

## PATIENT DISCHARGE INTIMATION FROM NURSING STATION

### CLEARANCE FOR DRUGS AND DISPOSABLES BILLING

Date: .....

Name of the Patient: .....

GUC-00081766

IP18-00036296

Baby S SHASTIK

UHID No: .....

02-10-2023

2 Y 9 M 4 D

(M)

Gender: .....

Ward: .....

Dr. GANESH R

Room No: .....



Certified that in respect of the above patient:

- ☐ a. There are no drugs for return
- ☐ b. Emergency cupboard issues have been replenished
- ☐ c. No pending indents are there against above patient
- ☐ d. Checked the bed side cupboard of the bed
- ☐ e. Checked by the patient's Mother / Father in the room

Patient Authorised Sign

Date: .....

Time: .....

Nurse Sign

Date: Sing

Time: 01/05/26

Pharmacy Sign

Date: 6.7.26

Time: 11:56 am

6/7/26  
11:35 AM

PATIENT'S DISCHARGE INTENT  
TO BE DISCHARGED

DATE: 10/10/2010

BY:

DATE:

REASON FOR DISCHARGE:

☐ 1. The patient is not

☐ 2. The patient is not

☐ 3. The patient is not

☐ 4. The patient is not

☐ 5. The patient is not

DATE: 10/10/2010

DATE: 10/10/2010

DATE: 10/10/2010

DATE: 10/10/2010



GUC-00081756 IP18-00036296  
Baby S SHASTIK  
02-10-2023 2 Y 9 M 4 D (M)  
Dr. GANESH R



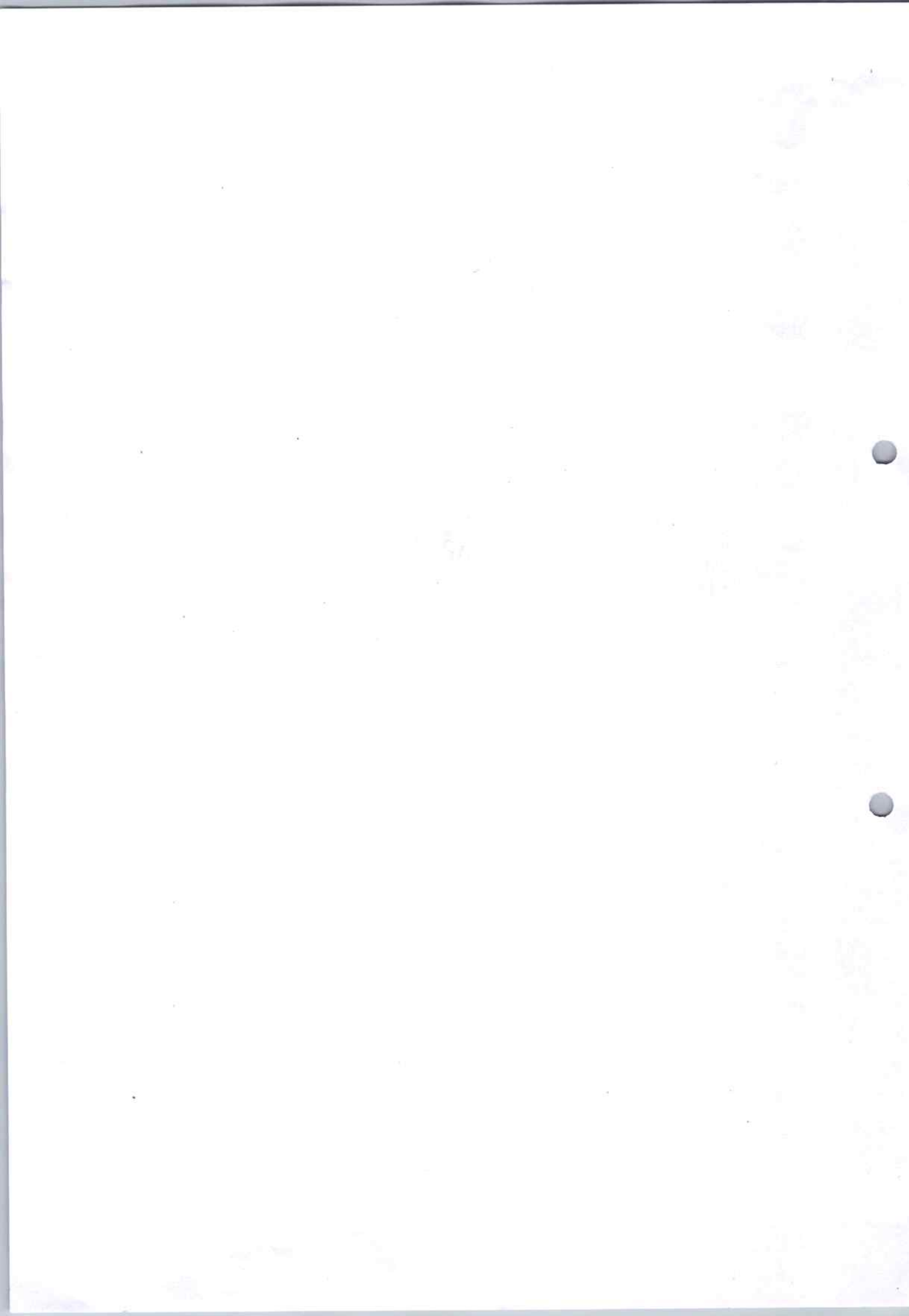
### DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

| ACTIVITY                          | INTIME | OUT TIME | NAME & SIGNATURE                 | REMARKS | <To be filled by Admin > |  |  |
|-----------------------------------|--------|----------|----------------------------------|---------|--------------------------|--|--|
| Activity Sheet update by Nursing  |        |          | <i>Silley</i><br><i>018346</i>   |         |                          |  |  |
| Activity Sheet update by Pharmacy |        |          | <i>6/9/20</i><br><i>11:35 PM</i> |         |                          |  |  |





# ACTIVITY RECORD FOR BILLING

Name: .....

UHID No: ..... IP No: ..... Consultant: ..... Dept: .....

Date of Admission: ..... Charge: ..... Time: .....

Room / Bed No: ..... Ward: ..... Billable bed type: .....



## WARD TRANSFERS

| Date   | Time   | From | To  | Signature of Nurse |
|--------|--------|------|-----|--------------------|
| 3/7/26 | 2:40am | ER   | 609 | Son [Signature]    |
|        |        |      |     |                    |
|        |        |      |     |                    |
|        |        |      |     |                    |
|        |        |      |     |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name | Date   | Order No.     | Signature   |
|-----|-------------|--------|---------------|-------------|
| 1.  | Dr. Geetha  | 5/7/26 | To be revised | [Signature] |
| 2.  |             |        |               |             |
| 3.  |             |        |               |             |
| 4.  |             |        |               |             |
| 5.  |             |        |               |             |
| 6.  |             |        |               |             |
| 7.  |             |        |               |             |
| 8.  |             |        |               |             |
| 9.  |             |        |               |             |
| 10. |             |        |               |             |

## INVESTIGATIONS

[illegible]

## PROCEDURE

[illegible]



## PROCEDURE

[illegible]

**ANY OTHER INFORMATION:**

Date: 6/7/20

Time: .....

Prepared By: .....

|                                                   |              |                   |                    |
|---------------------------------------------------|--------------|-------------------|--------------------|
| Staff Nurse<br><i>S. Jay</i><br><i>01/11/2016</i> | Shift / Ward | Billing Assistant | Billing Supervisor |
|---------------------------------------------------|--------------|-------------------|--------------------|

5th Floor

Rainbow  
Children's  
Hospital

BirthRight  
BY RAINBOW HOSPITALS

# DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT

GUC-00081766

IP18-00036296

Baby S SHASTIK

02-10-2023

2 Y 9 M 4 D

(M)

Dr. GANESH R



| ACTIVITY                                      | TIME   |             | NAME &<br>SIGNATURE                      | REMARKS | <To be<br>filled by<br>Admin> |
|-----------------------------------------------|--------|-------------|------------------------------------------|---------|-------------------------------|
| Discharge<br>Announcement                     |        |             |                                          |         |                               |
|                                               | INTIME | OUT<br>TIME |                                          |         |                               |
| Arrangement of File<br>by Nursing             |        |             | <i>Dr. Ganesh R</i><br><i>01/10/2023</i> |         |                               |
| Preparation of<br>Discharge Summary           |        |             | <i>6/10/2023</i><br><i>11:35 PM</i>      |         |                               |
| Finalization of<br>discharge summary          |        |             |                                          |         |                               |
| Transfer of file from<br>Ward to Billing Dept |        |             |                                          |         |                               |
| Bill Processing                               |        |             |                                          |         |                               |
| Audit Clearance                               |        |             |                                          |         |                               |
| Billing Clearance                             |        |             |                                          |         |                               |
| Physical Clearance                            |        |             |                                          |         |                               |
|                                               |        |             |                                          |         |                               |



## ADMISSION SHEET



## Registration Details :

Admission No : IP18-00036296

Admit Date : 03-Jul-2026

Admit Time : 01:48 AM UHID : GUC-00081766

## Patient Details :

Patient Name : Baby S SHASTIK

Age : 2 Y 9 M 1 D

Guardian : Mr SHANMUGANATHAN S

DOB : 02-10-2023

Gender : Male

Religion :

Occupation :

Marital Status :

Address (H) : PLOT NO 1/2 SRI PERUMAL NAGAR  
Madipakkam Chennai Tamil Nadu INDIA  
600091

Phone No : 9500105409/ 9677244252

E-mail : vajjyanthi.petro1991@gmail.com

## Admission Details :

Bed Type : DAY CARE

Bed No : ER 103

Ward Name : 0F-EMERGENCY

Room No : ER 103

Admission Type : First Visit

## Contact Details :

Name : Mr SHANMUGANATHAN S

Relationship : Father

Contact Address : PLOT NO 1/2 SRI PERUMAL NAGAR  
Madipakkam Chennai Tamil Nadu INDIA 600091

Phone No : 9500105409

  
Signature

## Doctor Details :

Doctor Name : Dr. GANESH R

Specialisation : GENERAL PEDIATRICS

Referral Doctor : Dr. Ganesh R

Phone No :

Co-Consultant :

## Payment Details :

Payment Mode : Cash

Deposit Amount : 0.00

Payor Name : SELFPAY





## GENERAL CONSENT FOR TREATMENT

**Patient Name:** Baby S SHASTIK

**Age :** 2 Y 9 M 1 D

**IP No:** IP18-00036296

**Sex:** Male

**Consultant:** Dr. GANESH R

**Ward/Bed No:** 0F-EMERGENCY/ER 103

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

**Note:**

1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

(Receivers Signature:.....)

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.

4 Financial and billing counseling has been done to me.

Signature of Patient/Relative: *S Jothibala murugan*

Name: *S Jothibala murugan*

Relationship: *paternal uncle*

Date: *03-07-2026*

Time: *01:48*

Witness Name: *ASWIN*

Witness Signature: *[Signature]*

Patient Address:

PLOT NO 1/2 SRI PERUMAL NAGAR  
 Madipakkam Chennai Tamil Nadu  
 INDIA 600091





## BILLING POLICY

- ▶ **Billing Cycle:** - Bed charges will be calculated based on 12PM to 12PM checkout. Settlement post 12PM, room rent will be charged for half day extra & post 6PM, it will be charged for full day. Less than 24 hours stay will be considered as one day.
- ▶ Room Rent inclusive of Bed, Nursing, Consultation Charges and all other charges, like Diet, Investigations, IP or OP Procedures, Equipment, Cross Consultations, Blood/ Blood Products, Implants, Ward Consumables, Infection Preventive Measure Charges, Pharmacy and Consumables will be charged extra.
- ▶ 5% GST Charges applicable on more than INR 5,000/- Bed Charges which was effective from 18.07.2022 as per the GST Council.
- ▶ As per the G.O.I. guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Credit Card/ Debit Card/ NEFT / RTGS / Demand Draft and Online Payment.
- ▶ In the event of TPA / Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / Corporate won't be applicable.
- ▶ If the Surgery/ Procedures performed in emergency hours (8PM-6AM), Public Holiday and on Sunday will be charged 30% extra.
- ▶ Asst. Surgeon and Anesthetist Charges will be charged 30% on the Surgeon Charges.
- ▶ Admission will be done according to the ward category chosen by the patient; charges will be applicable as per the ward category. All charges vary as per Room category, except Pharmacy and consumables.
- ▶ Patient / Guardian Self Attested Government ID proof is mandatory to submit at the admission.
- ▶ TPA/Insurance Processing Fee applicable for all Insurance Cases.
- ▶ In our hospital there is "No Discounts Policy". Kindly co-operate.
- ▶ No Duplicate/ Second copy of OP or IP bill will be issued.
- ▶ In case the patient is shifted from lower category to higher category, all the charges like consultant visits, investigations, operations and procedures etc. from the date of admission will be charged according to the higher category.
- ▶ If the patient is shifted to the ICU, the attendant should vacate the room. If the attender occupies the room, it will be charged as per dual occupancy.
- ▶ Room eligibility is purely subject to TPA approval. Proportionate difference of the bill amount is applicable in case the patient opts for higher category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ▶ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/ HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, Etc., credit cannot be extended. These items are not payable to us as per insurance company norms (Depends on the TPA/Insurance Co. T&C).
- ▶ It takes time for cash discharge is a minimum 3-4hrs. and in the case of insurance, it will take a minimum 6-7hrs.
- ▶ Difference, if any between the final bill amount and amount permitted / approved by the TPA or total bill amount in case of denial from TPA, has to be paid by the patient.
- ▶ Two attendants are permitted with patients in Deluxe, Private Rooms and only one is permitted in the rest of the categories of rooms. No attendant is permitted in ICU's.
- ▶ All the refunds more than Rs.5,000/- will be refunded through NEFT within 7 Bank working days.
- ▶ Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day. You are requested to clear your outstanding amount on daily basis before 12 PM. **Patient bill outstanding should not be increase more than 10,000/-**

## DECLARATION

I have attended the Financial Counselling desk & understood the expected costs & other conditions applicable. In this case, the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge. I promise to settle the claim with the hospital as per Hospital Cash Tariff.

|                                                                                  |                                                                                                                                 |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Patient Name : > Shashik                                                         | UHID Number : 81766                                                                                                             |
| Self/Attendant Name : > S. Jothibalamurugan                                      | Relation : > maternal uncle                                                                                                     |
| Self/ Attendant Signature : > S. Jothibalamurugan<br>Phone Number : > 8838107378 | Name & Signature of Financial Counselor<br> |





# Rainbow<sup>®</sup> Children's Hospital

It takes a lot to treat the little.

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name: \_\_\_\_\_

UHID ID: \_\_\_\_\_

Department: \_\_\_\_\_

Consultant: \_\_\_\_\_

GUC-00081766

Baby S SHASTIK

02-10-2023

Dr. GANESH R

IP18-00036296

2 Y 9 M 1 D

(M)





## Pediatric Multiorgan History &amp; Physical Examination

Name: \_\_\_\_\_ Age/Sex \_\_\_\_\_

Information given by: \_\_\_\_\_ Relationship \_\_\_\_\_

## Chief Presenting Complaints &amp; Duration (Chronologically)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## History of present illness :

C/O. fever intermittent for 4 days  
settled 2 paracetamol

C/O. Vomiting 1 episode for 1 day  
Loose stools  
2 - episodes 1 day

C/O. nausea ; occasional vom  
↓ oral intake  
child appears lethargic

Child was initially treated as OPD  
& evaluated  
↓

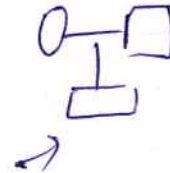
CRP - 115

**Past History :** (Including details of any previous investigation or treatment)

Nil

**Birth & Neonatal History:**

NVD / 2.4 kg / C/AB / NO NICU

**Family Chart****Birth & Socio Economic History:**

About Father :

About Mother :

Any additional Information :

**Developmental History :****Immunization History :**

Up to date IAP

**Anthropometry :**

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_ ) Height (cms): \_\_\_\_\_ (Centile \_\_\_\_\_ )

Weight (kgs) 14 kg (Centile \_\_\_\_\_ )**On Examination :**Temperature : 102.2°F Pulse Rate : 138/min B.P. 97/70 mmHg SPO2 98% on RAResp. rate and type of breathing : 20Rash ⊖Lymphadenopathy ⊖Oedema : ⊖Allergies (If any): ⊖

**Respiratory System :**Inspection (any s/o distress) : (n)Air entry & breath sounds : VBS @

Any addes sounds : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

**Cardiovascular System :**Inspection of procordium : (n)Heart Sounds : S1S2 @Any murmur : (n)

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) : \_\_\_\_\_

**Per Abdomen :**Inspection : (n)Palpation : SOFT / NTAusculation : BS @Spine : (n)External Genitalia : (n)

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

**Central Nervous System :**Level of Consciousness : AVPU/GCS score : 15/15

Cranial Nerves : \_\_\_\_\_

**Motor System :**Nutriton : (n)Tone: (n)Power (n)

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_



Reflexes :

DTR

(P)

Superficials:

Plantars

Sensory System :

Bladder / Bowel :

Clinical Summary &amp; Diagnostic:

Adv. Fever &amp; Evaluation

CS &amp; AGC

## Pediatric Multiorgan History &amp; Physical Examination

Preventive aspects of the treatment:

Desired goals of the treatment :

## Planned Labs:

CBC

CRP

Dengue NSI

IgM

Wine RIF

Dengue

OPD

Wine &amp; Blood C/S

RFT

SxPT

SxPT

HCO<sub>3</sub><sup>-</sup>

## Planned Management

If XDR 700mg

IV Q12H

If PAN 15mg IV Q24H

Def. DRS 40ml/kg

If Anest 1.5mg IV R&amp;H

Signature of the Doctor:

C. DEEPAK

Name of the Doctor:

Date &amp; Time:

3/7/2024 &amp; 2:45 AM

Signature of the Consultant:

Name of the Consultant:

Date &amp; Time:

(P.T.O.)



**DISCHARGE PLANNING FORM**

**NOTE: \* To be completed by a Doctor within (24) hours of admission.**

1. Anticipated Date of Discharge: .....

2. Destination Post Discharge: ☐ Home

Family Members Notified (Person Contacted)

☐ Transfer

Hospital Facility Notified (Person Contacted)

3. Discharge Status: ☐ Self Care ☐ Family Home Care ☐ Home Professional Assistance

☐ Needs Assistance In:

Remarks

☐ Medication ☐ Yes ☐ No

☐ Bathing ☐ Yes ☐ No

☐ Eating ☐ Yes ☐ No

☐ Walking ☐ Yes ☐ No

☐ Dressing ☐ Yes ☐ No

☐ Toileting ☐ Yes ☐ No

4. Nutritional Plan:

☐ Dietary Instruction Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

5. Discharge Planning Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

6. Patient/Family Educational Plan:

☐ Educational Topic/s: .....

☐ Patient's Educational Topic/s discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

Doctor Signature: .....

Doctor Name: .....

Date and Time: .....

