

## NURSING CARE RECORD

Rainbow®  
 Children's  
 Hospital  
 It takes a lot to treat the little.

BirthRight  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

Date: 8/7/2026

### Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☒ Prevent Infection
- ☐ Any Others. Specify.....
- ☐ Maintain Fluid Balance
- ☐ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☐ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time | Plan of Care                               | Time    | Implementation                                                         | Evaluation                    | Re-Assessment             | Nurse Name & Signature |
|-----------|------|--------------------------------------------|---------|------------------------------------------------------------------------|-------------------------------|---------------------------|------------------------|
| Morning   |      |                                            |         |                                                                        |                               |                           |                        |
| Afternoon |      |                                            |         |                                                                        |                               |                           |                        |
| Night     | 9pm  | Reduce Risk of hospital acquired Infection | 9.30 pm | Maintain strict hand hygiene<br>Use aseptic technique during procedure | Patient maintain hand hygiene | Patient vitals are stable | Pr. Othara             |

GUC-00091632 IP18-00036384  
 Mrs SAVITHA PRIYADARSHINI  
 13-11-1991 34 Y 7 M 25 D (F)  
 Dr. AISHWARYA PARTHASARATHY



## NURSING CARE RECORD

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: 9/7/26

### Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
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- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time    | Plan of Care                                                              | Time                | Implementation                                                                                                        | Evaluation                                                          | Re-Assessment          | Nurse Name & Signature |
|-----------|---------|---------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------|------------------------|
| Morning   | 10am    | Achieve Acceptable pain control and comfort                               | 10 <sup>30</sup> pm | - Assess pain using pain scale Regularly<br>- position patient comfortably<br>-> provide non-pharmacological measure. | Relieve pain & Discomfort                                           | Reassessment was done  | Shelina 09/07/26       |
| Afternoon | 1.30 pm | Achieve acceptable pain to some extent                                    | 2pm                 | * Assess pain using pain scale<br>* Administer analgesic                                                              | Reduced pain to some extent                                         | Reassessment done      | Shelina 01/07/26       |
| Night     | 8pm     | Assess the mother general condition. Advise the nutrition status maintain |                     | Improve the mother general condition. Improve the nutritional status.                                                 | Evaluate the general condition. Evaluate the patient health status. | Re assessment is done. | Shelina 09/07/26       |



# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies .....

| DATE     | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SIGNATURE                 |
|----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 08/07/26 | 8.45pm | ADMISSION NOTES:<br>patient Admission on<br>08/7/2026. patient came<br>for Elective LSCS. patient-<br>general condition fair.<br>Vitals are checked & recorded.<br>patient voided. CTG<br>connected. FHR good.<br>patient- diagnosis G13 A2 / IVF<br>G1A 36wks <sup>top</sup> / GDM on Insulin/<br>Elective LSCS. patient-<br>medical history of GDM<br>on Insulin. patient- surgical<br>history of Appendectomy<br>2014, D&C - 2025. There is<br>no allergic history.<br>RRS checked RRS - 96mg/dl | S/N parameswari<br>016808 |
|          | 9pm    | Dr. Raj saw the patient<br>checked CTG advised to<br>continue CTG.                                                                                                                                                                                                                                                                                                                                                                                                                                  | S/N parameswari<br>016808 |
|          |        | pre op orders received. plan<br>for Elective LSCS @ 7.30am.<br>surgery consent obtained.<br>Dr. priyadharshini Anesthetist<br>saw the patient Anesthesia<br>fitness given.                                                                                                                                                                                                                                                                                                                          | S/N parameswari<br>016808 |
|          | 10pm   | CTG disconnected as per doctor                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies .....

| DATE     | TIME     | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                              | SIGNATURE              |
|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 08/11/20 | 19:20 AM | Advice patient had diet.<br>patient side no complaints<br>of pain. fetal movements<br>well.                                                                                                                | s/p paraman<br>01/6808 |
|          | 12 AM    | pt Receiving from C/N<br>She was conscious & oriented<br>was seen on NPO pt sleeping<br>when vital signs are checked &<br>Pulse increased to 100/min<br>Ptn - 100/min Ptn (P)<br>General condition is fair |                        |
|          | 1:30 AM  | ECG taken as per order<br>Phony lead to Ptn -                                                                                                                                                              | one                    |
|          | 5 AM     | part preparation done as<br>per order with 1000 cc of 0.9%<br>NaCl solution                                                                                                                                | one                    |
|          | 6 AM     | In place of catheterization<br>done to find a new<br>Ptn - 100/min Ptn (P) vital signs<br>are checked & recorded<br>on NPO Ptn sleeping when vital signs<br>are checked & recorded                         | one                    |
|          | 6:30 AM  | pt shift to con. Dr. Ptn<br>after 10:00 AM until dinner<br>when                                                                                                                                            | one                    |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

②  
**NURSES NOTES**

☒ No Known Drug Allergies  
☐ Drug Allergies .....

| DATE     | TIME               | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGNATURE                |
|----------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 09/07/26 | 6.50pm             | <p>MICU received Notes:<br/>           patient received from<br/>           7th floor. patient conscious<br/>           &amp; oriented. vitals are<br/>           checked &amp; recorded. catheter<br/>           present. T/o chart maintain<br/>           IV line pattern. patient<br/>           maintain NPO. pre op orders<br/>           followed. surgery consent,<br/>           anesthesia consent obtained.<br/>           Blood consent obtained.</p> | sf/parameswari<br>016808 |
|          | 7.30 am            | <p>Inj: Supacef full dose given.<br/>           There is no allergic history.<br/>           FHR good.<br/>           patient shifted to OT. patient<br/>           details, files handed over<br/>           given to OT staff.</p>                                                                                                                                                                                                                              | sf/parameswari<br>016808 |
|          |                    | OT NOGS                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| 9/7/26   | 7.50 <sup>am</sup> | <p>patient received from ICD<br/>           Patient conscious and<br/>           oriented. Patient vitals<br/>           are stable BP-120/80 mmHg<br/>           HR-72 bpm, SpO2 -100%<br/>           patient shifted to OT-III<br/>           for surgery. under aseptic<br/>           technique Spinal anaesthesia<br/>           is given. under spinal</p>                                                                                                  | sf/parameswari<br>016808 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

- ☐ No Known Drug Allergies  
☐ Drug Allergies .....

| DATE    | TIME | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SIGNATURE           |
|---------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 9/17/26 |      | anesthesia procedure<br>Elective LSCS done baby<br>born at 8.06am wt. 3.95kg<br>gender - Male. Patient<br>vitals are stable, patient<br>shipped to NICU, patient file<br>handed over the NICU<br>staff                                                                                                                                                                                                                                                                                                                                     | San W. 09/20/26     |
| 9/17    | 9am  | Receiving Notes on 9/17/26<br>Report Received from OI staff<br>to LDR staff. Patient conscious<br>& oriented. In line patient<br>No swelling.<br>Patient NPO. IV RL 500ml +<br>Ty. Synto 200mg 125mg/hr<br>CBD (+) urine drained well.<br>vital sign checked & recorded<br>vital sign are stable<br>Receiving urine output 20ml.<br>patient general condition is fair.<br>Pr Bleeding Minimal<br>B - Breast got 1 No engorgement<br>U - uterus contracted well<br>B - Bladder. CBD (+) urine drained<br>well<br>B - Bowel Movement present | Shelina<br>09/14/26 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



# **NURSES NOTES**

- ☒ No Known Drug Allergies  
☐ Drug Allergies .....

| DATE | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                          | SIGNATURE       |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|      |        | <p>Continuous 9/7/26 →</p> <p>C - Lochia Rubra Present</p> <p>P - Peds Not Applicable.</p> <p>H - Homan's sign Negative.</p> <p>E - patient Emotional status good</p>                                  | Shelini 21/4/26 |
|      | 12pm   | <p>vital sign checked &amp; Recorded</p> <p>vital sign are stable.</p> <p>ILS chart maintain</p> <p>more output 30ml. informed</p> <p>Dr. Divya she advice. Ivt RL</p> <p>100ml Pushes</p>             | Shelini 21/4/26 |
|      | 1pm    | <p>patient general condition is fair</p>                                                                                                                                                               |                 |
|      | 130pm  | <p>patient had water later gone</p> <p>patient tolerating well.</p> <p>No vomiting</p> <p>ILS chart maintain</p>                                                                                       | Shelini 21/4/26 |
|      | 130pm  | <p>patient handing over given to Evening duty staff</p>                                                                                                                                                | Shelini 21/4/26 |
|      | 1:30pm | <p>Evening Duty (9/7/26)</p> <p>patient care Handing over taken from Morning duty staff. Monitored vitals and Recorded. Maintained ILS.</p> <p>patient General condition fair. pr Bleeding minimal</p> | Shelini 21/4/26 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies .....

(ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)

| DATE     | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                             | SIGNATURE         |
|----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 11/16/20 | 2pm    | Maintained Ilo. pr bleeding minimal. Patient General condition fair. Administered medicines as per drug chart. IVF RL 25ml/hr on connected                                                                                                                                                                                                                                |                   |
|          | 3pm    | Maintained Ilo. Monitored vitals and Recorded. No any other complaints. pr bleeding minimal<br>B - Breast is soft, no engorgement<br>V - uterus contracted<br>B - Bladder (not voided 30ml (BP present)<br>B - Bowel movement present<br>L - Lochia Rubra No foul smelling<br>F - REEDA Assessment Not applicable<br>H - Homan Sign Negative<br>E - Emotional Status good | J. Hu<br>01/16/20 |
|          | 4pm    | Maintained Ilo. Monitored vitals and Recorded. IVF RL 125ml/hr on connected. pain assessment done. Dr. Dhingra advised to shift the patient to ward. doctor order carried out                                                                                                                                                                                             | J. Hu<br>01/16/20 |
|          | 4.15pm | Patient shifted from LDR to 1th Floor. Patient Care Handling Over given to 1th Floor Staff                                                                                                                                                                                                                                                                                | J. Hu<br>01/16/20 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... Nil.

| DATE   | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                      | SIGNATURE     |
|--------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 9/7/26 |        | Receiving notes                                                                                                                                                                                                                                                                                    |               |
|        | 4:15pm | pt's details Hand over taken from LDR staff. pt's conscious oriented, pt's vitals are stable. pt's liquid diet, laxi start at 5pm. Soft diet at 7pm, Monitor vitals, follow drug chart, Hb/FBS/PBBS on POD-2, Tuj. cloare at 10pm, C B D C M QAM, Strict block chart / pt's put it flat on pump. → | Sul<br>6/7/26 |
|        | 4:30pm | pt's vital signs checked and recorded, vitals are stable. maintained block chart. pt's had liquid diet. →                                                                                                                                                                                          | Sul<br>6/7/26 |
|        |        | B - Breast is soft no engorgement<br>U - Uterus contraction well<br>B - Bowel movement (+)<br>B - Urine drained well<br>L - Lochia rubra (+)<br>E - Roca Scale NA<br>H - Homan's sign Negative<br>F - Emotional status good →                                                                      | Sul<br>6/7/26 |
|        | 5pm    | pt's had laxi start, pt's no cl vomiting, maintained the chart. →                                                                                                                                                                                                                                  | Sul<br>6/7/26 |
|        | 6pm    | due medication given as per order →                                                                                                                                                                                                                                                                | Sul<br>6/7/26 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... Nil.

| DATE     | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                   | SIGNATURE    |
|----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 09/11/26 | 7pm    | pt's had soft diet, no clo vomiting, pv bleeding is @ maintained I/O chart.                                                                                                                     |              |
|          | 7:30pm | pt's details hand over gives to Night duty staff.                                                                                                                                               | huf<br>6073  |
|          |        | Night Duty                                                                                                                                                                                      | huf<br>6073m |
| 9/11/26  | 8pm    | patient details carefile handover taken from the evening duty staff. patient general condition is assessed, patient's vitals are monitoring and recorded.                                       |              |
|          | 10pm   | patient side there is no clo of nothing. patient medicine given to the as per as doctor's order. patient's continues maintain I/O chart and IV fluid on flow the patient's. Wound hasy flowing. | Waa<br>60915 |
| 10/11/26 | 12 am  | patient 2v line present no swelling and deating the line side. there is no clo of pt. continues maintain I/O chart.                                                                             | Waa          |
|          | 2 AM   | patient vitals are stable.<br>B - Breast no engorgement<br>U - uterus is contracted well<br>B - Bowel movement is present                                                                       | Waa          |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies nil

| DATE     | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED) | SIGNATURE |
|----------|---------|-----------------------------------------------|-----------|
|          |         | B - Bladder voided well                       |           |
|          |         | L - Lochia rubra ①                            |           |
|          |         | E - Read a scale NA                           |           |
|          |         | H - Homan sign Negative                       |           |
|          |         | E - Emotional support is good.                |           |
|          | 4 am    | patient continues maintain                    |           |
|          |         | 2/0 chest and advise the                      |           |
|          |         | patient baby feeding position. → Mr.          |           |
|          | 6 am    | patient vitals are monitoring                 |           |
|          |         | and recorded. → Mr.                           |           |
| 10/11/16 | 7:30 am | patient details case file handover            |           |
|          |         | given to the morning duty                     |           |
|          |         | staff. → Mr.                                  |           |
|          |         | Morning duty on 10/11/16                      | 607915    |
|          | 7:30 am | Patient details handover                      |           |
|          |         | taken from Night duty staff.                  |           |
|          |         | Patient Conscious and Oriented.               |           |
|          |         | patient is on soft diet. Patient              |           |
|          |         | IV line Patent. pv bleeding is                | Sh.       |
|          |         | Nil.                                          |           |
|          | 8 am    | Vital signs checked and                       |           |
|          |         | Recorded. Vitals are stable → Mr.             |           |
|          |         | B - Breast firm. No engorgement               |           |
|          |         | U - Uterus contracted. Involution present.    |           |
|          |         | B - Bowel movement present. Motion present    |           |
|          |         | R - OBD removed 9:30 am. wound dressing       |           |
|          |         | clear in CRIO                                 |           |

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## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies

| DATE     | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                               | SIGNATURE |
|----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 10/17/26 |        | L - Lockie Duban present at<br>front gallery                                                                                                                                                                |           |
|          |        | F - REEDA is not applicable                                                                                                                                                                                 |           |
|          |        | H - Homan's sign Negative                                                                                                                                                                                   |           |
|          |        | E - Emotions status good                                                                                                                                                                                    |           |
|          | 8:40am | Dis-orientation. New seen the patient<br>advised by soft diet, presence of fluids,<br>Vitals monitoring, ECG clean.                                                                                         |           |
|          | 9:30am | Measure 1st void urine, FBS, PPSA →                                                                                                                                                                         |           |
|          |        | Ambulated to the patient. CRIO<br>removed. N line potteran →                                                                                                                                                |           |
|          | 10am   | One medication given as per<br>Doctor's order →                                                                                                                                                             |           |
|          | 12pm   | Stomach voided. Informed Dis-orientation man<br>Vital signs checked and recorded →                                                                                                                          |           |
|          | 1:30pm | Patient dark handy on<br>on evening duty shift →                                                                                                                                                            |           |
|          |        | Evening duty                                                                                                                                                                                                |           |
| 10/17/26 | 1:30pm | PT's details Hand over taken from<br>Morning duty staff. PT's conscious<br>oriented, vitals are stable. PT's<br>impressed, IV line patency, PT's<br>oral medication only, tomorrow<br>Hb/FBS/PPSA at 6am. → |           |
|          | 2pm    | PT's vital signs checked and<br>recorded. Vitals are stable.<br>maintained Ilochart. →                                                                                                                      |           |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

GUC-00091632

IP18-00036384

Mrs SAVITHA PRIYADARSHINI

13-11-1991

34 Y 7 M 26 D

(F)

Dr. AISHWARYA PARTHASARATHY



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## CAESAREAN SECTION OPERATIVE NOTES

|                                         |                                                                                     |
|-----------------------------------------|-------------------------------------------------------------------------------------|
| Surgeon's Name: <u>Dr. Aishwarya</u>    | Date of Delivery: <u>9/7/26</u>                                                     |
| Assistant Surgeon: <u>Dr. Sangeetha</u> | Time of Delivery: <u>8-06 am</u>                                                    |
| Anaesthetist's Name: <u>Dr. Mohan</u>   | Gender of Baby: <u>BOY</u>                                                          |
| Type of Anaesthesia: <u>spinal</u>      | Weight of Baby: <u>3.995 kg</u>                                                     |
| Neonatologist: <u>Dr. Sri lakshmi</u>   | AGPAR Score: <u>5/10, 8/10</u>                                                      |
| Scrub Nurse: <u>S/N Shiva</u>           | NICU Admission: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

### Pre-Operative Diagnosis:

☒ Elective

☐ Emergency

 Indication: Breech / GDM on insulin  
big baby

#### Urgency

- ☐ Immediate Threat to life of woman or fetus
- ☐ Maternal or fetal compromise not immediately life threatening
- ☐ No maternal or fetal compromise but needs early delivery
- ☐ Delivery timed to suit woman and staff

Decision time: .....

 Knife to rectus: 3 mins

 CTG Description: Reactive

If there was a delay give the reasons: .....

