



DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

Baby. A. Jayakrishnan

2y 1M  
AUC: 94150  
Dr. Ganesh

| ACTIVITY                          | INTIME | OUT TIME | NAME & SIGNATURE | REMARKS | <To be filled by Admin> |  |  |
|-----------------------------------|--------|----------|------------------|---------|-------------------------|--|--|
| Activity Sheet update by Nursing  |        |          |                  |         |                         |  |  |
| Activity Sheet update by Pharmacy |        |          |                  |         |                         |  |  |



# ACTIVITY RECORD FOR BILLING

Name: ..... Dept: .....  
UHID No: ..... IP18-00036570  
Date of Admission: ..... GUC-00094150  
Room / Bed No: ..... Baby A.JAYAKRISHNAN  
05-04-2024 2 Y 3 M 16 D (M)  
Dr. GANESH R  
of Discharge: ..... Time: .....  
Suggested Billable bed type: .....



## WARD TRANSFERS

| Date    | Time     | From | To  | Signature of Nurse |
|---------|----------|------|-----|--------------------|
| 21/7/26 | 10:50 pm | ER   | 406 |                    |
|         |          |      |     |                    |
|         |          |      |     |                    |
|         |          |      |     |                    |
|         |          |      |     |                    |
|         |          |      |     |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name | Date | Order No. | Signature |
|-----|-------------|------|-----------|-----------|
| 1.  |             |      |           |           |
| 2.  |             |      |           |           |
| 3.  |             |      |           |           |
| 4.  |             |      |           |           |
| 5.  |             |      |           |           |
| 6.  |             |      |           |           |
| 7.  |             |      |           |           |
| 8.  |             |      |           |           |
| 9.  |             |      |           |           |
| 10. |             |      |           |           |

## INVESTIGATIONS

[illegible]

**MEDICAL EQUIPMENT ( WARD & ICU)**

[illegible]

## PROCEDURE

[illegible]

**ANY OTHER INFORMATION:**

Date: 23/4/26

Time: ..... 11. / 5 Am

Prepared By: .....

**Staff Nurse**

Shift / Ward

**Billing Assistant**

Billing Supervisor

P.S. Dey's  
019354

# DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

GUC:00094150 IP18-00036570

Baby A.JAYAKRISHNAN

05-14-2024 2 Y 3 M 18 D (M)

Dr. ANESH R



| ACTIVITY                                   | TIME   |                   | NAME & SIGNATURE | REMARKS | <To be filled by Admin> |
|--------------------------------------------|--------|-------------------|------------------|---------|-------------------------|
|                                            | INTIME | OUT TIME          |                  |         |                         |
| Discharge Announcement                     |        |                   |                  |         |                         |
| Arrangement of File by Nursing             |        | 23/7/26 @ 11:30am | Balaji/102687    |         |                         |
| Preparation of Discharge Summary           |        |                   |                  |         |                         |
| Finalization of discharge summary          |        |                   |                  |         |                         |
| Transfer of file from Ward to Billing Dept |        |                   |                  |         |                         |
| Bill Processing                            |        |                   |                  |         |                         |
| Audit Clearance                            |        |                   |                  |         |                         |
| Billing Clearance                          |        |                   |                  |         |                         |
| Physical Clearance                         |        |                   |                  |         |                         |
|                                            |        |                   |                  |         |                         |



### ADMISSION SHEET

**Registration Details :**

Admission No : IP18-00036570      Admit Date : 21-Jul-2026      Admit Time : 09:56 PM      UHID : GUC-00094150

**Patient Details :**

|              |                                                                                                                            |                |                          |
|--------------|----------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|
| Patient Name | : Baby A.JAYAKRISHNAN                                                                                                      | Age            | : 2 Y 3 M 16 D           |
| Guardian     | : ARUNKUMAR ANNAMALAI                                                                                                      | DOB            | : 05-04-2024             |
| Gender       | : Male                                                                                                                     | Religion       | :                        |
| Occupation   | :                                                                                                                          | Martial Status | :                        |
| Address (H)  | : NO:1/136,PILLAYAR KOVIL STREET,NEAR SOMANGALAM POLICE STATION, SOMANGALAM Somangalam Kanchipuram Tamil Nadu INDIA 600069 | Phone No       | : 9087600261/ 9841133326 |
|              |                                                                                                                            | E-mail         | : no@gmail.com           |

**Admission Details :**

Bed Type : DAY CARE      Bed No : ER 101      Ward Name : 0F-EMERGENCY  
 Room No : ER 101      Admission Type : First Visit

**Contact Details :**

|                 |                                                                                                                           |              |              |
|-----------------|---------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Name            | : ARUNKUMAR ANNAMALAI                                                                                                     | Relationship | : Father     |
| Contact Address | : NO:1/136,PILLAYAR KOVIL STREET,NEAR SOMANGALAM POLICE STATION,SOMANGALAM Somangalam Kanchipuram Tamil Nadu INDIA 600069 | Phone No     | : 9087600261 |

*Arjun Raj*

Signature

**Doctor Details :**

|                 |                 |                |                      |
|-----------------|-----------------|----------------|----------------------|
| Doctor Name     | : Dr. GANESH R  | Specialisation | : GENERAL PEDIATRICS |
| Referral Doctor | : DR.SARASWATHY | Phone No       | :                    |
| Co-Consultant   | :               |                |                      |

**Payment Details :**

|              |        |                |           |
|--------------|--------|----------------|-----------|
| Payment Mode | : Cash | Deposit Amount | : 0.00    |
|              |        | Payor Name     | : SELFPAY |



## GENERAL CONSENT FOR TREATMENT

**Patient Name:** Baby A.JAYAKRISHNAN

**Age :** 2 Y 3 M 16 D

**IP No:** IP18-00036570

**Sex:** Male

**Consultant:** Dr. GANESH R

**Ward/Bed No:** 0F-EMERGENCY/ER 101

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

Note:  
1 We do not allow use of medication brought from outside by the patient.  
2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.  
(Followers Signature:.....)

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.  
4 Financial and billing counseling has been done to me.

**Signature of Patient/Relative:** *A. Rajesky*
**Name:**
*ANNA MALAI*
**Relationship:**
*FATHER*
**Date:**
*21/07/2026*
**Time:**
*09:15AM*
**Witness Name:**
*P. Thamara Selvan*
**Witness Signature:**
*[Signature]*
**Patient Address:**

NO:1/136,PILLAYAR KOVIL STREET,  
NEAR SOMANGALAM POLICE STATION,  
SOMANGALAM Somangalam  
Kanchipuram Tamil Nadu INDIA  
600069



## BILLING POLICY

- ▶ **Billing Cycle:** - Bed charges will be calculated based on 12PM to 12PM checkout. Settlement post 12PM, room rent will be charged for half day extra & post 6PM, it will be charged for full day. Less than 24 hours stay will be considered as one day.
- ▶ Room Rent inclusive of Bed, Nursing, Consultation Charges and all other charges, like Diet, Investigations, IP or OP Procedures, Equipment, Cross Consultations, Blood/ Blood Products, Implants, Ward Consumables, Infection Preventive Measure Charges, Pharmacy and Consumables will be charged extra.
- ▶ 5% GST Charges applicable on more than INR 5,000/- Bed Charges which was effective from 18.07.2022 as per the GST Council.
- ▶ As per the G.O.I. guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Credit Card/ Debit Card/ NEFT / RTGS / Demand Draft and Online Payment.
- ▶ In the event of TPA / Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / Corporate won't be applicable.
- ▶ If the Surgery/ Procedures performed in emergency hours (8PM-6AM), Public Holiday and on Sunday will be charged 30% extra.
- ▶ Asst. Surgeon and Anesthetist Charges will be charged 30% on the Surgeon Charges.
- ▶ Admission will be done according to the ward category chosen by the patient; charges will be applicable as per the ward category. All charges vary as per Room category, except Pharmacy and consumables.
- ▶ Patient / Guardian Self Attested Government ID proof is mandatory to submit at the admission.
- ▶ TPA/Insurance Processing Fee applicable for all Insurance Cases.
- ▶ In our hospital there is "No Discounts Policy". Kindly co-operate.
- ▶ No Duplicate/ Second copy of OP or IP bill will be issued.
- ▶ In case the patient is shifted from lower category to higher category, all the charges like consultant visits, investigations, operations and procedures etc. from the date of admission will be charged according to the higher category.
- ▶ If the patient is shifted to the ICU, the attendant should vacate the room. If the attender occupies the room, it will be charged as per dual occupancy.
- ▶ Room eligibility is purely subject to TPA approval. Proportionate difference of the bill amount is applicable in case the patient opts for higher category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ▶ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/ HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, Etc., credit cannot be extended. These items are not payable to us as per insurance company norms (Depends on the TPA/Insurance Co. T&C).
- ▶ It takes time for cash discharge is a minimum 3-4hrs. and in the case of insurance, it will take a minimum 6-7hrs.
- ▶ Difference, if any between the final bill amount and amount permitted / approved by the TPA or total bill amount in case of denial from TPA, has to be paid by the patient.
- ▶ Two attendants are permitted with patients in Deluxe, Private Rooms and only one is permitted in the rest of the categories of rooms. No attendant is permitted in ICU's.
- ▶ All the refunds more than Rs.5,000/- will be refunded through NEFT within 7 Bank working days.
- ▶ Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day. You are requested to clear your outstanding amount on daily basis before 12 PM. **Patient bill outstanding should not be increase more than 10,000/-**

### DECLARATION

I have attended the Financial Counselling desk & understood the expected costs & other conditions applicable. In this case, the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge. I promise to settle the claim with the hospital as per Hospital Cash Tariff.

|                                                                                  |                                                               |
|----------------------------------------------------------------------------------|---------------------------------------------------------------|
| Patient Name : <u>Baby A. JAYAKRISHNAN</u>                                       | UHID Number : <u>94150</u>                                    |
| Self/Attendant Name : <u>APURKUMAR ANNAMALAI</u>                                 | Relation : <u>FATHER</u>                                      |
| Self/ Attendant Signature : <u>A. Rajesh</u><br>Phone Number : <u>9087600261</u> | Name & Signature of Financial Counselor<br><u>[Signature]</u> |





இந்திய அரசாங்கம்  
Government of India

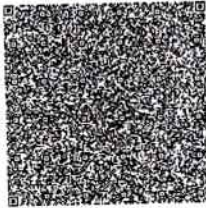
இந்திய தனிப்பட்ட அடையாள ஆணைய அமைப்பு  
Unique Identification Authority of India

பதிவேட்டு எண்/Enrolment No.: 0628/60464/00388

To  
அ ஜெயகிருஷ்ணன்  
A Jayakrishnan  
C/O: Arunkumar Annamalai,  
NO. 1/136,  
PILLAYAR KOVIL STREET,  
NEAR SOMANGALAM POLICE STATION,  
SOMANGALAM,  
VTC: Somangalam,  
PO: Somangalam,  
District: Kancheepuram,  
State: Tamil Nadu,  
PIN Code: 600069  
Mobile: 8124905766

Signature valid

Digitally signed by Unique  
Identification Authority of India  
Date: 2024.04.11 22:32:22  
IST



உங்கள் ஆதார் எண் / Your Aadhaar No. :

7156 9807 5258  
VID : 9102 9376 4587 5044

எனது ஆதார். எனது அடையாளம்



இந்திய அரசாங்கம்  
Government of India

Aadhaar No. Issued: 26072025



அ ஜெயகிருஷ்ணன்  
A Jayakrishnan  
பிறந்த நாள்/DOB: 05/04/2024  
ஆண்/ MALE

ஆதார் என்பது அடையாளத்திற்கான சான்றாகும். குடியரிமை, அல்லது பிறந்த தேதிக்கான சான்றல்ல. இது சரிபார்க்கக் கூடிய மட்டுமே பயன்படுத்தப்பட வேண்டும் (ஆன்லைன் அல்லது அலுவல் ரீதியில்).  
Aadhaar is proof of identity, not of citizenship or date of birth. It should be used with verification (online authentication, or scanning of QR code / offline XML).