IP18-00036296  
Baby S SHASTIK  
02-10-2023  
Dr. GANESH R 2 Y 9 M 1 D (M)



## DOCTOR'S SHIFT CHANGE HANDOVER FORM

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis / Procedure | Clinical Findings Problems | Special Concerns / Investigations / Abnormal Results | Recommendations / Follow up needed | Handing Over Doctor | Receiving Over Doctor |
|------|------------------------|-----------------------|----------------------------|------------------------------------------------------|------------------------------------|---------------------|-----------------------|
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |

**DOCTOR'S SHIFT CHANGE HANDOVER FORM**

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis<br>/ Procedure | Clinical Findings<br>Problems | Special Concerns / Investigations<br>/ Abnormal Results | Recommendations<br>/ Follow up needed | Handing<br>Over<br>Doctor | Receiving<br>Over<br>Doctor |
|------|------------------------|--------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|---------------------------|-----------------------------|
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |



①

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time    | Progress Notes                                                                      | Doctor's Order |
|----------------|-------------------------------------------------------------------------------------|----------------|
| 3/7/22<br>9 AM | S/B Dr. Chandiralega                                                                |                |
|                | A - Acute febrile illness   ? Enteric<br>? AGE                                      |                |
|                | H/o fever x 5 days, high grade, intermittent<br>not associated with chills & rigor. |                |
|                | H/o loose stool on Monday → resolved<br>now decreasing.                             |                |
|                | No vomiting ⊕                                                                       |                |
|                | H/o poor oral intake, decreased activity ⊕                                          |                |
|                | H/o PCA on Iron supplements ⊕                                                       |                |
|                | O/E                                                                                 |                |
|                | Afebrile                                                                            |                |
|                | CVS - S1 S2 ⊕                                                                       |                |
|                | RS - RLC ⊕                                                                          |                |
|                | PIA - soft                                                                          |                |
|                | Hb - 8.6                                                                            | Ht - 125 ↓ ↓   |
|                | TC - 1,744 ↓                                                                        | RFT - (N)      |
|                | CRP - 115                                                                           |                |
|                | PLT - 1,85,000                                                                      |                |
|                | Dengue IgM: NSI Negative                                                            |                |
|                | SGOT / SGPT - 68 / 50                                                               |                |



### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time                  | Progress Notes                                                                                                                                                                                                              | Doctor's Order                                                                                                                                                                                             |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              | <p>At present</p> <p>Low grade fever spikes ⊕</p> <p>Cough ⊕</p>                                                                                                                                                            |                                                                                                                                                                                                            |
|                              |                                                                                                                                                                                                                             | <p>Adv</p> <ul style="list-style-type: none"> <li>- continue IV fluids</li> <li>- By ceftriaxone 700mg IV BID</li> <li>- pantoprazole, emeset</li> <li>- monitor vitals</li> <li>- Enferm (SOS)</li> </ul> |
|                              | <p>Blood &amp; urine c/s</p> <p>reports awaited</p>                                                                                                                                                                         |                                                                                                                                                                                                            |
|                              | <p><u>Ref</u></p> <p><u>11/2/24</u></p>                                                                                                                                                                                     |                                                                                                                                                                                                            |
| <p>3/7/26</p> <p>9:30 AM</p> | <p>S/B - Dr. Yousang Han</p>                                                                                                                                                                                                |                                                                                                                                                                                                            |
|                              | <p>Previously well child:</p> <p>1/2 - Fever - Day 5</p> <p>Loose stools - 2-4 episode x 3-4 days</p> <p>Vomiting - 1 episode yesterday</p> <p>No other focus.</p> <p>9/8</p> <p>dent, aden, &amp;</p> <p>infection (N)</p> |                                                                                                                                                                                                            |



2

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                   | Doctor's Order          |
|-------------|--------------------------------------------------|-------------------------|
|             | RS - b/c AEP clear                               |                         |
|             | IA - soft, non tender, no organomegaly           | Throat - (N)            |
| CNS         |                                                  | Heads - mildly enlarged |
| CNV         | 100%                                             |                         |
|             | <u>Evaluation:</u>                               |                         |
|             | CBC - 8.6 $\times$ $\frac{4400}{65/26}$ 1.85L    | $\frac{128}{100}$ 2.8   |
|             | CRP - 115 ↑                                      | SGOT/SGPT - 68/50       |
|             | Blood & urine q/s                                | urine R/E - (N)         |
|             |                                                  | Droque NR, R Tg M OK    |
|             | <u>Impression:</u> Fever ↓ evaluation - #        |                         |
|             | AGE 2 some dehydration                           |                         |
|             | ? enteric fever                                  |                         |
|             | <u>Plan:</u> Diet as advised                     |                         |
|             | - Continue NF - DNS                              |                         |
|             | IV Xone 700 mg BID                               |                         |
|             | IV Pam OR                                        |                         |
|             | IV Emuent 1.5 mg po q4                           |                         |
|             | - Plan to add probiotics if loose stools persist |                         |
|             | Trace blood & urine q/s                          |                         |
|             | To do chest x-ray                                |                         |
|             | typhoid fever                                    |                         |



8/9/20  
3.50pm

Docu. No. : RCH /FRM / CLINICAL / 088

GUC:00081766  
Baby S SHASTIK  
02-10-2023

IP18-00036296

2 Y 3 M 1 D

(M)

Dr. ANESH R



Rainbow  
Children's  
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It takes a lot to treat the little.

BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                         | Doctor's Order                   |
|-------------------|------------------------------------------------------------------------|----------------------------------|
| 4/7/20<br>8:20 AM | S/R Dr. Chandinalega                                                   | hanc                             |
|                   | A - Enteric fever → Typhoid fever                                      |                                  |
|                   | child reviewed.                                                        |                                  |
|                   | Fever spikes present but grade reduced and spacing out (every 7-8 hrs) |                                  |
|                   | c/o cough (+)                                                          |                                  |
|                   | no vomiting, loose stools                                              |                                  |
|                   | oral intake - Improving                                                |                                  |
|                   | O/E                                                                    |                                  |
|                   | afebrile                                                               |                                  |
|                   | CVS - S1S2 (+)                                                         |                                  |
|                   | RS - B/LAE (+), clear                                                  |                                  |
|                   | PIA soft                                                               |                                  |
|                   | Hydration - PPWT, CRT < 2 sec                                          |                                  |
|                   | PR - 130/min                                                           | Adv                              |
|                   | Blood C/S - GNB growth                                                 | - monitor vitals                 |
|                   | Urine C/S - SP NB                                                      | - Rx leftixone 700mg IV BD       |
|                   |                                                                        | - Sp. Mucelita 2.5ml TDS         |
|                   |                                                                        | - pantoprazole                   |
|                   |                                                                        | - w/F fever spikes, loose stools |
|                   |                                                                        | - Enform (SOS)                   |
|                   | S/R<br>A/R                                                             | hanc                             |







### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes                                                                                                                                                                                                        | Doctor's Order                   |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 4/17/26<br>8:40h    | typhoid fever<br>fever spikes<br>delirious                                                                                                                                                                            | S/R 2 hand                       |
|                     |                                                                                                                                                                                                                       | Q 2 charo                        |
|                     |                                                                                                                                                                                                                       |                                  |
| 4/17/26<br>10:00 AM | S/R Dr. Chandiralega<br>A - Typhoid fever<br>child remitted<br>Low grade fever spikes present - spacing out<br>Alert, Active<br>Tolerating oral feeds well<br>no loose stools / vomiting<br>urine - 2-3 times / night |                                  |
|                     | O/E                                                                                                                                                                                                                   |                                  |
|                     | Afebrile<br>CVS - S1S2 ⊕<br>RS - R/LA ⊕<br>PIA - soft                                                                                                                                                                 | BP - 110/65 mmHg<br>PR - 125/min |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                   | Doctor's Order |
|-------------|----------------------------------|----------------|
|             | Hydration - PPWF, CRT 3 sec.     |                |
|             | <u>Adv:</u>                      |                |
|             | - monitor vitals                 |                |
|             | - W/F fever spikes, loose stools |                |
|             | - continue ceftriaxone.          |                |
|             | - IV fluids reduced to 10ml/hr.  |                |
|             | - Enferm (SOS)                   |                |
|             | <u>8/19/24</u>                   |                |
| 5/1/26      | STB Annette                      |                |
| 11:20am     | Enteric fern                     |                |
|             | fern ⊕ spaw out                  |                |
|             | one cough                        |                |
|             | in false inspir                  |                |
|             | afema                            |                |
|             | chest - concluded sounds         |                |
|             | check IV line site               | cont xone      |
|             | change IV line if                | pan            |
|             | pain / swelling                  | muscle         |
|             | if IV line change                |                |
|             | abc                              |                |
|             | cro                              |                |

5

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes              | Doctor's Order                                                 |
|-------------------|-----------------------------|----------------------------------------------------------------|
| 5/7/24<br>5:45 PM | SIR Dr. D. Ganesh           |                                                                |
|                   | Ass: Enteric fever          |                                                                |
|                   | → fever spacing out         |                                                                |
|                   | ↳ last fever spike          |                                                                |
|                   | ↳ Occasional cough          |                                                                |
|                   | ↳ intake good               |                                                                |
|                   | O/E:                        |                                                                |
|                   | Child alert, looking around |                                                                |
|                   | CVS: S, I, 2                |                                                                |
|                   | R: VRS                      |                                                                |
|                   | PA: S, I, 2                 |                                                                |
|                   | CNS: S, I, 2                |                                                                |
|                   | IV fluids stopped           |                                                                |
|                   | CBC if any                  |                                                                |
|                   | CRP line change             |                                                                |
|                   |                             | Continue observation<br>TO Monitor fever spikes / vitals / I/O |
|                   |                             | C. S. S.<br>11/4/24                                            |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time    | Progress Notes                               | Doctor's Order                       |
|----------------|----------------------------------------------|--------------------------------------|
| 6/7/20<br>9 AM | S/S Dr. Chandrasekhar                        | Lawson 6/7/20                        |
|                | Δ - Typhoid Fever                            |                                      |
|                | Child remained                               |                                      |
|                | Aleer, Active                                |                                      |
|                | Low grade fever spike at home (spitting out) |                                      |
|                | Tolerating oral feeds well.                  |                                      |
|                | OK                                           |                                      |
|                | Afebrile                                     |                                      |
|                | CVS - S1S2@                                  | BP - 100/60 mmHg                     |
|                | RR - 13/LAB@                                 | PR - 120/min                         |
|                | Plt - soft                                   |                                      |
|                | Urine output good.                           |                                      |
|                | No new complaints                            |                                      |
|                | Cough - Improving                            |                                      |
|                |                                              | Adv:                                 |
|                |                                              | - Monitor vitals                     |
|                |                                              | - Continue ceftriaxone, moxifloxacin |
|                |                                              | - W/F fever spikes                   |
|                |                                              | - Inform (SOS)                       |
|                | 8/20<br>19/12/24                             |                                      |

(M)



**Rainbow<sup>®</sup>  
Children's  
Hospital**  
*It takes a lot to treat the little.*



| Date & Time     | Progress Notes                                      | Doctor's Order |
|-----------------|-----------------------------------------------------|----------------|
| 6/7/20<br>11 AM | S/B Dr Ganesha Sir                                  |                |
|                 | T. Tatum 0 100mg 2 - 0 - 1 x 7 days<br>in 5ml water |                |
|                 | Remain on 11/07/26<br>Typhoid Vaccine AFTER 6 week  |                |
|                 | <del>Hand</del><br>K. S. S. S.<br>7214              |                |

### Patient Sticker



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Hospital**  
It takes a lot to treat the little.



**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]



GUC-00081766 IP18-00036296  
 Baby S SHASTIK  
 02-10-2023 2 Y 9 M 1 D (M)  
 Dr. GANESH R



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 It takes a lot to treat the little.

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 Your Right to a Safe Delivery

## RESULT SHEET

|                     |                                    |  |  |  |  |
|---------------------|------------------------------------|--|--|--|--|
| Date                | 31/7/20                            |  |  |  |  |
| Time                |                                    |  |  |  |  |
| Hb                  | 8.6                                |  |  |  |  |
| PCV                 |                                    |  |  |  |  |
| RBC                 | 4.52                               |  |  |  |  |
| WBC                 | 4,440                              |  |  |  |  |
| N/L                 | 65 / 26                            |  |  |  |  |
| Platelets           | 1,85,000                           |  |  |  |  |
| CRP                 | 115                                |  |  |  |  |
| ESR                 |                                    |  |  |  |  |
| PCT                 |                                    |  |  |  |  |
| RBS                 |                                    |  |  |  |  |
| Na                  | 128                                |  |  |  |  |
| K                   | 3.8                                |  |  |  |  |
| Cl                  | 100                                |  |  |  |  |
| Ca/Mg               |                                    |  |  |  |  |
| Phosphate           | HCO <sub>3</sub> <sup>-</sup> / 20 |  |  |  |  |
| Urea                | 16                                 |  |  |  |  |
| Creatinine          | 0.33                               |  |  |  |  |
| ALP                 |                                    |  |  |  |  |
| SGPT                | 50                                 |  |  |  |  |
| SGOT                | 68                                 |  |  |  |  |
| T.Bill/Conj         |                                    |  |  |  |  |
| T.Protein           |                                    |  |  |  |  |
| S.Albumin           |                                    |  |  |  |  |
| S.Globulin          |                                    |  |  |  |  |
| A/G Ratio           |                                    |  |  |  |  |
| Uric Acid           |                                    |  |  |  |  |
| S.Amylase           |                                    |  |  |  |  |
| Sr.Lipase           |                                    |  |  |  |  |
| Blood Lactate       |                                    |  |  |  |  |
| S.Cholesterol       |                                    |  |  |  |  |
| PT/INR              |                                    |  |  |  |  |
| APTT                |                                    |  |  |  |  |
| CSF Protein / Sugar |                                    |  |  |  |  |
| Cells               |                                    |  |  |  |  |
| N/L                 |                                    |  |  |  |  |

|                 |     |  |  |  |  |  |
|-----------------|-----|--|--|--|--|--|
| Date            |     |  |  |  |  |  |
| Time            |     |  |  |  |  |  |
| CUE - Alb       |     |  |  |  |  |  |
| CUE - Sugar     | -ve |  |  |  |  |  |
| CUE - Ketones   | -ve |  |  |  |  |  |
| CUE - PUS Cells | 2-4 |  |  |  |  |  |
| CUE - RBC Cells | MTS |  |  |  |  |  |
| CUE Leukocytes  | -ve |  |  |  |  |  |
| Nitrite         | -ve |  |  |  |  |  |
|                 |     |  |  |  |  |  |
|                 |     |  |  |  |  |  |
| Stool Pus Cell  |     |  |  |  |  |  |
| OVA / Cyst      |     |  |  |  |  |  |
| Occult Blood    |     |  |  |  |  |  |
| Dem VSI         | -ve |  |  |  |  |  |
| Igm             | -ve |  |  |  |  |  |
| Typhoid Igm     | -ve |  |  |  |  |  |
|                 |     |  |  |  |  |  |
|                 |     |  |  |  |  |  |
|                 |     |  |  |  |  |  |
|                 |     |  |  |  |  |  |
|                 |     |  |  |  |  |  |
|                 |     |  |  |  |  |  |

Culture and Sensitivities : Urine/cfs - No growth  
 Blood/cfs - Salmonella typhi  
 sensitive to xone

Radiology : USG :  
 X-Ray : (P) Study  
 ECHO :  
 CT :  
 MRI :  
 Others (ECG, Contrast Studies etc.,) :





## DRUG CHART

Date of Admission: 3/7/23 Drug Allergies: Nil ☐ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES  
 (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG : <u>Syp P-250</u>                               |       |           |            | Date<br>Time | 3/7   | 4/7  | 5/7  | 6/7    |      |      |       |      |      |       |      |      |       |      |      |       |  |  |  |
|-------------------------------------------------------|-------|-----------|------------|--------------|-------|------|------|--------|------|------|-------|------|------|-------|------|------|-------|------|------|-------|--|--|--|
| Dose                                                  | Route | Frequency | Start Date | 7:30 AM      | 12 PM | 2 PM | 8 AM | 12 PM  | 2 PM | 8 AM | 12 PM | 2 PM | 8 AM | 12 PM | 2 PM | 8 AM | 12 PM | 2 PM | 8 AM | 12 PM |  |  |  |
| 4ml                                                   | P/O   | Q6H       | 3/7        |              |       |      |      |        |      |      |       |      |      |       |      |      |       |      |      |       |  |  |  |
| Doctor's Signature<br><u>T.Y.</u>                     |       |           |            | Valid Period |       |      |      | Pharm. |      |      |       |      |      |       |      |      |       |      |      |       |  |  |  |
| Additional Instructions:<br><u>IB temp &gt; 100°F</u> |       |           |            |              |       |      |      |        |      |      |       |      |      |       |      |      |       |      |      |       |  |  |  |

| DRUG :                   |       |           |            | Date<br>Time |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|-----------|------------|--------------|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dose                     | Route | Frequency | Start Date |              |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       |           |            | Valid Period |  |  |  | Pharm. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |           |            |              |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| DRUG :                   |       |           |            | Date<br>Time |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|-----------|------------|--------------|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dose                     | Route | Frequency | Start Date |              |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       |           |            | Valid Period |  |  |  | Pharm. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |           |            |              |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

VERIFIED BY : Name ..... Signature .....





# REGULAR PRESCRIPTIONS

Weight. 16.6kg Ward. ....

**DRUG :** Z PAN

| Dose         | Route     | Frequency  | Start Date | Date Time                                                          |
|--------------|-----------|------------|------------|--------------------------------------------------------------------|
| <u>150mg</u> | <u>IV</u> | <u>Q2H</u> | <u>3/7</u> | <u>6am</u> <u>9am</u> <u>12pm</u> <u>3pm</u> <u>6pm</u> <u>9pm</u> |

Name & Signature of the Doctor Starting the Drugs: C. Sh

Additional Instructions:

Daily Doctor's Endorsement by a Sign

**DRUG :** Z XONE

| Dose         | Route     | Frequency   | Start Date | Date Time                                   |
|--------------|-----------|-------------|------------|---------------------------------------------|
| <u>700mg</u> | <u>IV</u> | <u>Q12H</u> | <u>3/7</u> | <u>6am</u> <u>4pm</u> <u>9pm</u> <u>6/7</u> |

Name & Signature of the Doctor Starting the Drugs: C. Sh

Additional Instructions:

Daily Doctor's Endorsement by a Sign

**DRUG :** Z ERMECT

| Dose         | Route     | Frequency  | Start Date | Date Time                                                          |
|--------------|-----------|------------|------------|--------------------------------------------------------------------|
| <u>1.5mg</u> | <u>IV</u> | <u>Q8H</u> | <u>3/7</u> | <u>6am</u> <u>9am</u> <u>12pm</u> <u>3pm</u> <u>6pm</u> <u>9pm</u> |

Name & Signature of the Doctor Starting the Drugs: C. Sh

Additional Instructions:

Daily Doctor's Endorsement by a Sign

**DRUG :** ENTEROGERMINA

| Dose | Route | Frequency | Start Date | Date Time |
|------|-------|-----------|------------|-----------|
|      |       |           |            |           |

Name & Signature of the Doctor Starting the Drugs:

Additional Instructions:

Daily Doctor's Endorsement by a Sign

GUC-00081766 IP18-00036296  
 Baby S SHASTIK  
 02-10-2023 2 Y 3 M 1 D (M)  
 Dr. SANESH R



Sheet No: .....