 Surgical Procedure: Elective LSCS LSA

 Post Operative Diagnosis: P1 L1 Elective LSCS

 Peri-Operative Complications: -

 Amount of Blood Loss: ~350ml

 Blood Transfused (in ML): -

 Name and Number of Surgical Specimen sent for examination: -

# Examination Findings when Appropriate:

Presentation: ☐ Cephalic ☒ Breech ☐ Other .....

5th Palpable: .....

Station: ☐ -3 ☐ -2 ☐ -1 ☐ 0 ☐ +1 ☐ +2

Caput: ☐ + ☐ ++ ☐ +++

Bladder Catheterized: ☒ Yes ☐ No

Cervical Dilatation: ..... 0 ..... cm

Fetal Position: .....

Moulding: ☐ None ☐ + ☐ ++ ☐ +++

Meconium: ☐ None ☐ + ☐ ++ ☐ +++

Urine: ☒ Clear ☐ Blood Stained

Skin Incision: ☒ Pfannenstiel

☐ Transverse

☐ Midline

☐ Other .....

Uterine Incision: ☒ Lower Segment

☐ Classical

☐ Inverted T

☐ J Incision

Previous Scar: ☐ Intact

☐ Thinned out

☐ Ruptured

☒ No Scar

Incision Through Placenta: ☐ Yes ☒ No

Delivery of head: ☐ Manual

☐ Forceps

Breech delivery

Liquor: ☒ Clear

☐ Meconium:

☐ I

☐ II

☐ III

☐ Blood

☐ Offensive

☐ Not Offensive

Delivery of Placenta: ☒ Manual

☐ CCT

☒ Complete

☐ Incomplete

☐ Piecemeal

Cord Appearance: .....

Cord around the neck ☐ Yes ☒ No

Appearance of placenta: .....

normal

Cavity explored ☒ Yes ☐ No

Uterus, tubes and ovaries: ☒ Normal

☐ Not Normal

Sterilization: ☐ Yes ☒ No

Uterine Closure:

☐ One Layer

☒ Two Layers

Peritoneal Closure:

☐ Pelvic

☐ Abdominal

☐ None

Sheath Closure: .....

Fat Closure: ☐ Yes ☐ No

Skin Closure:

☒ Subcuticular

☐ Mattress

Vaginal Evacuated

☒ Yes

☐ No

Drain:

☐ Yes

☐ No

☐ Remove in ..... days

☐ Await instructions

Catheter

☒ Yes

☐ No

☐ Remove in 10pm days

☐ Await instructions

Swap & Instruments count correct? ☒ Yes

☐ No

☐ Post-op Antibiotics

☒ Yes

☐ No

Intra-Operative Antibiotics Cover: ☒ Yes

☐ No

☐ Thromboprophylaxis

☒ Yes

☐ No

Post-Operative Notes: NPO x 4 hours

IVF @ 125 ml/hr

Inj. SUPACEF 1.5g IV TDS x 3 doses

Inj. PARAC 1g IV TDS x 3 doses

1 PARACETANOL 1g 1-1-1-1

C-PAN D 1-0-1

JUSTIN SUPPOSITORY BD

Inj. CLEXANE 400mg SC OD 10pm

Flow toon / Ted / stocky

CBD → hourly

ERS / PPBS / ONPDS - 2

HB

LIGNOCAINE PATCH

Doctor Name: Dr. Arishwarya

Doctor Signature: [Signature]

Date & Time: .....

WC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)  
Dr. AISHWARYA PARTHASARATHY



## Morse Fall Risk Assessment Form

| Choose Highest Applicable Score from each Category |                               | Date / Time | N                          | M      | E      | Fall Risk Grading |                        |                                                  |
|----------------------------------------------------|-------------------------------|-------------|----------------------------|--------|--------|-------------------|------------------------|--------------------------------------------------|
|                                                    |                               | Score       | 08/07/20                   | 9/7/20 | 9/7/20 | Risk Level        | Morse Fall Score (MFS) | Action                                           |
| History of Falling (immediately or w/in 3 months)  | Yes                           | 25          |                            |        |        | Low Risk          | 0 - 24                 | Standard Fall Precaution                         |
|                                                    | No                            | 0           | 0                          | 0      | 15     |                   |                        |                                                  |
| Secondary Diagnosis (more than one diagnosis)      | Yes                           | 15          |                            |        |        | Moderate Risk     | 25 - 50                | Implement Moderate Fall Prevention Intervention  |
|                                                    | No                            | 0           | 0                          | 0      | 0      |                   |                        |                                                  |
| Ambulatory Aid                                     | Furniture                     | 30          |                            |        |        | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                    | Crutches, Cane(S), Walker     | 15          |                            | 0      |        |                   |                        |                                                  |
|                                                    | None /Bed Rest /Nurse Assist  | 0           | 0                          | 20     | 20     |                   |                        |                                                  |
| IV / Heparin Lock or Saline                        | Yes                           | 20          |                            |        |        | Moderate Risk     | 25 - 50                | Implement Moderate Fall Prevention Intervention  |
|                                                    | No                            | 0           | 0                          |        | 1      |                   |                        |                                                  |
| GAIT / Transferring                                | Impaired                      | 20          |                            |        |        | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                    | Weak (uses touch for balance) | 10          |                            | 0      | 0      |                   |                        |                                                  |
|                                                    | Normal /On Bed Rest /Immobile | 0           | 0                          | 0      | 0      |                   |                        |                                                  |
| Mental Status                                      | Forgets limitations           | 15          |                            | 0      | 0      | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                    | Oriented to own ability       | 0           | 0                          | 20     | 35     |                   |                        |                                                  |
| Total Morse Fall Scale Score:                      |                               |             | 0                          | 20     | 35     |                   |                        |                                                  |
|                                                    |                               | Signature   | <br>01/08/20 24072 S/N 100 |        |        |                   |                        |                                                  |

Tick (✓) whichever precaution taken.

### Risk Level and Interventions

#### Low Risk (0 - 24) (Standard Falls Precautions)

- ☐ Ensure patients use their prescribed eye glasses if any, in the hospital
- ☐ Use chairs with arm rests
- ☐ Use safety straps on stretchers and wheelchairs while transporting patients

#### Moderate Risk (25-50) Apply all low risk intervention and

- ☐ Assist and/or supervise ambulation. Reinforce to always call for assistance
- ☐ Hourly safety check
- ☐ Assess patient after visitors, leave to ensure safety measures in place

#### High Risk (≥ 51) Apply all low and moderate risk interventions, and.

- ☐ Initiate constant observation by healthcare provider as appropriate to patient's needs



GUC-00091632 IP18-00036384  
 Mrs SAVITHA PRIYADARSHINI  
 13-11-1991 34 Y 7 M 28 D (F)  
 Dr. AISHWARYA PARTHASARATHY



## Morse Fall Risk Assessment Form

| Choose Highest Applicable Score from each Category   |                               | Date / Time | Score |    |   | Fall Risk Grading |                        |                                                  |               |         |                                                  |
|------------------------------------------------------|-------------------------------|-------------|-------|----|---|-------------------|------------------------|--------------------------------------------------|---------------|---------|--------------------------------------------------|
|                                                      |                               |             |       |    |   | Risk Level        | Morse Fall Score (MFS) | Action                                           |               |         |                                                  |
| History of Falling<br>(immediately or w/in 3 months) | Yes                           |             | 25    |    |   | Low Risk          | 0 - 24                 | Standard Fall Precaution                         |               |         |                                                  |
|                                                      | No                            |             | 0     |    |   |                   |                        |                                                  |               |         |                                                  |
| Secondary Diagnosis<br>(more than one diagnosis)     | Yes                           |             | 15    | 15 |   |                   |                        |                                                  | Moderate Risk | 25 - 50 | Implement Moderate Fall Prevention Intervention  |
|                                                      | No                            |             | 0     | 0  |   |                   |                        |                                                  |               |         |                                                  |
| Ambulatory Aid                                       | Furniture                     |             | 30    | 0  |   | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |               |         |                                                  |
|                                                      | Crutches, Cane(S), Walker     |             | 15    | 0  |   |                   |                        |                                                  |               |         |                                                  |
|                                                      | None /Bed Rest /Nurse Assist  |             | 0     | 0  | 0 |                   |                        |                                                  |               |         |                                                  |
| IV / Heparin Lock or Saline                          | Yes                           |             | 20    | 20 |   |                   |                        |                                                  | High Risk     | ≥ 51    | Implement High Risk Fall Prevention Intervention |
|                                                      | No                            |             | 0     | 0  | 0 |                   |                        |                                                  |               |         |                                                  |
| GAIT / Transferring                                  | Impaired                      |             | 20    | 0  |   | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |               |         |                                                  |
|                                                      | Weak (uses touch for balance) |             | 10    | 0  |   |                   |                        |                                                  |               |         |                                                  |
|                                                      | Normal /On Bed Rest /Immobile |             | 0     | 0  | 0 |                   |                        |                                                  |               |         |                                                  |
| Mental Status                                        | Forgets limitations           |             | 15    | 0  |   |                   |                        |                                                  | High Risk     | ≥ 51    | Implement High Risk Fall Prevention Intervention |
|                                                      | Oriented to own ability       |             | 0     | 0  | 0 |                   |                        |                                                  |               |         |                                                  |
| Total Morse Fall Scale Score:                        |                               |             | 35    | 15 |   |                   |                        |                                                  |               |         |                                                  |
|                                                      |                               | Signature   |       |    |   |                   |                        |                                                  |               |         |                                                  |

Tick (✓) whichever precaution taken.

### Risk Level and Interventions

#### Low Risk (0 - 24) (Standard Falls Precautions)

- ☐ Ensure patients use their prescribed eye glasses if any, in the hospital
- ☐ Use chairs with arm rests
- ☐ Use safety straps on stretchers and wheelchairs while transporting patients

#### Moderate Risk (25-50) Apply all low risk intervention and

- ☐ Assist and/or supervise ambulation. Reinforce to always call for assistance
- ☐ Hourly safety check
- ☐ Assess patient after visitors, leave to ensure safety measures in place

#### High Risk (≥ 51) Apply all low and moderate risk interventions, and.

- ☐ Initiate constant observation by healthcare provider as appropriate to patient's needs


  
 National Bureau of Standards  
 Gaithersburg, Maryland 20899

NIST Special Publication 800-115  
 NIST Special Publication 800-115

NIST Special Publication 800-115  
 NIST Special Publication 800-115



| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | Support Surfaces<br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>⑩ Regular Turning Schedule</li> <li>⑩ Enable as much activity as possible</li> <li>⑩ Protect the heels</li> <li>⑩ Use pressure redistribution surfaces</li> <li>⑩ Manage moisture, friction and shear</li> <li>⑩ Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>⑩ Use the Same Protocol as for "At Risk" Patients</li> <li>⑩ Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>⑩ Follow the same protocol as for "Moderate Risk" Patients</li> <li>⑩ In addition to regular turning schedule</li> <li>⑩ Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>⑩ Use same protocol as for "High Risk" Patients</li> <li>⑩ Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |

GUC-00091632

IP18-00036384

Mrs SAVITHA PRIYADARSHINI

13-11-1991 34 Y 7 M 27 D (F)

Dr. AISHWARYA PARTHASARATHY



## BRADEN 'Q' SCALE

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                          | Date : 10/5/18                                                                                                                                                                                                                                                                                                                                               | 10/7                                                                                                                                                                                                                                                                                            | 10/8                                                                                                                                                                                                                                                                                   | 11/7 |    |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|----|----|
|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                          | Time : 12                                                                                                                                                                                                                                                                                                                                                    | E                                                                                                                                                                                                                                                                                               | N                                                                                                                                                                                                                                                                                      | M    |    |    |    |
| Mobility                                                                                                                                                       | 1. <b>Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | 2. <b>Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. <b>Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. <b>No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4    | 4  | 4  | 4  |
| *Activity The degree of physical activity                                                                                                                      | 1. <b>Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | 2. <b>Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.                                                                                                                                                                                                          | 3. <b>Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. <b>All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4    | 4  | 4  | 4  |
| Sensory Perception                                                                                                                                             | 1. <b>Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | 2. <b>Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. <b>Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. <b>No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4    | 4  | 4  | 4  |
| Moisture Degree to which skin is exposed to moisture                                                                                                           | 1. <b>Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | 2. <b>Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. <b>Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. <b>Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4    | 4  | 4  | 4  |
| <b>FRICTION-SHEAR</b><br>Friction Occurs when Skin moves against support surfaces<br>Shear Occurs when skin and adjacent bony surface slide across one another | 1. <b>Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | 2. <b>Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | 3. <b>Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | 4. <b>No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times.                          | 4    | 4  | 4  | 4  |
| Nutritional Usual food intake pattern                                                                                                                          | 1. <b>Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings of meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. <b>Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. <b>Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. <b>Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4    | 4  | 4  | 4  |
| Tissue Perfusion & Oxygenation                                                                                                                                 | 1. <b>Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | 2. <b>Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. <b>Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | 4. <b>Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4    | 4  | 4  | 4  |
| <b>TOTAL SCORE</b>                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | 28   | 28 | 28 | 28 |
| <b>Evaluator's Name</b>                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Dr   | Dr | Dr | Dr |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk : 19-23

Docu. No. : RCH/FRM/CLINICAL/119

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | Support Surfaces<br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for "At Risk" Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for "Moderate Risk" Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for "High Risk" Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)  
Dr. AISHWARYA PARTHASARATHY



## PAIN ASSESSMENT FORM

| Date    | Time | Pain Score (0/10) | Location      | Duration                                                                                | Acuity                                                                        | Character                                                                                                                                              | Modifying Factors                                                                     | Patient / Family Educated                                              | Intervention         | Sign           |
|---------|------|-------------------|---------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|----------------|
| 08/7/26 | 9pm  | 0/10              | NIL           | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning                       | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | no pain              | Ph 016808      |
| 9/7/26  | 12am | 0/10              | -             | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning                       | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | NIL                  | SO over        |
| 9/7/26  | 7 am | 0/10              | NIL           | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning                       | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | no pain              | Ph 016808      |
| 9/7/26  | 9am  | 1/10              | Surgical site | <input type="checkbox"/> Continuous<br><input checked="" type="checkbox"/> Intermittent | <input checked="" type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input checked="" type="checkbox"/> Dull<br><input checked="" type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input checked="" type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Comfortable position | Shalini 014072 |
| 9/7/26  | 1pm  | 1/10              | Surgical site | <input type="checkbox"/> Continuous<br><input checked="" type="checkbox"/> Intermittent | <input checked="" type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input checked="" type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning            | <input type="checkbox"/> Increasing<br><input checked="" type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Comfortable position | Shalini 014072 |
| 9/7/26  | 2pm  | 1/10              | Surgical site | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input checked="" type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning                       | <input type="checkbox"/> Increasing<br><input checked="" type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Pharmacology therapy | Shalini 016808 |
| 10/7/26 | 8am  | 0/10              | -             | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning                       | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | NIL                  | Shu            |
| 10/7/26 | 2pm  | 0/10              | -             | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning                       | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | NIL                  | Shu 0012       |
| 10/7/26 | 4pm  | 0/10              | -             | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning                       | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | NIL                  | Shu            |
| 11/7/26 | 8am  | 0/10              | -             | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent            | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic            | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning                       | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing            | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | NIL                  | Shu            |

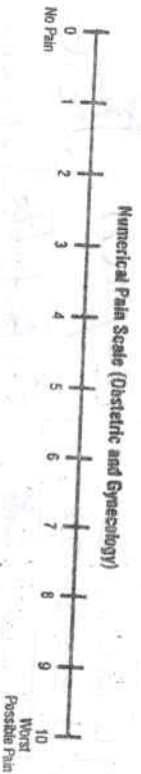
**Re-assessment Frequency:**

- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain pain-relieving intervention.
  - Within 30 - 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

FLACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdrawn, Disoriented                         | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs drawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, rigid, or jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |



Wong - Baker (Pediatrics) Above 7 Years



Neonatal Pain, Agitation and Sedation Scale (up to 1 Month)

| Assessment Criteria                      | Sedation                                                 |                                                             | Pain / Agitation                              |                                                                                           |
|------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|
|                                          | -2                                                       | -1                                                          | 0                                             | 1                                                                                         |
| Crying Irritability                      | No Cry with painful stimuli                              | Moans or cries minimally with painful stimuli               | Appropriate crying Not Irritable              | Irritable or crying at intervals consolable                                               |
| Behavior State                           | No arousal to any stimuli<br>No spontaneous movement     | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming<br>Awakens frequently                                                 |
| Facial Expression                        | Mouth is lax<br>No expression                            | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression intermittent                                                          |
| Extremities Tone                         | No grasp reflex<br>Flaccid tone                          | Weak grasp reflex<br>depressed muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                    |
| Vital Signs HR, RR, BP, SpO <sub>2</sub> | No variability with stimuli<br>Hyperventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline SpO <sub>2</sub> , 76-85% with stimulation - quick recovery |



## PAIN ASSESSMENT FORM

| Date      | Time | Pain Score<br>(0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                              | Intervention | Sign |
|-----------|------|----------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|------|
| 11/7/2026 | 8 AM | 0-1                  | Abd.     | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | N/A          | Dr.  |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |
|           |      |                      |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |      |

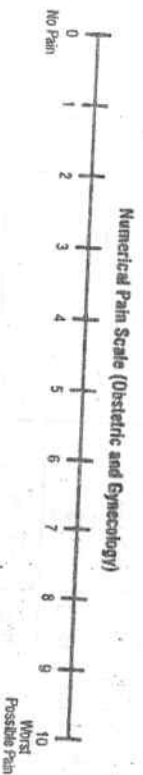
**Re-assessment Frequency:**

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  - a) At least every 2 hours for the first 24 hours
  - b) Then every 4 hours.
  - c) Prior to pain relieving intervention.
  - d) Within 30 – 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

FLACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs drawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Archied, rigid, or jerking                               |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |



Wong - Baker (Pediatrics) Above 7 Years



Neonatal Pain, Agitation and Sedation Scale (up to 1 Month)

| Assessment Criteria                      | Sedation                                                 |                                                             | Normal                                        | Pain / Agitation                                                                           |                                                                                                                                                         |
|------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | -2                                                       | -1                                                          |                                               | 1                                                                                          | 2                                                                                                                                                       |
| Crying Irritability                      | No Cry with painful stimuli                              | Moans or cries minimally with painful stimuli               | Appropriate crying Not Irritable              | Irritable or crying at intervals consolable                                                | High-pitched or silent-continuous cry Inconsolable                                                                                                      |
| Behavior State                           | No arousal to any stimuli<br>No spontaneous movement     | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming<br>Awakens frequently                                                  | Arching, kicking constantly awake or<br>Arouses minimally / no movement (not sedated)                                                                   |
| Facial Expression                        | Mouth is lax<br>No expression                            | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression intermittent                                                           | Any pain expression continual                                                                                                                           |
| Extremities Tone                         | No grasp reflex<br>Flaccid tone                          | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                     | Continual clenched toes, fists, or finger splay<br>Body is tense                                                                                        |
| Vital Signs HR, RR, BP, SaO <sub>2</sub> | No variability with stimuli<br>Hyperventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SaO <sub>2</sub> 75-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Out of sync or fighting ventilator |

**Patient's Name:..**

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)  
Dr. AISHWARYA PARTHASARATHY

MRD NO:.....