7156 9807 5258

எனது ஆதார். எனது அடையாளம்



Government of India



தகவல் / INFORMATION

ஆதார் 5 வயது வரை மட்டுமே செல்லுபடியாகும். 5 வயதை எட்டும்போது பயோமெட்ரிக்ஸ் புதுப்பிக்கப்பட வேண்டும். இல்லையெனில் அது செயலிழக்கப்படும்.  
Aadhaar is valid till 5 years of age only. Biometrics are required to be updated on attaining 5 years of age, failing which, it will be deactivated.

- ஆதார் என்பது அடையாளத்திற்கான சான்றாகும். குடியரிமை அல்லது பிறந்த தேதிக்கான சான்றல்ல. பிறந்த தேதி என்பது ஆதார் எண் வைத்திருப்பவரால் சமர்ப்பிக்கப்பட்ட குறிப்பிடப்பட்டுள்ள பிறந்த தேதி ஆவனத்தின் ஆதாரம் மூலம் ஆதரிக்கப்படும் தகவலின் அடிப்படையில் அமைந்துள்ளது.
- இந்த ஆதார் கடிதத்தை UIDAI நியமித்த அங்கீகார நிறுவனத்தால் ஆன்லைன் அங்கீகாரம் அல்லது ஆப் ஸ்டோர்களில் கிடைக்கும் எம் ஆதார் அல்லது ஆதார் QR ஸ்கேனர் செயலியை பயன்படுத்தி QR குறியீடு ஸ்கேனிங் அல்லது [www.uidai.gov.in](http://www.uidai.gov.in) ல் கிடைக்கும் பாதுகாப்பான QR குறியீடு ரீடர் செயலியை பயன்படுத்தி சரிபார்க்க வேண்டும்.
- ஆதார் தனித்துவமானது மற்றும் பாதுகாப்பானது.
- ஆதார் பதிவு செய்யப்பட்ட நாளிலிருந்து ஒவ்வொரு 10 வருடங்களுக்குப் பிறகும் ஆதாரில் அடையாளம் மற்றும் முகவரிக்கான ஆவணங்கள் புதுப்பிக்கப்பட வேண்டும்.
- பல்வேறு அரசு மற்றும் அரசு சாரா பலன்கள் / சேவைகளைப் பெற ஆதார் உங்களுக்கு உதவுகிறது.
- உங்கள் மொபைல் எண் மற்றும் மின்னஞ்சல் ஐடியை ஆதாரில் புதுப்பிக்கவும்.
- ஆதார் சேவைகளைப் பெற mAadhaar செயலியை பதிவிறக்கவும்.
- ஆதார்பயோமெட்ரிக்ஸைப் பயன்படுத்தாதபோது பாதுகாப்பை உறுதிசெய்ய, ஆதார்பயோமெட்ரிக்ஸ் லாக்/அன்லாக் அம்சத்தைப் பயன்படுத்தவும்.
- ஆதார் கோரும் நிறுவனங்கள் ஒப்புதலைப் பெற வேண்டிய கட்டாயம் உள்ளது.
- Aadhaar is proof of identity, not of citizenship or date of birth (DOB). DOB is based on information supported by proof of DOB document specified in regulations, submitted by Aadhaar number holder.
- This Aadhaar letter should be verified through either online authentication by UIDAI-appointed authentication agency or QR code scanning using mAadhaar or Aadhaar QR Scanner app available in app stores or using secure QR code reader app available on [www.uidai.gov.in](http://www.uidai.gov.in).
- Aadhaar is unique and secure.
- Documents to support identity and address should be updated in Aadhaar after every 10 years from date of enrolment for Aadhaar.
- Aadhaar helps you avail of various Government and Non-Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app to avail of Aadhaar services.
- Use the feature of Lock/Unlock Aadhaar/biometrics to ensure security when not using Aadhaar/biometrics.
- Entities seeking Aadhaar are obligated to seek consent.



இந்திய அரசாங்கம்  
Unique Identification Authority of India

Details as on: 21/07/2026

முகவரி:  
கேர் ஆப்: அருண் குமார்  
அண்ணாமலை, நோ. 1/136,  
பிள்ளையார் கோவில் தெரு,  
சோமங்கலம் போலீஸ் ஸ்டேஷன்  
அருகில், சோமங்கலம், சோமங்கலம்,  
சோமங்கலம், காஞ்சிபுரம்,  
தமிழ் நாடு - 600069

Address:  
C/O: Arunkumar Annamalai, NO. 1/136, PILLAYAR KOVIL STREET, NEAR SOMANGALAM POLICE STATION, SOMANGALAM, Somangalam, PO: Somangalam, DIST: Kancheepuram, Tamil Nadu - 600069

7156 9807 5258

VID : 9102 9376 4587 5044

1947

help@uidai.gov.in

[www.uidai.gov.in](http://www.uidai.gov.in)



  
**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.

**PEDIATRIC IN-PATIENT  
MEDICAL RECORD**

Patient Name: \_\_\_\_\_

UHID ID: \_\_\_\_\_

Department: \_\_\_\_\_

Consultant: \_\_\_\_\_

GUC-00094150 IP18-00036570  
Baby A.JAYAKRISHNAN  
05-04-2024 2 Y 3 M 16 D (M)  
Dr. GANESH R



Patient Sticker

## Pediatric Multiorgan History & Physical Examination

Name: \_\_\_\_\_

Information given by: \_\_\_\_\_

Age/Sex \_\_\_\_\_

Relationship \_\_\_\_\_

### Chief Presenting Complaints & Duration (Chronologically)

Fever x (5d)  
↓ intake x (2d)

### History of present illness:

Fever x (5d)



High grade intermittent fever  
settled w/ paracetamol for past 5 days

NO c/o: cough

burning micturating  
loose stools

c/o: ↓ intake  
tiredness | x1d

Child was initially treated & evaluated at  
outside hospital & found to have

TC-2110

Plt - 1,50,000

~~QFT~~ PCV-37

SGPT-91

Dengue NCI+ve

Patient Sticker

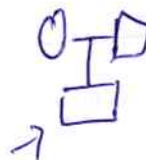
Past History : (Including details of any previous investigation or treatment)

Nil

Birth & Neonatal History:

NVD / TERM / 2.5kg / CEAR / NO NICU

Family Chart



Birth & Socio Economic History:

About Father :

70

About Mother :

Any additional Information :

Developmental History :

70

Immunization History :

update

Anthropometry :

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_ ) Height (cms): \_\_\_\_\_ (Centile \_\_\_\_\_ )

Weight (kgs) 11.6kg (Centile \_\_\_\_\_ )

On Examination :

Temperature : 38.5 Pulse Rate : 132/min B.P. 96/69 SPO2 99% VRA

Resp.rate and type of breathing : 20

Rash

0

Lymphadenopathy

0

Oedema :

0

Allergies (if any):

0

(P.T.O.)

Patient Sticker

**Respiratory System :**

Inspection (any s/o distress) : (n)

Air entry & breath sounds : VBS (n)

Any addes sounds : (n)

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

**Cardiovascular System :**

Inspection of procordium : (n)

Heart Sounds : S1S2 (n)

Any murmur : (n)

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) : \_\_\_\_\_

**Per Abdomen :**

Inspection : (n)

Palpation : S/LT

Ausculation : \_\_\_\_\_

Spine : (n) External Genitalia : (n)

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

**Central Nervous System :**

Level of Consciousness : AVPU/GCS score : Alert

Cranial Nerves : (n)

**Motor System :**

Nutriton : (n)

Tone : (n) Power : (n) S/L all 4 limbs

Co-ordinator : (n)

Posture : (n)

Involuntary Movements : (n)

Patient Sticker

Reflexes :

DTR

(+)

Plantars

Sensory System :

Superficials:

Bladder / Bowel :

Clinical Summary & Diagnostic:

Acute Dengue fever

Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment:

Desired goals of the treatment :

Planned Labs:

CBC ✓  
SGPT ✓  
RP-2 ✓

Planned Management

IVF 0.9% NS

4hrly

Sp. P200mg 3.5ml Once in 6hr  
if T > 101°F

Pr PAN 12mg IV R2hr

Pr Gmet 1.2mg IV R2hr

Strict I/O

BP monitoring every 4hr

Signature of the Doctor:

C.A.

Name of the Doctor:

C. DEEPAN

Date & Time:

21/7/24 @ 10:10PM

Signature of the Consultant:

hms

Name of the Consultant:

R. W. Ram

Date & Time:

22/7/24

(P.T.O.)

Patient Sticker

## DISCHARGE PLANNING FORM

**NOTE:** \* To be completed by a Doctor within (24) hours of admission.

1. Anticipated Date of Discharge: .....

2. Destination Post Discharge: ☐ Home

Family Members Notified (Person Contacted)

☐ Transfer

Hospital Facility Notified (Person Contacted)

3. Discharge Status:

☐ Self Care

☐ Family Home Care

☐ Home Professional Assistance

☐ Needs Assistance In:

☐ Medication

☐ Yes

☐ No

☐ Bathing

☐ Yes

☐ No

☐ Eating

☐ Yes

☐ No

☐ Walking

☐ Yes

☐ No

☐ Dressing

☐ Yes

☐ No

☐ Toileting

☐ Yes

☐ No

Remarks

4. Nutritional Plan:

☐ Dietary Instruction Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

5. Discharge Planning Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

6. Patient/Family Educational Plan:

☐ Educational Topic/s: .....

☐ Patient's Educational Topic/s discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

Doctor Signature: .....

Doctor Name: .....

Date and Time: .....

Date: .....

Department: .....

Shift: .....

[illegible]

# DOCTOR'S SHIFT CHANGE HANDOVER FORM



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Date: .....

Department: .....

Shift: .....