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

| DRUG : <i>Syr mucobale</i>                                               |           |            |               | Date<br>Time           |
|--------------------------------------------------------------------------|-----------|------------|---------------|------------------------|
| Dose                                                                     | Route     | Frequency  | Start Dt.     |                        |
| <i>2.5ml</i>                                                             | <i>PO</i> | <i>TID</i> | <i>3/1/23</i> | <i>3/7 4/7 5/7 6/7</i> |
| Name & Signature of the Doctor Starting the Drugs:<br><i>[Signature]</i> |           |            |               | <i>2pm</i>             |
|                                                                          |           |            |               | <i>10pm</i>            |
| Additional Instructions:                                                 |           |            |               | <i>10pm</i>            |
|                                                                          |           |            |               | <i>10pm</i>            |
| Daily Doctor's Endorsement by a Sign                                     |           |            |               |                        |
| DRUG :                                                                   |           |            |               | Date<br>Time           |
| Dose                                                                     | Route     | Frequency  | Start Dt.     |                        |
| Name & Signature of the Doctor Starting the Drugs:                       |           |            |               |                        |
| Additional Instructions:                                                 |           |            |               |                        |
| Daily Doctor's Endorsement by a Sign                                     |           |            |               |                        |
| DRUG :                                                                   |           |            |               | Date<br>Time           |
| Dose                                                                     | Route     | Frequency  | Start Dt.     |                        |
| Name & Signature of the Doctor Starting the Drugs:                       |           |            |               |                        |
| Additional Instructions:                                                 |           |            |               |                        |
| Daily Doctor's Endorsement by a Sign                                     |           |            |               |                        |
| DRUG :                                                                   |           |            |               | Date<br>Time           |
| Dose                                                                     | Route     | Frequency  | Start Dt.     |                        |
| Name & Signature of the Doctor Starting the Drugs:                       |           |            |               |                        |
| Additional Instructions:                                                 |           |            |               |                        |
| Daily Doctor's Endorsement by a Sign                                     |           |            |               |                        |
| DRUG :                                                                   |           |            |               | Date<br>Time           |
| Dose                                                                     | Route     | Frequency  | Start Dt.     |                        |
| Name & Signature of the Doctor Starting the Drugs:                       |           |            |               |                        |
| Additional Instructions:                                                 |           |            |               |                        |
| Daily Doctor's Endorsement by a Sign                                     |           |            |               |                        |

Signature

VERIFIED BY : Name



### Patient Sticker

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

| DRUG :                                             |       |           |           | Date | Time |
|----------------------------------------------------|-------|-----------|-----------|------|------|
| Dose                                               | Route | Frequency | Start Dt. |      |      |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |      |      |
|                                                    |       |           |           |      |      |
|                                                    |       |           |           |      |      |
| Additional Instructions:                           |       |           |           |      |      |
|                                                    |       |           |           |      |      |
|                                                    |       |           |           |      |      |
| Daily Doctor's Endorsement by a Sign               |       |           |           |      |      |

| DRUG :                                             |       |           |           | Date | Time |
|----------------------------------------------------|-------|-----------|-----------|------|------|
| Dose                                               | Route | Frequency | Start Dt. |      |      |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |      |      |
|                                                    |       |           |           |      |      |
|                                                    |       |           |           |      |      |
| Additional Instructions:                           |       |           |           |      |      |
|                                                    |       |           |           |      |      |
|                                                    |       |           |           |      |      |
| Daily Doctor's Endorsement by a Sign               |       |           |           |      |      |

| DRUG :                                             |       |           |           | Date | Time |
|----------------------------------------------------|-------|-----------|-----------|------|------|
| Dose                                               | Route | Frequency | Start Dt. |      |      |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |      |      |
|                                                    |       |           |           |      |      |
|                                                    |       |           |           |      |      |
| Additional Instructions:                           |       |           |           |      |      |
|                                                    |       |           |           |      |      |
|                                                    |       |           |           |      |      |
| Daily Doctor's Endorsement by a Sign               |       |           |           |      |      |

| DRUG :                                             |       |           |           | Date | Time |
|----------------------------------------------------|-------|-----------|-----------|------|------|
| Dose                                               | Route | Frequency | Start Dt. |      |      |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |      |      |
|                                                    |       |           |           |      |      |
|                                                    |       |           |           |      |      |
| Additional Instructions:                           |       |           |           |      |      |
|                                                    |       |           |           |      |      |
|                                                    |       |           |           |      |      |
| Daily Doctor's Endorsement by a Sign               |       |           |           |      |      |

VERIFIED BY : Name ..... Signature .....



Weight. 150 .. Ward. ....

| VARIABLE DOSE                  |            | Date<br>Time | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |  |
|--------------------------------|------------|--------------|------------|-----------|------------|-----------|------------|-----------|------------|--|
|                                |            |              |            |           |            |           |            |           |            |  |
| DRUG :                         |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Route                          | Start Date | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Name & Signature of the Doctor |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Additional Instructions:       |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |

| VARIABLE DOSE                  |            | Date<br>Time |            |  |            |  |            |  |            |  |
|--------------------------------|------------|--------------|------------|--|------------|--|------------|--|------------|--|
|                                |            |              | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  |
| DRUG :                         |            |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Route                          | Start Date |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Name & Signature of the Doctor |            |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Additional Instructions:       |            |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |

**STAT / ONCE ONLY DRUGS**[illegible]



Weight. .... Ward. ....

[illegible]

GUC-00081766

IP18-00036296

Baby S SHASTIK

02-10-2023

2 Y 9 M 1 D

(M)

Dr. GANESH R



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## MEDICATION RECONCILIATION FORM

Drug Allergies: None

☐ Not known any Drug Allergies

**Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.**

**(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)**

Shifting From: ICU Shifted to: 509

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: .....

Date & Time: .....

Nurse Name & Signature: Sonup

Date & Time: 31/06/2024 at 2:40pm





GUC-00081766 IP18-00036296  
 Baby S SHASTIK  
 02-10-2023 2 Y 3 M 1 D (M)  
 Dr. JANESH R



Doc. No. : RCH/ FRM / CLINICAL / 125

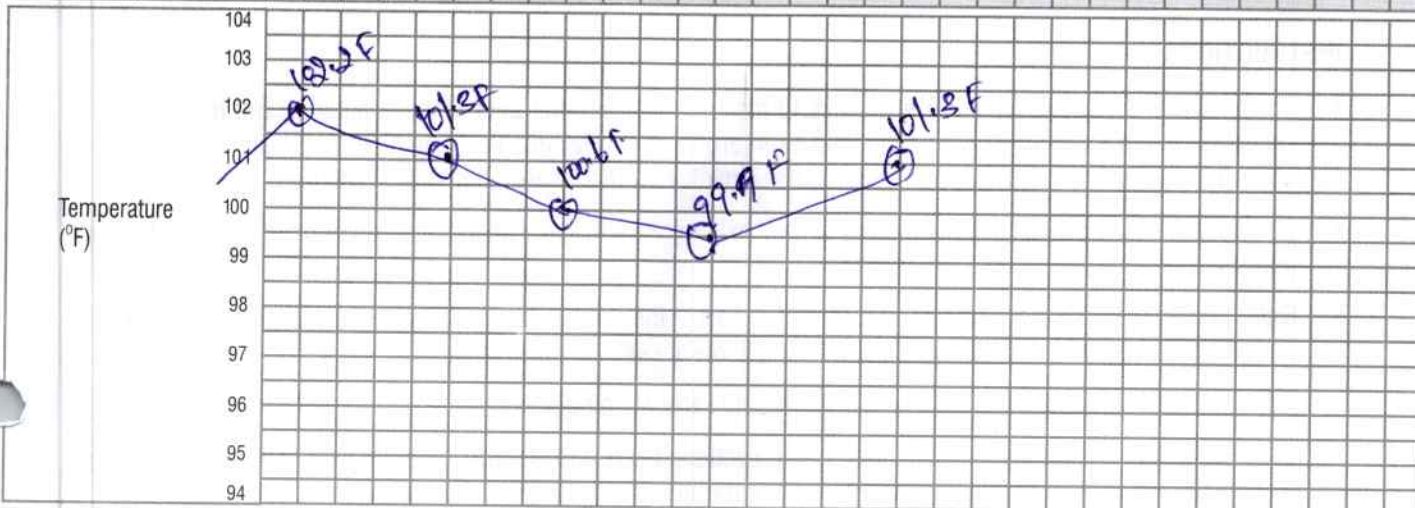
**PRESCHOOL (1-5 years)**  
**Children's Observation & Early Warning Scoring Chart**

**Rainbow Children's Hospital**  
 It takes a lot to treat the little.

**BirthRight**  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date : 02/10/23 Time: 2:46 PM 4 AM 5 AM 6 AM 7:26 AM 12 AM  
 Doctor / Nurse / Family Concern?



|                         |         |         |
|-------------------------|---------|---------|
| Heart Rate (bpm)        | 190     |         |
| and                     | 150     |         |
| Blood Pressure (mmHg) * | 130     |         |
| Note:                   | 120     |         |
| BP does not score       | 110     |         |
| in early                | 100     |         |
| warning scoring         | 90      |         |
|                         | 80      |         |
|                         | 70      |         |
|                         | 60      |         |
|                         | 50      |         |
| Heart Rate (Number)     | 150 bpm | 120 bpm |

|                                    |        |        |
|------------------------------------|--------|--------|
| Resp. Rate (bpm) (Over 1 Minute) * | 70     |        |
|                                    | 60     |        |
|                                    | 50     |        |
|                                    | 40     |        |
|                                    | 30     |        |
|                                    | 20     |        |
|                                    | 10     |        |
| Resp Rate (Number)                 | 80 bpm | 80 bpm |

|                                  |             |     |
|----------------------------------|-------------|-----|
| Resp Distress                    | Mod/ Severe |     |
|                                  | None / Mild |     |
| Receiving O <sub>2</sub> (l/min) | RA          |     |
| O <sub>2</sub> Saturations (%)   | 99%         | 99% |
| Conscious Level                  | Normal      |     |
|                                  | Altered     |     |
| GCS *                            | 15          | 15  |

|                        |   |
|------------------------|---|
| <b>TOTAL SCORE</b>     |   |
| Number of shaded boxes | 0 |
| Pain Score             | 0 |
| Observer's Initials    |   |

|                |                                                                                                                   |
|----------------|-------------------------------------------------------------------------------------------------------------------|
| <b>ACTIONS</b> | Score 1 : Continue normal observation by staff nurse                                                              |
|                | Score 2 : Shift in charge nurse to be informed and continue hourly observations                                   |
|                | Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. |
|                | Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see              |
|                | Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.                                  |

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date: 03/11/20 Time: 8:00 am 9:30 am 10:30 am 12:00 pm 1:30 pm 2:30 pm 3:30 pm 4:30 pm 5:30 pm 6:30 pm 7:30 pm 8:30 pm 9:30 pm 10:30 pm 11:30 pm 12:00 am

Doctor / Nurse / Family Concern?

Temperature (°F)

104  
103  
102  
101  
100  
99  
98  
97  
96  
95  
94

Heart Rate (bpm)

190  
180  
170  
160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50

and

Blood Pressure (mmHg) \*

Note:

BP does not score in early warning scoring

Heart Rate (Number)

132/min 150/min 152/min

Resp. Rate (bpm) (Over 1 Minute) \*

70  
60  
50  
40  
30  
20  
10

Resp Rate (Number)

30/min 36/min 34/min 31/min 30/min 36/min 32/min

Resp Mod/ Severe Distress None / Mild

Receiving O<sub>2</sub> (l/min)

O<sub>2</sub> Saturations (%)

Conscious Level

Normal Altered

GCS \*

**TOTAL SCORE**

Number of shaded boxes

Pain Score

Observer's Initials

**ACTIONS**

NB: Scores 3 should be recorded overleaf

Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations

Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.

Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see

Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.



# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

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|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



3

**PRESCHOOL (1-5 years)**  
**Children's Observation &**  
**Early Warning Scoring Chart**

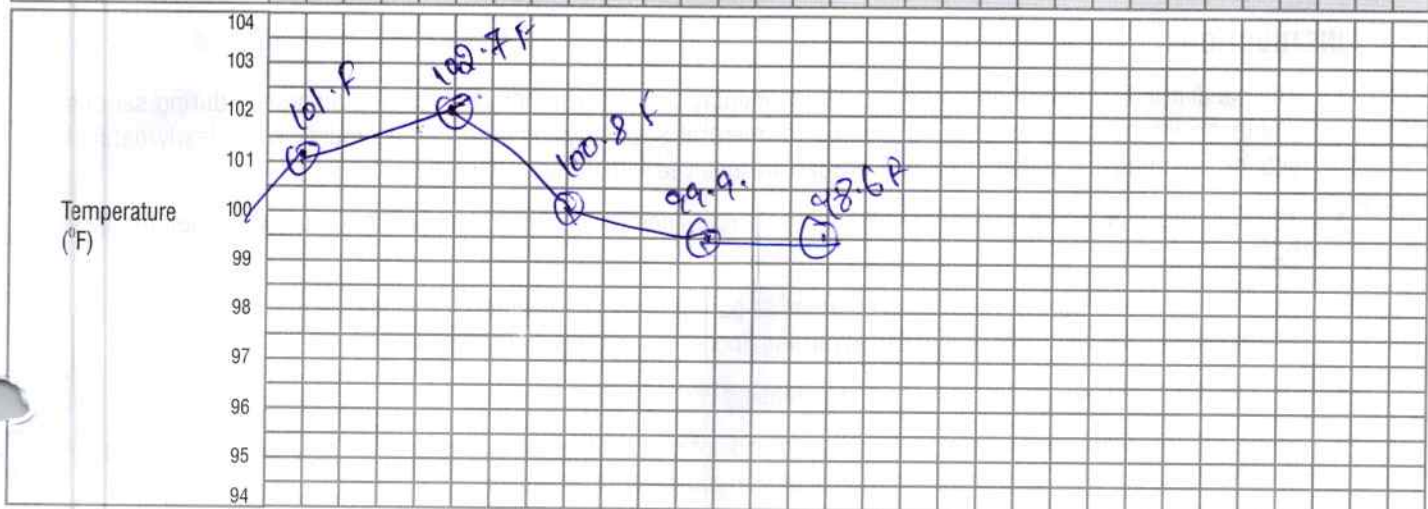
**Rainbow Children's Hospital**  
 It takes a lot to treat the little.

**BirthRight**  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date : 4.17.26 Time: 02:00 PM 02:30 PM 03:00 PM 03:30 PM 04:00 PM

Doctor / Nurse / Family Concern?



Heart Rate (bpm)

and

Blood Pressure (mmHg) \*

Note: BP does not score in early warning scoring

Heart Rate (Number)

120

62

120

Resp. Rate (bpm) (Over 1 Minute) \*

Resp Rate (Number)

24

Resp Mod/ Severe Distress None / Mild

Receiving O<sub>2</sub> (l/min) O<sub>2</sub> Saturations (%)

2.0 98

Conscious Level Normal / Altered

GCS \*

15

**TOTAL SCORE**

Number of shaded boxes

Pain Score

Observer's Initials

2

**ACTIONS**

NB: Scores 3 should be recorded overleaf

Score 1 : Continue normal observation by staff nurse

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Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see

Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

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# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

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- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

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|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
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| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

GUC:00081766

IP18-00036296

Baby S SHASTIK

02-10-2023

2 Y 3 M 2 D

(M)

Dr. GANESH R



Doc. No.: RCH/ FRM / CLINICAL / 125

PRESCHOOL (1-5 years)

Children's Observation &  
Early Warning Scoring Chart

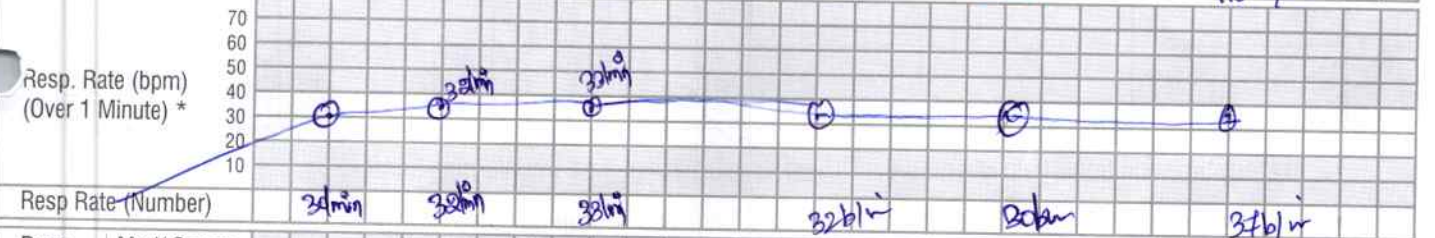
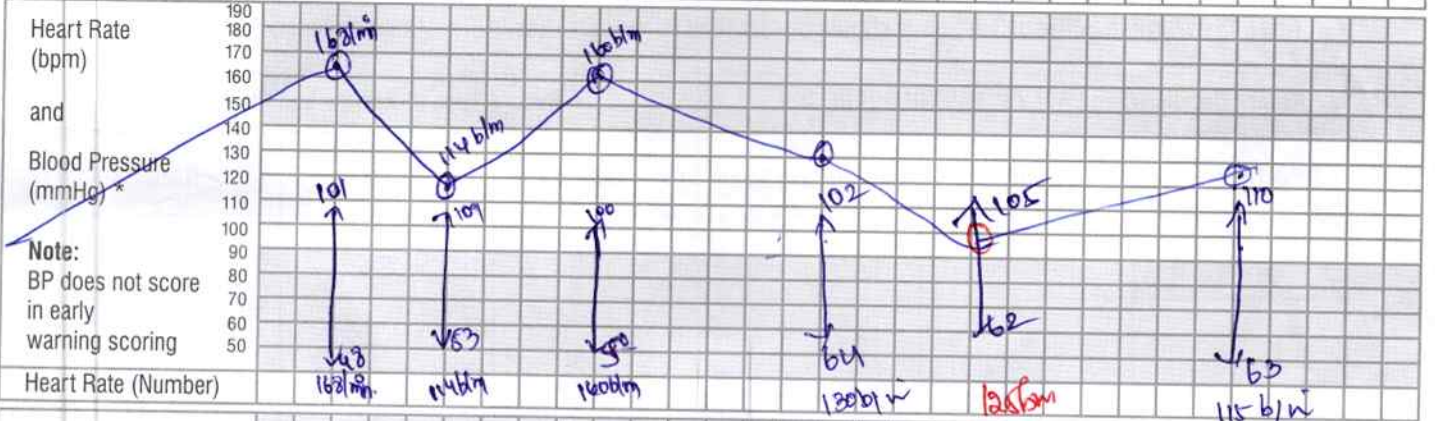
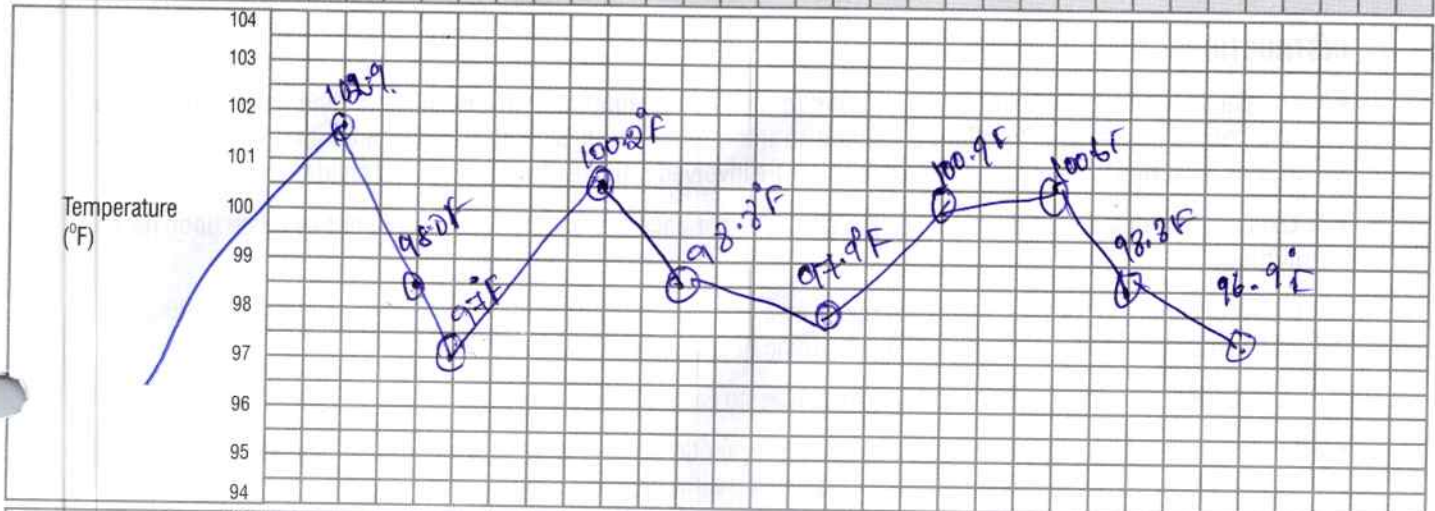
Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## EARLY WARNING SCORE: CHILDREN'S UNIT

Date: 4/8/24 Time: 8am 9am 11am 1pm 4pm 6pm 8pm 10pm 1am 3am 4am

Doctor / Nurse / Family Concern?



| Resp Distress | Mod/ Severe | None / Mild | Receiving O <sub>2</sub> (l/min) | O <sub>2</sub> Saturations (%) | Conscious Level | Normal | Altered | GCS * |
|---------------|-------------|-------------|----------------------------------|--------------------------------|-----------------|--------|---------|-------|
| ✓             | ✓           | ✓           | ✓                                | 99%                            | ✓               | ✓      | ✓       | 15/15 |
| ✓             | ✓           | ✓           | ✓                                | 98%                            | ✓               | ✓      | ✓       | 15/15 |
| ✓             | ✓           | ✓           | ✓                                | 98%                            | ✓               | ✓      | ✓       | 15/15 |
| ✓             | ✓           | ✓           | ✓                                | 98%                            | ✓               | ✓      | ✓       | 15/15 |
| ✓             | ✓           | ✓           | ✓                                | 98%                            | ✓               | ✓      | ✓       | 15/15 |
| ✓             | ✓           | ✓           | ✓                                | 98%                            | ✓               | ✓      | ✓       | 15/15 |

| TOTAL SCORE | Number of shaded boxes | Pain Score | Observer's Initials |
|-------------|------------------------|------------|---------------------|
| 0           | 0                      | 0          | AB                  |
| 0           | 0                      | 0          | AB                  |
| 0           | 0                      | 0          | AB                  |
| 0           | 0                      | 0          | AB                  |
| 0           | 0                      | 0          | AB                  |
| 0           | 0                      | 0          | AB                  |

| ACTIONS | Score 1                                    | Score 2                                                               | Score 3                                                                                                 | Score 4                                                                                    | Score 5 & 6                                                        |
|---------|--------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
|         | Continue normal observation by staff nurse | Shift in charge nurse to be informed and continue hourly observations | Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. | Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see | Shift in charge AND PICU fellow or PICU consultant to be informed. |

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min., then irrespective of rest of the score, the Nurse MUST inform the PICU team.



# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
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- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

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The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

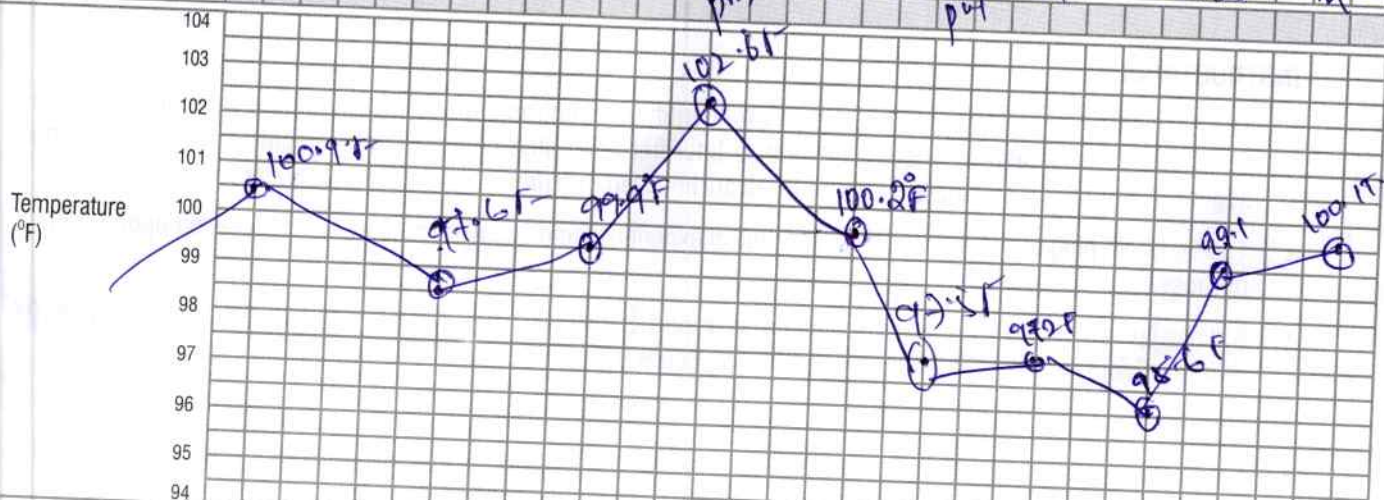


EARLY WARNING SCORE: CHILDREN'S UNIT

Date: 05/10/23 Time: 9am 12pm 4pm 5:40pm 6:40pm 7:30pm 8pm 12m 3:30pm 4pm

Doctor / Nurse / Family Concern?

Temperature  
(°F)



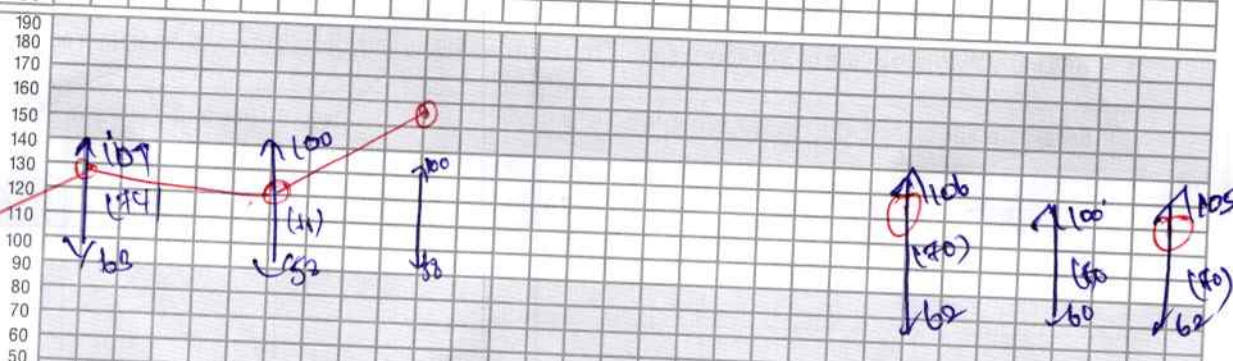
Heart Rate  
(bpm)

and

Blood Pressure  
(mmHg) \*

Note:  
BP does not score  
in early  
warning scoring

Heart Rate (Number)



Resp. Rate (bpm)  
(Over 1 Minute) \*

Resp Rate (Number)



Resp Mod/ Severe  
Distress None / Mild

Receiving O<sub>2</sub> (l/min)  
O<sub>2</sub> Saturations (%)

Conscious Normal  
Level Altered

GCS \*

TOTAL SCORE

Number of Shaded boxes

Pain Score

Observer's Initials

ACTIONS

NB: Scores 3 should be  
recorded overleaf

|       |       |       |        |        |        |
|-------|-------|-------|--------|--------|--------|
| ✓     | ✓     | ✓     | ✓      | ✓      | ✓      |
| 100%  | 99.1% | 98%   | RA 97% | RA 98% | RA 99% |
| ✓     | ✓     | ✓     | ✓      | ✓      | ✓      |
| 15/15 | 15/15 | 15/15 | 15/15  | 15/15  | 15/15  |
| 0     | 0     | 0     | 0      | 0      | 0      |
| 0     | 0     | 0     | 0      | 0      | 0      |
| 0     | 0     | 0     | 0      | 0      | 0      |

- Score 1 : Continue normal observation by staff nurse  
Score 2 : Shift in charge nurse to be informed and continue hourly observations  
Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.  
Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see  
Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.



# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

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| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
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|          |                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

Patient Sticker

Doc. No. : RCH/ FRM / CLINICAL / 125

**PRESCHOOL (1-5 years)**  
**Children's Observation &  
 Early Warning Scoring Chart**



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### EARLY WARNING SCORE: CHILDREN'S UNIT

|                                                            |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------|--------------------|----------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Date : .....                                               |                    | Time: .....                |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor / Nurse / Family Concern?                           |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Temperature<br>(°F)                                        | 104                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 103                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 102                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 101                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 100                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 99                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 98                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 97                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 96                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 95                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Heart Rate<br>(bpm)                                        | 190                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 180                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 170                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 160                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 150                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 140                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 130                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 120                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 110                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 100                |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Blood Pressure<br>(mmHg) *                                 | 90                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 80                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 70                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 60                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 50                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 40                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 30                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 20                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 10                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 0                  |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Note:<br>BP does not score<br>in early<br>warning scoring  |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Heart Rate (Number)                                        |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Resp. Rate (bpm)<br>(Over 1 Minute) *                      | 70                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 60                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 50                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 40                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 30                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 20                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 10                 |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | 0                  |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | Resp Rate (Number) |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            | Resp Distress      | Mod/ Severe<br>None / Mild |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Receiving O <sub>2</sub> (l/min)                           |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| O <sub>2</sub> Saturations (%)                             |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Conscious Level                                            | Normal<br>Altered  |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| GCS *                                                      |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>TOTAL SCORE</b>                                         |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of shaded boxes                                     |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Pain Score                                                 |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Observer's Initials                                        |                    |                            |  |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ACTIONS</b><br>NB: Scores 3 should be recorded overleaf |                    |                            |  | Score 1 : Continue normal observation by staff nurse                                                              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            |                    |                            |  | Score 2 : Shift in charge nurse to be informed and continue hourly observations                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            |                    |                            |  | Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            |                    |                            |  | Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                            |                    |                            |  | Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.                                  |  |  |  |  |  |  |  |  |  |  |  |  |

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min., then irrespective of rest of the score, the Nurse MUST inform the PICU team.



# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

GUC:00081766

Baby S SHASTIK

02-10-2023

Dr. GANESH R

IP18-00036296

2 Y 3 M 1 D

(M)



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# FLUID CHART

Sheet No. : ①

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                         | Time           | Nature of Fluid | Intake               |                |     | Output |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |
|------------------------------|----------------|-----------------|----------------------|----------------|-----|--------|-----------|-------|----------|-------|---------------------------------|-------------|
|                              |                |                 | Mouth                | I.V            | N.G | NG     | Diarrhoea | Vomit | Drainage | Urine |                                 |             |
| 2/11/20                      | 08:00 am       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 09:00 am       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 10:00 am       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 11:00 am       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 12:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 01:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | Total Intake : |                 |                      | Total Output : |     |        |           |       |          |       |                                 |             |
|                              | 02:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 03:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 04:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 05:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 06:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 07:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
| Total Intake :               |                |                 | Total Output :       |                |     |        |           |       |          |       |                                 |             |
|                              | 08:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 09:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 10:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 11:00 pm       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 12:00 am       |                 |                      |                |     |        |           |       |          |       |                                 |             |
|                              | 01:00 am       |                 |                      |                |     |        |           |       |          |       |                                 |             |
| Total Intake :               |                |                 | Total Output :       |                |     |        |           |       |          |       |                                 |             |
|                              | 02:00 am       |                 | Receiving            |                |     |        |           |       |          |       |                                 |             |
|                              | 03:00 am       | H2O             | some                 | 70ml           |     |        |           |       |          |       | 0                               |             |
|                              | 04:00 am       |                 |                      | 70ml           |     |        |           |       |          |       | 0                               |             |
|                              | 05:00 am       |                 |                      | 70ml           |     |        |           |       |          | ✓     | 0                               |             |
|                              | 06:00 am       |                 |                      | 70ml           |     |        |           |       |          |       | 0                               |             |
|                              | 07:00 am       | Milk            | some                 | 40ml           |     |        |           |       |          |       | 0                               |             |
| Total Intake : 130ml + 290ml |                |                 | Total Output : 260ml |                |     |        |           |       |          |       |                                 |             |
| Total 24 hrs. Intake         |                | 420ml           |                      |                |     |        |           |       |          |       |                                 |             |
| Total 24 hrs. Output         |                | 260ml           |                      |                |     |        |           |       |          |       |                                 |             |

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## FLUID CHART

Sheet No. : 2

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                         | Time                         | Nature of Fluid | Intake                       |                                              |     | Output |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |
|------------------------------|------------------------------|-----------------|------------------------------|----------------------------------------------|-----|--------|-----------|-------|----------|-------|--------------------------------|-------------|
|                              |                              |                 | Mouth                        | I.V                                          | N.G | NG     | Diarrhoea | Vomit | Drainage | Urine |                                |             |
| 2/8/26                       | 08:00 am                     |                 |                              | 40ml                                         |     |        |           |       |          |       | 0                              | PR          |
|                              | 09:00 am                     | cocker 100ml    |                              | 40ml                                         |     |        |           |       |          |       | 0                              | PR          |
|                              | 10:00 am                     |                 |                              | 40ml                                         |     |        |           |       | ✓        |       | 0                              | PR          |
|                              | 11:00 am                     |                 |                              | 40ml                                         |     |        |           |       |          |       | 0                              | PR          |
|                              | 12:00 pm                     | cocker 50ml     |                              | 40ml                                         |     |        |           |       |          |       | 0                              | PR          |
|                              | 01:00 pm                     | cocker 50ml     |                              | 40ml                                         |     |        |           |       | 180ml    |       | 0                              | PR          |
|                              | Total Intake : 200ml + 200ml |                 |                              | Total Output : 180ml + 1 time Diaper changed |     |        |           |       |          |       |                                |             |
| 02:00 pm                     | Rice                         |                 | DC                           |                                              |     |        |           |       |          | 0     | dy                             |             |
| 03:00 pm                     | H2O 20ml                     |                 | DC                           |                                              |     |        |           |       | ✓        |       | 0                              | dy          |
| 04:00 pm                     |                              |                 | 40ml                         |                                              |     |        |           |       |          |       | 0                              | dy          |
| 05:00 pm                     |                              |                 | 40ml                         |                                              |     |        |           |       | ✓        |       | 0                              | dy          |
| 06:00 pm                     | Defec 10ml                   |                 | 40ml                         |                                              |     |        |           |       | ✓        |       | 0                              | dy          |
| 07:00 pm                     | 20ml                         |                 | 40ml                         |                                              |     | ✓      |           |       | ✓        |       | 0                              | dy          |
| Total Intake : 30ml + 160ml  |                              |                 | Total Output : 4 times urine |                                              |     |        |           |       |          |       |                                |             |
| 08:00 pm                     | H2O some                     | some            |                              |                                              |     |        |           |       |          |       | 0                              | N.M         |
| 09:00 pm                     | H2O some                     | some            |                              |                                              |     |        |           |       |          |       | 0                              | N.M         |
| 10:00 pm                     | H2O some                     |                 |                              |                                              |     |        |           |       | ✓        |       | 0                              | N.M         |
| 11:00 pm                     |                              |                 |                              |                                              |     |        |           |       |          |       | 0                              | N.M         |
| 12:00 am                     |                              |                 |                              |                                              |     |        |           |       | ✓        |       | 0                              | N.M         |
| 01:00 am                     |                              |                 |                              |                                              |     |        |           |       |          |       | 0                              | N.M         |
| Total Intake : 150ml + 180ml |                              |                 | Total Output : 2 times       |                                              |     |        |           |       |          |       |                                |             |
| 02:00 am                     |                              |                 |                              |                                              |     |        |           |       |          |       | 0                              | dy          |
| 03:00 am                     |                              |                 |                              |                                              |     |        |           |       | ✓        |       | 0                              | dy          |
| 04:00 am                     |                              |                 |                              |                                              |     |        |           |       |          |       | 0                              | dy          |
| 05:00 am                     |                              |                 |                              |                                              |     |        |           |       |          |       | 0                              | dy          |
| 06:00 am                     |                              |                 |                              |                                              |     |        |           |       | ✓        |       | 0                              | dy          |
| 07:00 am                     | milk some                    |                 |                              |                                              |     |        |           |       |          |       | 0                              | dy          |
| Total Intake : 100ml         |                              |                 | Total Output : 2 times       |                                              |     |        |           |       |          |       |                                |             |

Total 24 hrs. Intake

920ml

Total 24 hrs. Output

9 times + 180ml

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 10/15/1975

(9)

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## FLUID CHART

Sheet No. : 3

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| 4/11/20              |          | Intake          |              |       |     | Output         |           |       |          |       | IV Site                 | Sign. Nurse |
|----------------------|----------|-----------------|--------------|-------|-----|----------------|-----------|-------|----------|-------|-------------------------|-------------|
| Date                 | Time     | Nature of Fluid | Route        |       |     | NG             | Diarrhoea | Vomit | Drainage | Urine | Thrombo-phlebitis Score |             |
|                      |          |                 | Mouth        | I.V   | N.G |                |           |       |          |       |                         |             |
|                      | 08:00 am | 20ml            |              | 10    |     |                | ✓         |       |          | ✓     | 0                       | 2           |
|                      | 09:00 am | 20ml            |              | 10    |     |                |           |       |          |       | 0                       | 2           |
|                      | 10:00 am | 20ml            |              |       |     |                |           |       |          |       | 0                       | 2           |
|                      | 11:00 am |                 |              |       |     |                |           |       |          | ✓     | 0                       | 2           |
|                      | 12:00 pm | 20ml            |              |       |     |                |           |       |          |       | 0                       | 2           |
|                      | 01:00 pm |                 |              |       |     |                |           |       |          | ✓     | 0                       | 2           |
| Total Intake :       |          |                 | 110ml + 80ml |       |     | Total Output : |           |       | 3 times  |       |                         |             |
|                      | 02:00 pm | 20ml            |              | 20ml  |     |                |           |       |          | ✓     | 0                       | 2           |
|                      | 03:00 pm | 20ml            |              | 20ml  |     |                |           |       |          |       | 0                       | 2           |
|                      | 04:00 pm | 20ml            |              | 20ml  |     |                |           |       |          | ✓     | 0                       | 2           |
|                      | 05:00 pm | 100ml           |              | 100ml |     |                |           |       |          |       | 0                       | 2           |
|                      | 06:00 pm |                 |              | 100ml |     |                |           |       |          | ✓     | 0                       | 2           |
|                      | 07:00 pm |                 |              | 100ml |     |                |           |       |          |       | 0                       | 2           |
| Total Intake :       |          |                 | 170ml + 60ml |       |     | Total Output : |           |       | 3 times  |       |                         |             |
|                      | 08:00 pm | 100ml           |              | 100ml |     |                |           |       |          |       | 0                       | 2           |
|                      | 09:00 pm | 100ml           |              | 100ml |     |                |           |       |          | ✓     | 0                       | 2           |
|                      | 10:00 pm | 50ml            |              | 50ml  |     |                |           |       |          |       | 0                       | 2           |
|                      | 11:00 pm |                 |              |       |     |                |           |       |          | ✓     | 0                       | 2           |
|                      | 12:00 am |                 |              |       |     |                |           |       |          | ✓     | 0                       | 2           |
|                      | 01:00 am |                 |              |       |     |                |           |       |          |       | 0                       | 2           |
| Total Intake :       |          |                 | 200ml        |       |     | Total Output : |           |       | 3 times  |       |                         |             |
|                      | 02:00 am |                 |              |       |     |                |           |       |          |       | 0                       | 2           |
|                      | 03:00 am |                 |              |       |     |                |           |       |          |       | 0                       | 2           |
|                      | 04:00 am |                 |              |       |     |                |           |       |          | ✓     | 0                       | 2           |
|                      | 05:00 am |                 |              |       |     |                |           |       |          |       | 0                       | 2           |
|                      | 06:00 am |                 |              |       |     |                |           |       |          | ✓     | 0                       | 2           |
|                      | 07:00 am | 100ml           |              | 100ml |     |                |           |       |          |       | 0                       | 2           |
| Total Intake :       |          |                 | 100ml        |       |     | Total Output : |           |       | 2 times  |       |                         |             |
| Total 24 hrs. Intake |          | 650ml           |              |       |     |                |           |       |          |       |                         |             |
| Total 24 hrs. Output |          | 11 times        |              |       |     |                |           |       |          |       |                         |             |