Age :.....

**Consultant :** .....

## PHLEBITIS ASSESSMENT

### CANNULA 1

Date : 9/7/20

Time: 6:45

Location :

Size :

Cannula inserted by :

[illegible]

Cannula removed : ☐ Yes ☐ No, if yes date and time : 10/7/16  
RX any initiated : ☐ Yes ☐ No ☐ N/A If Yes specify- at 6pm  
Phlebitis score: 0/15 2

## CANNULA 2

Date :

Time:

Location :

Size :

Cannula inserted by :

[illegible]

Cannula removed : ☐ Yes ☐ No, if yes date and time :  
 RX any initiated : ☐ Yes ☐ No ☐ NA If Yes specify-  
 Phlebitis score:

NOTE : \* To be assessed within 60 minutes of insertion.  
\* Every 2 hours if on fluid infusion.  
\* Every 4 hours if only on IV medication.

V.I.P. SCORE (VISUAL INFUSION PHLEBITIS SCORE)..... Next page

## PHLEBITIS ASSESSMENT AND MANAGEMENT RECORD

### CANNULA 3

Date :

Time:

Location :

Size :

Cannula inserted by :

[illegible]

Cannula removed : ☐ Yes ☐ No, if yes date and time :  
RX any initiated : ☐ Yes ☐ No ☐ NA If Yes specify-  
Phlebitis score:

## CANNULA 4

Date :

Time:

Location :

Size :

Cannula inserted by :

[illegible]

Cannula removed : ☐ Yes ☐ No, if yes date and time :  
RX any initiated : ☐ Yes ☐ No ☐ NA If Yes specify-  
Phlebitis score:

**NOTE:** \* To be assessed within 30 minutes of insertion.  
\* Every 2 hours if on fluid infusion.  
\* Every 4 hours if only on IV medication.

V.I.P. SCORE (VISUAL INFUSION PHLEBITIS SCORE)

| V.I.P. SCORE (VISUAL INFUSION PHLEBITIS SCORE) |                                                                                                  |                                                                                         |                                                                                                |                                                                                                                                        |                                                                                                                                                     |
|------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 0                                              | 1                                                                                                | 2                                                                                       | 3                                                                                              | 4                                                                                                                                      | 5                                                                                                                                                   |
| IV site appears healthy                        | ONE of the following is evident:<br>* Slight pain near I.V. site or slight redness near I.V site | TWO of the following is evident:<br>* Pain near I.V. Site<br>* Erythema<br>* Induration | ALL of the following is evident:<br>* Pain along path of cannula<br>* Erythema<br>* Induration | ALL of the following is evident and extensive:<br>* Pain along path of cannula<br>* Erythema<br>* Induration<br>* Palpable venous cord | ALL of the following is evident and extensive:<br>* Pain along path of cannula<br>* Erythema<br>* Induration<br>* Palpable venous cord<br>* Pyrexia |
| OBSERVE CANNULA                                | OBSERVE CANNULA                                                                                  | RESITE / REMOVE CANNULA                                                                 | RESITE / REMOVE CANNULA CONSIDER TREATMENT                                                     | RESITE / REMOVE CANNULA CONSIDER TREATMENT                                                                                             | INITIATE TRETMENT<br>RESITE / REMOVE CANNULA                                                                                                        |

# INTERDISCIPLINARY PATIENT / FAMILY EDUCATION RECORD

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)  
Dr. AISHWARYA PARTHASARATHY

Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## Part - I.

Patient's / Learner Language: Tamil

Patient / Learner Literacy: ☐ Read ☐ Write ☒ Speak

Willingness to Learn: Yes No

Healthcare Literacy: Yes No

## Identified Education Needs:

1. G3A2 / G1A  
Diagnosis 3 wks  
2. Treatment and Care 6 days
3. Pain Management
4. Informed Consent
5. Medication / Therapy (safety, effects/ side effect, interactions)

6. Discharge Medication
7. Infection Control Measures
8. Diagnostic Test / Procedures
9. Nutrition / Diet

10. Fall Risk Education
11. Safe use of Medical Equipment / Implantable Devices
12. Patient's / Family Rights
13. Risk / Safety

## Part - II

| Date     | Time | Need Identified | Information Taught                   | Use codes from the list in part III |                   |                |                                   |               | Comments | Designation / Signature |
|----------|------|-----------------|--------------------------------------|-------------------------------------|-------------------|----------------|-----------------------------------|---------------|----------|-------------------------|
|          |      |                 |                                      | Person Taught                       | Learning Barriers | Teaching Tools | Mechanism/s to overcome barrier/s | Understanding |          |                         |
| 08/11/16 | 10pm | yes             | Educate & Inform about pre op orders | patient                             | None              | oral           | None                              | yes           | good     | Phr 06/08               |
| 9/11/16  | 9am  | yes             | Explain about pain management        | patient                             | None              | oral           | None                              | yes           | good     | Shr 24/08               |
| 10/11/16 | 10am | yes             | Breast feed technique                | patient                             | No hear barrier   | oral           | None                              | yes           | good     | Shr                     |
| 10/11/16 | 4pm  | yes             | Breast feed position                 | patient                             | None              | oral           | None                              | yes           | good     | Shr                     |

## Part - III: CODES

Who was taught: PT: Patient F: Father M: Mother S: Spouse Sn: Son D: Daughter C: Caregiver O: Other (Specify) .....

Learning Barriers:

1. No Learning Barriers
2. Physical Impairment
3. Emotional Barriers
4. Language Barrier
5. Educational Level
6. Desire / Motivate to Learn
7. Impaired Thought Process/Cognitive limitations
8. Responsibilities at Home
9. Cultural Differences
10. Financial Difficulties
11. Beliefs and Values
12. Impaired Vision/ or Hearing
13. Cultural/Religion Practice
14. Others (Specify) .....

Teaching Tools Used: A: Audio D: Demonstration V: Video O: Oral P: Printed

Mechanism/s to overcome barrier/s:

1. None
2. Obtain translator
3. Reassurance & Support
4. Teach Family / Others
5. Respect values & beliefs
6. Respect Cultural / Religion Preference
7. Other, Specify .....

Understanding: 1. Verbalizes Understanding 2. Demonstrates Understanding 3. Needs Review





## URINARY CATHETER BUNDLE CHECK LIST

Date of Insertion: 9/7/2020 8:30 AM

Date of Removal: 10/7/2020 9:30 AM

| Parameters                                       | Date | Shift Time | 9/7/2020<br>N                                                       | 9/7/2020<br>E                                                       | 10/7/2020<br>M                                                      |                                                          |                                                                     |                                                                     |                                                          |
|--------------------------------------------------|------|------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|
| Need for the Catheter                            |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Hand Hygiene                                     |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Usage of Sterile Equipment                       |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is the Collection bag below the level of bladder |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Check the Tube for Obstruction (Free of Kinking) |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Catheter dated as policy                      |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Collecting bag is been emptied regularly?        |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Maintenance of closed system for the catheter    |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Dressing clean and dry?                          |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is the line removed as Policy?                   |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Performance of Perineal Care                     |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Onset of New Fever                               |      |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Asses for the leakage at the site of insertion   |      |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Name of the Nurse                                |      |            | <u>Srinu</u>                                                        | <u>Srinu</u>                                                        | <u>E. G. Srinu</u>                                                  |                                                          |                                                                     |                                                                     |                                                          |
| Signature of the Nurse                           |      |            | <u>[Signature]</u>                                                  | <u>[Signature]</u>                                                  | <u>[Signature]</u>                                                  |                                                          |                                                                     |                                                                     |                                                          |



## BREAST FEEDING HANDOVER AND ASSESSMENT FORM

1. Breastfeeding initiated?  
☒ a. Yes ☐ b. No
2. If No, Reason .....
3. Nipple condition:  
☐ a. Nipple well formed  
☒ b. Flat nipple  
☐ c. Inverted nipple  
☐ d. Short nipple
4. Milk flow:  
☐ a. Good  
☒ b. Drops of colostrums  
☐ c. Dry
5. Steps for Positioning and attachment:  
☐ a. Baby goes to the breast  
☐ b. Mother always sits with a back support  
☐ c. Ear-shoulder-hip should be in a straight line  
☒ d. The baby takes a latch on the areola and not on the nipple



Feeding Positions:  
Cross Cradle



Feeding Positions:  
Football / Clutch

6. Was the position explained:

- ☒ a. Yes  
☐ b. No

7. For Caesarian mothers:

- ☐ a. Mother is required sit and feed from the 4th feed **NA**  
☐ b. Please explain football hold **NA**

8. NICU admission:

- ☐ a. Mother needs to stimulate her breast for 2 min every 2 hours **NA**

9. Additional notes: \_\_\_\_\_

Continuity of Care:

Date: **9/7/26**

**C - 2**

**A - 2**

**T - 1**

**C - 2**

**H - 1**

**8**

Handover given by **S. Shalens**

Signature **S. Shalens**

Date & Time: **9/7/26 at 9:30 AM**

Handover taken by **P. Kaur**

Signature **P. Kaur**

Date & Time: **9/7/26 @ 4:15 PM**

BLOOD STORAGE CENTRE  
BLOOD RESERVATION CONFIRMATION SLIP

ORDER NO: 18-1724265

PATIENT NAME: Mrs. Savitra Priyadarshini

UHID: 91632

AGE/SEX: 34/F

BLOOD GROUP OF PATIENT: ☒ AB POSITIVE

DATE: 09/7/26

TIME:

BLOOD GROUP REQUESTED FOR:

IRRADIATED/NON IRRADIATED: ☒

| BLOOD & COMPONENTS     | NUMBER OF UNITS |
|------------------------|-----------------|
| WHOLE BLOOD            |                 |
| PRBC                   | ✓               |
| FFP                    |                 |
| RANDOM DONOR PLATELETS |                 |
| SINGLE DONOR PLATELETS |                 |
| CRYOPRECIPITATE        |                 |

A. Phalip  
TECHNICIAN SIGN

for sig  
MEDICAL OFFICER

Note:

1. This reservation is valid for 48 hours from the date and time of issue of confirmation slip.
2. Reservation does not hold for Whole blood, FFP, Platelets and Cryoprecipitate. Number mentioned above indicates confirmation of these components for the patient.



## CONSENT FOR BLOOD TRANSFUSION

Patient Name : Mrs Savitha Priyadarshini Age: 34y Gender : F

UHID No.: ..... :IP No.: ..... Ward/Bed No. ....

Type of Blood Product : A1B Positive

I Mrs Savitha Priyadarshini hereby give my consent for whole blood transfusion / blood components as part of treatment of myself / my patient while being admitted at Rainbow Hospital. I have been explained all the known risks of transfusion reactions. I have also been explained that the donor blood has been screened for HIV antibodies, Hepatitis B surface antigens, Hepatitis C antibodies, Malaria and Syphilla. I have also been explained that transfusion transmitted infections can vary rarely occur even with screened blood, especially if it is in the "window period" and also due to various other infections which have not been screened for. I also understand that any blood component transfusions carry risk of transfusion associated reactions.

All the above-mentioned risks have been explained to me by the doctor treating me / my patient in the language that I fully understand and I accept the same and give my consent for the whole blood component transfusion to me / my Patient named S .....

SAVITHA PRIYADARSHINI G  
Name of Patient / Attendant

Savitha  
Signature of Patient / Attendant

Date

8/7/2026

Time :

10 pm

Relationship with Patient:



# SURGICAL SAFETY CHECKLIST

Surgeon: Dr. Ashwarya  
Asst. Surgeon: Dr. Sanggerna  
Anaesthetist: Dr. Mohan  
Scrub Nurse: SN Liva

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
P 13-11-1991 34 Y 7 M 26 D (F)  
Dr. AISHWARYA PARTHASARATHY  
U  
D

Age: 34 Gender: F  
Time: Elective LSC  
Out-time: 9.0 am

Rainbow  
Children's  
Hospital  
It takes a lot to trust the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## Before Induction of Anaesthesia >>

### SIGN IN

Time: 7.50 am

#### Patient Has Confirmed

Identity ☒ Yes ☐ No  
Site ☒ Yes ☐ No  
Procedure ☒ Yes ☐ No  
Consent ☒ Yes ☐ No

Site Marked ☒ Yes ☐ No ☐ NA

Anaesthesia Safety Check Completed ☒ Yes ☐ No

Pulse Oximeter on Patient & Functioning ☒ Yes ☐ No

#### Does Patient have a:

Known Allergy? ☐ Yes ☒ No

#### Difficult Airway / Aspiration Risk?

Yes, & Equipment / Assistance Available ☐ Yes ☒ No

#### Risk of > 500ml Blood Loss (7ml/kg in Children)?

Yes, and Adequate Intravenous Access and Fluids Planned ☐ Yes ☒ No ☐ NA

Blood Units Reserved ☐ Yes ☒ No ☐ NA

#### Has Antibiotic Prophylaxis been given within the last 60 minutes?

☒ Yes ☐ No ☐ NA

Signature: \_\_\_\_\_

Name: Dr. Mohan

## Before Skin Incision >>

### TIME OUT

Time: 8.00 am

#### Confirm all team members have

introduced themselves by Name and Role ☒ Yes ☐ No

#### Surgeon, Anaesthesia Professional and Nurse Verbally Confirm

Correct Patient (Check ID Band) ☒ Yes ☐ No

Correct Site ☒ Yes ☐ No

Correct Procedure ☒ Yes ☐ No

#### Anticipated Critical Events

#### Surgeon Reviews:

What are the Critical or Unexpected Steps, Operative Duration, Anticipated Blood Loss? ☐ Yes ☒ No ☐ NA

#### Anaesthesia Team Reviews:

Are There Any Patient-specific Concerns? ☐ Yes ☒ No ☐ NA

#### Nursing Team Reviews:

Has Sterility (including indicator results) Been Confirmed? are there Equipment issues or any Concerns? ☐ Yes ☒ No ☐ NA

Is Essential Imaging Displayed? ☐ Yes ☒ No ☐ NA

Power Supply, Earthing, Power Backup and functioning of equipment checked. ☐ Yes ☒ No

Signature: \_\_\_\_\_

Name: Dr. Ashwarya parthasarathy

## Before Patient Leaves Operating Room

### SIGN OUT

Time: 9.0 am

#### Nurse Verbally Confirms with the Team:

The Name of the Procedure Recorded ☒ Yes ☐ No

That Instrument, Sponge and Needle Counts are Correct (or Not Applicable) ☒ Yes ☐ No ☐ NA

The Specimen is Labelled (including patient name) ☐ Yes ☒ No ☐ NA

Whether there are any Equipment Problems to be addressed ☐ Yes ☒ No ☐ NA

#### To Surgeon, Anaesthetist and Nurse:

What are the key concerns for recovery and management of this patient? ☐ Yes ☒ No

Signature: \_\_\_\_\_

Name: SN Liva

SVĚTĚLÁ ČESKOSTISÍ

ČESKOSTISÍ

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Číslo knihy  
Vydání  
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# PATIENT TRANSFER NURSING HANDOVER CHECKLIST