[illegible]

GUC-00094150 IP18-00036570  
 Baby A. JAYAKRISHNAN  
 05-04-2024 2 Y 3 M 17 D (M)  
 Dr. GANESH R



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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                                                                                                                                                             | Doctor's Order                                                                                                                                                      |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22/7/24<br>5:00 AM | SIR DR. DEEPTI<br>Acute Dengue fever<br>Child reviewed<br>child has no further fever spikes<br>O/E:<br>child is afebrile<br>CVS: S1, S2 @<br>R: VIB @<br>P/A: S04/NT<br>CNS: NFD<br>Pit - 1,26,000<br>TC - 3,340<br>R.P. - (N)<br>SHT - 37 | P<br>- I & F O.S. 1 & DNS 45ml/kg<br>- TO Monitor vitals / sensorium<br>- TO Monitor strict I/O<br>- Every 4 <sup>th</sup> hourly BP monitoring<br>C. S.<br>16/7/25 |

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time      | Progress Notes                                                                                                                                                                                                                                                                                                                                                                                                                                           | Doctor's Order                              |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 17/12/20<br>9 AM | <p>S/B Dr. Choudhary.</p> <p>A - Dengue fever - Afebrile phase</p> <p>c/o Fever x 5 days, high grade intermittent not associated<br/>no c/o cough, vomiting, loose stools with chills</p> <p>c/o decreased oral intake x 2 days</p> <p>Urine output, Activity - good, 1.1 ml/kg/hr</p> <p>O/E</p> <p>Afebrile</p> <p>CVS - S, S (+)</p> <p>RS - B/L AE (+)</p> <p>PIA - Soft</p> <p>Hydration - P/PWT, CRT/3 sec</p> <p>Urine output passes 2hr some</p> | <p>Bp - 106/68 mmHg</p> <p>PR - 122/min</p> |
|                  | <p><u>Adv:</u></p> <p>PIA - 1,50000 → 1,26,000 - monitor vitals</p> <p>PCV - 37 → 33 - W/F Rash, fever, Abd pain, Hypotension</p> <p>AP - Negative - IV Fluids at 45ml/hr</p> <p>SgPT - 91 - To decide on Repeat PIA, PCV after 24 hours</p> <p>Electrolyte } (N)</p> <p>RFT }</p> <p>SgPT }</p> <p>Inform SOS</p>                                                                                                                                       |                                             |
|                  | <p><i>[Signature]</i><br/>19/12/20</p>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |

Docu. No. : RCH/FRM/CLINICAL/088



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes                       | Doctor's Order       |
|---------------------|--------------------------------------|----------------------|
| 22/1/26<br>10:45 AM | Dengue fever                         | S/R Dr. Ganesh       |
|                     |                                      | afebrile -> adms.    |
|                     |                                      | intake slight better |
|                     |                                      | 4:00                 |
|                     | all pulses were felt                 |                      |
|                     | CRF & rise                           |                      |
|                     | PP. (2)                              |                      |
|                     |                                      | stable               |
|                     |                                      | Re check             |
|                     | <u>hang</u>                          |                      |
| 22/1/26<br>4:30 PM  | S/R Dr. Chandirajog                  |                      |
|                     | A - Dengue fever - afebrile phase    |                      |
|                     | child somewhat                       |                      |
|                     | sleeping                             |                      |
|                     | no fever spikes.                     |                      |
|                     | oral intake - only liquids           |                      |
|                     | urine output $\approx 2.8$ ml/kg/hr. |                      |
|                     | no c/o abd pain, rash, vomiting      |                      |

Patient Sticker



# PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                        | Doctor's Order |
|-------------|---------------------------------------|----------------|
|             | O/E                                   |                |
|             | Afebrile                              |                |
|             | CVS-S, S2(P)                          |                |
|             | RS-clear                              |                |
|             | PIA - safe                            |                |
|             | Hydration - PPWT, CRT 2 sec           |                |
|             | Adv                                   |                |
|             | - monitor vitals                      |                |
|             | - W/F fever spikes, Rash, hypotension |                |
|             | - Abdominal pain                      |                |
|             | - Strict I/O monitoring               |                |
|             | - Inform SD                           |                |
|             | - To do PCV, Platelets in morning 7am |                |
|             | Sub                                   |                |
|             | 102cm                                 |                |
|             | SERO- chondralgia                     |                |
|             | Δ - Dengue fever - Afebrile phase.    |                |
|             | child seemed well                     |                |
|             | Alert, Active                         |                |
|             | no fever spikes                       |                |
|             | no c/o rash, Abdominal pain, vomiting |                |
|             | Tolerating oral feed well.            |                |

23/7/20  
8 AM

### Patient Sticker



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### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

### Patient Sticker



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### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

Patient Sticker



### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

### Patient Sticker



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**PROGRESS NOTES AND DOCTOR'S ORDER**

[illegible]

GUC-00094150  
 Baby A.JAYAKRISHNAN  
 05-04-2024 2 Y 3 M 16 D (M)  
 Dr. GANESH R



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## RESULT SHEET

|                     |           |          |  |  |  |  |
|---------------------|-----------|----------|--|--|--|--|
| Date                | 21/7/26   | 22/7/26  |  |  |  |  |
| Time                | (outside) |          |  |  |  |  |
| Hb                  | 11.5      | 11.6     |  |  |  |  |
| PCV                 | 37.4      | 33       |  |  |  |  |
| RBC                 | 4.92      | 4.54     |  |  |  |  |
| WBC                 | 2110      | 3340     |  |  |  |  |
| N/L                 | 32/62     | 15/81    |  |  |  |  |
| Platelets           | 1.5       | 1,26,000 |  |  |  |  |
| CRP                 | 0.83      |          |  |  |  |  |
| ESR                 | 6         |          |  |  |  |  |
| PCT                 |           |          |  |  |  |  |
| RBS                 |           |          |  |  |  |  |
| Na                  |           | 138      |  |  |  |  |
| K                   |           | 4.0      |  |  |  |  |
| Cl                  |           | 104      |  |  |  |  |
| Ca/Mg               |           | 1.13     |  |  |  |  |
| Phosphate           |           |          |  |  |  |  |
| Urea                |           | 20       |  |  |  |  |
| Creatinine          |           | 0.31     |  |  |  |  |
| ALP                 |           |          |  |  |  |  |
| SGPT                |           | 37       |  |  |  |  |
| SGOT                | 91 ↑      |          |  |  |  |  |
| T.Bill/Conj         |           |          |  |  |  |  |
| T.Protein           |           |          |  |  |  |  |
| S.Albumin           |           |          |  |  |  |  |
| S.Globulin          |           |          |  |  |  |  |
| A/G Ratio           |           |          |  |  |  |  |
| Uric Acid           |           |          |  |  |  |  |
| S.Amylase           |           |          |  |  |  |  |
| Sr.Lipase           |           |          |  |  |  |  |
| Blood Lactate       |           |          |  |  |  |  |
| S.Cholesterol       |           |          |  |  |  |  |
| PT/INR              |           |          |  |  |  |  |
| APTT                |           |          |  |  |  |  |
| CSF Protein / Sugar |           |          |  |  |  |  |
| Cells               |           |          |  |  |  |  |
| N/L                 |           |          |  |  |  |  |



GUC-00094150

IP18-00036570

Baby A.JAYAKRISHNAN

05-04-2024

2 Y 3 M 16 D

(M)

Dr. GANESH R



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## MEDICATION RECONCILIATION FORM

Drug Allergies: NO ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ER

Shifted to: HOB

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: C. S.

Date & Time: 21/7/24 @ 10:10 PM

Nurse Name & Signature: Rishu

Date & Time: 21/7/24 @ 10:15 PM

Docu. No.: RCH / FRM / GENERAL / 090

Date of birth: 21/11/56  
 Date of admission: 10/11/15  
 Name: [illegible]  
 Address: [illegible]  
 MEDICATION HISTORY RECEIVED BY: [illegible]

|    |  |
|----|--|
| 10 |  |
| 9  |  |
| 8  |  |
| 7  |  |
| 6  |  |
| 5  |  |
| 4  |  |
| 3  |  |
| 2  |  |
| 1  |  |

|    |  |
|----|--|
| 10 |  |
| 9  |  |
| 8  |  |
| 7  |  |
| 6  |  |
| 5  |  |
| 4  |  |
| 3  |  |
| 2  |  |
| 1  |  |

Date of discharge: 10/11/15  
 Discharge address: [illegible]  
 Discharge date: 10/11/15  
 Discharge time: [illegible]  
 Discharge by: [illegible]  
 Discharge notes: [illegible]



## DRUG CHART

Date of Admission: 21/2/26 Drug Allergies: nil ☒ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES  
 (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG : <u>Syr. P250mg</u>                                         |                    |                         |                           | Date<br>Time |
|-------------------------------------------------------------------|--------------------|-------------------------|---------------------------|--------------|
| Dose<br><u>3.5ml</u>                                              | Route<br><u>PO</u> | Frequency<br><u>SOS</u> | Start Date<br><u>21/7</u> |              |
| Doctor's Signature                                                |                    | Valid Period            | Pharm.                    |              |
| Additional Instructions:<br><u>1st &gt; 100% once in<br/>bday</u> |                    |                         |                           |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

GUC-00094150 IP18-00036570  
Baby A.JAYAKRISHNAN  
05-04-2024 2 Y 3 M 16 D (M)  
Dr. GANESH R



# REGULAR PRESCRIPTIONS

Weight. 11.6kg Ward. ....

|                                                                   |                    |                          |                           |                           |                       |                          |                        |
|-------------------------------------------------------------------|--------------------|--------------------------|---------------------------|---------------------------|-----------------------|--------------------------|------------------------|
| DRUG : <u>IPAN</u>                                                |                    |                          |                           | Date<br>Time <u>21/7</u>  |                       |                          |                        |
| Dose<br><u>12mg</u>                                               | Route<br><u>IV</u> | Frequency<br><u>Q24H</u> | Start Date<br><u>21/7</u> | <u>10:30</u><br><u>PM</u> | <u>6</u><br><u>PM</u> | <u>22/7</u><br><u>AM</u> | <u>8A</u><br><u>PM</u> |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><u>G</u> |                    |                          |                           |                           |                       |                          |                        |
| Additional Instructions:                                          |                    |                          |                           |                           |                       |                          |                        |

Daily Doctor's Endorsement by a Sign

|                                                                   |                    |                         |                           |                           |                       |                          |                        |
|-------------------------------------------------------------------|--------------------|-------------------------|---------------------------|---------------------------|-----------------------|--------------------------|------------------------|
| DRUG : <u>IPANESCT</u>                                            |                    |                         |                           | Date<br>Time <u>21/7</u>  |                       |                          |                        |
| Dose<br><u>1.2mg</u>                                              | Route<br><u>IV</u> | Frequency<br><u>Q8H</u> | Start Date<br><u>21/7</u> | <u>10:30</u><br><u>PM</u> | <u>6</u><br><u>PM</u> | <u>22/7</u><br><u>AM</u> | <u>8A</u><br><u>PM</u> |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><u>G</u> |                    |                         |                           |                           |                       |                          |                        |
| Additional Instructions:                                          |                    |                         |                           |                           |                       |                          |                        |