# PHYSICS

Sheet No. 1

1. All measurements are to be made with the aid of the following instruments:
2. All measurements are to be made with the aid of the following instruments:

| INSTRUMENTS        |                       | DATE             |                       |
|--------------------|-----------------------|------------------|-----------------------|
| 1. Ruler           | 2. Protractor         | 3. Stopwatch     | 4. Balance            |
| 5. Vernier Caliper | 6. Micrometer         | 7. Thermometer   | 8. Barometer          |
| 9. Spectrometer    | 10. Spectrophotometer | 11. Spectrometer | 12. Spectrophotometer |
| 13. Spectrometer   | 14. Spectrophotometer | 15. Spectrometer | 16. Spectrophotometer |
| 17. Spectrometer   | 18. Spectrophotometer | 19. Spectrometer | 20. Spectrophotometer |

| INSTRUMENTS        |                       | DATE             |                       |
|--------------------|-----------------------|------------------|-----------------------|
| 1. Ruler           | 2. Protractor         | 3. Stopwatch     | 4. Balance            |
| 5. Vernier Caliper | 6. Micrometer         | 7. Thermometer   | 8. Barometer          |
| 9. Spectrometer    | 10. Spectrophotometer | 11. Spectrometer | 12. Spectrophotometer |
| 13. Spectrometer   | 14. Spectrophotometer | 15. Spectrometer | 16. Spectrophotometer |
| 17. Spectrometer   | 18. Spectrophotometer | 19. Spectrometer | 20. Spectrophotometer |

| INSTRUMENTS        |                       | DATE             |                       |
|--------------------|-----------------------|------------------|-----------------------|
| 1. Ruler           | 2. Protractor         | 3. Stopwatch     | 4. Balance            |
| 5. Vernier Caliper | 6. Micrometer         | 7. Thermometer   | 8. Barometer          |
| 9. Spectrometer    | 10. Spectrophotometer | 11. Spectrometer | 12. Spectrophotometer |
| 13. Spectrometer   | 14. Spectrophotometer | 15. Spectrometer | 16. Spectrophotometer |
| 17. Spectrometer   | 18. Spectrophotometer | 19. Spectrometer | 20. Spectrophotometer |

| INSTRUMENTS        |                       | DATE             |                       |
|--------------------|-----------------------|------------------|-----------------------|
| 1. Ruler           | 2. Protractor         | 3. Stopwatch     | 4. Balance            |
| 5. Vernier Caliper | 6. Micrometer         | 7. Thermometer   | 8. Barometer          |
| 9. Spectrometer    | 10. Spectrophotometer | 11. Spectrometer | 12. Spectrophotometer |
| 13. Spectrometer   | 14. Spectrophotometer | 15. Spectrometer | 16. Spectrophotometer |
| 17. Spectrometer   | 18. Spectrophotometer | 19. Spectrometer | 20. Spectrophotometer |

GUC-00081766  
Baby S SHASTIK  
02-10-2023  
Dr. GANESH R

IP18-00036296

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(M)



Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## FLUID CHART

Sheet No. : 29

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid  | Intake |     |     | Output                 |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |  |
|----------------------|----------|------------------|--------|-----|-----|------------------------|-----------|-------|----------|-------|--------------------------------|-------------|--|
|                      |          |                  | Mouth  | I.V | N.G | NG                     | Diarrhoea | Vomit | Drainage | Urine |                                |             |  |
|                      | 08:00 am | H <sub>2</sub> O | 50ml   |     |     |                        |           |       |          |       | 0                              | Jay         |  |
|                      | 09:00 am |                  |        |     |     |                        | Motion    |       |          | ✓     | 0                              | Jay         |  |
|                      | 10:00 am | H <sub>2</sub> O | 50ml   |     |     |                        |           |       |          |       | 0                              | Jay         |  |
|                      | 11:00 am |                  |        |     |     |                        |           |       |          |       | 0                              | Jay         |  |
|                      | 12:00 pm | H <sub>2</sub> O | 50ml   |     |     |                        |           |       |          |       | 0                              | Jay         |  |
|                      | 01:00 pm | H <sub>2</sub> O | 50ml   |     |     |                        |           |       |          |       | 0                              | Jay         |  |
| Total Intake : 200ml |          |                  |        |     |     | Total Output : 4 times |           |       |          |       |                                |             |  |
|                      | 02:00 pm | H <sub>2</sub> O | 10ml   |     |     |                        |           |       |          |       | 0                              | Jay         |  |
|                      | 03:00 pm | H <sub>2</sub> O | 10ml   |     |     |                        |           |       |          |       | 0                              | Jay         |  |
|                      | 04:00 pm | H <sub>2</sub> O | 10ml   |     |     |                        |           |       |          | ✓     | 0                              | Jay         |  |
|                      | 05:00 pm |                  |        |     |     |                        |           |       |          |       | 0                              | Jay         |  |
|                      | 06:00 pm | H <sub>2</sub> O | 50ml   |     |     |                        |           |       |          |       | 0                              | Jay         |  |
|                      | 07:00 pm | H <sub>2</sub> O | 30ml   |     |     |                        |           |       |          | ✓     | 0                              | Jay         |  |
| Total Intake : 160ml |          |                  |        |     |     | Total Output : 2 times |           |       |          |       |                                |             |  |
|                      | 08:00 pm | H <sub>2</sub> O | 100ml  |     |     |                        |           |       |          |       | 0                              | Balaji      |  |
|                      | 09:00 pm | H <sub>2</sub> O | 50ml   |     |     |                        |           |       |          | ✓     | 0                              | Balaji      |  |
|                      | 10:00 pm | Milk             | 100ml  |     |     |                        |           |       |          | ✓     | 0                              | Balaji      |  |
|                      | 11:00 pm |                  |        |     |     |                        |           |       |          | ✓     | 0                              | Balaji      |  |
|                      | 12:00 am |                  |        |     |     |                        |           |       |          |       | 0                              | Balaji      |  |
|                      | 01:00 am |                  |        |     |     |                        |           |       |          |       | 0                              | Balaji      |  |
| Total Intake : 250ml |          |                  |        |     |     | Total Output : 2 times |           |       |          |       |                                |             |  |
|                      | 02:00 am |                  |        |     |     |                        |           |       |          |       | 0                              | Balaji      |  |
|                      | 03:00 am |                  |        |     |     |                        |           |       |          |       | 0                              | Balaji      |  |
|                      | 04:00 am |                  |        |     |     |                        |           |       |          | ✓     | 0                              | Balaji      |  |
|                      | 05:00 am |                  |        |     |     |                        |           |       |          |       | 0                              | Balaji      |  |
|                      | 06:00 am |                  |        |     |     |                        |           |       |          | ✓     | 0                              | Balaji      |  |
|                      | 07:00 am | Milk             | 100ml  |     |     |                        |           |       |          |       | 0                              | Balaji      |  |
| Total Intake : 100ml |          |                  |        |     |     | Total Output : 5 times |           |       |          |       |                                |             |  |
| Total 24 hrs. Intake |          |                  | 760ml  |     |     | Total 24 hrs. Output   |           |       | 8 times  |       |                                |             |  |

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## NURSING SHIFT HAND OVER FORM

| SITUATION                                |                                                                     | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
|------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Diagnosis:                               |                                                                     | Post OP Day:                                                                                                                                   |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
| Surgery / Procedure:                     |                                                                     |                                                                                                                                                |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
| BACKGROUND                               | Date                                                                | 3/7/26                                                                                                                                         | 3/7/26                                                              | 3/7/26                                                              | 3/7/26                                                              | 4/7/26                                                              | 4/7/26                                                              |
|                                          | Shift                                                               | N                                                                                                                                              | M                                                                   | E                                                                   | N                                                                   | M                                                                   | E                                                                   |
|                                          | Medical Condition<br>(Any special condition to be noted):           | Noted                                                                                                                                          | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               |
| ASSESSMENT                               | Diet:                                                               | ① Diet                                                                                                                                         | ② Diet                                                              | ② Diet                                                              | ② Diet                                                              | ② Diet                                                              | ② Diet                                                              |
|                                          | Allergy:                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                                   | RA                                                                                                                                             | RA                                                                  | RA                                                                  | RA                                                                  | RA                                                                  | RA                                                                  |
|                                          | Tubes/Drains/Catheter:                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Vital Signs:                                                        | Temp: 102.2                                                                                                                                    | 101.3°F                                                             | 99.2°F                                                              | 98.6°F                                                              | 102.9°F                                                             | 102.0°F                                                             |
|                                          | Res: 20bpm                                                          | 34bpm                                                                                                                                          | 30bpm                                                               | 32bpm                                                               | 30bpm                                                               | 38bpm                                                               |                                                                     |
|                                          | SpO <sub>2</sub> : 99%                                              | 98%                                                                                                                                            | 93%                                                                 | 98%                                                                 | 99%                                                                 | 98%                                                                 |                                                                     |
|                                          | Pulse: 100bpm                                                       | 152bpm                                                                                                                                         | 157bpm                                                              | 130bpm                                                              | 168bpm                                                              | 160bpm                                                              |                                                                     |
|                                          | BP: 90/60(mm)                                                       | 116/64mm                                                                                                                                       | 83/51                                                               | 96/68                                                               | 101/42mm                                                            | 100/80                                                              |                                                                     |
|                                          | LOC: conscious                                                      | conscious                                                                                                                                      | conscious                                                           | conscious                                                           | conscious                                                           | conscious                                                           |                                                                     |
| Recommendations                          | Fall Risk Score:                                                    | 11                                                                                                                                             | 11                                                                  | 11                                                                  | 11                                                                  | 11                                                                  | 11                                                                  |
|                                          | Pain Score:                                                         | 0/10                                                                                                                                           | 0/10                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                |
|                                          | Skin Integrity                                                      | -                                                                                                                                              | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
|                                          | Safety Needs:                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Physiotherapy:                                                      | -                                                                                                                                              | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
|                                          | Others Specify:                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Special Diet:                                                       | -                                                                                                                                              | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
|                                          | Critical Lab Test / Values:                                         | -                                                                                                                                              | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
|                                          | Other Special Orders / Medications:                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | PU Prophylaxis:                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| DVT Prophylaxis:                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
| ADL (Dependent / Non Dependent):         | Dependent                                                           | Dependent                                                                                                                                      | Dependent                                                           | Dependent                                                           | Dependent                                                           | Dependent                                                           |                                                                     |
| Post Operative Procedure Special Orders: |                                                                     |                                                                                                                                                |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
| Handed Over By Name :                    |                                                                     | S. Anurag                                                                                                                                      | S. Nisha                                                            | S. Nisha                                                            | S. Nisha                                                            | S. Nisha                                                            | S. Nisha                                                            |
| Signature / ID :                         |                                                                     | [Signature]                                                                                                                                    | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         |
| Date:                                    |                                                                     | 3/7/26                                                                                                                                         | 3/7/26                                                              | 3/7/26                                                              | 4/7/26                                                              | 4/7/26                                                              | 4/7/26                                                              |
| Time:                                    |                                                                     | 7:30am                                                                                                                                         | 1:30pm                                                              | 8pm                                                                 | 7:30am                                                              | 1:30pm                                                              | 7:30pm                                                              |
| Taken Over By Name :                     |                                                                     | P. Nisha                                                                                                                                       | P. Nisha                                                            | P. Nisha                                                            | P. Nisha                                                            | P. Nisha                                                            | P. Nisha                                                            |
| Signature / ID :                         |                                                                     | [Signature]                                                                                                                                    | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         |
| Date:                                    |                                                                     | 3/7/26                                                                                                                                         | 3/7/26                                                              | 3/7/26                                                              | 4/7/26                                                              | 4/7/26                                                              | 4/7/26                                                              |
| Time:                                    |                                                                     | 7:30am                                                                                                                                         | 1:30pm                                                              | 8pm                                                                 | 7:30am                                                              | 1:30pm                                                              | 7:30pm                                                              |





## NURSING SHIFT HAND OVER FORM

|                                          |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|------------------------------------------|-----------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| <b>SITUATION</b>                         | Diagnosis:                                                |                    | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Surgery / Procedure:                                      |                    | Post OP Day:                                                                                                                        |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>BACKGROUND</b>                        | Date                                                      | Shift              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Medical Condition<br>(Any special condition to be noted): |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Diet:                                                     |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>ASSESSMENT</b>                        | Allergy:                                                  |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                         |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Tubes/Drains/Catheter:                                    |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Vital Signs:                                              | Temp:              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Res:               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | SpO <sub>2</sub> : |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Pulse:             |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | BP:                |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | LOC:               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Fall Risk Score:   |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Pain Score:                                               |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Skin Integrity                                            |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>Recommendations</b>                   | Safety Needs:                                             |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Physiotherapy:                                            |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Others Specify:                                           |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Special Diet:                                             |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Critical Lab Test / Values:                               |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Other Special Orders / Medications:                       |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | PU Prophylaxis:                                           |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | DVT Prophylaxis:                                          |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| ADL (Dependent / Non Dependent):         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Post Operative Procedure Special Orders: |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Handed Over By Name :                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Taken Over By Name :                     |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |





Page 1

| Table 1 |        | Table 2 |        | Table 3 |        |
|---------|--------|---------|--------|---------|--------|
| Year    | Weight | Year    | Weight | Year    | Weight |
| 1990    | 100    | 1991    | 100    | 1992    | 100    |
| 1993    | 100    | 1994    | 100    | 1995    | 100    |
| 1996    | 100    | 1997    | 100    | 1998    | 100    |
| 1999    | 100    | 2000    | 100    | 2001    | 100    |
| 2002    | 100    | 2003    | 100    | 2004    | 100    |
| 2005    | 100    | 2006    | 100    | 2007    | 100    |
| 2008    | 100    | 2009    | 100    | 2010    | 100    |
| 2011    | 100    | 2012    | 100    | 2013    | 100    |
| 2014    | 100    | 2015    | 100    | 2016    | 100    |
| 2017    | 100    | 2018    | 100    | 2019    | 100    |
| 2020    | 100    | 2021    | 100    | 2022    | 100    |

| Table 4 |        | Table 5 |        | Table 6 |        |
|---------|--------|---------|--------|---------|--------|
| Year    | Weight | Year    | Weight | Year    | Weight |
| 1990    | 100    | 1991    | 100    | 1992    | 100    |
| 1993    | 100    | 1994    | 100    | 1995    | 100    |
| 1996    | 100    | 1997    | 100    | 1998    | 100    |
| 1999    | 100    | 2000    | 100    | 2001    | 100    |
| 2002    | 100    | 2003    | 100    | 2004    | 100    |
| 2005    | 100    | 2006    | 100    | 2007    | 100    |
| 2008    | 100    | 2009    | 100    | 2010    | 100    |
| 2011    | 100    | 2012    | 100    | 2013    | 100    |
| 2014    | 100    | 2015    | 100    | 2016    | 100    |
| 2017    | 100    | 2018    | 100    | 2019    | 100    |
| 2020    | 100    | 2021    | 100    | 2022    | 100    |

| Table 7 |        | Table 8 |        | Table 9 |        |
|---------|--------|---------|--------|---------|--------|
| Year    | Weight | Year    | Weight | Year    | Weight |
| 1990    | 100    | 1991    | 100    | 1992    | 100    |
| 1993    | 100    | 1994    | 100    | 1995    | 100    |
| 1996    | 100    | 1997    | 100    | 1998    | 100    |
| 1999    | 100    | 2000    | 100    | 2001    | 100    |
| 2002    | 100    | 2003    | 100    | 2004    | 100    |
| 2005    | 100    | 2006    | 100    | 2007    | 100    |
| 2008    | 100    | 2009    | 100    | 2010    | 100    |
| 2011    | 100    | 2012    | 100    | 2013    | 100    |
| 2014    | 100    | 2015    | 100    | 2016    | 100    |
| 2017    | 100    | 2018    | 100    | 2019    | 100    |
| 2020    | 100    | 2021    | 100    | 2022    | 100    |

## NURSING SHIFT HAND OVER FORM

|                                          |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|------------------------------------------|-----------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| <b>SITUATION</b>                         | Diagnosis:                                                |                    | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Surgery / Procedure:                                      |                    | Post OP Day:                                                                                                                        |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>BACKGROUND</b>                        | Date                                                      | Shift              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Medical Condition<br>(Any special condition to be noted): |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Diet:                                                     |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>ASSESSMENT</b>                        | Allergy:                                                  |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                         |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Tubes/Drains/Catheter:                                    |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Vital Signs:                                              | Temp:              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Res:               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | SpO <sub>2</sub> : |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Pulse:             |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | BP:                |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | LOC:               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Fall Risk Score:                                          |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Pain Score:                              |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Skin Integrity                           |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>Recommendations</b>                   | Safety Needs:                                             |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Physiotherapy:                                            |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Others Specify:                                           |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Special Diet:                                             |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Critical Lab Test / Values:                               |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Other Special Orders / Medications:                       |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | PU Prophylaxis:                                           |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | DVT Prophylaxis:                                          |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| ADL (Dependent / Non Dependent):         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Post Operative Procedure Special Orders: |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Handed Over By Name :                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Taken Over By Name :                     |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |





GUC-00081766

IP18-00036296

Baby S SHASTIK

02-10-2023

2 Y 3 M 1 D

(M)

Dr. SANESH R



# NURSING CARE RECORD

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: .....

## Goals

- ☐ Maintain Airway and Oxygenation    ☐ Relieve Pain & Discomfort    ☐ Maintain Fluid Balance    ☐ Improve Activity Tolerance    ☒ Maintain Good Nutritional Status    ☐ Maintain Skin Integrity  
☐ Maintain Personal Hygiene    ☐ Prevent Infection    ☐ Meet Elimination Needs    ☐ Ensure Safety    ☐ Early Ambulation Reduce Anxiety    ☐ Patient & Family Education  
☐ Identify Potential Complications    ☐ Any Others. Specify.....

|           | Time | Plan of Care                      | Time | Implementation                                         | Evaluation                      | Re-Assessment                 | Nurse Name & Signature |
|-----------|------|-----------------------------------|------|--------------------------------------------------------|---------------------------------|-------------------------------|------------------------|
| Morning   |      |                                   |      |                                                        |                                 |                               |                        |
| Afternoon |      |                                   |      |                                                        |                                 |                               |                        |
| Night     |      | ⇒ To Maintain Nutritional status. | 7AM  | ⇒ To Adequate high rich diet<br>⇒ To Monitor I/O chart | ⇒ To Improve Nutritional status | The child vital signs stable. | Sf/09/23               |



# NURSING CARE RECORD

Date: 3/7/25

## Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☒ Prevent Infection
- ☐ Any Others. Specify.....
- ☐ Maintain Fluid Balance
- ☐ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☐ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time    | Plan of Care               | Time  | Implementation                                                    | Evaluation                                                | Re-Assessment                     | Nurse Name & Signature |
|-----------|---------|----------------------------|-------|-------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------|------------------------|
| Morning   | 8:00 am | Prevent infection          |       | * maintain strict hand hygiene<br>* administered antibiotic order | => maintained strict hand hygiene<br>*                    | => To prevent infection           | <i>[Signature]</i>     |
| Afternoon | 1:30 pm | maintain personal hygiene  |       | => maintain the personal hygiene<br>=> maintain hand hygiene      | => Maintained The personal hygiene                        | => To maintained personal hygiene | <i>[Signature]</i>     |
| Night     | 8 pm    | Prevents falls and injury. | 10 pm | keep the bed in low lying position with side rails up.            | Baby was placed in bed with side rails up & wheels locked | Prevented falls                   | <i>[Signature]</i>     |





2

# NURSING CARE RECORD

Date: 4/7/26

Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☒ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time    | Plan of Care                       | Time | Implementation                                                     | Evaluation                         | Re-Assessment                        | Nurse Name & Signature |
|-----------|---------|------------------------------------|------|--------------------------------------------------------------------|------------------------------------|--------------------------------------|------------------------|
| Morning   | 8am     | ⇒ Maintain good Nutritional Status |      | ⇒ To Take the high rich diet<br>⇒ Adequate H <sub>2</sub> O intake | ⇒ Maintain good Nutritional Status | ⇒ Maintained good Nutritional Status | <i>[Signature]</i>     |
| Afternoon | 1.30 pm | ⇒ Improve Activity Tolerance       |      | ⇒ Assess the Baby condition<br>⇒ provide play Therapy              | ⇒ Ensure Activity Tolerance        | ⇒ Improve Activity Tolerance         | <i>[Signature]</i>     |
| Night     | 8pm     | ⇒ To Maintain Nutritional Status   |      | ⇒ To Maintain encourage high rich diet                             | ⇒ To Improve Nutritional Status    | The diet was signs stable            | <i>[Signature]</i>     |





# NURSING CARE RECORD

Date: 5/10/23

Goals

- ☒ Maintain Airway and Oxygenation
- ☒ Relieve Pain & Discomfort
- ☒ Maintain Fluid Balance
- ☒ Improve Activity Tolerance
- ☒ Maintain Good Nutritional Status
- ☒ Maintain Skin Integrity
- ☒ Maintain Personal Hygiene
- ☒ Prevent Infection
- ☒ Meet Elimination Needs
- ☒ Ensure Safety
- ☒ Early Ambulation Reduce Anxiety
- ☒ Patient & Family Education
- ☒ Identify Potential Complications
- ☒ Any Others. Specify.....

|           | Time | Plan of Care                          | Time | Implementation                                                                                                                                    | Evaluation                          | Re-Assessment     | Nurse Name & Signature |
|-----------|------|---------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|------------------------|
| Morning   | 8am  | to promote Health Hygiene             |      | <ul style="list-style-type: none"> <li>Assessed child condition</li> <li>Vitals monitoring</li> <li>encourage oral Hand Hygiene</li> </ul>        | maintained personal Hygiene         | Reassessment done | Jey<br>Sena            |
| Afternoon | 2pm  | Prevent infection                     |      | <ul style="list-style-type: none"> <li>Assessed the child condition</li> <li>Vital monitoring</li> <li>encourage Strict hand washing</li> </ul>   | Maintained prevent Infection        | Reassessment done | Shrini<br>Ganesh       |
| Night     | 8pm  | to Improve child's nutritional status | 9pm  | <ul style="list-style-type: none"> <li>Assess the child's nutritional status</li> <li>To Check maintain</li> <li>Encourage oral Feeds.</li> </ul> | Maintained good nutritional status. | Reassessment done | Balaji<br>Soboss       |

Patient Sticker

# NURSING CARE RECORD

Date: .....