Date & Time of Transfer:

OT TRANSFERRED TO : MICU

|                                                                             | YES/NO | REMARKS |
|-----------------------------------------------------------------------------|--------|---------|
| <b>1 Patient Identification</b>                                             |        |         |
| a. Patient Identification Patient name, age, UHID/hospital number confirmed | ✓      |         |
| b. Surgical procedure & correct site verified                               | ✓      |         |
| <b>2 Airway &amp; Breathing</b>                                             |        |         |
| a. Oxygen delivery (mask/cannula/ventilator) secured                        | ✓      |         |
| b. SpO <sub>2</sub> within safe range                                       | ✓      |         |
| c. If ETT: position confirmed, ties secure, cuff inflated                   | X      |         |
| <b>3 Circulation &amp; Hemodynamic Stability</b>                            |        |         |
| a. IV lines secured & infusion running correctly                            | ✓      |         |
| b. No active uncontrolled bleeding                                          | ✓      |         |
| c. Last vitals recorded before transfer                                     | ✓      |         |
| d. Central line hubs are closed                                             | X      |         |
| e. Dressing Intact                                                          | ✓      |         |
| <b>4 Pain Assessment</b>                                                    |        |         |
| a. Pain score assessed & analgesia given                                    | ✓      |         |
| b. Reassessment done                                                        | ✓      |         |
| <b>5 Wound, Dressings &amp; Drains</b>                                      |        |         |
| a. Surgical dressing intact                                                 | ✓      |         |
| b. All drains fixed, output noted                                           | ✓      |         |
| c. Catheter secure & urine output recorded                                  | ✓      |         |
| d. Splints/casts/traction devices stabilized                                | ✓      |         |
| <b>6 Medications Pre &amp; Post-Op Orders</b>                               |        |         |
| a. Medications due time noted                                               | X      |         |
| b. Pre & Post-op instructions (NPO, position, mobilization) communicated    | ✓      |         |
| c. Emergency meds given in OT (time & dose documented)                      | ✓      |         |
| <b>7 Equipment Safety &amp; Transport Preparedness</b>                      |        |         |
| a. Oxygen cylinder full & ambu bag at bedside                               | ✓      |         |
| b. Bed/side rails up and brakes applied                                     | ✓      |         |
| c. Special positioning maintained as per surgery                            | ✓      |         |
| <b>8 High-Risk Patient Safety (if applicable)</b>                           |        |         |
| a. Chest tube: underwater seal below chest level                            | X      |         |
| b. Epidural catheter secure, infusion checked                               | X      |         |
| c. Pressure areas protected (heels/elbows)                                  | ✓      |         |
| <b>9 BLOOD AND BLOOD PRODUCTS TRANSFUSED</b>                                | X      |         |
| <b>10 REPORTS AND LABS HANDED OVER</b>                                      | ✓      |         |
| <b>11 BIOPSY/HPE SENT</b>                                                   | ✓      |         |
| <b>12 Documentation</b>                                                     |        |         |
| a. Documentation completeness                                               | ✓      |         |
| Transferring Nurse:                                                         | ✓      |         |
| Receiving Nurse:                                                            | ✓      |         |
| Signature of Incharge:                                                      |        |         |



P GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 26 D (F)  
Dr. AISHWARYA PARTHASARATHY

FORM

|                                                                                                                  |                              |                                                                                                                                                                            |                                                |
|------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                                 |                              | Date & Time of Admission<br>8/7/2026                                                                                                                                       | Date & Time of Transfer Order<br>9/7/2026 at . |
| Treating Consultant Name<br>Dr. Aishwarya Parthasarathy                                                          |                              | Transfer Ordered by<br>Dr. Mohan                                                                                                                                           | Reason for Transfer<br>Further management      |
| From Unit<br>OT                                                                                                  | To Unit<br>NICU              | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |                                                |
| Number of Sheets in Clinical File<br>one file                                                                    | Number of Imaging Films<br>— | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what ? |                                                |
| Medications / Consumables / Surgicals / Hand over                                                                |                              |                                                                                                                                                                            |                                                |
| Sl.No.                                                                                                           | Item Name                    | Quantity                                                                                                                                                                   |                                                |
| 1.                                                                                                               |                              |                                                                                                                                                                            |                                                |
| 2.                                                                                                               |                              |                                                                                                                                                                            |                                                |
| 3.                                                                                                               |                              |                                                                                                                                                                            |                                                |
| 4.                                                                                                               |                              |                                                                                                                                                                            |                                                |
| 5.                                                                                                               |                              |                                                                                                                                                                            |                                                |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                              |                                                                                                                                                                            |                                                |
| Name & Signature of Person who is Transferring<br>Smt. Badepu / [Signature]                                      |                              | Name of Person Ordered Transfer<br>Dr. Mohan                                                                                                                               |                                                |
| Patient & Clinical Records Received by :<br>S. [Signature] / [Signature]                                         |                              |                                                                                                                                                                            |                                                |
| Date & Time of Patient Received :<br>9/7/2026 9am                                                                |                              |                                                                                                                                                                            |                                                |
| If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :   |                              |                                                                                                                                                                            |                                                |

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

Patient Name: [Name]

02/1/82

Testing Location: [Location]

Ref: [Ref]

44-2-2

1982

Number: [Number]

02/1/82

1982

Q1 No.

Q2 No.

Q3 No.

Q4 No.

Q5 No.

Q6 No.

Q7 No.

Q8 No.

Q9 No.

Q10 No.

Q11 No.

Q12 No.

Q13 No.

Q14 No.

Q15 No.

If the transfer is made from [Location]

☐ Unavailable

# INFORMED CONSENT FOR SURGERY OF SPECIAL PROCEDURE

Patient Name : MRS. SAVITHA PRIYADARSHINI Gender: ☐ Male ☒ Female

Age : 34 years  
Date : 8/07/2026

UHID No : 91632

## Instruction:

This consent form should be signed by Patient (If an adult 18 years or older) or by a parent / guardian, if the patient is a minor or lacks the ability to make an informed decision. The purpose of this form is to verify that you have received this information and have given your consent to the surgery or special procedure recommended to you.

I hereby authorize the performance of the following operation (s) or procedure (s) (use no abbreviation / Avoid technical terms)

ELECTIVE LOWER SEGMENT CESAAREAN SECTION  
ind: BREECH upon MRS. SAVITHA PRIYADARSHINI  
(Name of the Patient)

I have been advised of the benefits and reason of the procedure(s) as indicated by the clinical observations and / or diagnostics performed. I recognized that the practice of medicine is as much an art as a science and therefore acknowledge that no guarantees have been or can be made regarding the likelihood of success or outcomes. My questions regarding the condition, the proposed surgery and the outcome have been answered to my satisfaction prior to signing this form by the surgeon.

I have been explained the risks of this surgery /procedure and also about the reasonable alternative and the relevant risks, benefits and side effects related to such alternatives, including the possible results of not receiving care or treatment.

I have been explained that the following complications though rare are possible and will not hold Surgeon, Anesthesiologist or the hospital staff responsible for any untoward event thereof.

Bleeding, Injury to nearby organs (bladder & bowel)  
infections, need for NICU admission  
Need for blood Transfusion, if requir

## My signature on this form indicates that

1. I have read and understood the information provided in this form
2. My doctor had adequately explained to me the operation or procedure along with the complications written above, along with the risks, benefits and other information.
3. I have had a chance to ask my surgeon questions.
4. I have received all the information I desire concerning the operation or procedure and
5. I authorize the consent to the performance of the operation or procedure.

Name of the Doctor who is performing the Surgery / Procedure: Dr. AISHWARYA . P

Consentee: Savitha

Signature: Savitha

Name: Mrs. Savitha Priyadarshini

Date & Time: 9/7/2026

Patient Attendant: S. Sujan kumar

Signature: S. Sujan kumar

Name: S. Sujan kumar

Relationship with Patient: Spouse

Date & Time: 09/07/26 00.06

Doctor (who is taking the consent): Dr. Muvaffika

Signature: Dr. Muvaffika

Name: Dr. Muvaffika

Date & Time: 9/7/26 11 pm

Witness:

Signature:

Name:

Date & Time:

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

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# CONSENT FORM FOR ANAESTHESIA

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI 34 Y 7 M 25 D (F)  
13-11-1991  
Dr. AISHWARYA PARTHASARATHY



Patient Name: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: Male ☐ Female ☐  
UHID NO: \_\_\_\_\_ Surgeon Name: DR. AISHWARYA / DR. SANGEETHA  
Anaesthesiologist: DR. MOHAN / DR. PRIYA Operative procedure planned: ELECTIVE LOWER SEGMENT CESAREAN SECTION

## PLEASE READ THIS BEFORE YOU CONSENT FOR ANAESTHESIA

General anaesthesia involves rendering a patient unconscious before an operation. This ensures the patient is not aware of events and does not feel pain during the operation. Drugs given through a vein and / or inhaled from an anaesthesia machine produce it. Regional anaesthesia involves using a local anaesthetic to numb a specific area of the body for surgery. Prolonged pain relief without numbness can be achieved by infusing weak solutions of local anaesthetics and narcotic drugs to particular parts of the body after surgery or injury, using catheters.

**Specific High Risk (s):** The doctors have explained to me the details of the high risk involved due to the following medical problems and I have sought necessary clarification on all my doubts.

- ☐ Heart disease ☐ Hypertension ☒ Diabetes mellitus ☐ Renal failure  
☐ Hepatic disorders ☐ Shock ☐ Multiple organ failure ☐ Polytrauma / Renal Tubular Acidosis  
☐ Incapacitating Chronic Obstructive Pulmonary Disease ☐ Others: HYPOENSION, BRADYCARDIA, P.D.P.H.

- Doctor to document in medical record also if necessary (Cross-out if not applicable)

## DECLARATION BY PATIENT / GUARDIAN / PROXY

I hereby authorize Rainbow Hospital & its authorized doctors to perform upon me / my patient the above mentioned operation / Diagnostic / Therapeutic procedures.

I authorize and give consent for anaesthesia ☒ Regional / ☐ General Anesthesia / ☐ Monitored Anesthesia Care as considered appropriate by the anaesthesia team.

I acknowledge that the anaesthetists have informed me about the anaesthetic procedure, risk, benefits and alternative treatments and answered my specific queries and concerns about this matter. I have read and understood the information provided in this form I acknowledge that I have discussed with the anaesthetists any significant risk and Complications specific to my individual circumstances, and I have considered them before Consenting for anaesthesia.

I understand that there are some infrequent complications that can occur due to use of anaesthesia, these include pain or some injury at the site of injections, temporary breathing difficulties, asthmatic reactions, headaches.

I authorize the anaesthesia team to perform any additional procedures (for example, Central Venous Pressure line, arterial line, use of nerve blocks for pain relief, changing from regional to general anaesthesia etc), which are considered necessary by them during the course of surgery.

That I authorize and give consent to the team of doctors attending on me to administer blood products during the course of operative period and immediately thereafter in need arises.

I understand that the above mentioned consultant anaesthesiologist or occasionally a colleague deputed by him / her will administer the Anaesthesia.

I have been explained all my queries in the language understood by me.

Patient / Patient Attendant:

Signature: Savitha  
Name: Mrs. Savitha Priyadarshini  
Relationship with Patient: patient  
Date & Time: 8/7/2026

Witness:

Signature: [Signature]  
Name: MR. SUDAN KUMAR  
Date & Time: 8/7/2026

Doctor (who is taking the consent):

Signature: [Signature]

Docu. No.: RCH / FRM / CLINICAL / 021

Name: Dr. Priyadarshini Date & Time: 8/7/26  
11.45 AM

4/12/1964

1964-1965

1964-1965

1964-1965

1964-1965

1964-1965

1964-1965

1964-1965

1964-1965

Department of Anaesthesiology  
PRE-ANAESTHETIC EVALUATION

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)  
Dr. SHWARYA PARTHASARATHY

Rainbow Children's Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_ UHID.No: \_\_\_\_\_  
Date: 8/2/26 Time: 11.45pm Proposed Operation: Elective LSC  
Diagnosis: G3 A2 / Breech  
B.P / CRT: \_\_\_\_\_ H.R: \_\_\_\_\_ Weight: 99 kg ASA Physical Status: ☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5

Hgb: 10.9  
PCV: \_\_\_\_\_  
WBC: \_\_\_\_\_  
Plate: 229000  
PT: \_\_\_\_\_  
PTT: \_\_\_\_\_  
INR: \_\_\_\_\_  
Glucose: \_\_\_\_\_  
Urea: \_\_\_\_\_  
Creat: \_\_\_\_\_  
Na: \_\_\_\_\_  
K: \_\_\_\_\_  
Ca++: \_\_\_\_\_  
Mg++: \_\_\_\_\_  
Cl: \_\_\_\_\_  
Protein: \_\_\_\_\_  
Alb: \_\_\_\_\_  
Total Bil: \_\_\_\_\_  
Dir. Bil: \_\_\_\_\_  
LDH: \_\_\_\_\_  
Alk phos: \_\_\_\_\_  
Amylase: \_\_\_\_\_  
SGOT/SGPT: \_\_\_\_\_  
HIV: \_\_\_\_\_  
HBS Ag: \_\_\_\_\_  
HCV: \_\_\_\_\_  
Blood group: A+Btw  
T3: \_\_\_\_\_  
T4: \_\_\_\_\_  
TSH: 2.52  
X-Ray: \_\_\_\_\_  
ECG: \_\_\_\_\_  
2D Echo: NO RUOMA  
Stress/Angio: EF 66%  
Other: \_\_\_\_\_

Medical History: CVS: \_\_\_\_\_ Allergies: NKA

RESP: \_\_\_\_\_  
CNS: \_\_\_\_\_  
Renal: \_\_\_\_\_  
Hepatic / GE: \_\_\_\_\_  
Others: \_\_\_\_\_  
Diabetes: GDM on insulin

Physical Activity: \_\_\_\_\_

Past Anaesthetic History: 1/10 lap appendicectomy ↓ GA, U/L  
Physical Exam: 1/10 DEC ↓ GA, U/L

Airway: MP 1 2 3 4 Mouth Opening: Adeq Mentohyoid Distance: (A) Neck: (N) Teeth: (A)  
Lungs: R/L AB (+)  
Heart: S2 (+)  
CNS: NND

Pregnant: ☒ Yes ☐ No ☐ NA  
Anesthetic Plan: ☐ MAC ☒ REGIONAL ☐ GA-ETT ☐ LMA  
Venous Access Site: Axillary Spine Exam for regional: (A)

Peri-Operative Plan Explained to the Patient: ☒ Yes ☐ No

| CURRENT MEDICATIONS | DOSAGE |
|---------------------|--------|
|                     |        |
|                     |        |
|                     |        |
|                     |        |

Pre-Operative Instructions:  
1. DVT Prophylaxis:  
2. NIL ORAL → Water / ORS 2 Hours  
→ Others 6 Hours  
3. Informed Consent: ☐ Standard ☒ High Risk  
4. Post Operative Pain Management: ☒ Discussed with Patient  
5. Other Instructions: CBA at 6am.

Signature: \_\_\_\_\_ Name: Dr. Priyadarshini

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 26 D (F)  
Dr. AISHWARYA PARTHASARATHY



# ANAESTHESIA CHART

Rainbow<sup>®</sup>  
Children's  
Hospital  
It takes a lot to treat the little.