Daily Doctor's Endorsement by a Sign

|                                                       |       |           |            |              |
|-------------------------------------------------------|-------|-----------|------------|--------------|
| DRUG :                                                |       |           |            | Date<br>Time |
| Dose                                                  | Route | Frequency | Start Date |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            |              |
| Additional Instructions:                              |       |           |            |              |

Daily Doctor's Endorsement by a Sign

|                                                       |       |           |            |              |
|-------------------------------------------------------|-------|-----------|------------|--------------|
| DRUG :                                                |       |           |            | Date<br>Time |
| Dose                                                  | Route | Frequency | Start Date |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            |              |
| Additional Instructions:                              |       |           |            |              |

Daily Doctor's Endorsement by a Sign

Patent Sticker

Weight. .... Ward. ....

| VARIABLE DOSE                  |            | Date > Time |            |  |            |  |            |  |            |  |  |
|--------------------------------|------------|-------------|------------|--|------------|--|------------|--|------------|--|--|
|                                |            |             | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  |  |
| DRUG :                         |            |             | Dose       |  | Dose       |  | Dose       |  | Dose       |  |  |
|                                |            |             | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |  |
| Route                          | Start Date |             | Dose       |  | Dose       |  | Dose       |  | Dose       |  |  |
|                                |            |             | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |  |
| Name & Signature of the Doctor |            |             | Dose       |  | Dose       |  | Dose       |  | Dose       |  |  |
|                                |            |             | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |  |
| Additional Instructions:       |            |             | Dose       |  | Dose       |  | Dose       |  | Dose       |  |  |
|                                |            |             | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |  |

| VARIABLE DOSE                  |            | Date<br>Time |           |            |           |            |           |            |           |            |
|--------------------------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
|                                |            |              |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |
| DRUG :                         |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Route                          | Start Date |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Name & Signature of the Doctor |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Additional Instructions:       |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |

**STAT / ONCE ONLY DRUGS**[illegible]

VERIFIED BY : N. .... Signature .....

Weight. .... 11.6 kg ..... Ward. ....

[illegible]

GUC-00094150 IP18-00036570  
 Baby A. JAYAKRISHNAN  
 05-04-2024 2 Y 3 M 16 D (M)  
 Dr. GANESH R

No. : RCH/ FRM / CLINICAL / 125

**PRESCHOOL (1-5 years)**  
**Children's Observation &  
 Early Warning Scoring Chart**

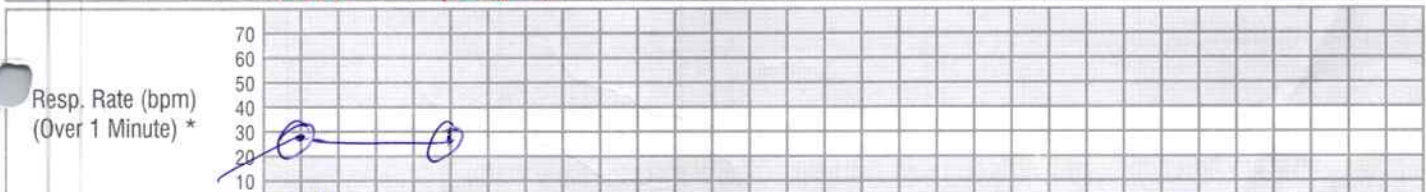
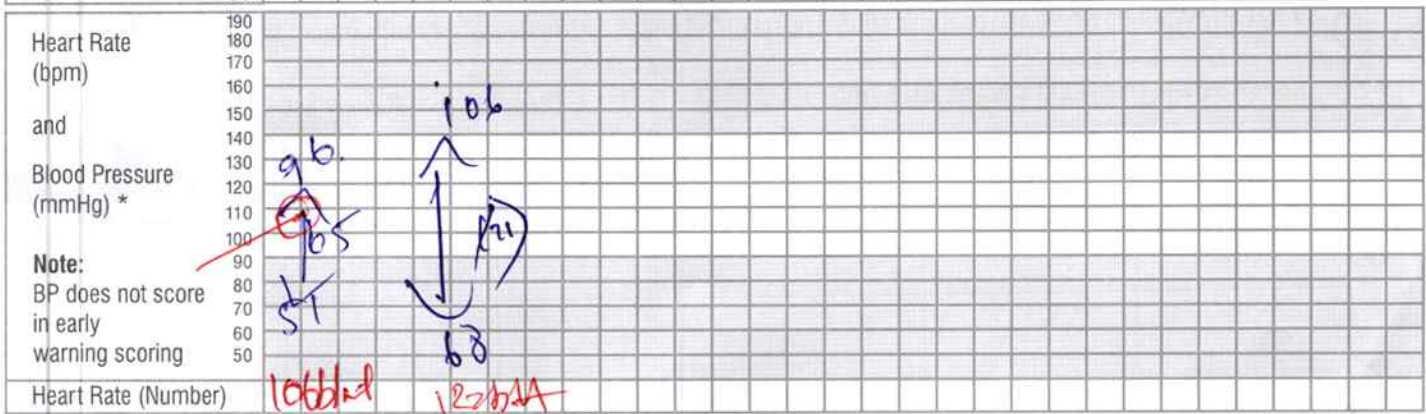
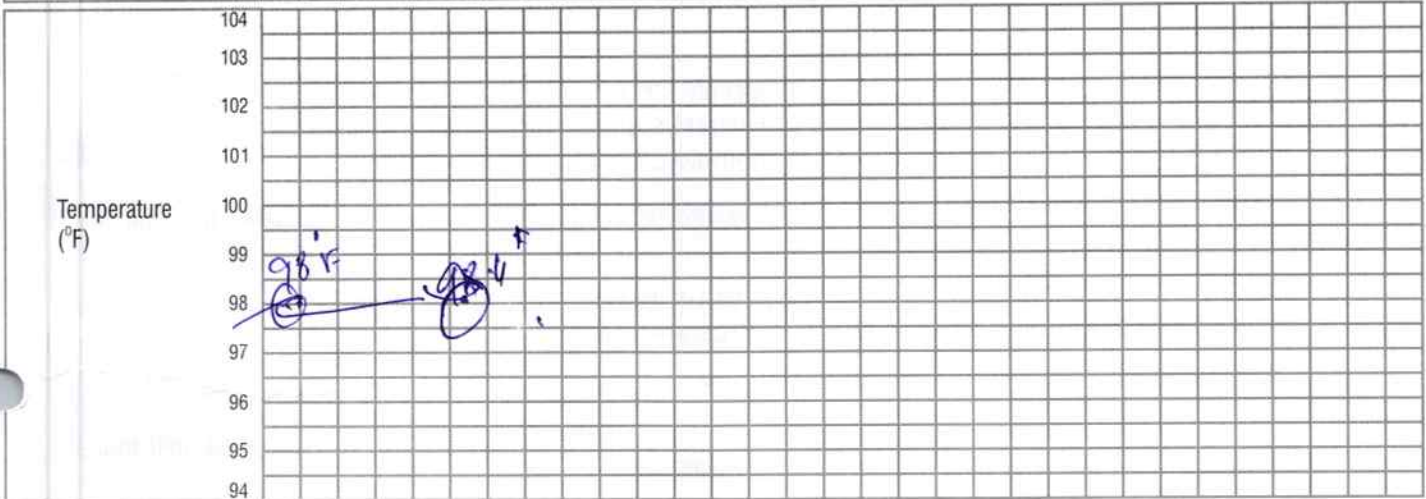
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**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date 28/12/24 Time: 11am 4PM

Doctor / Nurse / Family Concern?



Resp Rate (Number)

Resp Mod/ Severe Distress None / Mild

Receiving O<sub>2</sub> (l/min)  
 O<sub>2</sub> Saturations (%)

Conscious Level Normal / Altered

GCS \*

**TOTAL SCORE**

Number of shaded boxes

Pain Score

Observer's Initials

**ACTIONS**

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse
- Score 2 : Shift in charge nurse to be informed and continue hourly observations
- Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
- Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
- Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