**Goals**

- |                                                           |                                                    |                                                 |                                                     |                                                           |                                                     |
|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation  | <input type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene        | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications |                                                    |                                                 |                                                     |                                                           |                                                     |
| <input type="checkbox"/> Any Others. Specify.....         |                                                    |                                                 |                                                     |                                                           |                                                     |

|           | Time | Plan of Care | Time | Implementation | Evaluation | Re-Assessment | Nurse Name & Signature |
|-----------|------|--------------|------|----------------|------------|---------------|------------------------|
| Morning   |      |              |      |                |            |               |                        |
| Afternoon |      |              |      |                |            |               |                        |
| Night     |      |              |      |                |            |               |                        |

Patient Sticker

# NURSING CARE RECORD



Date: .....

**Goals**

- |                                                           |                                                    |                                                 |                                                     |                                                           |                                                     |
|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation  | <input type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene        | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications |                                                    |                                                 |                                                     |                                                           |                                                     |
| <input type="checkbox"/> Any Others. Specify.....         |                                                    |                                                 |                                                     |                                                           |                                                     |

|           | Time | Plan of Care | Time | Implementation | Evaluation | Re-Assessment | Nurse Name & Signature |
|-----------|------|--------------|------|----------------|------------|---------------|------------------------|
| Morning   |      |              |      |                |            |               |                        |
| Afternoon |      |              |      |                |            |               |                        |
| Night     |      |              |      |                |            |               |                        |





# NURSES NOTES

Rainbow  
 Children's  
 Hospital  
 It takes a lot to treat the little.

BirthRight™  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

- ☒ No Known Drug Allergies  
☐ Drug Allergies ... Nil

| DATE   | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                  | SIGNATURE                      |
|--------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 3/8/23 | 2:40pm | <p>Receiving Notes</p> <p>→ The child is receiving from ER. Child is conscious oriented. IV line is present.</p> <p>→ The child is admitted in Receiving examination &amp; A/C</p> <p>→ The child vital signs clearly recorded.</p> <p>T: 102.2 F Pulse: 150/min</p> <p>RR: 30/min SpO2: 99% BP: 90/60(72)</p> <p>→ The child is Normal suppository 250mg is given as per drug chart maintained by parent.</p> | <p>S. Arush</p> <p>01/9/23</p> |
|        | 3Am    | <p>→ The child visit Dr. Deepak's advice to Admin level low NS correction done over 4 hours by RBE charting.</p> <p>I will check to RBE pump inform to Dr. Deepak his advice continue NS correction.</p>                                                                                                                                                                                                       | <p>S. Arush</p> <p>01/9/23</p> |
|        | 4:00am | <p>→ The child Temperature check 101.2 F fever is reduced Re-assessment done.</p>                                                                                                                                                                                                                                                                                                                              |                                |
|        | 4:00pm | <p>→ The child is urine sample collected. after antibiotic dose start.</p>                                                                                                                                                                                                                                                                                                                                     | <p>S. Arush</p> <p>01/9/23</p> |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

- ☒ No Known Drug Allergies  
☐ Drug Allergies Nil

| DATE   | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)           | SIGNATURE |
|--------|--------|---------------------------------------------------------|-----------|
| 3/7/26 |        | Spj: Xone Feomg is given as per drug maintain y domete- | Spj       |
|        | 6:30am | The child is clear                                      |           |
|        | 6:00   | maintain y domete-                                      |           |
|        | 7:45pm | ⇒ The child Temperature                                 |           |
|        |        | check force 101.5F inform to                            |           |
|        |        | Dr Deepak for advice to                                 |           |
|        |        | the p-250 me is given to 1/2                            |           |
|        |        | day.                                                    |           |
|        |        | p-250 me is given as                                    | Spj       |
|        |        | per drug chart maintain y                               | Spj       |
|        |        | domete.                                                 |           |
|        | 7:30am | ⇒ The child hand over                                   |           |
|        |        | room morning duty staff                                 | Spj       |
| 3/7/26 |        | <u>Morning duty Notes on 3/7/26</u>                     |           |
|        | 7:20am | Pt handed over taken from                               |           |
|        |        | Night duty S/N:                                         | Ph        |
|        | 8am    | Vital Sign checked and                                  | Ph        |
|        |        | recorded. IV line patent.                               | Ph        |
|        |        | 2nd fluid 0.9 NaCl 40ml/hr flow on.                     | Ph        |
|        | 10am   | Doctor Ganesha Sin seen by                              |           |
|        |        | Patient Advised to X-ray Chest                          |           |
|        |        | add. Syg. Mucoline 2ml TDS                              | Ph        |
|        | 12pm   | Syg. Mucoline 2ml PLo given                             |           |
|        |        | as per doctor order. 2nd fluid                          |           |
|        |        | Continue                                                | Ph        |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS





2

# NURSES NOTES

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 Your Right to a Safe Delivery

☐ No Known Drug Allergies

☐ Drug Allergies Nil

| DATE | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                      | SIGNATURE     |
|------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 9/9  | 12.40pm | Vital Sign checked and recorded<br>Temp - 100.1°F, Syp. P-250mg 4ml<br>pls given as per doctor order                                                               | Phu<br>019346 |
|      | 1.30pm  | Temp - 101.6°F, Pulse - 152/min RR-34/min<br>Baby stable, active good, no<br>vomiting, no loose stool                                                              | Phu<br>019346 |
|      | 1.35pm  | Baby handed over given to<br>Evening duty S/L                                                                                                                      | Phu<br>019346 |
|      | 1.30pm  | Evening duty →<br>→ Child handing over taken by<br>Morning duty S/L → S/L 019346<br>→ Child was Conscious and<br>Alert child was active &<br>Alert 2x live pattern | Phu<br>019346 |
|      | 2pm     | → Due Medication as given<br>as per day alert duty                                                                                                                 |               |
|      | 2.00pm  | Temperature Checked 99.7°F                                                                                                                                         |               |
|      | 2.30pm  | → Re-checks the temperature increas<br>ed 100.5°F, Cold sponge applied<br>- Dr. Vyas advised to<br>give Syp. Ibuprofen 1ml through<br>phone call S/L               | Phu<br>019346 |
|      | 2.50pm  | → Re-check the Temperature was<br>increased 103.5°F, Syp. Ibuprofen<br>given as given                                                                              | Phu<br>019346 |
|      | 6pm     | Vitals also checked and<br>Recorded Vital case stable                                                                                                              |               |

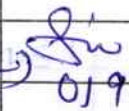
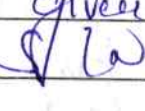
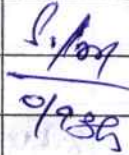
NOTE : DO NOT WRITE OUTSIDE THE MARGINS



# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies .... nil

| DATE | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                           | SIGNATURE                                                                                       |
|------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 3/7  |         | Temperature is 103.4 - Cold sponge applied<br>→ vit - 09.1.03s would be on flow                                                                                                         |                                                                                                 |
|      | 3pm     | Re-check the temperature<br>fever resolved                                                                                                                                              | <br>019346   |
|      | 6pm     | more medication as given as<br>per day chart delay                                                                                                                                      |                                                                                                 |
|      | 7pm     | Monitoring needs & reports<br>→ child detail - Handing                                                                                                                                  |                                                                                                 |
|      | 4.30 pm | Over given to night<br>duty                                                                           | <br>019346  |
| 3/7  | 7.30pm  | Night duty<br>→ The child hand over<br>from evening duty staff.<br>child is consciously oriented.<br>tv line is pattern child is<br>under room air.                                     |                                                                                                 |
|      | 8.00pm  | → The child vital signs<br>clearly recorded.                                                                                                                                            |                                                                                                 |
|      | 8.30pm  | → The child visit Dr. Nandu<br>visit in which advice to<br>continue medicine.<br>T 102.2 F clearly recorded<br>Pain - some time is given<br>as per drug chart<br>maintaining I.V. line. | <br>019346 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

- ☒ No Known Drug Allergies  
☐ Drug Allergies ... Nil

| DATE    | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                              | SIGNATURE          |
|---------|---------|------------------------------------------------------------------------------------------------------------|--------------------|
| 9/11/26 | 10pm    | The child's Temperature<br>checked. 100.6 F.                                                               |                    |
|         |         | Due Medication is given<br>as per drug chart mainly<br>as per chart.                                       |                    |
|         | 12:00am | The child's weight / P10 / CP / CR<br>signing recorded. 11 11 11                                           | S. Amof<br>21/9/26 |
|         | 2:00am  | The child is sleeping is<br>well. child is no any<br>apnoeas. TV line is<br>patent.                        | S. Amof<br>21/9/26 |
|         |         | The child is T 100.1 & will<br>given para-some - yme is<br>given as per drug chart<br>mainly as per chart. | S. Amof<br>21/9/26 |
|         | 3:30am  | Rechecked. 100.1. Tapid sponge<br>given.                                                                   |                    |
|         | 4:30am  | The child's Temperature<br>checked. 100.6. Force is reduced                                                | S. Amof<br>21/9/26 |
|         | 6:30am  | Due Medication is given<br>as per drug chart mainly<br>as per chart.                                       |                    |
|         |         | The child's STC clear<br>mainly as per chart.                                                              | S. Amof<br>21/9/26 |
|         | 7:30am  | The child's hand over<br>from morning duty                                                                 |                    |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



## NURSES NOTES

☐ No Known Drug Allergies☐ Drug Allergies .....

| DATE | TIME     | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                            | SIGNATURE  |
|------|----------|--------------------------------------------------------------------------------------------------------------------------|------------|
| 4/2  |          | During Outg                                                                                                              |            |
|      | 7:30 am  | → child detail handling over taken by Angliet Angliet child was colic and bleed child was active & alert IV line pattern | Dr. 018316 |
|      | 8 am     | → vitals are checked and vitals are stable<br>Time / CRT / CP / PP /<br>330 / + / + /                                    | Dr. 018340 |
|      | 9 am     | → No medication as given as per day. Chest & Temp. 102. if Syp para. given<br>IV - 0.9% D5S small on flow                | Dr. 018340 |
|      | 10:30 am | → Dr. Ganesh Sir saw the child and gave advice to attend doctor advice to IV - bleed 20ml and continue same              | Dr. 018340 |
|      | 11 am    | → Re-checks the temperature of temperature reduced                                                                       |            |
|      | 12 pm    | → vitals are checked and bleed vitals are stable                                                                         | Dr. 018340 |
|      | 1 pm     | → Laboratory results & reports                                                                                           | Dr. 018340 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS





# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies ..... NI/

| DATE | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                        | SIGNATURE |
|------|---------|----------------------------------------------------------------------------------------------------------------------|-----------|
| 4/7  | 2pm     | → Due medication as given<br>→ vitals are checked and<br>Recorded Temperature is 100.2 F<br>Syp. para given          | 018340    |
|      | 6pm     | → Due medication as given<br>All para drug ckt done                                                                  |           |
|      | 8pm     | Re-assessment done Temperature<br>Reduced                                                                            |           |
|      | 7pm     | → Maintaining fluids & electrolytes                                                                                  | 018344    |
|      | 7:30 pm | → patient detail handling<br>over given to night duty                                                                | 019300    |
| 4/8  | 7:30pm  | Night duty<br>→ The child hand over<br>from evening duty staff. ckt<br>is consciously oriented to her<br>in pattern. | 018348    |
|      | 8:00pm  | → The child vital /pp/co/ct<br>signs clearly recorded at 11:00                                                       |           |
|      |         | → The child visit Dr. Chand<br>for advice on her fever. 11:00                                                        | 018348    |
|      | 10:00pm | → Due medication is given<br>as per drug chart maintained<br>by diamond                                              |           |
|      | 12:00am | → The child vital /pp/co/ct<br>signs clearly recorded at 11:00                                                       | 018348    |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies .....

| DATE   | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                           | SIGNATURE        |
|--------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 5/7    |        | T. 100.9 It was given to para-some - urine is given as per drug chart maintain by nurse                                                                                                 |                  |
|        | 1.00am | T. 100.6. Fever is reduce apply to Tapid sponge is given.                                                                                                                               | S. Hoop<br>07/08 |
|        | 2.00am | The child is sleeping is well. child is no any other complaints & line is pattern                                                                                                       |                  |
|        | 4.00am | → The child vital / PP / CP / CRT Signs clearly recorded / tt / tt / done<br>→ Due Medication is given as per drug chart maintain by nurse<br>→ The child still chart maintain by nurse | S. Hoop<br>07/08 |
|        | 7.30am | → The child hand over room morning duty Bell morning Duty Notes:-<br>child details                                                                                                      | S. Hoop          |
| 5/7/20 | 7.30am | handing over taken from night duty staff. child conscious & oriented. child activity are good. No line<br>no swelling & para.                                                           |                  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS





# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies .....

| DATE   | TIME     | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                | SIGNATURE  |
|--------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 5/7/23 | 8am      | Vital signs checked & recorded<br>vitals are stable now<br><div style="display: flex; justify-content: space-around; border: 1px solid black; padding: 2px;"> <span>CP</span><span>PP</span><span>CR</span> </div> <div style="display: flex; justify-content: space-around; border: 1px solid black; padding: 2px;"> <span>HR</span><span>RR</span><span>SpO2</span> </div> |            |
|        |          | Due medication are given as per drug chart order.                                                                                                                                                                                                                                                                                                                            | Jay 20061  |
|        | 11:30 am | Dr. Meetha mam seen by child advised continue same if Dr. to change CBC, CRP                                                                                                                                                                                                                                                                                                 |            |
|        | 12pm     | Vital signs checked & recorded<br>vitals are stable now<br><div style="display: flex; justify-content: space-around; border: 1px solid black; padding: 2px;"> <span>CP</span><span>PP</span><span>CR</span> </div> <div style="display: flex; justify-content: space-around; border: 1px solid black; padding: 2px;"> <span>HR</span><span>RR</span><span>SpO2</span> </div> |            |
|        |          | Dr. Chart maintained                                                                                                                                                                                                                                                                                                                                                         | Jay 20061  |
|        | 1:30 pm  | Handing over given to evening duty staff                                                                                                                                                                                                                                                                                                                                     |            |
|        |          | Evening duty →                                                                                                                                                                                                                                                                                                                                                               |            |
| 5/7/23 | 1:30 pm  | → Child detail traveling away taken by morning duty (sl)<br>→ Child was conscious and alert<br>→ Child was active and alert in ice pattern                                                                                                                                                                                                                                   | Jay 201840 |
|        | 2pm      | Due medication as given as per drug chart daily                                                                                                                                                                                                                                                                                                                              | Jay 201840 |
|        | 4pm      | → Vitals are checked and recorded<br>Recorded vitals are stable                                                                                                                                                                                                                                                                                                              | Jay 201840 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



## NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies .....

| DATE   | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                           | SIGNATURE     |
|--------|---------|-------------------------------------------------------------------------------------------------------------------------|---------------|
| 5/7    | 8:40 pm | Temperature 102.6°F Syp- pale<br>gives                                                                                  | S. 01/9/24    |
|        | 8 pm    | Medication as given<br>as per drug chart today                                                                          |               |
|        | 7 pm    | → Monitoring levels & Syp                                                                                               |               |
|        | 5:30 pm | → Child handing over given<br>to Night duty staff                                                                       | S. 01/9/24    |
|        |         | <b>Night duty Notes.</b>                                                                                                |               |
| 5/7/26 | 7-30pm  | The child details handing over<br>taken from evening duty staff.<br>child is conscious. IV line present<br>and patency. | → Balu/020685 |
|        | 8pm     | Vital signs checked & Recorded<br>Vitals are stable<br>  CP   PP   CRT  <br>  +   +   (sec)                             | → Balu/020685 |
|        | 10pm    | Due to medications are given<br>as per drug chart                                                                       | → Balu/020685 |
| 6/7    | 12AM    | The child vital   PP   CP   CRT  <br>signs clearly recorded   +   +   +                                                 |               |
|        | 2:00am  | → The child is sleeping<br>is well child & no any<br>other complaints. IV line<br>patency.                              | S. 01/2       |
|        | 4:00am  | → Two child vital   PP   CP   CRT  <br>signs clearly recorded   +   +   +                                               |               |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



**Patient's Name:**

IP18-00036296

MRD NO:.....

GUC-00081766  
Baby S SHASTIK  
02-10-2023  
Dr. GANESH R

2Y9M1D

(M)

Age :.....

J M □ F

**Consultant :.**

## PHLEBITIS ASSESSMENT

### CANNULA 1

Date: 3/7/26, 1 Time: 2:20 am

Location : (C) Mo Kacompul

Size : 22L

Cannula inserted by: SPW subheadip

| Date    | Time   | Phlebitis                                                           | Infiltration                                                        | Nursing Intervention | Sign |
|---------|--------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|------|
| 3/12/20 | 2:20am | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 2pm    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 8am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 8am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 10am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 12pm   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 2pm    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 4pm    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 6pm    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 8pm    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 10pm   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
| 1/1/21  | 2am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 2am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 4am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 6am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 8am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 10am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 12pm   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 2pm    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 4pm    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 6pm    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
| 1/1/21  | 8pm    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 12am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 4am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 6am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 8am    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |
|         | 10am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Observe              | Red  |

Cannula removed : ☐ Yes ☐ No, if yes date and time :  
RX any initiated : ☐ Yes ☐ No ☐ NA If Yes specify-  
Phlebitis score:

## CANNULA 2

Date :

Time:

Location :

Size :

Cannula inserted by :

[illegible]

Cannula removed : ☐ Yes ☐ No, if yes date and time :  
RX any initiated : ☐ Yes ☐ No ☐ NA If Yes specify-  
Phlebitis score:

**NOTE :** \* To be assessed within 30 minutes of insertion.  
\* Every 2 hours if on fluid infusion.  
\* Every 4 hours if only on IV medication.