**BirthRight<sup>®</sup>**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Change in Patient Condition. ☐ Yes ☒ No

Physical Status: Patient Identified ☒ Consent Present ☒ Chart Reviewed ☒

H.R.: 85/min B.P. / CRT: 120/70 SpO<sub>2</sub>: 100% R.R.: 16/min Last Feed: \_\_\_\_\_

Pre-OP Diagnosis: A2A2 / IVF / Blue ch Operation: Elective C/S Anesthesiologist: Dr. Mohan / Dr. R. S. S. Date: \_\_\_\_\_

Surgeon: Dr. Aishwarya Parthasarathy

TIME: 7:55 am

N<sub>2</sub>O / AIR / O<sub>2</sub> LPM: \_\_\_\_\_

HALO / ISO / SEVO: \_\_\_\_\_

Drugs: 1mg Synto 50 in bolus + 200 in infusion  
1mg Tropic 15 IV

Antibiotic: \_\_\_\_\_

Suppository: \_\_\_\_\_

Blood Loss: \_\_\_\_\_

FI<sub>O</sub><sub>2</sub> / Sa<sub>O</sub><sub>2</sub>: \_\_\_\_\_

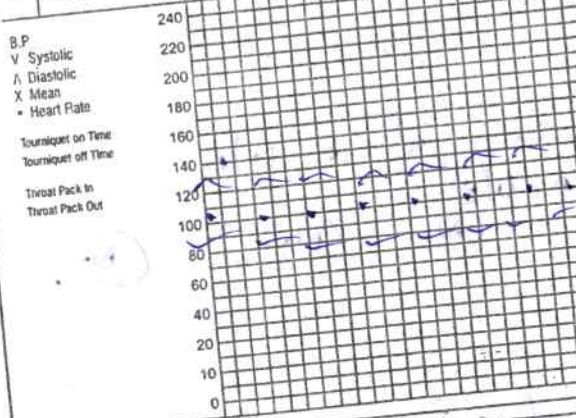
ETCO<sub>2</sub>: \_\_\_\_\_

ECG: \_\_\_\_\_

Temperature: \_\_\_\_\_

Urine Output: \_\_\_\_\_

Fluids: 1000 ml 2000 Synto



## LAB Values

- ☒ Equipment Checked and Functional
- ☒ BP
- ☒ Cuff Site: \_\_\_\_\_
- ☒ Art Site: \_\_\_\_\_
- ☒ EKG Lead
- ☒ Temp Site
- ☒ FIO<sub>2</sub> Monitor
- ☒ Agent Monitor
- ☒ Pulse Oximeter
- ☒ Capnograph
- ☒ Ventilator
- ☒ Nerve Stimulator

Position: Supine

☒ Pressure Points Checked

- Eye Care:
- ☒ Oint
  - ☒ Tape
  - ☒ Padding
  - ☒ Awake

- Temp:
- ☒ HME
  - ☒ Cling Film
  - ☒ Hugger's
  - ☒ Other
  - ☐ Fluid Warmer
  - ☐ OH Warmer
  - ☐ Cotton Wool

Times: Anaes Start: 7:55 am  
OP Start: \_\_\_\_\_  
OP End: \_\_\_\_\_  
Leave OR: 9 am

- Anaesthesia:
- ☒ GA
  - ☒ Monitored Anaesthesia Care
  - ☒ Regional

## Line (Size & Location)

- ☒ CVP: \_\_\_\_\_
- ☒ ART: \_\_\_\_\_
- ☒ IV: 18G @ 20
- ☒ IV: \_\_\_\_\_
- ☒ IV: \_\_\_\_\_

## Induction

- ☒ IV
- ☒ Pre O<sub>2</sub>
- ☒ Others
- ☐ Inhal
- ☐ RSI
- ☒ Mask
- ☒ Airway
- ☒ ETT # \_\_\_\_\_ at \_\_\_\_\_ cm
- ☒ Oral
- ☒ Tracheostomy
- ☒ Topical
- ☒ Drug: \_\_\_\_\_
- ☒ Awake
- ☒ Video Laryngoscopy
- ☒ Fiberoptic
- ☒ Blade # \_\_\_\_\_ Attempts: \_\_\_\_\_
- ☒ Direct Vision
- ☒ Stylette / Bougie
- ☒ Bilal = BS
- ☒ Semi-Closed Circle
- ☒ Closed Circle
- ☒ Other

## Regional:

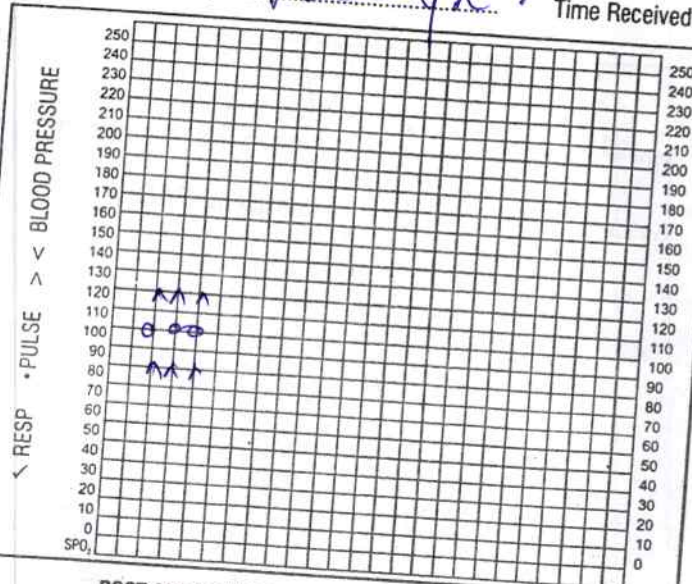
- ☒ Extremity
- ☒ Spinal
- ☐ Epidural
- ☐ Caudal
- Others: Attag
- Position: L<sup>4</sup> L<sup>5</sup> S<sup>1</sup> S<sup>2</sup> S<sup>3</sup> S<sup>4</sup> S<sup>5</sup> S<sup>6</sup> S<sup>7</sup> S<sup>8</sup> S<sup>9</sup> S<sup>10</sup> S<sup>11</sup> S<sup>12</sup> S<sup>13</sup> S<sup>14</sup> S<sup>15</sup> S<sup>16</sup> S<sup>17</sup> S<sup>18</sup> S<sup>19</sup> S<sup>20</sup> S<sup>21</sup> S<sup>22</sup> S<sup>23</sup> S<sup>24</sup> S<sup>25</sup> S<sup>26</sup> S<sup>27</sup> S<sup>28</sup> S<sup>29</sup> S<sup>30</sup> S<sup>31</sup> S<sup>32</sup> S<sup>33</sup> S<sup>34</sup> S<sup>35</sup> S<sup>36</sup> S<sup>37</sup> S<sup>38</sup> S<sup>39</sup> S<sup>40</sup> S<sup>41</sup> S<sup>42</sup> S<sup>43</sup> S<sup>44</sup> S<sup>45</sup> S<sup>46</sup> S<sup>47</sup> S<sup>48</sup> S<sup>49</sup> S<sup>50</sup> S<sup>51</sup> S<sup>52</sup> S<sup>53</sup> S<sup>54</sup> S<sup>55</sup> S<sup>56</sup> S<sup>57</sup> S<sup>58</sup> S<sup>59</sup> S<sup>60</sup> S<sup>61</sup> S<sup>62</sup> S<sup>63</sup> S<sup>64</sup> S<sup>65</sup> S<sup>66</sup> S<sup>67</sup> S<sup>68</sup> S<sup>69</sup> S<sup>70</sup> S<sup>71</sup> S<sup>72</sup> S<sup>73</sup> S<sup>74</sup> S<sup>75</sup> S<sup>76</sup> S<sup>77</sup> S<sup>78</sup> S<sup>79</sup> S<sup>80</sup> S<sup>81</sup> S<sup>82</sup> S<sup>83</sup> S<sup>84</sup> S<sup>85</sup> S<sup>86</sup> S<sup>87</sup> S<sup>88</sup> S<sup>89</sup> S<sup>90</sup> S<sup>91</sup> S<sup>92</sup> S<sup>93</sup> S<sup>94</sup> S<sup>95</sup> S<sup>96</sup> S<sup>97</sup> S<sup>98</sup> S<sup>99</sup> S<sup>100</sup>
- Site: L<sup>4</sup> L<sup>5</sup> S<sup>1</sup> S<sup>2</sup> S<sup>3</sup> S<sup>4</sup> S<sup>5</sup> S<sup>6</sup> S<sup>7</sup> S<sup>8</sup> S<sup>9</sup> S<sup>10</sup> S<sup>11</sup> S<sup>12</sup> S<sup>13</sup> S<sup>14</sup> S<sup>15</sup> S<sup>16</sup> S<sup>17</sup> S<sup>18</sup> S<sup>19</sup> S<sup>20</sup> S<sup>21</sup> S<sup>22</sup> S<sup>23</sup> S<sup>24</sup> S<sup>25</sup> S<sup>26</sup> S<sup>27</sup> S<sup>28</sup> S<sup>29</sup> S<sup>30</sup> S<sup>31</sup> S<sup>32</sup> S<sup>33</sup> S<sup>34</sup> S<sup>35</sup> S<sup>36</sup> S<sup>37</sup> S<sup>38</sup> S<sup>39</sup> S<sup>40</sup> S<sup>41</sup> S<sup>42</sup> S<sup>43</sup> S<sup>44</sup> S<sup>45</sup> S<sup>46</sup> S<sup>47</sup> S<sup>48</sup> S<sup>49</sup> S<sup>50</sup> S<sup>51</sup> S<sup>52</sup> S<sup>53</sup> S<sup>54</sup> S<sup>55</sup> S<sup>56</sup> S<sup>57</sup> S<sup>58</sup> S<sup>59</sup> S<sup>60</sup> S<sup>61</sup> S<sup>62</sup> S<sup>63</sup> S<sup>64</sup> S<sup>65</sup> S<sup>66</sup> S<sup>67</sup> S<sup>68</sup> S<sup>69</sup> S<sup>70</sup> S<sup>71</sup> S<sup>72</sup> S<sup>73</sup> S<sup>74</sup> S<sup>75</sup> S<sup>76</sup> S<sup>77</sup> S<sup>78</sup> S<sup>79</sup> S<sup>80</sup> S<sup>81</sup> S<sup>82</sup> S<sup>83</sup> S<sup>84</sup> S<sup>85</sup> S<sup>86</sup> S<sup>87</sup> S<sup>88</sup> S<sup>89</sup> S<sup>90</sup> S<sup>91</sup> S<sup>92</sup> S<sup>93</sup> S<sup>94</sup> S<sup>95</sup> S<sup>96</sup> S<sup>97</sup> S<sup>98</sup> S<sup>99</sup> S<sup>100</sup>
- Needle Size: 27G
- Paresthesia: ☐ Yes ☒ No
- Catheter at skin: \_\_\_\_\_ cm
- Drug Name & Conc: 2.5ml 0.5% (H)
- Bolus: Bupivacaine + 0.2ml Bupivacaine
- Infusion: Bupivacaine
- Block Level: T6 level
- Comments: T6 level
- Transportation to: ☒ PACU ☒ ICU ☐ Other
- Relaxant Reversed: ☐ Yes ☒ No ☐ NA
- Name of the Doctor: \_\_\_\_\_
- Signature of the Doctor: \_\_\_\_\_

Patient Sticker

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Children's  
Hospital**  
It takes a lot to treat the little.

**BirthRight<sup>™</sup>**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

# POST-ANAESTHESIA CARE UNIT RECORD

Received in PACU by: PradeepTime Received: 9.00Time Discharged: 9.00

IV Cannula Site: \_\_\_\_\_

☐ O<sub>2</sub> Mask☐ Nasal Prongs☐ Tracheostomy☐ T-Piece☐ Oral Airway☐ Nasal AirwayVomiting: ☐ Yes ☐ No

Drug: \_\_\_\_\_

NG Tube: ☐ Yes ☐ NoDrain: ☐ Yes ☐ NoUrinary Catheter: ☐ Yes ☐ NoChest Tube: ☐ Yes ☐ NoNil Oral ☐ Yes ☐ No

IV Fluids: \_\_\_\_\_

Oral Feeds: \_\_\_\_\_

## POST ANAESTHESIA SCORE (Modified Aldrete Score)

|                                                                                                                                                                | IN | MINUTES |    |    | OUT  | SCORING INTERPRETATION                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|----|----|------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                |    | 30      | 60 | 90 |      |                                                                                                                                                      |
| Able to move 4 extremities voluntary or on command<br>Able to move 2 extremities voluntary or on command<br>Able to move 0 extremities voluntary or on command | 1  |         |    |    | 1    | A Minimum Total Score of 8 is Required for Discharge<br><br>Exceptions to this, are to be explained in the space below by the Discharging Physician: |
| ACTIVITY                                                                                                                                                       |    |         |    |    |      |                                                                                                                                                      |
| Able to deep breathe & cough freely<br>Dyspnea or limited breathing<br>Apneic                                                                                  |    |         |    |    |      |                                                                                                                                                      |
| RESPIRATION                                                                                                                                                    | 2  |         |    |    | 2    |                                                                                                                                                      |
| BP $\pm$ 20 of Pre Anaesthetic level<br>BP $\pm$ 20-50 of Pre Anaesthetic level<br>BP $\pm$ 50 of Pre Anaesthetic level                                        | 2  |         |    |    | 2    |                                                                                                                                                      |
| CIRCULATION                                                                                                                                                    |    |         |    |    |      |                                                                                                                                                      |
| Fully awake<br>Arousable on calling<br>Not responding                                                                                                          |    |         |    |    |      |                                                                                                                                                      |
| CONSCIOUSNESS                                                                                                                                                  | 2  |         |    |    | 2    |                                                                                                                                                      |
| Pink<br>Pale, dusky, blotchy, jaundiced, other<br>Cyanotic                                                                                                     | 2  |         |    |    |      |                                                                                                                                                      |
| COLOR                                                                                                                                                          |    |         |    |    |      |                                                                                                                                                      |
| TOTAL                                                                                                                                                          |    | 9/10    |    |    | 9/10 |                                                                                                                                                      |

## PAIN ASSESSMENT AND MANAGEMENT FORM

| Date | Time | Pain Score | Intervention           | Signature |
|------|------|------------|------------------------|-----------|
| 9/17 |      | 0/10       | NPO till further order | 1546m     |
|      |      |            |                        |           |
|      |      |            |                        |           |
|      |      |            |                        |           |

Pain Tool Used: ☐ N PASS ☐ FLACC ☐ Wong Baker ☐ NPSAnaesthesiologist Name: Al RizaikAnaesthesiologist Signature: [Signature]Date & Time: 9/17/25 1546mPACU Nurse Name: PradeepPACU Nurse Signature: [Signature]Date & Time: 9/17/25 9.00 am

### Reassessment Frequency:

- Every eight hours for all hospitalized patients.
- For post surgical patient, patient with chronic pain, patient with severe pain
  - Every 2 hours for first 24 hours
  - After 24 hours every 4 hours
  - Prior to pain relieving intervention
  - With in 30-60 minutes after pain relief intervention

Transferred to Unit by (PACU): PradeepDate & Time: 9/17/25 9.00 am



Department of Anaesthesiology  
**EPIDURAL ANALGESIA RECORD**

| b) ..... | Paternal | Maternal | FHR | Comments |
|----------|----------|----------|-----|----------|
|----------|----------|----------|-----|----------|

[illegible]

Date and Time : .....



# PATIENT TRANSFER NURSING HANDOVER CHECKLIST

Date & Time of Transfer: 13/11/2024

TRANSFERRED TO : OT

| 1  | Patient Identification                                                     | YES/NO | REMARKS |
|----|----------------------------------------------------------------------------|--------|---------|
|    | a.Patient Identification Patient name, age, UHID/hospital number confirmed | Yes    |         |
|    | b.Surgical procedure & correct site verified                               | Yes    |         |
| 2  | Airway & Breathing                                                         |        |         |
|    | a.Oxygen delivery (mask/cannula/ventilator) secured                        | No     |         |
|    | b.SpO <sub>2</sub> within safe range                                       |        |         |
|    | c.If ETT: position confirmed, ties secure, cuff inflated                   |        |         |
| 3  | Circulation & Hemodynamic Stability                                        |        |         |
|    | a.IV lines secured & infusion running correctly                            | Yes    |         |
|    | b.No active uncontrolled bleeding                                          | No     |         |
|    | c.Last vitals recorded before transfer                                     | Yes    |         |
|    | d.Central line hubs are closed                                             | Yes    |         |
|    | e.Dressing Intact                                                          | No     |         |
| 4  | Pain Assessment                                                            |        |         |
|    | a.Pain score assessed & analgesia given                                    | No     |         |
|    | b.Reassessment done                                                        |        |         |
| 5  | Wound, Dressings & Drains                                                  |        |         |
|    | a.Surgical dressing intact                                                 | No     |         |
|    | b.All drains fixed, output noted                                           |        |         |
|    | c.Catheter secure & urine output recorded                                  |        |         |
|    | d.Splints/casts/traction devices stabilized                                |        |         |
| 6  | Medications Pre & Post-Op Orders                                           |        |         |
|    | a.Medications due time noted                                               |        |         |
|    | b.Pre & Post-op instructions (NPO, position, mobilization) communicated    | Yes    |         |
|    | c.Emergency meds given in OT (time & dose documented)                      |        |         |
| 7  | Equipment Safety & Transport Preparedness                                  |        |         |
|    | a.Oxygen cylinder full & ambu bag at bedside                               | No     |         |
|    | b.Bed/side rails up and brakes applied                                     |        |         |
|    | c.Special positioning maintained as per surgery                            |        |         |
| 8  | High-Risk Patient Safety (if applicable)                                   |        |         |
|    | a.Chest tube: underwater seal below chest level                            | No     |         |
|    | b.Epidural catheter secure, infusion checked                               |        |         |
|    | c.Pressure areas protected (heels/elbows)                                  |        |         |
| 9  | BLOOD AND BLOOD PRODUCTS TRANSFUSED                                        | -      |         |
| 10 | REPORTS AND LABS HANDED OVER                                               | -      |         |
| 11 | BIOPSY/HPE SENT                                                            | -      |         |
| 12 | Documentation                                                              |        |         |
|    | a.Documentation completeness                                               |        |         |
|    | Transferring Nurse: <u>[Signature]</u>                                     |        |         |
|    | Receiving Nurse: <u>[Signature]</u>                                        |        |         |
|    | Signature of Incharge: <u>[Signature]</u>                                  |        |         |





# PATIENT TRANSFER NURSING HANDOVER CHECKLIST

Date & Time of Transfer:

9/7/2020

LDR-to  
 TRANSFERRED TO: OT

|                                                                             | YES/NO | REMARKS |
|-----------------------------------------------------------------------------|--------|---------|
| <b>1 Patient Identification</b>                                             |        |         |
| a. Patient Identification Patient name, age, UHID/hospital number confirmed | yes    |         |
| b. Surgical procedure & correct site verified                               | yes    |         |
| <b>2 Airway &amp; Breathing</b>                                             |        |         |
| a. Oxygen delivery (mask/cannula/ventilator) secured                        | yes    |         |
| b. SpO <sub>2</sub> within safe range                                       | yes    |         |
| c. If ETT: position confirmed, ties secure, cuff inflated                   | no     |         |
| <b>3 Circulation &amp; Hemodynamic Stability</b>                            |        |         |
| a. IV lines secured & infusion running correctly                            | yes    |         |
| b. No active uncontrolled bleeding                                          | no     |         |
| c. Last vitals recorded before transfer                                     | yes    |         |
| d. Central line hubs are closed                                             | no     |         |
| e. Dressing Intact                                                          | no     |         |
| <b>4 Pain Assessment</b>                                                    |        |         |
| a. Pain score assessed & analgesia given                                    | yes    |         |
| b. Reassessment done                                                        | yes    |         |
| <b>5 Wound, Dressings &amp; Drains</b>                                      |        |         |
| a. Surgical dressing intact                                                 | no     |         |
| b. All drains fixed, output noted                                           |        |         |
| c. Catheter secure & urine output recorded                                  | yes    |         |
| d. Splints/casts/traction devices stabilized                                | no     |         |
| <b>6 Medications Pre &amp; Post-Op Orders</b>                               |        |         |
| a. Medications due time noted                                               | yes    |         |
| b. Pre & Post-op instructions (NPO, position, mobilization) communicated    | yes    |         |
| c. Emergency meds given in OT (time & dose documented)                      | yes    |         |
| <b>7 Equipment Safety &amp; Transport Preparedness</b>                      |        |         |
| a. Oxygen cylinder full & ambu bag at bedside                               | yes    |         |
| b. Bed/side rails up and brakes applied                                     | yes    |         |
| c. Special positioning maintained as per surgery                            | yes    |         |
| <b>8 High-Risk Patient Safety (if applicable)</b>                           |        |         |
| a. Chest tube: underwater seal below chest level                            | no     |         |
| b. Epidural catheter secure, infusion checked                               | yes    |         |
| c. Pressure areas protected (heels/elbows)                                  | no     |         |
| <b>9 BLOOD AND BLOOD PRODUCTS TRANSFUSED</b>                                | no     |         |
| <b>10 REPORTS AND LABS HANDED OVER</b>                                      | no     |         |
| <b>11 BIOPSY/HPE SENT</b>                                                   | no     |         |
| <b>12 Documentation</b>                                                     |        |         |
| a. Documentation completeness                                               | yes    |         |
| Transferring Nurse:                                                         |        |         |
| Receiving Nurse:                                                            |        |         |
| Signature of Incharge:                                                      |        |         |

199

199

199



## SSI PREVENTION CHECKLIST

| S.No | INTERPRETATION                                                                                                          | PERFORMED |
|------|-------------------------------------------------------------------------------------------------------------------------|-----------|
|      | <b>PREOPERATIVE</b>                                                                                                     |           |
| 1    | Do not remove hair at the surgical site unless the presence of hair will affect the procedure. Use clipper if necessary | yes       |
| 2    | Decolonize surgical patients with skin antiseptic (Chlorhexidine bath /wipes)                                           | yes       |
| 3    | Antibiotic prophylaxis given within 60mts prior to skin incision                                                        | yes       |
| 4    | Use a checklist based on the world health organization-19 item surgical checklist to ensure adherence to best practice  |           |
|      | <b>INTRAOPERATIVE</b>                                                                                                   |           |
| 5    | Using chlorhexidine gluconate and alcohol-containing skin preparatory agent in combination                              | yes       |
| 6    | Maintain normothermia during the surgical procedure (>36 deg C)                                                         | yes       |
|      | <b>POSTOPERATIVE</b>                                                                                                    |           |
| 7    | Maintain and monitor blood glucose levels regardless of diabetes status between 110 and 150 mg/dl                       | No        |
| 8    | Application of incisional negative pressure wound dressing                                                              | No        |



# PATIENT TRANSFER FORM

GUC-00091632  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)  
Dr. AISHWARYA PARTHASARATHY



IP18-00036384

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①

|                                                                                                                  |                                |                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date & Time of Admission<br>08/07/2026 @ 8:44pm                                                                  |                                | Date & Time of Transfer Order<br>08/7/2026 @ 12:20AM                                                                                                                       |
| Treating Consultant Name<br>Dr. Aishwarya                                                                        | Transfer Ordered by<br>Dr. Raj | Reason for Transfer<br>Further mgt                                                                                                                                         |
| From Unit<br>JDR                                                                                                 | To Unit<br>7th floor           | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |
| Number of Sheets in Clinical File<br>casesheet-                                                                  | Number of Imaging Films<br>CTG | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what ? |
| Medications / Consumables / Surgicals / Hand over                                                                |                                |                                                                                                                                                                            |
| Sl.No.                                                                                                           | Item Name                      | Quantity                                                                                                                                                                   |
| 1.                                                                                                               |                                |                                                                                                                                                                            |
| 2.                                                                                                               |                                |                                                                                                                                                                            |
| 3.                                                                                                               |                                |                                                                                                                                                                            |
| 4.                                                                                                               |                                |                                                                                                                                                                            |
| 5.                                                                                                               |                                |                                                                                                                                                                            |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                |                                                                                                                                                                            |
| Name & Signature of Person who is Transferring<br>S. Parameswari<br>016808                                       |                                | Name of Person Ordered Transfer<br>Dr. Raj                                                                                                                                 |
| Patient & Clinical Records Received by :<br>S. Anandh                                                            |                                |                                                                                                                                                                            |
| Date & Time of Patient Received :<br>08/07/2026 12:20AM                                                          |                                |                                                                                                                                                                            |
| If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :   |                                |                                                                                                                                                                            |

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

---

# PATIENT TRANSFER FORM

GUC-00091632 IP18-00036384

Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 25 D (F)

Dr. AISHWARYA PARTHASARATHY



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|                                                                                                                  |                                      |                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date & Time of Admission<br>8/7/26 at 5:15 pm                                                                    |                                      | Date & Time of Transfer Order<br>9/7/26 at 6:30 am                                                                                                                          |
| Treating Consultant Name<br>Dr. Aishwarya                                                                        | Transfer Ordered by<br>Dr. Aishwarya | Reason for Transfer<br>FLUS                                                                                                                                                 |
| From Unit<br>1st Floor                                                                                           | To Unit<br>LDR                       | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                             |
| Number of Sheets in Clinical File<br>Five                                                                        | Number of Imaging Films              | Personal belongings including clinical documents. If any handed over to attendant.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |
| Medications / Consumables / Surgicals / Hand over                                                                |                                      |                                                                                                                                                                             |
| Sl.No.                                                                                                           | Item Name                            | Quantity                                                                                                                                                                    |
| 1.                                                                                                               |                                      |                                                                                                                                                                             |
| 2.                                                                                                               |                                      |                                                                                                                                                                             |
| 3.                                                                                                               |                                      |                                                                                                                                                                             |
| 4.                                                                                                               |                                      |                                                                                                                                                                             |
| 5.                                                                                                               |                                      |                                                                                                                                                                             |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                      |                                                                                                                                                                             |
| Name & Signature of Person who is Transferring<br>A. J. in                                                       |                                      | Name of Person Ordered Transfer<br>S. N. on 26                                                                                                                              |
| Patient & Clinical Records Received by :<br>S. N. on 26 016808                                                   |                                      |                                                                                                                                                                             |
| Date & Time of Patient Received :<br>9/7/26 @ 6:50 am                                                            |                                      |                                                                                                                                                                             |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

RIGHT

RIGHT

1000

1000

1000

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1000

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# PATIENT TRANSFER FORM

GUC-00091632  
Mrs SAVITHA PRIYADARSHINI  
34 Y 7 M 26 D (F)  
12-11-1991  
Dr. AISHWARYA PARTHASARATHY

IP18-00036384



|                                                |                                    |                                                                                                                                                                            |
|------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date & Time of Admission<br>8/7/26 at 8.44pm   |                                    | Date & Time of Transfer Order<br>8/7/26 at 4.15pm                                                                                                                          |
| Treating Consultant Name<br>Dr. Aishwarya      | Transfer Ordered by<br>Dr. Vinitha | Reason for Transfer<br>further treatment                                                                                                                                   |
| From Unit<br>MICU.                             | To Unit<br>7th floor               | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |
| Number of Sheets in Clinical File<br>op file - | Number of Imaging Films<br>CTH (2) | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what ? |

## Medications / Consumables / Surgicals / Hand over

| Sl.No. | Item Name                 | Quantity |
|--------|---------------------------|----------|
| 1.     | Pain Tropic 500mg         | (4)      |
| 2.     | Pain Suprel 1.5g          | (2)      |
| 3.     | T. Penicillin             | (10)     |
| 4.     | C. pen D 400mg            | (10)     |
| 5.     | Insulin Syringe, Dextrose | (2)      |

Shifting Summary / Notes Written by Doctor : Yes ☐ No ☐

|                                                                    |                                                |
|--------------------------------------------------------------------|------------------------------------------------|
| Name & Signature of Person who is Transferring<br>S. Sheleni 24072 | Name of Person Ordered Transfer<br>Dr. Vinitha |
|--------------------------------------------------------------------|------------------------------------------------|

Patient & Clinical Records Received by :  
S. Sheleni 24072 at 4.15pm

Date & Time of Patient Received :

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

# PATIENT TRANSFER FORM

|                                                       |  |
|-------------------------------------------------------|--|
| <p>1. Name of Patient</p> <p>2. Room No.</p>          |  |
| <p>3. Date of Transfer</p> <p>4. Time of Transfer</p> |  |
| <p>5. Reason for Transfer</p>                         |  |
| <p>6. Name of Receiving Hospital</p>                  |  |
| <p>7. Name of Receiving Physician</p>                 |  |
| <p>8. Name of Referring Physician</p>                 |  |
| <p>9. Signature of Referring Physician</p>            |  |
| <p>10. Signature of Receiving Physician</p>           |  |
| <p>11. Signature of Hospital Administrator</p>        |  |
| <p>12. Signature of Patient</p>                       |  |

# PATIENT TRANSFER FORM

GUC-00091632 IP18-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 26 D (F)  
Dr. AISHWARYA PARTHASARATHY



3

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|                                                                                                                                      |                                              |                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                  | Date & Time of Admission<br>8/7/26 at 8.44pm | Date & Time of Transfer Order<br>9/7/26 at 7.30 AM                                                                                                                        |
| Treating Consultant Name<br>Dr. Aishwarya                                                                                            | Transfer Ordered by<br>Dr. Taj               | Reason for Transfer<br>ELLSLS                                                                                                                                             |
| From Unit<br>LDR                                                                                                                     | To Unit<br>OT                                | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                           |
| Number of Sheets in Clinical File<br>Whole TP Files                                                                                  | Number of Imaging Films<br>CTM - 2           | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what? |
| Medications / Consumables / Surgicals / Hand over                                                                                    |                                              |                                                                                                                                                                           |
| Sl.No.                                                                                                                               | Item Name                                    | Quantity                                                                                                                                                                  |
| 1.                                                                                                                                   |                                              |                                                                                                                                                                           |
| 2.                                                                                                                                   |                                              |                                                                                                                                                                           |
| 3.                                                                                                                                   |                                              |                                                                                                                                                                           |
| 4.                                                                                                                                   |                                              |                                                                                                                                                                           |
| 5.                                                                                                                                   |                                              |                                                                                                                                                                           |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Pt shifted to OT |                                              |                                                                                                                                                                           |
| Name & Signature of Person who is Transferring<br>S/N Akalya 01808                                                                   |                                              | Name of Person Ordered Transfer<br>Dr. Taj                                                                                                                                |
| Patient & Clinical Records Received by :<br>Shadeepreanay / Priozorly                                                                |                                              |                                                                                                                                                                           |
| Date & Time of Patient Received :<br>9/7/26 at 7.30am                                                                                |                                              |                                                                                                                                                                           |
| If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :                       |                                              |                                                                                                                                                                           |

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

|                                                |  |                                    |  |
|------------------------------------------------|--|------------------------------------|--|
| 1. The transfer order time & cancellation time |  | Date & Time of Patient Transfer    |  |
| 2. Patient's Name & Signature                  |  | Physician's Name & Signature       |  |
| 3. Patient's Address                           |  | Physician's Address                |  |
| 4. Patient's Phone Number                      |  | Physician's Phone Number           |  |
| 5. Patient's Insurance Information             |  | Physician's Insurance Information  |  |
| 6. Patient's Medical History                   |  | Physician's Medical History        |  |
| 7. Patient's Current Medication                |  | Physician's Current Medication     |  |
| 8. Patient's Allergies                         |  | Physician's Allergies              |  |
| 9. Patient's Social History                    |  | Physician's Social History         |  |
| 10. Patient's Family History                   |  | Physician's Family History         |  |
| 11. Patient's Physical Examination             |  | Physician's Physical Examination   |  |
| 12. Patient's Laboratory Results               |  | Physician's Laboratory Results     |  |
| 13. Patient's Radiology Results                |  | Physician's Radiology Results      |  |
| 14. Patient's Pathology Results                |  | Physician's Pathology Results      |  |
| 15. Patient's Other Test Results               |  | Physician's Other Test Results     |  |
| 16. Patient's Discharge Instructions           |  | Physician's Discharge Instructions |  |
| 17. Patient's Follow-up Plan                   |  | Physician's Follow-up Plan         |  |
| 18. Patient's Referral Source                  |  | Physician's Referral Source        |  |
| 19. Patient's Referral Reason                  |  | Physician's Referral Reason        |  |
| 20. Patient's Referral Date                    |  | Physician's Referral Date          |  |



## OBSTETRIC TRIAGE ASSESSMENT FORM

Date: 08/07/2026 Time of Arrival: 8:45pm Time Seen by Nurse: 8:45pm

1) Level of Consciousness: ☒ Conscious ☐ Semi-Conscious ☐ Unconscious

2) Chief Complaint (Reason for Visit): (Circle the item as appropriate)

- ☐ Severe Pain / Moderate Pain ☐ Preterm rupture of Membranes / Leaking Water PV  
☐ Bleeding PV: Slight / Heavy ☐ Preterm Labor/ Labor  
☐ Decreased Fetal Movement ☐ Spontaneous Rupture of Membrane / Leaking Water PV  
☐ No Fetal Movement ☐ Other Reason: safe confinement

3) Vital Signs: Temperature: 98.6 Pulse: 96bpm RR: 20bpm SpO<sub>2</sub>: 99% BP: 110/70mmHg Weight: 99kg

4) Gestational Criteria:

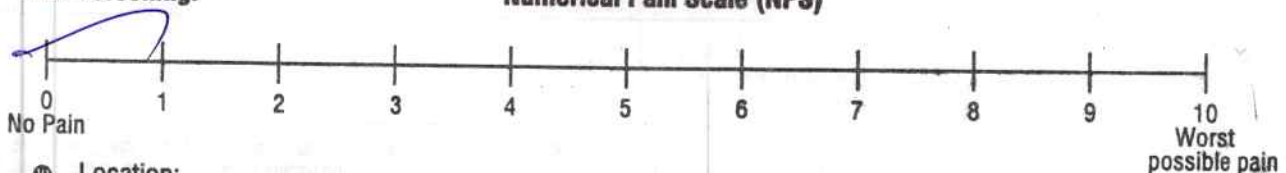
Gravida: G3 P - L - A 2

LMP: 10/11/2025 EDD: 30/7/2026 Gestational Age: 36 w + 6 d

|                        |                                         |                                        |                             |                                                                      |      |              |
|------------------------|-----------------------------------------|----------------------------------------|-----------------------------|----------------------------------------------------------------------|------|--------------|
| Uterine Contraction    | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> NA | Onset                                                                | Time | Frequency:   |
| Membrane Rupture       | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> NA | Onset                                                                | Time | Fluid Color: |
| Vaginal bleeding       | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> NA | Onset                                                                | Time | Amount:      |
| Pre Eclampsia Symptoms | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> NA | If Yes specify: Headache / Visual Symptoms / Pain Abdomen / Vomiting |      |              |
| Good fetal Movement    | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> NA | If No specify:                                                       |      |              |

5) Pain Screening:

Numerical Pain Scale (NPS)



- ① Location: NIL  
② Duration: NIL Days / Weeks/ Months (Strike out which is not applicable)  
③ Character: NIL  
④ Frequency: NIL  
⑤ Interventions: NIL

6) Past History:

- a) Surgeries: Appendectomy 2014, D&C @ 2025  
b) Medical: GDM on Insulin

7) Allergy: ☐ Yes ☒ No, If Yes : .....8) Current Medications: ☐ Prenatal Vitamin ☐ None ☐ Others: GDM on Insulin

9) Prenatal Medical History:

- ☐ None ☒ Gestational Diabetes  
☐ Chronic Hypertension ☐ Low placenta  
☐ Gestational Hypertension ☐ Others if yes, specify .....  
☐ Diabetes