**EARLY WARNING SCORE: CHILDREN'S UNIT**

|                                                                    |                                                                                                                   |          |          |          |          |          |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|
| Date : 22/2/25 Time: 8 AM                                          |                                                                                                                   | 12 PM    | 4 PM     | 8 PM     | 12 AM    | 4 AM     |
| Doctor / Nurse / Family Concern?                                   |                                                                                                                   |          |          |          |          |          |
| Temperature<br>(°F)                                                | 104                                                                                                               |          |          |          |          |          |
|                                                                    | 103                                                                                                               |          |          |          |          |          |
|                                                                    | 102                                                                                                               |          |          |          |          |          |
|                                                                    | 101                                                                                                               |          |          |          |          |          |
|                                                                    | 100                                                                                                               |          |          |          |          |          |
|                                                                    | 99                                                                                                                |          |          |          |          |          |
|                                                                    | 98                                                                                                                |          |          |          |          |          |
| 97                                                                 |                                                                                                                   |          |          |          |          |          |
| 96                                                                 |                                                                                                                   |          |          |          |          |          |
| 95                                                                 |                                                                                                                   |          |          |          |          |          |
| 94                                                                 |                                                                                                                   |          |          |          |          |          |
| Heart Rate<br>(bpm)                                                | 190                                                                                                               |          |          |          |          |          |
|                                                                    | 180                                                                                                               |          |          |          |          |          |
|                                                                    | 170                                                                                                               |          |          |          |          |          |
|                                                                    | 160                                                                                                               |          |          |          |          |          |
|                                                                    | 150                                                                                                               |          |          |          |          |          |
|                                                                    | 140                                                                                                               |          |          |          |          |          |
|                                                                    | 130                                                                                                               |          |          |          |          |          |
| 120                                                                |                                                                                                                   |          |          |          |          |          |
| 110                                                                |                                                                                                                   |          |          |          |          |          |
| 100                                                                |                                                                                                                   |          |          |          |          |          |
| 90                                                                 |                                                                                                                   |          |          |          |          |          |
| 80                                                                 |                                                                                                                   |          |          |          |          |          |
| 70                                                                 |                                                                                                                   |          |          |          |          |          |
| 60                                                                 |                                                                                                                   |          |          |          |          |          |
| 50                                                                 |                                                                                                                   |          |          |          |          |          |
| Blood Pressure<br>(mmHg) *                                         | 130                                                                                                               |          |          |          |          |          |
|                                                                    | 120                                                                                                               |          |          |          |          |          |
|                                                                    | 110                                                                                                               |          |          |          |          |          |
|                                                                    | 100                                                                                                               |          |          |          |          |          |
|                                                                    | 90                                                                                                                |          |          |          |          |          |
|                                                                    | 80                                                                                                                |          |          |          |          |          |
|                                                                    | 70                                                                                                                |          |          |          |          |          |
| 60                                                                 |                                                                                                                   |          |          |          |          |          |
| 50                                                                 |                                                                                                                   |          |          |          |          |          |
| Note:<br>BP does not score<br>in early<br>warning scoring          | 102                                                                                                               |          |          |          |          |          |
|                                                                    | 90                                                                                                                |          |          |          |          |          |
|                                                                    | 96                                                                                                                |          |          |          |          |          |
|                                                                    | 103                                                                                                               |          |          |          |          |          |
|                                                                    | 102                                                                                                               |          |          |          |          |          |
|                                                                    | 101                                                                                                               |          |          |          |          |          |
|                                                                    | 88                                                                                                                |          |          |          |          |          |
| 83                                                                 |                                                                                                                   |          |          |          |          |          |
| 86                                                                 |                                                                                                                   |          |          |          |          |          |
| 66                                                                 |                                                                                                                   |          |          |          |          |          |
| 50                                                                 |                                                                                                                   |          |          |          |          |          |
| 54                                                                 |                                                                                                                   |          |          |          |          |          |
| 61                                                                 |                                                                                                                   |          |          |          |          |          |
| 54                                                                 |                                                                                                                   |          |          |          |          |          |
| 58                                                                 |                                                                                                                   |          |          |          |          |          |
| Heart Rate (Number)                                                | 110b/min                                                                                                          | 108b/min | 106b/min | 103b/min | 102b/min | 101b/min |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
| Resp. Rate (bpm)<br>(Over 1 Minute) *                              | 70                                                                                                                |          |          |          |          |          |
|                                                                    | 60                                                                                                                |          |          |          |          |          |
|                                                                    | 50                                                                                                                |          |          |          |          |          |
|                                                                    | 40                                                                                                                |          |          |          |          |          |
|                                                                    | 30                                                                                                                |          |          |          |          |          |
|                                                                    | 20                                                                                                                |          |          |          |          |          |
|                                                                    | 10                                                                                                                |          |          |          |          |          |
| Resp Rate (Number)                                                 | 26b/min                                                                                                           | 26b/min  | 26b/min  | 26b/min  | 26b/min  | 26b/min  |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
| Resp Mod/ Severe<br>Distress None / Mild                           | ✓                                                                                                                 | ✓        | ✓        | ✓        | ✓        | ✓        |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
| Receiving O <sub>2</sub> (l/min)<br>O <sub>2</sub> Saturations (%) | 99%                                                                                                               | 98%      | 98%      | 97%      | 98%      | 98%      |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
| Conscious Level<br>Normal Altered                                  | ✓                                                                                                                 | ✓        | ✓        | ✓        | ✓        | ✓        |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
| GCS *                                                              | 15/15                                                                                                             | 15/15    | 15/15    | 15/15    | 15/15    | 15/15    |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
| TOTAL SCORE                                                        | 0                                                                                                                 | 0        | 0        | 0        | 0        | 0        |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
| Pain Score                                                         | 0                                                                                                                 | 0        | 0        | 0        | 0        | 0        |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
| Observer's Initials                                                | EG                                                                                                                | EG       | EG       | EG       | EG       | EG       |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |
| ACTIONS                                                            | Score 1 : Continue normal observation by staff nurse                                                              |          |          |          |          |          |
|                                                                    | Score 2 : Shift in charge nurse to be informed and continue hourly observations                                   |          |          |          |          |          |
|                                                                    | Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. |          |          |          |          |          |
|                                                                    | Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see              |          |          |          |          |          |
|                                                                    | Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.                                  |          |          |          |          |          |
|                                                                    | NB: Scores 3 should be recorded overleaf                                                                          |          |          |          |          |          |
|                                                                    |                                                                                                                   |          |          |          |          |          |

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

GUC-00094150 IP18-00036570  
 Baby A.JAYAKRISHNAN  
 05-04-2024 2 Y 3 M 16 D (M)  
 Dr. GANESH R



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wt-11.8kg  
 AG-43 cm

## FLUID CHART

Sheet No. : 1

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                        | Time     | Nature of Fluid | Intake |      |      | Output                  |           |       |              |       | IV Site Thrombophlebitis Score | Sign. Nurse |  |
|-----------------------------|----------|-----------------|--------|------|------|-------------------------|-----------|-------|--------------|-------|--------------------------------|-------------|--|
|                             |          |                 | Mouth  | I.V  | N.G  | NG                      | Diarrhoea | Vomit | Drainage     | Urine |                                |             |  |
| 21/2/26                     | 08:00 am |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 09:00 am |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 10:00 am |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 11:00 am |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 12:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 01:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
| Total Intake :              |          |                 |        |      |      | Total Output :          |           |       |              |       |                                |             |  |
|                             | 02:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 03:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 04:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 05:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 06:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 07:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
| Total Intake :              |          |                 |        |      |      | Total Output :          |           |       |              |       |                                |             |  |
|                             | 08:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 09:00 pm |                 |        |      |      |                         |           |       |              |       |                                |             |  |
|                             | 10:00 pm |                 |        |      |      |                         |           |       |              |       | 0                              | neg         |  |
|                             | 11:00 pm |                 |        |      | 45ml |                         |           |       |              |       | 0                              | neg         |  |
|                             | 12:00 am | Milk 40ml       |        | 45ml |      |                         |           |       |              |       | 0                              | neg         |  |
|                             | 01:00 am |                 |        | 45ml |      |                         |           |       |              |       |                                |             |  |
| Total Intake : 40ml + 90ml  |          |                 |        |      |      | Total Output : 10ml + 4 |           |       |              |       |                                |             |  |
|                             | 02:00 am |                 |        | 45ml |      |                         |           |       |              |       | 0                              | neg         |  |
|                             | 03:00 am |                 |        | 45ml |      |                         |           |       |              |       | 0                              | neg         |  |
|                             | 04:00 am |                 |        | 45ml |      |                         |           |       |              |       | 0                              | neg         |  |
|                             | 05:00 am | Milk 10ml       |        | 45ml |      |                         |           |       |              |       | 0                              | neg         |  |
|                             | 06:00 am | Milk 60ml       |        | 45ml |      |                         |           |       |              |       | 0                              | neg         |  |
|                             | 07:00 am |                 |        | 45ml |      |                         |           |       |              |       |                                |             |  |
| Total Intake : 70ml + 270ml |          |                 |        |      |      | Total Output : 107ml    |           |       |              |       |                                |             |  |
| Total 24 hrs. Intake        |          |                 | 470ml  |      |      | Total 24 hrs. Output    |           |       | 107ml + 10ml |       |                                |             |  |

1.1ml/kg/hr





## FLUID CHART

Sheet No. : 2

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid | Intake        |       |     | Output               |           |       |                             |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |
|----------------------|----------|-----------------|---------------|-------|-----|----------------------|-----------|-------|-----------------------------|-------|---------------------------------|-------------|
|                      |          |                 | Mouth         | I.V   | N.G | NG                   | Diarrhoea | Vomit | Drainage                    | Urine |                                 |             |
| 22/2/24              | 08:00 am | Am              | 20ml          | 25ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 09:00 am |                 |               | 45ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 10:00 am | Hea             | 20ml          | 45ml  |     |                      |           |       | ✓                           |       | 0                               | PS          |
|                      | 11:00 am | 70ml            | 50ml          | 130ml |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 12:00 pm |                 |               | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 01:00 pm | 1120            | 10ml          | 20ml  |     |                      |           |       | ✓                           |       | 0                               | PS          |
| Total Intake :       |          |                 | 100ml + 225ml |       |     | Total Output :       |           |       | 260ml urine passed          |       |                                 |             |
|                      | 02:00 pm |                 |               | 30ml  |     |                      |           |       |                             |       | 0                               | no          |
|                      | 03:00 pm | water           | 30ml          | 30ml  |     |                      |           |       | 100ml                       |       | 0                               | no          |
|                      | 04:00 pm | water           | 20ml          | 30ml  |     |                      |           |       |                             |       | 0                               | no          |
|                      | 05:00 pm | milk            | 50ml          | 30ml  |     |                      |           |       | 190ml                       |       | 0                               | no          |
|                      | 06:00 pm |                 |               | DC    |     |                      |           |       |                             |       | 0                               | no          |
|                      | 07:00 pm | water           | 20ml          | 30ml  |     |                      |           |       |                             |       | 0                               | no          |
| Total Intake :       |          |                 | 120ml + 150ml |       |     | Total Output :       |           |       | 290ml                       |       |                                 |             |
|                      | 08:00 pm | water           | 50ml          | 30ml  |     |                      |           |       | 226ml                       |       | 0                               | PS          |
|                      | 09:00 pm |                 |               | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 10:00 pm | water           | 20ml          | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 11:00 pm |                 |               | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 12:00 am | wash            | 10ml          | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 01:00 am | mi              |               | DC    |     |                      |           |       |                             |       | 0                               | PS          |
| Total Intake :       |          |                 | 80ml + 150ml  |       |     | Total Output :       |           |       | 226ml                       |       |                                 |             |
|                      | 02:00 am | milk            | 50ml          | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 03:00 am |                 |               | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 04:00 am | wash            | 10ml          | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 05:00 am |                 |               | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
|                      | 06:00 am | milk            | 30ml          | DC    |     |                      |           |       | 275ml                       |       | 0                               | PS          |
|                      | 07:00 am | wash            | 10ml          | 30ml  |     |                      |           |       |                             |       | 0                               | PS          |
| Total Intake :       |          |                 | 100ml + 150ml |       |     | Total Output :       |           |       | 275ml + 1 time urine voided |       |                                 |             |
| Total 24 hrs. Intake |          |                 | 1,075ml       |       |     | Total 24 hrs. Output |           |       | 791ml + 3 times voided      |       |                                 |             |
|                      |          |                 |               |       |     |                      |           |       | 2.8ml/kg/hr                 |       |                                 |             |



QUC-00094150 IP18-00036570  
 Baby A. JAYAKRISHNAN  
 05-04-2024 2 Y 3 M 17 D (M)  
 Dr. GANESH R



## NURSING CARE RECORD

Rainbow®  
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Date: 21/07/26

### Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time | Plan of Care                                                                  | Time | Implementation                                                                    | Evaluation         | Re-Assessment        | Nurse Name & Signature |
|-----------|------|-------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|--------------------|----------------------|------------------------|
| Morning   |      |                                                                               |      |                                                                                   |                    |                      |                        |
| Afternoon |      |                                                                               |      |                                                                                   |                    |                      |                        |
| Night     |      | Assess the child<br>8pm Monitor vitals<br>Maintain Nuchal<br>Administer water |      | Assessed the child<br>monitored and<br>maintained vitals<br>Administered medicine | Child is<br>stable | Reassessed<br>stable | Deep<br>Kishan         |