V.I.P. SCORE (VISUAL INFUSION PHLEBITIS SCORE)..... Next page



## PHLEBITIS ASSESSMENT AND MANAGEMENT RECORD

### CANNULA 3

Date :

Time:

Location :

**Size :**

**Cannula inserted by :**

[illegible]

Cannula removed : ☐ Yes ☐ No, if yes date and time :  
RX any initiated : ☐ Yes ☐ No ☐ NA If Yes specify-  
Phlebitis score:

## CANNULA 4

Date :

Time:

**Location :**

**Size :**

Cannula inserted by :

[illegible]

Cannula removed : ☐Yes ☐No, if yes-date and time :  
RX any initiated : ☐Yes ☐No ☐NA If Yes specify-  
Phlebitis score:

**NOTE :** \* To be assessed within 30 minutes of insertion.  
\* Every 2 hours if ...

\* Every 2 hours if on fluid infusion.

\* Every 4 hours if only on IV medication.

**V.I.P. SCORE (VISUAL INFUSION PHLEBITIS SCORE)**

| 0                       | 1                                                                                                | 2                                                                                       | 3                                                                                           | 4                                                                                                                                   | 5                                                                                                                                                |
|-------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| IV site appears healthy | ONE of the following is evident:<br>* Slight pain near I.V. site or slight redness near I.V site | TWO of the following is evident:<br>* Pain near I.V. Site<br>* Erythema<br>* Induration | ALL of the following is evident:<br>* Pain along path of cannula * Erythema<br>* Induration | ALL of the following is evident and extensive:<br>* Pain along path of cannula * Erythema<br>* Induration<br>* Palpable venous cord | ALL of the following is evident and extensive:<br>* Pain along path of cannula * Erythema<br>* Induration<br>* Palpable venous cord<br>* Pyrexia |
| OBSERVE CANNULA         | OBSERVE CANNULA                                                                                  | RESITE / REMOVE CANNULA                                                                 | RESITE / REMOVE CANNULA CONSIDER TREATMENT                                                  | RESITE / REMOVE CANNULA CONSIDER TREATMENT                                                                                          | INITIATE TRETMENT RESITE / REMOVE CANNULA                                                                                                        |





**Rainbow Children's Hospital**  
 It takes a lot to treat the little.

**BirthRight**  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

## THE HUMPTY DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                    | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
| Age                                       | Less than 3 years old                                                                                       | 4     | 3/7  | 3/7  | 3/7  | 3/7  | 4/7  |
|                                           | 3 to less than 7 years old                                                                                  | 3     | 4    | 4    | 4    | 4    | 4    |
|                                           | 7 to less than 13 years old                                                                                 | 2     |      |      |      |      |      |
|                                           | 13 years old and above                                                                                      | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                        | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Female                                                                                                      | 1     |      |      |      |      |      |
| Diagnosis                                 | Neurological Diagnosis                                                                                      | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc.) | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                                | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                             | 1     | 1    | 1    | 1    | 1    | 1    |
| Cognitive Impairments                     | Not aware of Limitations                                                                                    | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                          | 2     |      |      |      |      |      |
|                                           | Oriented to own ability                                                                                     | 1     |      |      |      |      |      |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                            | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)             | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                       | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Outpatient Area                                                                                             | 1     |      |      |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                             | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                             | 2     |      |      |      |      |      |
|                                           | More than 48 hours / None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                    | 3     |      |      |      |      |      |
|                                           | Hypnotics                                                                                                   | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                                | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                              | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                             | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                       | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                   | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                                | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                    | 1     | 1    | 1    | 1    | 1    | 1    |
| Total                                     |                                                                                                             |       | 11   | 11   | 11   | 14   | 14   |

### Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |          |          |          |          |          |
|-------------------------------|--|----------|----------|----------|----------|----------|
| Bed in low position           |  | ✓        | ✓        | ✓        | ✓        | ✓        |
| Call device within reach      |  | ✓        | ✓        | ✓        | ✓        | ✓        |
| Wheels Locked                 |  | ✓        | ✓        | ✓        | ✓        | ✓        |
| Room free of clutter          |  | ✓        | ✓        | ✓        | ✓        | ✓        |
| Adequate lighting             |  | ✓        | ✓        | ✓        | ✓        | ✓        |
| Wheel chair support           |  | NA       | NA       | -        | -        | -        |
| Other Intervention(s) Specify |  | NA       | NA       | -        | -        | -        |
| Nurse's Name:                 |  | g. b. m. | g. b. m. | g. b. m. | g. b. m. | g. b. m. |
| Signature:                    |  | g. b. m. | g. b. m. | g. b. m. | g. b. m. | g. b. m. |
| Date:                         |  | 3/7      | 3/7      | 3/7      | 3/7      | 4/7      |
| Time:                         |  | 3pm      | 8am      | 4pm      | 4pm      | 8am      |







2



## THE HUMPTY DUMPTY SCALE

N M E N M

| PARAMETER                                 | CRITERIA                                                                                                    | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
| Age                                       | Less than 3 years old                                                                                       | 4     | 4/7  | 5/7  | 5/7  | 6/7  | 6/7  |
|                                           | 3 to less than 7 years old                                                                                  | 3     | 4    | 4    | 4    | 4    | 4    |
|                                           | 7 to less than 13 years old                                                                                 | 2     |      |      |      |      |      |
|                                           | 13 years old and above                                                                                      | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                        | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Female                                                                                                      | 1     |      |      |      |      |      |
| Diagnosis                                 | Neurological Diagnosis                                                                                      | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc.) | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                                | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                             | 1     | 1    | 1    | 1    | 1    | 1    |
| Cognitive Impairments                     | Not aware of Limitations                                                                                    | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                          | 2     |      |      |      |      |      |
|                                           | Oriented to own ability                                                                                     | 1     |      |      |      |      |      |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                            | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)             | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                       | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Outpatient Area                                                                                             | 1     |      |      |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                             | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                             | 2     |      |      |      |      |      |
|                                           | More than 48 hours / None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                    | 3     |      |      |      |      |      |
|                                           | Hypnotics                                                                                                   | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                                | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                              | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                             | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                       | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                   | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                                | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                    | 1     | 1    | 1    | 1    | 1    | 1    |
| Total                                     |                                                                                                             |       | 11   | 11   | 11   | 11   | 11   |

### Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |        |     |       |        |        |
|-------------------------------|--|--------|-----|-------|--------|--------|
| Bed in low position           |  | ✓      | ✓   | ✓     | ✓      | ✓      |
| Call device within reach      |  | ✓      | ✓   | ✓     | ✓      | ✓      |
| Wheels Locked                 |  | ✓      | ✓   | ✓     | ✓      | ✓      |
| Room free of clutter          |  | ✓      | ✓   | ✓     | ✓      | ✓      |
| Adequate lighting             |  | ✓      | ✓   | ✓     | ✓      | ✓      |
| Wheel chair support           |  | NA     | ✓   | ✓     | ✓      | ✓      |
| Other Intervention(s) Specify |  | NA     | ✓   | ✓     | ✓      | ✓      |
| Nurse's Name:                 |  | R. Jay | MBH | Balei | R. Jay | R. Jay |
| Signature:                    |  | R. Jay | MBH | Balei | R. Jay | R. Jay |
| Date:                         |  | 4/7    | 5/7 | 5/7   | 6/7    | 6/7    |
| Time:                         |  | 2pm    | 2pm | 8pm   | 8pm    | 8pm    |



Patient Sticker

## THE HUMPTY DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                    | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
| Age                                       | Less than 3 years old                                                                                       | 4     |      |      |      |      |      |
|                                           | 3 to less than 7 years old                                                                                  | 3     |      |      |      |      |      |
|                                           | 7 to less than 13 years old                                                                                 | 2     |      |      |      |      |      |
|                                           | 13 years old and above                                                                                      | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                        | 2     |      |      |      |      |      |
|                                           | Female                                                                                                      | 1     |      |      |      |      |      |
| Diagnosis                                 | Neurological Diagnosis                                                                                      | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc.) | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                                | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                             | 1     |      |      |      |      |      |
| Cognitive Impairments                     | Not aware of Limitations                                                                                    | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                          | 2     |      |      |      |      |      |
|                                           | Oriented to own ability                                                                                     | 1     |      |      |      |      |      |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                            | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)             | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                       | 2     |      |      |      |      |      |
|                                           | Outpatient Area                                                                                             | 1     |      |      |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                             | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                             | 2     |      |      |      |      |      |
|                                           | More than 48 hours / None                                                                                   | 1     |      |      |      |      |      |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                    | 3     |      |      |      |      |      |
|                                           | Hypnotics                                                                                                   | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                                | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                              | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                             | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                       | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                   | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                                | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                    | 1     |      |      |      |      |      |
| Total                                     |                                                                                                             |       |      |      |      |      |      |

### Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|
| Bed in low position           |  |  |  |  |  |  |  |
| Call device within reach      |  |  |  |  |  |  |  |
| Wheels Locked                 |  |  |  |  |  |  |  |
| Room free of clutter          |  |  |  |  |  |  |  |
| Adequate lighting             |  |  |  |  |  |  |  |
| Wheel chair support           |  |  |  |  |  |  |  |
| Other Intervention(s) Specify |  |  |  |  |  |  |  |
| Nurse's Name:                 |  |  |  |  |  |  |  |
| Signature:                    |  |  |  |  |  |  |  |
| Date:                         |  |  |  |  |  |  |  |
| Time:                         |  |  |  |  |  |  |  |





GUC-00081766 IP18-00036296  
 Baby S SHASTIK  
 02-10-2023 2 Y 3 M 1 D (M)  
 Dr. JANESH R



# BRADEN 'Q' SCALE

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

|                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          | Date :                                                                                                                                                                                                                                                                          | 2/7 | 3/7 | 3/7 | 3/7 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
|                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          | Time :                                                                                                                                                                                                                                                                          | 8am | 8am | 2pm | 2pm |
| Mobility                                                                                                                                                 | 1. Completely immobile:<br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | 2. Very limited:<br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited:<br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations:<br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4   | 4   | 4   | 4   |
| "Activity The degree of physical activity"                                                                                                               | 1. Bedfast :<br>Confined to bed                                                                                                                                                                                                                                                                                                   | 2. Chairfast :<br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.*                                                                                                                                                                                                         | 3. Walks occasionally:<br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate;<br>OR walks frequently:<br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                 | 4   | 4   | 4   | 4   |
| Sensory Perception                                                                                                                                       | 1. Completely limited:<br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | 2. Very limited:<br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited:<br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No impairment:<br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4   | 4   | 4   | 4   |
| Moisture Degree to which skin is exposed to moisture                                                                                                     | 1. Constantly moist:<br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | 2. Very moist:<br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist:<br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist:<br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4   | 4   | 4   | 4   |
| FRICITION-SHEAR<br>Friction Occurs when Skin moves against support surfaces<br>Shear Occurs when skin and adjacent bony surface slide across one another | 1. Significant problem:<br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | 2. Problem:<br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | 3. Potential problem:<br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | 4. No apparent problem:<br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times.*                         | 4   | 4   | 4   | 4   |
| Nutritional Usual food intake pattern                                                                                                                    | 1. Very Poor:<br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate:<br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate:<br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent:<br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4   | 4   | 4   | 4   |
| Tissue Perfusion & Oxygenation                                                                                                                           | 1. Extremely compromised:<br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | 2. Compromised:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | 4. Excellent:<br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4   | 4   | 4   | 4   |
| TOTAL SCORE                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | 28  | 28  | 28  | 28  |
| Evaluator's Name                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | SP  | PH  | SP  | PH  |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23

Docu. No. : RCH /FRM / CLINICAL / 119

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>⑩ Regular Turning Schedule</li> <li>⑩ Enable as much activity as possible</li> <li>⑩ Protect the heels</li> <li>⑩ Use pressure redistribution surfaces</li> <li>⑩ Manage moisture, friction and shear</li> <li>⑩ Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>⑩ Use the Same Protocol as for "At Risk" Patients</li> <li>⑩ Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>⑩ Follow the same protocol as for "Moderate Risk" Patients</li> <li>⑩ In addition to regular turning schedule</li> <li>⑩ Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>⑩ Use same protocol as for "High Risk" Patients</li> <li>⑩ Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |



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Baby S SHASTIK

02-10-2023

2 Y 3 M 2 D

(M)

Dr. JANESH R

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BirthRight  
BY RAINBOW HOSPITALS  
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|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date : 4/7/23<br>Time : 8am | 4/7/23<br>8pm | 5/7/23<br>2am | 5/7/23<br>2pm |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|---------------|---------------|
| Mobility                                                                                                                                                                      | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4                           | 4             | 4             | 4             |
| *Activity The degree of physical activity*                                                                                                                                    | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.*                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4                           | 4             | 4             | 4             |
| Sensory Perception                                                                                                                                                            | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>Responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4                           | 4             | 4             | 4             |
| Moisture Degree to which skin is exposed to moisture                                                                                                                          | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4                           | 4             | 4             | 4             |
| <b>FRICTION-SHEAR</b><br><b>Friction.</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times.*                         | 4                           | 4             | 4             | 4             |
| Nutritional Usual food intake pattern                                                                                                                                         | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings of meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4                           | 4             | 4             | 4             |
| Tissue Perfusion & Oxygenation                                                                                                                                                | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be < 2 seconds; serum pH is normal.                                                                                                                                      | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4                           | 4             | 4             | 4             |
| <b>Severe Risk : less than 9   High Risk : 10-12   Moderate Risk : 13-14   Mild Risk : 15-18   Not at Risk: 19-23</b>                                                         |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>TOTAL SCORE</b>          | 28            | 28            | 28            |
| Docu. No. : RCH /FRM / CLINICAL / 119                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>Evaluator's Name</b>     | M. K. Singh   | M. K. Singh   | M. K. Singh   |

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>⑩ Use same protocol as for "High Risk" Patients</li> <li>⑩ Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |



# BRADEN 'Q' SCALE

Patient ID

|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date :                  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--|
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time :                  |  |  |  |  |
| Mobility                                                                                                                                                                       | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          |                         |  |  |  |  |
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| Sensory Perception                                                                                                                                                             | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No Impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    |                         |  |  |  |  |
| Moisture Degree to which skin is exposed to moisture                                                                                                                           | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   |                         |  |  |  |  |
| <b>FRICTION-SHEAR</b><br><b>Friction:</b> Occurs when Skin moves against support surfaces<br><b>Shear:</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times.*                         |                         |  |  |  |  |
| Nutritional Usual food intake pattern                                                                                                                                          | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. |                         |  |  |  |  |
| Tissue Perfusion & Oxygenation                                                                                                                                                 | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be < 2 seconds; serum pH is normal.                                                                                                                                      | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               |                         |  |  |  |  |
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>TOTAL SCORE</b>      |  |  |  |  |
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>Evaluator's Name</b> |  |  |  |  |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23

Docu. No. : RCH/FRM/CLINICAL/119



| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | Support Surfaces<br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>⑩ Regular Turning Schedule</li> <li>⑩ Enable as much activity as possible</li> <li>⑩ Protect the heels</li> <li>⑩ Use pressure redistribution surfaces</li> <li>⑩ Manage moisture, friction and shear</li> <li>⑩ Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>⑩ Use the Same Protocol as for "At Risk" Patients</li> <li>⑩ Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>⑩ Follow the same protocol as for "Moderate Risk" Patients</li> <li>⑩ In addition to regular turning schedule</li> <li>⑩ Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>⑩ Use same protocol as for "High Risk" Patients</li> <li>⑩ Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                           |



## PAIN ASSESSMENT FORM

| Date   | Time | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                              | Intervention | Sign                 |
|--------|------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|----------------------|
| 3/7/26 | 2am  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | S. An<br>01921       |
| 3/7/26 | 8am  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Phu<br>0144          |
| 3/7/26 | 2pm  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Quy<br>01934         |
| 3/7/26 | 2pm  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | W. H. L.<br>6077     |
| 4/7/26 | 2am  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | W. H. L.<br>6077     |
| 4/7/26 | 8am  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | N. P. P. N.<br>60741 |
| 4/7/26 | 8pm  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | S. P. P.<br>01921    |
| 5/7/26 | 2am  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | S. P.<br>01921       |
| 5/7/26 | 2pm  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Quy<br>01934         |
| 5/7/26 | 2pm  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | N. P. P. N.<br>60741 |

**Re-assessment Frequency:**

- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain relieving intervention.
  - Within 30 - 60 minutes after pain relief intervention.



# PAIN ASSESSMENT TOOLS

FI ACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)



Wong-Baker (Pediatrics) Above 7 Years



| CATEGORY      | SCORING                                      |                                                                            |                                                          |
|---------------|----------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                          | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdrawn, Disoriented                        | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                    | Kicking or legs drawn up                                 |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                   | Acted, rigid, or jerking                                 |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                     | Crying steadily, screams or sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distraction | Difficult to console or comfort                          |

Neonatal Pain, Agitation and Sedation Scale (up to 1 Month)

| Assessment Criteria                      | Sedation                                                 |                                                             | Normal                                        | Pain / Agitation                                                                           |
|------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|
|                                          | -2                                                       | -1                                                          |                                               | 2                                                                                          |
| Crying Irritability                      | No Cry with painful stimuli                              | Moans or cries minimally with painful stimuli               | Appropriate crying Not Irritable              | Irritable or crying at intervals consolable                                                |
| Behavior State                           | No arousal to any stimuli<br>No spontaneous movement     | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squinting<br>Awakens frequently                                                  |
| Facial Expression                        | Mouth is lax<br>No expression                            | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression<br>Intermittent                                                        |
| Extremities Tone                         | No grasp reflex<br>Flaccid tone                          | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                     |
| Vital Signs HR, RR, BP, SpO <sub>2</sub> | No variability with stimuli<br>Hyperventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SpO <sub>2</sub> 76-85% with stimulation - quick recovery |

# INTERDISCIPLINARY PATIENT / FAMILY EDUCATION RECORD

GUC-00081766  
Baby S SHASTIK  
02-10-2023  
Dr. JANESH R

IP18-00036296

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spital  
let to treat the little

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## Part - I.