Triage Category: (Please tick on the category)

Refer to **OBSTETRICAL TRIAGE ACUITY SCALE (OTAS)**

- ☐ **Category I:** Resuscitative (Time to Physician: Immediate & Reassessment: Continuous nursing care)  
☐ **Category II:** Emergent (Time to Physician:  $\leq 15$  minutes & Reassessment: Every 15 minutes)  
☐ **Category III:** Urgent (Time to Physician:  $\leq 30$  minutes & Reassessment: Every 15 minutes)  
☒ **Category IV:** Less Urgent (Time to Physician:  $\leq 60$  minutes & Reassessment: Every 30 minutes)  
☐ **Category V:** Non Urgent (Time to Physician:  $\leq 120$  minutes & Reassessment: Every 60 minutes)

**OBCU Obstetrical Triage Acuity Scale (OTAS)**

| OTAS                       | Level 1<br>(Resuscitative)                                                                                                                                                                                                   | Level 2<br>(Emergent)                                                                                                                     | Level 3<br>(Urgent)                                                                                                                                                                                                  | Level 4<br>(Less Urgent)                                                                                                                                                                                                                                                            | Level 5<br>(Non Urgent)                                                                                                                                                                                                                                                                                                  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Level 1<br>(Resuscitative) | Immediate                                                                                                                                                                                                                    | $\leq 15$ minutes                                                                                                                         | $\leq 30$ minutes                                                                                                                                                                                                    | $\leq 60$ minutes                                                                                                                                                                                                                                                                   | $\leq 120$ minutes<br>(2 Hours)                                                                                                                                                                                                                                                                                          |
| Re-Assessment              | Continuous Nursing<br>Care                                                                                                                                                                                                   | Every 15 Minutes                                                                                                                          | Every 15 Minutes                                                                                                                                                                                                     | Every 30 Minutes                                                                                                                                                                                                                                                                    | Every 60 Minutes                                                                                                                                                                                                                                                                                                         |
| Labour / Fluid             | Imminent Birth                                                                                                                                                                                                               | Suspected Pre-term<br>Labour / PPROM $< 37$<br>Weeks                                                                                      | Signs of Active Labour<br>$> 37$ weeks                                                                                                                                                                               | Signs of Early Labour/<br>SROM $> 37$ weeks                                                                                                                                                                                                                                         | Discomforts of<br>Pregnancy                                                                                                                                                                                                                                                                                              |
| Bleeding                   | Active Vaginal bleeding<br>with/ without abdominal<br>pain                                                                                                                                                                   | Bleeding associated with<br>cramping ( $<$ spotting)<br>$< 37$ weeks                                                                      | Bleeding associated<br>with cramping<br>( $>$ spotting) $> 37$<br>weeks                                                                                                                                              | Spotting                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                          |
| Hypertension               | Seizure activity                                                                                                                                                                                                             | Hypertension $> 160/110$<br>and / or headache, visual<br>disturbance, RUQ pain                                                            | Mild hypertension<br>$> 140/90$ with/without<br>associated signs and<br>symptoms                                                                                                                                     |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                          |
| Fetal Assessment           | Abnormal FHR tracing<br>Non-Fetal Movement                                                                                                                                                                                   | Atypical FHR tracing,<br>abnormal dopplers<br>Diseased fetal movement                                                                     |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                          |
| Others                     | <ul style="list-style-type: none"> <li>● Acute onsite severe abdominal pain</li> <li>● Altered level of consciousness</li> <li>● Cord prolapse</li> <li>● Severe respiratory distress</li> <li>● Suspected sepsis</li> </ul> | <ul style="list-style-type: none"> <li>● Major trauma</li> <li>● Shortness of breath</li> <li>● Unplanned and unattended birth</li> </ul> | <ul style="list-style-type: none"> <li>● Abdominal/back pain greater than expected in pregnancy</li> <li>● Flank pain / hematuria</li> <li>● Nausea /vomiting and /or diarrhea with suspected dehydration</li> </ul> | <ul style="list-style-type: none"> <li>● Ongoing assessment from out patient clinic (for hypertension, blood work)</li> <li>● Minor trauma (minor MVC/fall)</li> <li>● Nausea/Vomiting and /or diarrhea</li> <li>● Signs of infection (ie dysuria ,cough, fever, chills)</li> </ul> | <ul style="list-style-type: none"> <li>● Anything that does not seem to pose threat to mother or fetus</li> <li>● Cervical ripening</li> <li>● Out patient placenta previa protocols</li> <li>● Pre-booked visits (ie Rh and progesterone injections, NST</li> <li>● Assessment for version</li> <li>● Rashes</li> </ul> |

Time seen by Doctor: 9 pmNurse Name : S. Parameswari Nurse Signature: [Signature]Date: 02/7/2026 Time: 9 pm



## RISK ASSESSMENT TOOL FOR DEEP VEIN THROMBOSIS

POSTNATAL ASSESSMENT AND MANAGEMENT (TO BE ASSESSED ON DELIVERY SUITE)

Date: 8/7/2026

| Pre - Existing Risk Factors                                                                                                                                                                                                                                          |                                     | Tick                           | Score  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|--------|
| Previous VTE (except a single event related to major surgery)                                                                                                                                                                                                        |                                     |                                | 4      |
| Previous VTE provoked by major surgery                                                                                                                                                                                                                               |                                     |                                | 3      |
| Known high-risk thrombophilia                                                                                                                                                                                                                                        |                                     |                                | 3      |
| Medical comorbidities e.g. cancer, heart failure; active systemic lupus erythematosus, inflammatory polyarthropathy or inflammatory bowel disease; nephrotic syndrome; type I diabetes mellitus with nephropathy; sickle cell disease; current intravenous drug user |                                     |                                | 3      |
| Family history of unprovoked or estrogen-related VTE in first-degree relative                                                                                                                                                                                        |                                     |                                | 1      |
| Known low-risk thrombophilia (no VTE)                                                                                                                                                                                                                                |                                     |                                | 1      |
| Age ( $\geq 35$ years)                                                                                                                                                                                                                                               |                                     |                                | 1      |
| Obesity                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> |                                | 1 or 2 |
| Parity $\geq 3$                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> |                                | 1      |
| Smoker                                                                                                                                                                                                                                                               |                                     |                                | 1      |
| Gross varicose veins                                                                                                                                                                                                                                                 |                                     |                                | 1      |
| <b>Obstetric Risk Factors</b>                                                                                                                                                                                                                                        |                                     |                                |        |
| Pre-eclampsia in current pregnancy                                                                                                                                                                                                                                   |                                     |                                | 1      |
| ART/IVF (antenatal only)                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> |                                | 1      |
| Multiple pregnancy                                                                                                                                                                                                                                                   |                                     |                                | 1      |
| Caesarean section in labour                                                                                                                                                                                                                                          |                                     |                                | 2      |
| Elective caesarean section                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> |                                | 1      |
| Mid-cavity or rotational operative delivery                                                                                                                                                                                                                          |                                     |                                | 1      |
| Prolonged labour (24 hours)                                                                                                                                                                                                                                          |                                     |                                | 1      |
| PPH (1 litre or transfusion)                                                                                                                                                                                                                                         |                                     |                                | 1      |
| Preterm birth 37 <sup>+</sup> weeks in current pregnancy                                                                                                                                                                                                             | <input checked="" type="checkbox"/> |                                | 1      |
| Stillbirth in current pregnancy                                                                                                                                                                                                                                      |                                     |                                | 1      |
| <b>Transient Risk Factors</b>                                                                                                                                                                                                                                        |                                     |                                |        |
| Any surgical procedure in pregnancy or puerperium except immediate repair of the perineum, e.g. appendectomy, postpartum sterilization                                                                                                                               |                                     |                                | 3      |
| Hyperemesis                                                                                                                                                                                                                                                          |                                     |                                | 3      |
| OHSS (first trimester only)                                                                                                                                                                                                                                          |                                     |                                | 4      |
| Current systemic infection                                                                                                                                                                                                                                           |                                     |                                | 1      |
| Immobility, dehydration                                                                                                                                                                                                                                              |                                     |                                | 1      |
| <b>Total</b>                                                                                                                                                                                                                                                         |                                     |                                | 04     |
| <b>Signature of the Nurse</b>                                                                                                                                                                                                                                        |                                     | <i>S. Parameswari</i> / 016808 |        |
| <b>Action Plan</b>                                                                                                                                                                                                                                                   |                                     |                                |        |

## RISK ASSESSMENT FOR VENOUS THROMBOEMBOLISM (VTE)

- ✓ If total score  $\geq 4$  antenatally, consider thromboprophylaxis from the first trimester.
- ✓ If total score 3 antenatally, consider thromboprophylaxis from 28 weeks.
- ✓ If total score  $\geq 2$  postnatally, consider thromboprophylaxis for at least 10 days.
- ✓ If admitted to hospital antenatally consider thromboprophylaxis.
- ✓ If prolonged admission ( $\geq 3$  days) or readmission to hospital within the puerperium consider thromboprophylaxis.

For patient with an identified bleeding risk, the balance of risks of bleeding and thrombosis should be discussed in consultation with a haematologist with expertise in thrombosis and bleeding in pregnancy.



## NUTRITIONAL ASSESSMENT FOR OBSTETRICS PATIENTS

Date: 10/07/2026

Time: 12:05 PM

Origin: -

Height: 160 cm

Weight: 99 kg

BMI: ☐ ~ 26 kg/m<sup>2</sup>  
☐ ~ 28 kg/m<sup>2</sup>  
☒ ~ 30 kg/m<sup>2</sup>

Food Allergies: -

Diagnosis: ELECTIVE LSCS

Type of Diet: ☒ Liquid ☒ Soft ☐ Normal  
☐ Vegetarian ☒ Non-Vegetarian

☒ Diabetic GDM on Insulin  
☐ Vegan

Diet Advised:

Liquid Diet - ORS / Coconut Water / Butter Milk / Barley Water / Soups ①

Normal Diet - Rice, Rotis, Dal and Soft Cooked Vegetables and Curd

Soft Diet - Soft Rice, Dal and Vegetable Curries Soft Cooked, Curd ②

Diabetic Diet - Brown Rice / Oats / Dahlia / Rotis, Dal and Vegetables and Curd (Avoid Roots / Tubers) \*

Patient's / Attendant's Husband

Signature: [Signature]

Name: S. Sojan Kumar

Date & Time: 10/07/26 @ 12:05 PM

Dietician's

Signature: A. Sadiga Feeheen (0182336)

Name: A. Sadiga Feeheen

Date & Time: 10/07/26 @ 12:05 PM

# DIETARY NOTES

| Date     | Time     | Notes                                                                                                                                                                                                                                                                                                                                                        | Sign             |
|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 09/07/26 | 9 AM.    | NPO x 4 hours.                                                                                                                                                                                                                                                                                                                                               | A.M.<br>(018336) |
|          | DOS.     | EL-LSCS → done.                                                                                                                                                                                                                                                                                                                                              |                  |
|          | 4 PM.    | - Patient is on Liquid diet.<br>- Patient is Stable. Oral intake is Better.<br>- Advised to take plenty of Oral fluids- water, fruit Juices, tender - coconut water (etc)<br><u>Fluids</u> - 2.5 - 3 l/d.                                                                                                                                                    | A.M.<br>(018336) |
| 10/07/26 | 8:30 AM. | - Patient is on Soft Diet.<br>- Patient is Stable. Oral intake is Adequate.<br>- Advised to take easy - digest foods.<br>- Consume small frequent meals.<br>- Include gaberogues foods for milk secretion - garlic, fennel (o)<br>oats.<br>- Stools Passed.<br>- Consume Low G.I. foods.<br><u>RDA values</u> - Energy - +600kcal.<br>- Protein - +17-19g/d. | A.M.<br>(018336) |
| 11/7/26  | 8:40 AM. | - Patient is on Soft Diet<br>- Patient is Stable. Oral intake is Adequate<br>- Consume Protein Bran mil foods.<br>- Stools passed yesterday                                                                                                                                                                                                                  | A.M.<br>(018336) |

GUC-00091632 IP16-00036384  
Mrs SAVITHA PRIYADARSHINI  
13-11-1991 34 Y 7 M 26 D (F)  
Dr. AISHWARYA PARTHASARATHY



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Your Right to a Safe Delivery

## SURGERY DETAILS

Date : 09/07/2026

Patient Name: Mrs. Savitha Priyadarshini Date of Birth: 13/11/1991 Age: 34 yrs.

Gender: Female Ward: OT UHID No.: 91632136384

Date of Surgery: 09/07/2026 ☐ OT-1 ☐ OT-2 ☒ OT-3 ☐ OT-4 ☐ OBG OT-1 ☐ OBG OT-2

Name of the Surgery: Elective LSCS

Time in : 7.50 am

Time Out : 8.10 am

|                      | NAME                                 | AMOUNT |
|----------------------|--------------------------------------|--------|
| 1. Surgeon           | Dr. Aishwarya parthasarathy          |        |
| 2. Anaesthetist      | Dr. Mohanmurali / Dr. Priyadharshini |        |
| 3. Assistant Surgeon | Dr. Sangeetha                        |        |
| 4. OT Technician     | Mr. Raja / Mr. Shyam                 |        |
| 5. Circulating Nurse | Radheepa varadachari                 |        |
| 6. Assistant Nurse   | Smt. Sivamurthy                      |        |

Special Equipment: ☐ Laparoscopy ☐ Bronchoscope ☐ Harmonic ☐ Morcelator  
☐ C-ARM ☐ Cystoscopy ☐ Versa Point ☐ Liver Cusa  
☐ Neuro Cusa ☐ Others .....

Signature of the Surgeon

Signature of Circulating Nurse

Record finalized done

Order No: .....

Order by: .....



Patient Sticker

# CONSUMABLES OF OT

 Circulating staff : Aradepu Technician : M. Raza Date : 9/1/22 Time : .....

| Anaesthesia Disposables            | Qty    |      | Surgical Disposables         | Qty    |      | Disposables (Baby Side) | Qty    |      |
|------------------------------------|--------|------|------------------------------|--------|------|-------------------------|--------|------|
|                                    | Issued | Used |                              | Issued | Used |                         | Issued | Used |
| ET tube                            |        |      | Major Pack <u>1500</u>       |        | 01   | Inj Vit.K               |        | 01   |
| LMA                                |        |      | Sutures <u>24H7</u>          |        | 02   | Cord Clamp              |        | 01   |
| ECG leads : A / P / N              |        | 3    | <u>Q352</u>                  |        | 01   | Suction Catheter        |        |      |
| HME filter : A / P / N             |        |      | <u>126</u>                   |        | 01   | Feeding Tube <u>6Fr</u> |        | 01   |
| Syringes : 10 cc                   |        | 1    |                              |        |      | Vacuum Suction Set      |        |      |
| 05 cc                              |        | 2+1  | Gloves <u>7 P.F</u>          |        | 1    | Surgical Gloves         |        |      |
| 02 cc                              |        | 1    | <u>DIF AVE</u>               |        | 01   | Gauze Pack              |        | 01   |
| 01 cc                              |        |      | <u>6H</u>                    |        | 02   | Syringe 1ml/2ml         |        | 01   |
| Cautery plate : A / P / N          |        | 1    | Surgical blade <u>22</u>     |        | 01   | Surgical Blade # 20     |        |      |
| IV set                             |        | 1    | NG tube                      |        |      | Koochies (S)            |        |      |
| RL                                 |        | 4    | Cautery pencil               |        | 01   | <u>Eutecia</u>          |        | 5    |
| NS : 10ml / 100ml / 500ml / 1000ml |        |      | Koochies                     |        |      | <u>Spinal needle 2</u>  |        |      |
|                                    |        |      | Ointments                    |        |      | <u>276 (9mm) 4</u>      |        | 1    |
|                                    |        |      | Suction Catheter             |        |      | <u>Whitcane</u>         |        |      |
| Fentanyl                           |        |      | Cap, Mask                    |        |      | <u>Needle 26 1/2</u>    |        | 1    |
| Morphine                           |        |      | Gauze Pack <u>120</u>        |        | 1/3  | <u>5ml Emsold</u>       |        |      |
| Ketamine                           |        |      | Mop Pack                     |        | 02   | <u>Syring</u>           |        | 1    |
| Propofol                           |        |      | Steristrip                   |        |      | <u>Anakin (H)</u>       |        | 1    |
| Rocuronium                         |        |      | Underpad                     |        | 01   | <u>Buprignex</u>        |        | 1    |
| Glycopyrolate                      |        |      | Draw sheet                   |        |      | <u>Bioxami</u>          |        | 2    |
| Myopyrolate                        |        |      | Abgel                        |        | 01   | <u>EpiPress</u>         |        | 1    |
| Ondansetron                        |        |      | Foleys catheter              |        |      | <u>Baby wipe's</u>      |        | 01   |
| Pencan 25g/ Spinal Needle 22       |        |      | Urobag                       |        |      | <u>Baby diaper</u>      |        | 01   |
| Bupivacaine 0.25%                  |        |      | Chest Drainage Catheter      |        |      | <u>New born pad</u>     |        | 01   |
| Bupivacaine 0.25%(Heavy)           |        |      | Romodrain bag                |        |      | <u>New born Trache</u>  |        | 01   |
| Antibiotics                        |        |      | Bandage                      |        |      | <u>Protogen</u>         |        | 01   |
|                                    |        |      | Tegaderm                     |        |      | <u>(Mark with star)</u> |        | 01   |
| Suppositories                      |        |      | Ioban                        |        |      | <u>Quick Star</u>       |        | 01   |
| Anamol : 80mg / 250mg / 170 mg     |        |      | Double J Stent               |        |      |                         |        |      |
| Supridol : 100mg                   |        |      | Vacuum Suction set           |        | 01   |                         |        |      |
| Justin : 12.5 mg / 25mg / 100mg    |        | 01   | Plastic Bed Sheet <u>APP</u> |        | 02   |                         |        |      |
| Tab. Misoprost : 200mg <u>60mg</u> |        | 01   | Betadine Solution            |        | 02   |                         |        |      |
|                                    |        |      | Microshield                  |        |      |                         |        |      |
|                                    |        |      | Cotton Balls                 |        |      |                         |        |      |
|                                    |        |      | Latex Gloves                 |        | 01   |                         |        |      |
|                                    |        |      | Ramdone Scrub                |        |      |                         |        |      |
|                                    |        |      | Saral                        |        |      |                         |        |      |

Surgeon

Anaesthesiologist

Nurse

OT Technician

Order No. : ..... Ordered by : .....