# NURSING CARE RECORD

Date: 22/7/26

## Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify.....
- ☒ Maintain Fluid Balance
- ☐ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☐ Ensure Safety
- ☒ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time | Plan of Care                              | Time | Implementation                                                                                                                            | Evaluation                                          | Re-Assessment                           | Nurse Name & Signature |
|-----------|------|-------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|------------------------|
| Morning   | 7am  | → To maintain fluid balance of the child. |      | → Assessed the fluid balance of the child<br>→ Monitored vital signs<br>→ Maintained fluid chart<br>→ Administered IV fluids as per order | → Breathing and Maintaining adequate fluid balance. | child was stable. Reassessment was done | R. Ganesh              |
| Afternoon | 2pm  | maintain good nutritional status          |      | ⇒ Assessed child's condition<br>⇒ maintain vital signs and fluid chart<br>⇒ Maintain hand hygiene                                         | Improved nutritional pattern                        | Reassessment vital are stable           | Chy 05890              |
| Night     | 8pm  | maintain good nutritional status          |      | Assess child's condition<br>monitor vitals<br>encouraged to more oral intake                                                              | Oral intake good                                    | Reassessment done                       | Chy 05890              |



# NURSES NOTES

- ☒ No Known Drug Allergies  
☐ Drug Allergies ..... NIL

| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                      | SIGNATURE |    |    |    |     |     |  |
|---------|--------|--------------------------------------------------------------------------------------------------------------------|-----------|----|----|----|-----|-----|--|
| 21/7/26 |        | Relay notes 21/7/26                                                                                                |           |    |    |    |     |     |  |
|         | 11pm   | Child arrived from ER to 4th floor, Child is conscious and alert, afebrile IV line OK no other complaints          | dy        |    |    |    |     |     |  |
|         | 12am   | IV antibiotic given as per doctor's order                                                                          |           |    |    |    |     |     |  |
|         | 2am    | Child sleeping well no other complaints, vital signs checked and recorded<br>hr 120/1 @ 94% SpO2 @ 4cm H2O on flow | dy        |    |    |    |     |     |  |
|         | 4am    | vitals are checked and recorded<br>temp is normal                                                                  |           |    |    |    |     |     |  |
|         |        | <table><tr><td>PP</td><td>44</td></tr><tr><td>CP</td><td>51</td></tr><tr><td>CRT</td><td>2.5</td></tr></table>     | PP        | 44 | CP | 51 | CRT | 2.5 |  |
| PP      | 44     |                                                                                                                    |           |    |    |    |     |     |  |
| CP      | 51     |                                                                                                                    |           |    |    |    |     |     |  |
| CRT     | 2.5    |                                                                                                                    |           |    |    |    |     |     |  |
|         | 6am    | Administer the medication as per doctor's order                                                                    |           |    |    |    |     |     |  |
|         |        | ECG line pattern and good                                                                                          |           |    |    |    |     |     |  |
|         | 7.30am | The child details handed over to morning duty staff                                                                | dy        |    |    |    |     |     |  |
|         |        |                                                                                                                    | 21/7/26   |    |    |    |     |     |  |
|         |        | Morning duty notes on 21/7/2026                                                                                    |           |    |    |    |     |     |  |
| 22/7/26 | 7am    | Child details taken over from Night duty staff nurse using ISBAR method on Abdominal child                         | R. Jay    |    |    |    |     |     |  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

GUC-00094150

IP18-00036570

Baby A. JAYAKRISHNAN

05-04-2024

2 Y 3 M 17 D

(M)

Dr. GANESH R



# NURSES NOTES

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

☒ No Known Drug Allergies

☐ Drug Allergies ..... NOT KNOWN

| DATE    | TIME            | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                   | SIGNATURE         |    |    |    |    |        |  |
|---------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|----|----|----|--------|--|
| 22/7/26 |                 | ← Continue notes →<br>is conscious, oriented and afebrile,<br>O2-sat 100%, Skin Assessment done. IV line<br>is patent and patent, no visible pain<br>or redness on IVF DNG @ 45 ml/h<br>on flow |                   |    |    |    |    |        |  |
|         | 8 AM            | vitals checked and recorded<br>all are hemodynamically stable                                                                                                                                   |                   |    |    |    |    |        |  |
|         |                 | <table><tr><td>SpO2</td><td>PP</td><td>CR</td></tr><tr><td>98</td><td>98</td><td>13 sec</td></tr></table>                                                                                       | SpO2              | PP | CR | 98 | 98 | 13 sec |  |
| SpO2    | PP              | CR                                                                                                                                                                                              |                   |    |    |    |    |        |  |
| 98      | 98              | 13 sec                                                                                                                                                                                          |                   |    |    |    |    |        |  |
|         |                 | Due medication given as per the<br>drug chart                                                                                                                                                   |                   |    |    |    |    |        |  |
|         | 11 AM           | Dr. Gaurav Sin came and seen<br>formed about the child condition<br>advised to follow as per Physiotherapist                                                                                    | R. Jay<br>22/7/26 |    |    |    |    |        |  |
|         | 12 PM           | vitals checked and recorded<br>all are hemodynamically stable                                                                                                                                   | R. Jay<br>22/7/26 |    |    |    |    |        |  |
|         |                 | <table><tr><td>SpO2</td><td>PP</td><td>CR</td></tr><tr><td>98</td><td>98</td><td>13 sec</td></tr></table>                                                                                       | SpO2              | PP | CR | 98 | 98 | 13 sec |  |
| SpO2    | PP              | CR                                                                                                                                                                                              |                   |    |    |    |    |        |  |
| 98      | 98              | 13 sec                                                                                                                                                                                          |                   |    |    |    |    |        |  |
|         | 1 PM<br>2:30 PM | Strict Bed chart maintained<br>child details loaded on to<br>evening duty staff nurse with<br>ISBAR method.                                                                                     | R. Jay<br>22/7/26 |    |    |    |    |        |  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... Nil

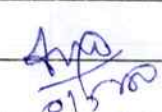
| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                            | SIGNATURE   |
|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 22/4/26 |        | → evening duty ←                                                                                                                         |             |
|         | 1:30pm | child taken over from morning duty staff conscious & awake.                                                                              |             |
|         | 2pm    | child taking oral liquids IV line @ present & pattern IVE - 0.9 DWS 30ml/hr on flow                                                      | value arrow |
|         | 4pm    | vital signs checked & recorded. NO other complaints.                                                                                     | value arrow |
|         |        | <div style="border: 1px solid black; display: inline-block; padding: 5px;">           PP CP CRT<br/>           ++ ++ 1304         </div> | Shy 018900  |
|         | 6pm    | child active. IV line @ present & pattern. SpO2 chart maintained.                                                                        | value arrow |
|         | 7:30pm | Child details hand over given to evening duty staff                                                                                      | Shy 018900  |
|         | 7:30pm | Night duty Notes on 22/4/26 The child details handover taken from the evening duty staffs The child is conscious and awake               |             |
|         | 8pm    | Administer the medication as per doctor's order                                                                                          | Shy 015200  |
|         |        | IV line pattern and good                                                                                                                 |             |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies .....

| DATE | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                     | SIGNATURE                                                                                        |
|------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|      |        | continue (22/2/26)                                                                                                                                                                                                                                |                                                                                                  |
|      | 8pm    | vitals are checked and recorded<br>temp is normal<br><div style="display: inline-block; border: 1px solid black; padding: 2px;">                     pp ++<br/>                     cp ++<br/>                     CRT 125                 </div> | <br>01/5/20   |
|      | 9:10pm | Dr. Ganesh's rounds was done<br>adv! to do pw, pt tomorrow morning                                                                                                                                                                                |                                                                                                  |
|      | 10pm   | The child had soft diet<br>The child is sleeping well                                                                                                                                                                                             |                                                                                                  |
|      | 12pm   | vitals are checked and recorded<br>temp is normal<br><div style="display: inline-block; border: 1px solid black; padding: 2px;">                     pp ++<br/>                     cp ++<br/>                     CRT 125                 </div> | <br>01/5/20 |
|      | 2pm    | No chart is maintained<br>No any other complaints                                                                                                                                                                                                 |                                                                                                  |
|      | 4pm    | vitals are checked and recorded<br>temp is normal<br><div style="display: inline-block; border: 1px solid black; padding: 2px;">                     pp ++<br/>                     cp ++<br/>                     CRT 125                 </div> |                                                                                                  |
|      | 6am    | Administer the medication as per doctor's orders                                                                                                                                                                                                  |                                                                                                  |
|      | 4-30am | The child details handover given to morning duty staffs.                                                                                                                                                                                          | <br>01/5/20 |
|      |        |                                                                                                                                                                                                                                                   |                                                                                                  |
|      |        |                                                                                                                                                                                                                                                   |                                                                                                  |
|      |        |                                                                                                                                                                                                                                                   |                                                                                                  |

**NOTE : DO NOT WRITE OUTSIDE THE MARGINS**



## THE HUMPTY DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                    | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
|                                           |                                                                                                             |       | N    | H    | E    | N    | M    |
| Age                                       | Less than 3 years old                                                                                       | 4     | 4    | 4    | 4    | 4    | 4    |
|                                           | 3 to less than 7 years old                                                                                  | 3     |      |      |      |      |      |
|                                           | 7 to less than 13 years old                                                                                 | 2     |      |      |      |      |      |
|                                           | 13 years old and above                                                                                      | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                        | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Female                                                                                                      | 1     |      |      |      |      |      |
| Diagnosis                                 | Neurological Diagnosis                                                                                      | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc.) | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                                | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                             | 1     | 1    | 1    | 1    | 1    | 1    |
| Cognitive Impairments                     | Not aware of Limitations                                                                                    | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                          | 2     |      |      |      |      |      |
|                                           | Oriented to own ability                                                                                     | 1     | 1    | 1    | 1    | 1    | 1    |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                            | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)             | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                       | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Outpatient Area                                                                                             | 1     |      |      |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                             | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                             | 2     |      |      |      |      |      |
|                                           | More than 48 hours/ None                                                                                    | 1     | 1    | 1    | 1    | 1    | 1    |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                    | 3     | 1    | 1    | 1    | 1    | 1    |
|                                           | Hypnotics                                                                                                   | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                                | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                              | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                             | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                       | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                   | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                                | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                    | 1     |      |      |      |      |      |
| Total                                     |                                                                                                             |       | 12   | 12   | 12   | 12   | 12   |

### Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |      |      |       |      |         |
|-------------------------------|--|------|------|-------|------|---------|
| Bed in low position           |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Call device within reach      |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Wheels Locked                 |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Room free of clutter          |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Adequate lighting             |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Wheel chair support           |  | X    | X    | NA    | NA   | NA      |
| Other Intervention(s) Specify |  | X    | X    | NA    | NA   | NA      |
| Nurse's Name:                 |  | adhy | Team | Varin | Abir | Spencer |
| Signature:                    |  | adhy | Rfer | Varin | Abir | Spencer |
| Date:                         |  | 21/7 | 22/7 | 22/7  | 22/7 | 23/7    |
| Time:                         |  | 8pm  | 8am  | 2pm   | 8pm  | 2pm     |

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## BRADEN 'Q' SCALE

(for Paediatric use)

Patient Name : .....