Doc. No. : RCH / FRM / GENERAL / 125



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# RAINBOW CHILDREN'S MEDICARE LIMITED

## Rainbow Children's Hospital - Guindy

Door No.157 to 160, Anna Salai, Guindy, Guindy Chennai Tamil Nadu INDIA  
600015  
Tel No : 044-40122444

VAT TIN : 33AABCR4014M1ZK

CIN : L85110TG1998PLC029914

DL NO :

Registered Office: 8-2-120/103/1, Survey No.403, Road No.2, Banjara Hills, Hyderabad 500034, Telangana.

### INPATIENT ISSUES AGAINST ORDERS



|              |                           |                 |                  |
|--------------|---------------------------|-----------------|------------------|
| IP No        | IP18-00036384             | Ward            | 8F-OT COMPLEX    |
| Patient Name | Mrs SAVITHA PRIYADARSHINI | Bed Name        | MICU 802         |
| Age/Sex      | 34 Y 7 M 26 D / Female    | Order No        | 18-0001724367    |
| Date         | 09/07/2026 09:53          | Prescription No | PRIP18-0625992   |
| Payor        | SELF PAY                  | Dispensed Date  | 09/07/2026 09:54 |
| UHID         | GUC-00091632              |                 |                  |

| S.No    | Item Name               | Manufacture Name | Schedule | Batch No   | Exp Date | Iss QTY | Unitprice | Net Amount |
|---------|-------------------------|------------------|----------|------------|----------|---------|-----------|------------|
| 1       | SGLOVE 7.0(POWDER FREE) | ANSEL            | GENERAL  | 260300831T | 03/29    | 1       | 128.00    | 128.00     |
| Total : |                         |                  |          |            |          |         | 128.00    | 128.00     |

for RAINBOW CHILDREN'S MEDICARE LIMITED

Authorized Signature

Pharmacist Name : GRACE PAUL RAJAN

Receiver Name



Rainbow  
Children's  
Hospital



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### INPATIENT ISSUES AGAINST ORDERS



IP No IP18-00036384  
Patient Name Mrs SAVITHA PRIYADARSHINI  
Age/Sex 34 Y 7 M 26 D / Female  
Date 09/07/2026 09:53  
Payor SELF PAY  
UHID GUC-00091632

Ward 8F-OT COMPLEX  
Bed Name MICU 802  
Order No 18-0001724366  
Prescription No PRIP18-0625991  
Dispensed Date 09/07/2026 09:53

| S.No    | Item Name                         | Manufacture Name             | Schedule | Batch No   | Exp Date | Iss QTY | Unitprice | Net Amount |
|---------|-----------------------------------|------------------------------|----------|------------|----------|---------|-----------|------------|
| 1       | ANAWIN HEAVY 5 MG INJ 4 ML        | Neon Laboratories Ltd        | H        | KP1713925  | 12/27    | 1       | 31.47     | 31.47      |
| 2       | BIOXAMIC 500 MG INJ               | Biocare Pharmaceuticals      | H        | C3BIO004   | 01/28    | 2       | 73.23     | 146.46     |
| 3       | BUPRIGESIC INJ AMP 0.3 MG 1 ML    | Neon Laboratories Ltd        | H        | 45121      | 01/29    | 1       | 31.10     | 31.10      |
| 4       | DSYRINGE 10ML (NIPRO)             | NIPRO                        | GENERAL  | 026B24K67  | 01/31    | 1       | 21.83     | 21.83      |
| 5       | DSYRINGE 5ML.(NIPRO)              | NIPRO                        | GENERAL  | 26C03K96   | 02/31    | 3       | 21.56     | 64.68      |
| 6       | DSYRINGE EMERALD 5ML BP (BD)      | BECTON DICKINSON (BD)        |          | 5322615    | 10/30    | 1       | 12.00     | 12.00      |
| 7       | DSYRINGS 2.5ML(NIPRO)             | NIPRO                        | GENERAL  | 26B12K44   | 01/31    | 1       | 11.25     | 11.25      |
| 8       | E.C.G ELECTRODES (ADULT)          | JMS                          | GENERAL  | 12226S08G  | 03/28    | 3       | 32.34     | 97.02      |
| 9       | EFIPRES INJ 30 MG 1 ML            | NEON LABORATORIES LTD        | H        | 1231095    | 01/28    | 1       | 45.90     | 45.90      |
| 10      | EVATOCIN (OXYTOCIN) INJ 5 IU 1 ML | Neon Laboratories Ltd        | H        | 091690     | 02/28    | 5       | 18.90     | 94.50      |
| 11      | INTRAFLOW (AUTO STOP) ROMSONS     | ROMSONS                      |          | K26B010515 | 01/31    | 1       | 525.00    | 525.00     |
| 12      | NEEDLE 26 1 1 2 INCH              | Dispovan                     | GENERAL  | 01654R     | 12/30    | 1       | 3.38      | 3.38       |
| 13      | PREGELLED SURGICAL PLATES(ADULT)  | Erbee                        | GENERAL  | 2510302409 | 10/27    | 1       | 1,275.00  | 1,275.00   |
| 14      | RL 500 ML CLOSED SYSTEM           | Fresenius Kabi India Pvt Ltd |          | 1D262078   | 03/29    | 2       | 69.39     | 138.78     |
| 15      | RL 500 ML CLOSED SYSTEM           | Fresenius Kabi India Pvt Ltd |          | 1D262104   | 03/29    | 2       | 69.84     | 139.68     |
| 16      | SPINAL NEEDLE 27 G WHITACARE      | VYGON                        |          | 25O2016    | 01/30    | 1       | 637.03    | 637.03     |
| Total : |                                   |                              |          |            |          |         | 2,879.22  | 3,275.08   |

for RAINBOW CHILDREN'S MEDICARE LIMITED

Authorized Signature

Pharmacist Name : GRACE PAUL RAJAN

Receiver Name



Rainbow  
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Registered Office: 8-2-120/103/1, Survey No.403, Road No.2, Banjara Hills, Hyderabad 500034, Telangana.

## INPATIENT ISSUES AGAINST ORDERS



IP No IP18-00036384

Patient Name Mrs SAVITHA PRIYADARSHINI

Age/Sex 34 Y 7 M 26 D / Female

Date 09/07/2026 09:53

Payor SELFPAY

UHID GUC-00091632

Ward 8F-OT COMPLEX

Bed Name MICU 802

Order No 18-0001724365

Prescription No PRIP18-0625993

Dispensed Date 09/07/2026 09:54

| S.No    | Item Name                                | Manufacture Name       | Schedule | Batch No   | Exp Date | Iss QTY | Unitprice | Net Amount |
|---------|------------------------------------------|------------------------|----------|------------|----------|---------|-----------|------------|
| 1       | ABGEL 20X10                              | Sutures India          | GENERAL  | R110325    | 11/28    | 1       | 151.00    | 151.00     |
| 2       | CAUTERY PENCIL (ADVANCE)                 | The Advanced cadiomed  | GENERAL  | 250824     | 08/28    | 1       | 1,303.00  | 1,303.00   |
| 3       | DISPOSABLE APRONS STERILE XL             | Mediblu                |          | 1010626    | 04/29    | 2       | 120.00    | 240.00     |
| 4       | Encore Microptic gloves- 6.5             |                        | H        | 260501801T | 05/29    | 2       | 128.00    | 256.00     |
| 5       | GAUZE 7.5X7.5 12 PLY (5 NOS) NON XRAY    | Bapuji Surgicals       | GENERAL  | M2641119   | 04/30    | 1       | 100.00    | 100.00     |
| 6       | GAUZ SWAB 10 X 10 CM 12PLY 5S X-RAY      | Bapuji Surgicals       | GENERAL  | M2645010   | 03/29    | 3       | 123.00    | 369.00     |
| 7       | JUSTIN SUPPOSITORIES 100 MG 5 S          | Neon Laboratories Ltd  | H        | BLNP274053 | 11/28    | 1       | 18.74     | 18.74      |
| 8       | LSCS DRAPE PACK                          | Mediblu                | H        | 1010626    | 05/29    | 1       | 2,250.00  | 2,250.00   |
| 9       | MISOPROST TAB 600MCG1S                   | CIPLA LIMITED          | H        | 6GH0162    | 08/27    | 1       | 105.12    | 105.12     |
| 10      | MONOCRYL 3-0 NW 1326                     | ETHICON SUTURES-J&J C1 |          | T5124      | 09/30    | 1       | 997.00    | 997.00     |
| 11      | MOPS 30X30 8PLY 5S X-RAY                 | DATT MEDI PRODUCTS     | H        | M2642004   | 12/29    | 2       | 949.00    | 1,898.00   |
| 12      | NEW MOM DISP MATERNITY PAD FIXATOR - XL  | DYNAMIC TECHNO         | General  | 105327     | 01/31    | 1       | 210.00    | 210.00     |
| 13      | NEW MOM DISP MATERNITY PADS MAXIPAD      | DYNAMIC TECHNO         |          | 0153715    | 03/31    | 1       | 204.00    | 204.00     |
| 14      | NITRILE EXAMINATION GLOVES P F- MEDIUM   | ELITE MEDICALS         | GENERAL  | ENPF030020 | 11/28    | 20      | 25.00     | 500.00     |
| 15      | PDS-II1-0 NW 9352                        | ETHICON SUTURES-J&J    |          | T5001      | 03/30    | 1       | 1,026.00  | 1,026.00   |
| 16      | PROTECTIVE SHEET 20X20                   | Local                  |          | 1010626    | 05/29    | 1       | 250.00    | 250.00     |
| 17      | QUICKSUITE OT TABLE SHEET MIDLINE SUITEL |                        | H        | 2606161    | 06/31    | 1       | 775.00    | 775.00     |
| 18      | RAMADINE SOLUTION 10% 100 ML             | RAMAN & WEIL PVT LTD   |          | RC126029   | 03/28    | 2       | 103.00    | 206.00     |
| 19      | SGLOVE # 7.5 POWDER FREE                 | ANSEL                  | GENERAL  | 2602085605 | 02/29    | 1       | 128.00    | 128.00     |
| 20      | SURGICAL BLADE 22                        | Surgeon                | GENERAL  | 051125     | 10/30    | 1       | 7.67      | 7.67       |
| 21      | UNDERPADS CARE 60 X 90 (FRIENDS)         |                        |          | 20062026   | 12/30    | 1       | 205.00    | 205.00     |
| 22      | VACCUME SUCTION SET                      | ROMSONS                | GENERAL  | G26C010430 | 02/31    | 1       | 543.00    | 543.00     |
| 23      | VICRYL PLUS 1 VP - (2347)                | ETHICON SUTURES-J&J C1 |          | T5072      | 10/30    | 2       | 951.00    | 1,902.00   |
| Total : |                                          |                        |          |            |          |         | 10,672.53 | 13,644.53  |

for RAINBOW CHILDREN'S MEDICARE LIMITED

Authorized Signature

Pharmacist Name : GRACE PAUL RAJAN

Deliver Name





# RAINBOW CHILDREN'S MEDICARE LIMITED

## Rainbow Children's Hospital - Guindy

Door No.157 to 160, Anna Salai, Guindy, Guindy Chennai Tamil Nadu INDIA  
600015  
Tel No : 044-40122444

VAT TIN : 33AABCR4014M1ZK

DL NO :

CIN : L85110TG1998PLC029914

Registered Office: 8-2-120/103/1, Survey No.403, Road No.2, Banjara Hills, Hyderabad 500034, Telangana.

### INPATIENT ISSUES AGAINST ORDERS



IP No IP18-00036388  
Patient Name Baby B/O SAVITHA PRIYADARSHINI  
Age/Sex 0 Y 0 M 0 D 1 H / Male  
Date 09/07/2026 10:01  
Payor SELFPAY  
UHID GUC-00093630

Ward 7F-PVT/SUITE  
Bed Name CRDL-SUITE712-1  
Order No 18-0001724374  
Prescription No PRIP18-0625997  
Dispensed Date 09/07/2026 10:02

| S.No    | Item Name                | Manufacture Name      | Schedule | Batch No   | Exp Date | Iss QTY | Unitprice | Net Amount |
|---------|--------------------------|-----------------------|----------|------------|----------|---------|-----------|------------|
| 1       | DSYRINGE 1ML (BD)        | BECTON DICKINSON (BD) | GENERAL  | 6043348    | 01/31    | 1       | 24.00     | 24.00      |
| 2       | INFANT FEEDING TUBE-6    | ROMSONS               | GENERAL  | G26D010693 | 03/31    | 1       | 63.00     | 63.00      |
| 3       | Menadione Sod Bisul 1 ml | HINDUSTAN LABS        |          | 0075       | 12/27    | 1       | 28.92     | 28.92      |
| Total : |                          |                       |          |            |          |         | 115.92    | 115.92     |

for RAINBOW CHILDREN'S MEDICARE LIMITED

Authorized Signature

Pharmacist Name : GRACE PAUL RAJAN

Receiver Name





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## Rainbow Children's Hospital - Guindy

Door No.157 to 160, Anna Salai, Guindy, Guindy Chennai Tamil Nadu INDIA  
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Age/Sex 0 Y 0 M 0 D 1 H / Male  
Date 09/07/2026 10:01  
Payor SELF PAY  
UHID GUC-00093630

Ward 7F-PVT/SUITE  
Bed Name CRDL-SUITE712-1  
Order No 18-0001724372  
Prescription No PRIP18-0625996  
Dispensed Date 09/07/2026 10:02

| S.No    | Item Name                             | Manufacture Name | Schedule | Batch No   | Exp Date | Iss QTY | Unitprice | Net Amount |
|---------|---------------------------------------|------------------|----------|------------|----------|---------|-----------|------------|
| 1       | BABY DIAPER NEW BORN TEDDYS 10S PACK  | Bapuji Surgicals | H        | 07072026   | 12/30    | 1       | 255.00    | 255.00     |
| 2       | GAUZE 7.5X7.5 12 PLY (5 NOS) NON XRAY |                  | GENERAL  | M2641119   | 04/30    | 1       | 100.00    | 100.00     |
| 3       | KLICK CLAMP                           | ROMSONS          | GENERAL  | G26D040017 | 03/31    | 1       | 42.00     | 42.00      |
| 4       | PROTO GOWN (ADULT)                    | Diamond Medicare |          | 1010626    | 05/29    | 1       | 250.00    | 250.00     |
| Total : |                                       |                  |          |            |          |         | 647.00    | 647.00     |

for RAINBOW CHILDREN'S MEDICARE LIMITED

Authorized Signature

Pharmacist Name : GRACE PAUL RAJAN





# RAINBOW CHILDREN'S MEDICARE LIMITED

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Door No.157 to 160, Anna Salai, Guindy, Guindy Chennai Tamil Nadu INDIA  
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IP No IP18-00036388  
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Age/Sex 0 Y 0 M 0 D 1 H / Male  
Date 09/07/2026 10:01  
Payor SELF PAY  
UHID GUC-00093630

Ward 7F-PVT/SUITE  
Bed Name CRDL-SUITE712-1  
Order No 18-0001724373  
Prescription No PRIP18-0625995  
Dispensed Date 09/07/2026 10:01

| S.No    | Item Name                | Manufacture Name | Schedule | Batch No | Exp Date | Iss QTY | Unitprice | Net Amount |
|---------|--------------------------|------------------|----------|----------|----------|---------|-----------|------------|
| 1       | BABY WIPES 72S BUTTERFLY |                  | H        | 44RW44GU | 03/28    | 1       | 299.00    | 299.00     |
| Total : |                          |                  |          |          |          |         | 299.00    | 299.00     |

Receiver Name

for RAINBOW CHILDREN'S MEDICARE LIMITED

Authorized Signature

Pharmacist Name : GRACE PAUL RAJAN