Age..... Gender : .....

GUC-00094150

Baby A.JAYAKRISHNAN

05-04-2024

Dr. GANESH R

IP18-00036570

2 Y 3 M 17 D

(M)

F/HW/BRD-Q/NSG/04



|                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Date :       | N            | M            | E            | N |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|---|
| Mobility                                                                                                                                                | 1. Completely immobile:<br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | 2. Very limited:<br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited:<br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations:<br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 21/7         | 22/7         | 22/7         | 22/7         | 3 |
| *Activity The degree of physical activity*                                                                                                              | 1. Bedfast :<br>Confined to bed                                                                                                                                                                                                                                                                                                   | 2. Chairfast :<br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.*                                                                                                                                                                                                         | 3. Walks occasionally:<br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate;<br>OR walks frequently:<br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                 | 4            | 4            | 4            | 4            | 4 |
| Sensory Perception                                                                                                                                      | 1. Completely limited:<br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | 2. Very limited:<br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited:<br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No impairment:<br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4            | 4            | 4            | 4            | 4 |
| Moisture Degree to which skin is exposed to moisture                                                                                                    | 1. Constantly moist:<br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | 2. Very moist:<br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist:<br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist:<br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4            | 4            | 4            | 4            | 4 |
| FRICTION-SHEAR<br>Friction Occurs when Skin moves against support surfaces<br>Shear Occurs when skin and adjacent bony surface slide across one another | 1. Significant problem:<br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | 2. Problem:<br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | 3. Potential problem:<br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | 4. No apparent problem:<br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times.*                         | 4            | 4            | 4            | 4            | 4 |
| Nutritional Usual food intake pattern                                                                                                                   | 1. Very Poor:<br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate:<br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate:<br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent:<br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 3            | 3            | 3            | 3            | 3 |
| Tissue Perfusion & Oxygenation                                                                                                                          | 1. Extremely compromised:<br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | 2. Compromised:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | 4. Excellent:<br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4            | 4            | 4            | 4            | 4 |
| TOTAL SCORE                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | 26           | 26           | 26           | 26           |   |
| Evaluator's Name                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Dr. Ganesh R | Dr. Ganesh R | Dr. Ganesh R | Dr. Ganesh R |   |

Highest Risk : 7 | High Risk : 8-16 | Mild Risk : 17-21 | No Risk : 22-28



GUC-00094150 IP18-00036570  
 Baby A. JAYAKRISHNAN  
 05-04-2024 2 Y 3 M 17 D (M)  
 Dr. GANESH R



INTERVIEW

## NT / FAMILY EDUCATION RECORD

**Rainbow®  
Children's  
Hospital**  
It takes a lot to treat the little.

**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Part - I.  
 Patient's / Learner Language: Tamil Patient / Learner Literacy: ☐ Read ☐ Write ☒ Speak Willingness to Learn: Yes ☒ No Healthcare Literacy: Yes ☒ No ☐ No

### Identified Education Needs:

- |                       |                                                                      |                                 |                                                         |
|-----------------------|----------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| 1. Diagnosis          | Plan                                                                 | 6. Discharge Medication         | 10. Fall Risk Education                                 |
| 2. Treatment and Care | 3. Pain Management                                                   | 7. Infection Control Measures   | 11. Safe use of Medical Equipment / Implantable Devices |
|                       | 4. Informed Consent                                                  | 8. Diagnostic Test / Procedures | Safety                                                  |
|                       | 5. Medication / Therapy (safety, effects/ side effect, interactions) | 9. Nutrition / Diet             | 12. Patient's / Family Rights                           |
|                       |                                                                      |                                 | 13. Risk / Safety                                       |

### Part - II

| Date    | Time | Need Identified     | Information Taught                             | Use codes from the list in part III |                   |                |                                   |                          | Comments | Designation / Signature |
|---------|------|---------------------|------------------------------------------------|-------------------------------------|-------------------|----------------|-----------------------------------|--------------------------|----------|-------------------------|
|         |      |                     |                                                | Person Taught                       | Learning Barriers | Teaching Tools | Mechanism/s to overcome barrier/s | Understanding            |          |                         |
| 21/2/26 | 11pm | Fall risk education | Explained about cell bells side rails          | Mother                              | No                | oral           | Repeat values                     | Verbalizes understanding | -        | SP                      |
| 22/2/26 | 8am  | Ongoing care        | Explained about the importance of ongoing care | Mother                              | No                | oral           | Repeat values                     | Verbalizes understanding | -        | SP                      |
| 23/2    | 8am  | Fall risk education | Explained about cell bell.                     | Mother                              | No                | oral           | Repeat values                     | Verbalizes understanding | -        | SP                      |
|         |      |                     |                                                |                                     |                   |                |                                   |                          |          |                         |

### Part - III: CODES

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |           |           |           |         |             |              |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|-----------|---------|-------------|--------------|--------------------------|
| Who was taught:                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PT: Patient | F: Father | M: Mother | S: Spouse | Sn: Son | D: Daughter | C: Caregiver | O: Other (Specify) ..... |
| <b>Learning Barriers:</b><br>1. No Learning Barriers<br>2. Physical Impairment<br>3. Emotional Barriers<br>4. Language Barrier<br>5. Educational Level<br>6. Desire / Motivate to Learn<br>7. Impaired Thought Process/Cognitive limitations<br>8. Responsibilities at Home<br>9. Cultural Differences<br>10. Financial Difficulties<br>11. Beliefs and Values<br>12. Impaired Vision/ or Hearing<br>13. Cultural/Religion Practice<br>14. Others (Specify) ..... |             |           |           |           |         |             |              |                          |
| <b>Teaching Tools Used:</b> A: Audio D: Demonstration V: Video O: Oral P: Printed                                                                                                                                                                                                                                                                                                                                                                                 |             |           |           |           |         |             |              |                          |
| <b>Mechanism/s to overcome barrier/s:</b><br>1. None<br>2. Obtain translator<br>3. Reassurance & Support<br>4. Teach Family / Others<br>5. Respect values & beliefs<br>6. Respect Cultural / Religion Preference<br>7. Other, Specify .....                                                                                                                                                                                                                       |             |           |           |           |         |             |              |                          |
| <b>Understanding:</b> 1. Verbalizes Understanding 2. Demonstrates Understanding 3. Needs Review                                                                                                                                                                                                                                                                                                                                                                   |             |           |           |           |         |             |              |                          |



QUC-00094150 IP18-00036570

Baby A. JAYAKRISHNAN

05-04-2024 2 Y 3 M 17 D (M)

Dr. GANESH R



## General Admission Assessment Form For Pediatrics

**Diagnosis:**

Arrival Time: 11 pm Mode of Arrival: Parents holding Admitting From: ☒ ER ☐ OPD ☐ Direct

Allergy / Adverse Reaction ..... Body Weight: 11.6 Kg

Height: ..... cm

Past Medical History: Obtained From ☐ Patient ☐ Family Member ☐ Medical Record ☐ Other (specify) .....

| Past Medical History | Past Surgical History | Previous Hospital Admission |
|----------------------|-----------------------|-----------------------------|
| <u>✓</u>             | <u>✓</u>              | <u>✓</u>                    |

Family History: .....

Has the child or close family member had recent contact with a communicable disease? ☐ Yes ☒ No

If yes please list, .....

Was the child's birth normal? ☒ Yes ☐ No If No, please describe problems: .....

Are the child's immunization up to date? ☒ Yes ☐ No

Current Medication: ☐ None ☐ Yes, If Yes, fill reconciliation form

Observations: Weight: 11.6 kg Length: ..... Head Circumference (< 2 years): .....

Temp.: 98.4 HR: 122 bpm RR: 28 /m BP: 99/58

Pain Score: 0/10 Specify Site: ..... (Follow Pain Assessment Sheet & Document)

Fall Risk Assessment: ☐ Yes ☒ No Score: 12 (Document in the Humpty Dumpty Sheet)

Risk of Pressure Sore (Braden Q Score 26) (Document in the Braden Q Assessment Sheet)

Pain Screening: ☐ Yes ☒ No If Yes, Pain Score: 0/10 Pain Tool Used: ☒ NP Pass ☐ FLACC ☐ Wong Baker

Character of Pain ..... Location ..... Frequency ..... Duration .....

**FUNCTIONAL SCREENING:**

☒ No Abnormalities Detected

☐ Mobility Problem

☐ Walking Problem

☐ Developmental Delay

☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

**NUTRITIONAL SCREENING:**

☒ No Abnormalities Detected

☐ Underweight

☐ Overweight

☐ Special Feeding Method

☐ Feeding Problem

☐ Special diet

☐ No Abnormality Detected

Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☐ No

If Yes Consultant Notified: ..... (Date/Time): .....

Social History: Lives With .....

Siblings in household ☐ Yes ☐ No (if yes How Many?) .....

All Information Obtained From ☐ Patient ☐ Mother ☐ Father ☐ Other Family Member

Orientation has been given regarding the following aspects:

Call Bell in Reach: ☒ Yes ☐ No

Waste Disposal Explained: ☒ Yes ☐ No

Infusion Pump: ☒ Yes ☐ No

Hand hygiene Explained: ☒ Yes ☐ No ☐ Others

Patient Rights & Responsibilities: ☒ Yes ☐ No

Information given to ..... notas .....

Nurse's Name: S. Anthelekehi Date: 22/2/26 Time: 11.30pm Signature: [Signature]



## EMERGENCY ROOM TRIAGE FORM

wt: 11.6kg

Patient's Name: JAYAKRISHNAN Age: 2Y3M Gender: ☒ Male ☐ Female  
 Date: 21/07/24 Time of Arrival: 9:40pm  
 Allergies: ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): N/A ☐ Not known  
 Source of Information: ☒ Parents ☐ Others (Specify): N/A  
 Mode of Arrival: ☒ Ambulatory ☐ Wheelchair ☐ Ambulance  
 Initial Vital Signs: Temp: 97.8 PR: 132/m BP: 94/69/70 RR: 30/m SpO<sub>2</sub>: 99%  
 Chief Complaints: H/O Fever x 5, cold (+).

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                                                        |                                                                                                                                                                                          | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                          |                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Appearance</b><br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking<br><input type="checkbox"/> Normal | <b>Work of Breathing</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased<br><input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea | <input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable :<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening | <b>Circulation / Colour</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding |

| Triage Classification                                                                                                    | CTAS                                       |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Level 1: Resuscitation                                                                          | <input type="checkbox"/> Immediate         |
| <input type="checkbox"/> Level 2: EMERGENT: Life or limb threatening                                                     | <input type="checkbox"/> < 15 min          |
| <input type="checkbox"/> Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min            |
| <input type="checkbox"/> Level 4: LESS URGENT: Significant illness but not life threatening                              | <input checked="" type="checkbox"/> 60 min |
| <input type="checkbox"/> Level 5: NON - URGENT: May receive care when convenient                                         | <input type="checkbox"/> 120 min           |

NOTE: All immunocompromised children and preterm babies to be considered Level 2.  
 All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian: [Signature]  
 Triage Completion Time: 2 min

### Communicable Disease Triage Screening

#### PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks? ☒ Yes ☐ No
- Have you had cough or a rash in the past 2 weeks? ☒ Yes ☐ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks? ☒ Yes ☐ No

#### PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☒ Yes ☐ No  
 If yes, State Location: .....
- Are your parents / close contacts at home is/a healthcare worker? {please encircle the choices} (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☒ Yes ☐ No

#### PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

#### PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse: Shibu Debnath

Signature of Triage Nurse: [Signature]

Date & Time: 21/07/24 @ 9:42pm



# PATIENT TRANSFER FORM

GUC-00094150 IP18-00036570  
Baby A. JAYAKRISHNAN  
05-04-2024 2 Y 3 M 16 D (M)  
Dr. GANESH R



|                                               |                                      |                                                                                                                                                                           |
|-----------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date & Time of Admission<br>21/7/26 @ 9:56 pm |                                      | Date & Time of Transfer Order<br>21/7/26 @ 10:50 pm                                                                                                                       |
| Treating Consultant Name<br>DR. Ganesh        | Transfer Ordered by<br>DR. Manonmani | Reason for Transfer<br>Further Management                                                                                                                                 |
| From Unit<br>ER                               | To Unit<br>406                       | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                           |
| Number of Sheets in Clinical File<br>10       | Number of Imaging Films<br>-         | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what? |

Medications / Consumables / Surgicals / Hand over

| Sl.No. | Item Name               | Quantity |
|--------|-------------------------|----------|
| 1.     | O. 7.4 Dns E infra Rx → | ①        |
| 2.     |                         |          |
| 3.     |                         |          |
| 4.     |                         |          |
| 5.     |                         |          |

Shifting Summary / Notes Written by Doctor : Yes ☒ No ☐

Dr. Deepak FVRS

|                                                                               |                                              |
|-------------------------------------------------------------------------------|----------------------------------------------|
| Name & Signature of Person who is Transferring<br>Rishi [Signature] (1020336) | Name of Person Ordered Transfer<br>C. DEEPAK |
|-------------------------------------------------------------------------------|----------------------------------------------|

Patient & Clinical Records Received by :

Date & Time of Patient Received :

[Signature] 01/08/26 21/7/26 @ 11 PM

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready



|                  |                     |      |       |        |                 |
|------------------|---------------------|------|-------|--------|-----------------|
| DATE             | 10/1/74             | TIME | 10:00 | DOCTOR | DR. [Signature] |
| REASON FOR VISIT | [Handwritten notes] |      |       |        |                 |
| PHYSICAL EXAM    | [Handwritten notes] |      |       |        |                 |
| LABORATORY TESTS | [Handwritten notes] |      |       |        |                 |
| DIAGNOSIS        | [Handwritten notes] |      |       |        |                 |
| TREATMENT        | [Handwritten notes] |      |       |        |                 |
| PROGNOSIS        | [Handwritten notes] |      |       |        |                 |
| DISPOSITION      | [Handwritten notes] |      |       |        |                 |
| REMARKS          | [Handwritten notes] |      |       |        |                 |

GUC-00094150 IP18-00036570  
Baby A. JAYAKRISHNAN  
05-04-2024 2 Y 3 M 16 D  
Dr. GANESH R (M)



## RBS CHART.

[illegible]

10/10/2010

10/10/2010

10/10/2010

10/10/2010

10/10/2010

10/10/2010

10/10/2010

10/10/2010



## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date: 21/7/26 Time of arrival: 9:40pm  
 Chief Complaints: H/O fever x 5 days, cold RBS: 8.3mg/dl  
 Height: ..... Weight: 11.6kg BMI: ..... Head Circumference (<2 years) .....  
 Allergies: ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other: .....  
 If yes, identify .....  
 Pain Screening: ☐ Yes ☒ No If Yes, Pain Score: 0/10 Pain Tool Used: ☐ N Pass ☒ FLACC ☐ Wong Baker  
☐ Character ..... ☐ Location ..... ☐ Frequency ..... ☐ Duration .....

### RISK FOR FALL:

- ☒ If patient is < 6 years  
 tick below fall risk intervention directly

- ☐ If Patient is > 6 years

Assess the below parameters

History of Falling: within past 3 months

☐ Yes ☒ No

#### Ambulatory Aids:

- Wheelchair
- Uses furniture for support

☐ Yes ☒ No

☐ Yes ☒ No

#### Gait/Transferring:

- Bedrest / Immobile
- Weak
- Impaired

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Mental Status: Forgets limitations

☐ Yes ☒ No

IF YES FOR ANY CATEGORY = RISK FOR FALLING

#### Fall Risk Intervention:

- ☒ Escort while ambulating
- ☒ Assist Patient
- ☒ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem
- ☐ Walking Problem
- ☐ Developmental Delay
- ☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

.....

### Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight
- ☐ Overweight
- ☐ Feeding Problem
- ☐ Special diet
- ☐ Special feeding method

Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☐ No

If Yes Consultant Notified: ..... (Date/Time): .....

Social History: Lives With Parents

Siblings in household ☐ Yes ☒ No (if yes How Many?) 2

Time of Initial assessment completed by ER Nurse : 30 min

| Time    | Nursing Notes                                                                                                                                                                                                                                                                            |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:40 pm | child came for emergency & complaints of fever x 5 days. colds vitals maintained in normal limits. s/b DR. Maronmani discussed to DR. cranesb advised to admission. Iv cannulation done. RBS was 86mg/dl. Samples collected and send to lab. child shift to ward for further Management. |

Samples collected by:

Samples sent by:

Ishbu

Time:

Time:

10:15pm

#### Medication given in ER:

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |

| Condition of patient at time of shift - out :                                                                                                                  | Details of Shift - out                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| HR: 132 BP: 94/69/70 CFT: 2 sec<br>RR: 30 SPO <sub>2</sub> : 100%<br>GCS: 15/15 Temperature: 97.5<br>Pain Score: 0/10<br>Repeat RBS (if applicable): - 12mg/dl | Shift - out from ER to: 4:00<br>Time of Shift - out: 10:50pm<br>Handover given to: s/n Shiferi<br>(Nurse's Name) |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any):

Iv cannulation done @ metacarpal 2nd

Name of the Nurse :

Rishij

Signature of the Nurse :

Rishij  
(1020336)

Date & Time :

21/2/26 @ 10:15pm



## PEDIATRIC ED DOCTORS ASSESSMENT (IN-PATIENTS)

Admitting Doctor: Dr. DEEPAK

Date: 21/7/24

Type of Admission: ☐ OPD ☒ ER ☐ Referral (if referral, Doctor's Name: \_\_\_\_\_)

Start Time of Assessment: \_\_\_\_\_

Weight: 11.6 kg

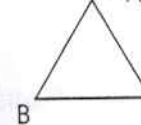
Allergic History: ⊖

Chief Complaints: \_\_\_\_\_

Fever x 3d

Pediatric Assessment Triangle

A Appearance - TICLS Awake



C Circulation ☒ Normal  
☐ Abnormal

B Breathing

☐ ↑ WOB  
☐ ↓ WOB  
☒ Normal  
☐ Gasping / Apnea

☐ Pallor  
☐ Cyanosis  
☐ Mottling  
☐ Bleeding

Initial Physiological Status: ☒ Stable ☐ Unstable  
Life Threatening ☐  
Non Life Threatening ☐

Any urgent interventions needed: ☐ Yes ☒ No  
If Yes \_\_\_\_\_

Significant Past History: asthma

Medication History: \_\_\_\_\_

Relevant Investigations: \_\_\_\_\_

### Primary Assessment

Airway   
☒ Open  
☐ Maintainable  
☐ Not Maintainable

Any urgent interventions needed: ☐ Yes ☒ No  
If Yes \_\_\_\_\_

Breathing

Rate: \_\_\_\_\_ SpO<sub>2</sub> on FiO<sub>2</sub> 98.1% RA  
Rhythm: \_\_\_\_\_  
Retractions: ☐ Suprasternal ☐ ICR ☐ SCR  
☐ Sternal ☐ Supraclavicular ☐ Nasal Flaring  
Respiratory Noises: ☐ Stridor ☐ Wheezing ☐ Grunting  
Air Entry: \_\_\_\_\_  
Palpation Findings (if necessary): \_\_\_\_\_

Any urgent interventions needed: ☐ Yes ☒ No  
If Yes \_\_\_\_\_

**Circulation**

HR: 132/min

CFT ☐ Central ☒ PeripheralAny urgent interventions needed: ☐ Yes ☒ No

If Yes .....

BP: ..... mmHg

Pulse Volume: ☐ Central .....  
☐ Peripheral .....If in Shock: ☐ Compensated .....  
☐ Hypotensive .....Muffled Heart Sound: ☐ Yes ☐ NoEngorged Neck Veins: ☐ Yes ☐ NoMurmurs: ☐ Yes ☐ No

Liver Span: .....

ECG: .....

Any Signs of  
Heart Failure: ☐ Yes ☐ No**Disability**

GCS: 15/E AVPU: Alert

Pupils: ☐ Responsive ☐ Non-Responsive ☐  
Size ☐ Right .....  
☐ Left .....Active Seizures: ☐ Yes ☐ No Sugars: .....

Signs of Neurological compromise .....

Any urgent interventions needed: ☐ Yes ☒ No

If Yes .....

**Exposure**

Temp: 98.6 F

Any Rash: ☐ Yes ☒ No

If yes describe the rash .....

Active bleed .....

Lacerations ☐ Abrasions ☐ bruises ☐

Describe: .....

Any urgent interventions needed: ☐ Yes ☒ No

If Yes .....

**Final Physiological Status:**☐ Respiratory Distress☐ Respiratory Failure☐ Respiratory Arrest☐ Shock - Compensated ☐☐ Hypotensive ☐☐ Cardiopulmonary Arrest☒ Hemodynamically Stable**Secondary Assessment:**

Head to toe examination with positive findings: .....

**Labs Planned:****Treatment Planned:**Need for Oxygen: ☐ Yes ☒ No if yes Low Flow ☐High Flow ☐ PPV ☐

Final Diagnosis with possible Differential Diagnosis (If necessary): .....

Assessment done by

Name of the Doctor: C. DERIAK

Signature: C. DERIAK

Date &amp; Time: 2/17/21 @ 10:05 PM

Sr. Doctor on Duty (If necessary)

Name of the Sr. Doctor: .....

Signature: .....

Date &amp; Time: .....