Patient's / Learner Language: Tamil Patient / Learner Literacy: ☒ Read ☐ Write ☐ Speak

Willingness to Learn: Yes No Healthcare Literacy: Yes No

## Identified Education Needs:

- |                                                                      |                                 |                                                         |
|----------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| 1. Plan                                                              | 6. Discharge Medication         | 10. Fall Risk Education                                 |
| 2. Treatment and Care                                                | 7. Infection Control Measures   | 11. Safe use of Medical Equipment / Implantable Devices |
| 3. Pain Management                                                   | 8. Diagnostic Test / Procedures | 12. Patient's / Family Rights                           |
| 4. Informed Consent                                                  | 9. Nutrition / Diet             | 13. Risk / Safety                                       |
| 5. Medication / Therapy (safety, effects/ side effect, interactions) |                                 |                                                         |

## Part - II

| Date   | Time | Need Identified | Information Taught                                                    | Use codes from the list in part III |                   |                |                                   |               | Comments | Designation / Signature |
|--------|------|-----------------|-----------------------------------------------------------------------|-------------------------------------|-------------------|----------------|-----------------------------------|---------------|----------|-------------------------|
|        |      |                 |                                                                       | Person Taught                       | Learning Barriers | Teaching Tools | Mechanism/s to overcome barrier/s | Understanding |          |                         |
| 3/7/26 | 8am  | 10              | Health education Teach about ear bell, Fall risk education            | mother                              | No                | oral           | none                              | verbal        | good     | S/H                     |
| 4/7/26 | 8am  | 10              | health education Teach about ear bell, Nutrition and stroke education | mother                              | No                | oral           | None                              | understand    | good     | S/H                     |
| 5/7/26 | 8am  | 2               | Explain about treatment & care                                        | mother                              | no                | oral           | none                              | under         | good     | dy                      |
| 6/7/26 | 8am  | 1               | Health education Teach about the mother's personal hygiene            | mother                              | no                | oral           | None                              | under         | good     | S/H                     |

## Part - III: CODES

|                                    |                               |                  |                                                   |           |                                 |             |                                |                          |
|------------------------------------|-------------------------------|------------------|---------------------------------------------------|-----------|---------------------------------|-------------|--------------------------------|--------------------------|
| Who was taught:                    | PT: Patient                   | F: Father        | M: Mother                                         | S: Spouse | Sn: Son                         | D: Daughter | C: Caregiver                   | O: Other (Specify) ..... |
| Learning Barriers:                 |                               |                  |                                                   |           |                                 |             |                                |                          |
| 1. No Learning Barriers            | 4. Language Barrier           |                  | 7. Impaired Thought Process/Cognitive limitations |           | 10. Financial Difficulties      |             | 13. Cultural/Religion Practice |                          |
| 2. Physical Impairment             | 5. Educational Level          |                  | 8. Responsibilities at Home                       |           | 11. Beliefs and Values          |             | 14. Others (Specify) .....     |                          |
| 3. Emotional Barriers              | 6. Desire / Motivate to Learn |                  | 9. Cultural Differences                           |           | 12. Impaired Vision/ or Hearing |             |                                |                          |
| Teaching Tools Used:               | A: Audio                      | D: Demonstration | V: Video                                          | O: Oral   | P: Printed                      |             |                                |                          |
| Mechanism/s to overcome barrier/s: |                               |                  |                                                   |           |                                 |             |                                |                          |
| 1. None                            | 3. Reassurance & Support      |                  | 5. Respect values & beliefs                       |           | 7. Other, Specify .....         |             |                                |                          |
| 2. Obtain translator               | 4. Teach Family / Others      |                  | 6. Respect Cultural / Religion Preference         |           |                                 |             |                                |                          |
| Understanding:                     | 1. Verbalizes Understanding   |                  | 2. Demonstrates Understanding                     |           | 3. Needs Review                 |             |                                |                          |







## Nursing General Admission Assessment Form For Pediatrics

**Diagnosis:** Fever & Irritation  
**Arrival Time:** 2:40 PM **Mode of Arrival:** walking **Admitting From:** ☒ ER ☐ OPD ☐ Direct  
**Allergy / Adverse Reaction:** Nil **Body Weight:** 14.5 Kg  
**Height:** ..... cm

**Past Medical History:** Obtained From ☒ Patient ☐ Family Member ☐ Medical Record ☐ Other (specify) .....

| Past Medical History | Past Surgical History | Previous Hospital Admission |
|----------------------|-----------------------|-----------------------------|
| ✓                    | ✓                     | ✓                           |

**Family History:** M.D. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.

Has the child or close family member had recent contact with a communicable disease? ☐ Yes ☒ No

If yes please list, .....

Was the child's birth normal? ☒ Yes ☐ No If No, please describe problems: .....

Are the child's immunization up to date? ☒ Yes ☐ No

**Current Medication:** ☐ None ☐ Yes, If Yes, fill reconciliation form

**Observations:** Weight: 14.5 kg Length: 5 Head Circumference (< 2 years): .....

Temp.: 102.2 F HR: 150 bpm RR: 30 bpm BP: 90/60/70

Pain Score: 0/10 Specify Site: ..... (Follow Pain Assessment Sheet & Document)

Fall Risk Assessment: ☐ Yes ☐ No Score: 11 (Document in the Humpty Dumpty Sheet)

Risk of Pressure Sore (Braden Q Score 28) (Document in the Braden Q Assessment Sheet)

**Pain Screening:** ☐ Yes ☐ No If Yes, Pain Score: ..... Pain Tool Used: ☐ N Pass ☒ FLACC ☐ Wong Baker

Character of Pain ..... Location ..... Frequency ..... Duration .....

**FUNCTIONAL SCREENING:** ☒ No Abnormalities Detected

☐ Mobility Problem

☐ Walking Problem

☐ Developmental Delay

☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

**NUTRITIONAL SCREENING:** ☒ No Abnormalities Detected

☐ Underweight

☐ Overweight

☐ Special Feeding Method

☐ Feeding Problem

☐ Special diet

☐ No Abnormality Detected

Inform consultant for positive criteria



**Psychological Screening:** ☐ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: Dr. Vranek (Date/Time): 8/7/26 at 7am

**Social History:** Lives With Parents

Siblings in household ☒ Yes ☐ No (if yes How Many?) .....

All Information Obtained From ☒ Patient ☒ Mother ☐ Father ☐ Other Family Member

**Orientation has been given regarding the following aspects:**

Call Bell in Reach: ☒ Yes ☐ No

Waste Disposal Explained: ☒ Yes ☐ No

Infusion Pump: ☒ Yes ☐ No

Hand hygiene Explained: ☒ Yes ☐ No

☐ Others

Patient Rights & Responsibilities: ☒ Yes ☐ No

Information given to Mother

Nurse's Name: S. Proff Date: 8/7/26 Time: 8:20

Signature



GUC-00081766

IP18-00036296

Baby S SHASTIK

02-10-2023

2 Y 3 M 1 D

(M)

Dr. ANESH R



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Children's  
Hospital

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## BED SIDE CHECK LIST FOR NURSES

|                                                                                                        |           |           |           |           |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|--|--|--|--|--|
| Date:                                                                                                  | 3/7/20    | 4/7/20    | 5/7/20    | 6/7/20    |  |  |  |  |  |
| Doctor's Orders                                                                                        | Dr. Anesh | Dr. Anesh | Dr. Anesh | Dr. Anesh |  |  |  |  |  |
| Carried out or not                                                                                     | yes       | yes       | yes       | yes       |  |  |  |  |  |
| <b>Bed Side</b>                                                                                        |           |           |           |           |  |  |  |  |  |
| Structured Handover done                                                                               | yes       | yes       | yes       | yes       |  |  |  |  |  |
| IV Site                                                                                                | yes       | yes       | yes       | yes       |  |  |  |  |  |
| Central Lines                                                                                          | No        | No        | No        | No        |  |  |  |  |  |
| Arterial Lines                                                                                         | No        | No        | No        | No        |  |  |  |  |  |
| Feeding Catheter                                                                                       | No        | No        | No        | No        |  |  |  |  |  |
| Urinary Catheter                                                                                       | No        | No        | No        | No        |  |  |  |  |  |
| Skin Care                                                                                              | No        | No        | No        | No        |  |  |  |  |  |
| Eye Care                                                                                               | No        | No        | No        | No        |  |  |  |  |  |
| Mouth Care                                                                                             | No        | No        | No        | No        |  |  |  |  |  |
| Sterillum Bottle, Stethoscope                                                                          | yes       | yes       | yes       | yes       |  |  |  |  |  |
| Suction Bottle (Should be clean & empty)                                                               | yes       | yes       | yes       | yes       |  |  |  |  |  |
| Intubation Tray                                                                                        | No        | No        | No        | No        |  |  |  |  |  |
| Emergency Tray<br>(Loaded Syringes with Midazolam<br>& Vecuronium and Flush)<br>Ampoules of Adrenaline | No        | No        | No        | No        |  |  |  |  |  |
| Ventilator Tubing, (Any Water, Blood)                                                                  | No        | No        | No        | No        |  |  |  |  |  |
| Humidification                                                                                         | No        | No        | No        | No        |  |  |  |  |  |
| Check all Infusion<br>(Labelling, Correct Preparation)                                                 | yes       | yes       | yes       | yes       |  |  |  |  |  |
| Chest Physio & Neb                                                                                     | No        | No        | No        | No        |  |  |  |  |  |
| Handed Over By Name :                                                                                  | S. Anesh  | S. Anesh  | S. Anesh  | S. Anesh  |  |  |  |  |  |
| Signature :                                                                                            | S. Anesh  | S. Anesh  | S. Anesh  | S. Anesh  |  |  |  |  |  |
| Date & Time:                                                                                           | 3/7/20    | 4/7/20    | 5/7/20    | 6/7/20    |  |  |  |  |  |
| Hand Over Taken By Name :                                                                              | S. Anesh  | S. Anesh  | S. Anesh  | S. Anesh  |  |  |  |  |  |
| Signature :                                                                                            | S. Anesh  | S. Anesh  | S. Anesh  | S. Anesh  |  |  |  |  |  |
| Date & Time:                                                                                           | 3/7/20    | 4/7/20    | 5/7/20    | 6/7/20    |  |  |  |  |  |





GUC-00081766 IP18-00036296  
Baby S SHASTIK  
02-10-2023 2 Y 9 M 1 D (M)  
Dr. GANESH R



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## KBS CHART

[illegible]

1951

| Date  |  | Description |  | Amount |  |
|-------|--|-------------|--|--------|--|
| 1/1   |  | Balance     |  | 100.00 |  |
| 1/2   |  | ...         |  | ...    |  |
| 1/3   |  | ...         |  | ...    |  |
| 1/4   |  | ...         |  | ...    |  |
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## EMERGENCY ROOM TRIAGE FORM

Patient's Name: Bellay-Shastik Age: 2y 8m Gender: ☒ Male ☐ Female  
Date: 3/7/26 Time of Arrival: 1:45am  
Allergies: ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): \_\_\_\_\_ ☐ Not known  
Source of Information: ☐ Parents ☐ Others (Specify): \_\_\_\_\_  
Mode of Arrival: ☐ Ambulatory ☐ Wheelchair ☐ Ambulance  
Initial Vital Signs: Temp: 101.8 PR: 138 BP: 98/70/61 RR: 30 SpO<sub>2</sub>: 98%  
Chief Complaints: Low fever x 2 days

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                                                   |                                                                                                                                                                                   | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appearance<br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking                                      | Work of Breathing<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased<br><input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea | <input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable:<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening |
| Circulation / Colour<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding |                                                                                                                                                                                   |                                                                                                                                                                                      |

| Triage Classification                                                                                                    | CTAS                                       |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Level 1: Resuscitation                                                                          | <input type="checkbox"/> Immediate         |
| <input type="checkbox"/> Level 2: EMERGENT: Life or limb threatening                                                     | <input type="checkbox"/> < 15 min          |
| <input type="checkbox"/> Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min            |
| <input type="checkbox"/> Level 4: LESS URGENT: Significant illness but not life threatening                              | <input checked="" type="checkbox"/> 60 min |
| <input type="checkbox"/> Level 5: NON - URGENT: May receive care when convenient                                         | <input type="checkbox"/> 120 min           |

NOTE: All immunocompromised children and preterm babies to be considered Level 2.  
All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian: H. Vagel  
Triage Completion Time: 2:00am

### Communicable Disease Triage Screening

#### PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks? ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks? ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks? ☐ Yes ☒ No

#### PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
If yes, State Location: \_\_\_\_\_
- Are your parents / close contacts at home is/a healthcare worker? {please encircle the choices} (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

#### PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

#### PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse: Serpup

Date & Time: 3/7/26 2:00am

Docu. No.: RCH / FRM / CLINICAL / 085

Signature of Triage Nurse: Serpup

# EMERGENCY ROOM TRIAGE FOR

8/1/77

1. Triage Nurse: [Name]  
2. Triage Nurse: [Name]  
3. Triage Nurse: [Name]  
4. Triage Nurse: [Name]  
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7. Triage Nurse: [Name]  
8. Triage Nurse: [Name]  
9. Triage Nurse: [Name]  
10. Triage Nurse: [Name]

| Level | Room     | Room Number | Room Description   | Room Status |
|-------|----------|-------------|--------------------|-------------|
| 1     | Level 1  | 101         | Level 1 Room 101   | Available   |
| 2     | Level 2  | 201         | Level 2 Room 201   | Available   |
| 3     | Level 3  | 301         | Level 3 Room 301   | Available   |
| 4     | Level 4  | 401         | Level 4 Room 401   | Available   |
| 5     | Level 5  | 501         | Level 5 Room 501   | Available   |
| 6     | Level 6  | 601         | Level 6 Room 601   | Available   |
| 7     | Level 7  | 701         | Level 7 Room 701   | Available   |
| 8     | Level 8  | 801         | Level 8 Room 801   | Available   |
| 9     | Level 9  | 901         | Level 9 Room 901   | Available   |
| 10    | Level 10 | 1001        | Level 10 Room 1001 | Available   |

1. Triage Nurse: [Name]  
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## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date: 3/3/26 Time of arrival: 4:45 AM  
 Chief Complaints: C/O fever x 1 day RBS: \_\_\_\_\_  
 Height: \_\_\_\_\_ Weight: 14 kg BMI: \_\_\_\_\_ Head Circumference (<2 years) \_\_\_\_\_  
 Allergies: ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other: \_\_\_\_\_  
 If yes, identify \_\_\_\_\_  
 Pain Screening: ☒ Yes ☐ No If Yes, Pain Score: 0/10 Pain Tool Used: ☐ N Pass ☒ FLACC ☐ Wong Baker  
☐ Character \_\_\_\_\_ ☐ Location \_\_\_\_\_ ☐ Frequency \_\_\_\_\_ ☐ Duration \_\_\_\_\_

### RISK FOR FALL:

- ☐ If patient is < 6 years  
 tick below fall risk intervention directly  
☐ If Patient is > 6 years  
 Assess the below parameters

History of Falling: within past 3 months

☐ Yes ☒ No

### Ambulatory Aids:

- Wheelchair
- Uses furniture for support

☐ Yes ☒ No

☐ Yes ☒ No

### Gait/Transferring:

- Bedrest / immobile
- Weak
- Impaired

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Mental Status: Forgets limitations

☐ Yes ☒ No

IF YES FOR ANY CATEGORY = RISK FOR FALLING

### Fall Risk Intervention:

- ☐ Escort while ambulating
- ☐ Assist Patient
- ☐ Educate patient and family on fall precautions/prevention

Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem
- ☐ Walking Problem
- ☐ Developmental Delay
- ☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight
- ☐ Overweight
- ☐ Feeding Problem
- ☐ Special diet
- ☐ Special feeding method

Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: \_\_\_\_\_ (Date/Time): \_\_\_\_\_

Social History: Lives With parents

Siblings in household ☐ Yes ☐ No (if yes How Many?) \_\_\_\_\_

Time of Initial assessment completed by ER Nurse: 1:50 AM



| Time    | Nursing Notes                          |
|---------|----------------------------------------|
| 1:45 AM | patient came in ER, c/o fever 4 days   |
|         | patient screened by DR. Deepak sir     |
|         | & advised admission under DR           |
|         | Ganesh sir,                            |
|         | * vital signs check & recorded         |
|         | * patient screened by DR. Deepak sir & |
|         | Advice IV placement & Blood test done, |
|         | * Shift to ward                        |

Samples collected by: S/N Subhadip

Time: 2:20 AM

Samples sent by: S/N Sersin

Time: 2:25 AM

#### Medication given in ER:

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            | NIL   |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |

| Condition of patient at time of shift - out : | Details of Shift - out          |
|-----------------------------------------------|---------------------------------|
| HR: 138 L/min BP: 98/70 CFT: L3SC             | Shift - out from ER to: 509     |
| RR: 28 L/min SPO <sub>2</sub> : 98% RA        | Time of Shift - out: 2:40 AM    |
| GCS: 15/15 Temperature: 102.2° R              | Handover given to: S/N Anuritha |
| Pain Score: 0/10                              | (Nurse's Name)                  |
| Repeat RBS (if applicable):                   |                                 |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any): IV placement done

22 G (E) metacarpal

Name of the Nurse: Subhadip Signature of the Nurse: [Signature]

Date & Time: 3/7/26 @ 2:30 AM

GUC-00081766 IP18-00036296  
Baby S SHASTIK  
02-10-2023 2 Y 9 M 1 D (M)  
Dr. GANESH R

Patie



Rainbow<sup>®</sup>  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight<sup>™</sup>  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## PEDIATRIC ED DOCTORS ASSESSMENT (IN-PATIENTS)

Admitting Doctor : Dr. DEEPAN

Date : 31/7/20

Type of Admission: ☐ OPD ☒ ER ☐ Referral (if referral, Doctor's Name: \_\_\_\_\_)

Start Time of Assessment: \_\_\_\_\_

Weight: 14kg

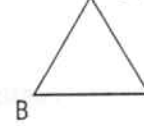
Allergic History: nil

Chief Complaints: \_\_\_\_\_

Chv. fever x 4 days

Pediatric Assessment Triangle

A Appearance - TICLS Alert



C Circulation ☒ Normal  
☐ Abnormal

B Breathing

☐ ↑ WOB

☐ ↓ WOB

☒ Normal

☐ Gasping / Apnea

☐ Pallor  
☐ Cyanosis  
☐ Mottling  
☐ Bleeding

Initial Physiological Status: ☒ Stable ☐ Unstable  
☐ Life Threatening  
☐ Non Life Threatening

Any urgent interventions needed: ☐ Yes ☐ No

If Yes \_\_\_\_\_

Significant Past History: \_\_\_\_\_

Medication History: \_\_\_\_\_

Relevant Investigations: \_\_\_\_\_

### Primary Assessment

Airway



☒ Open

☐ Maintainable

☐ Not Maintainable

Any urgent interventions needed: ☐ Yes ☒ No

If Yes \_\_\_\_\_



Breathing

Rate: \_\_\_\_\_ SpO<sub>2</sub> on FiO<sub>2</sub> 98% on RA

Rhythm: \_\_\_\_\_

Retractions: ☐ Suprasternal ☐ ICR ☐ SCR

☐ Sternal ☐ Supraclavicular ☐ Nasal Flaring

Respiratory Noises: ☐ Stridor ☐ Wheezing ☐ Grunting

Air Entry: BAE

Palpation Findings (If necessary): \_\_\_\_\_

Any urgent interventions needed: ☐ Yes ☒ No

If Yes \_\_\_\_\_



**Circulation**HR: 138/minCFT ☐ Central ☒ PeripheralAny urgent interventions needed: ☐ Yes ☐ NoBP: 98/70 mmHgPulse Volume: ☐ Central ☐ PeripheralIf in Shock: ☐ Compensated ☐ HypotensiveMuffled Heart Sound: ☐ Yes ☐ NoEngorged Neck Veins: ☐ Yes ☐ NoMurmurs: ☐ Yes ☒ No

Liver Span: .....

ECG: .....

Any Signs of Heart Failure: ☐ Yes ☐ No

If Yes .....

**Disability**GCS: 15/15AVPU: AlertAny urgent interventions needed: ☐ Yes ☒ NoPupils: ☒ Responsive ☐ Non-Responsive  
Size ☐ Right ☐ LeftActive Seizures: ☐ Yes ☐ No Sugars: .....

Signs of Neurological compromise .....

If Yes .....

**Exposure**Temp.: 102.2°Any Rash: ☐ Yes ☒ No

If yes describe the rash .....

Active bleed .....

Lacerations ☐ Abrasions ☐ bruises ☐

Describe: .....

Any urgent interventions needed: ☐ Yes ☒ No

If Yes .....

**Final Physiological Status:** ☐ Respiratory Distress ☐ Respiratory Failure ☐ Respiratory Arrest  
☐ Shock - Compensated ☐ Hypotensive ☐  
☐ Cardiopulmonary Arrest ☒ Hemodynamically Stable

**Secondary Assessment:** Head to toe examination with positive findings: .....**Labs Planned:** .....**Treatment Planned:** .....AscherNeed for Oxygen: ☐ Yes ☒ No if yes Low Flow ☐ High Flow ☐ PPV ☐

Final Diagnosis with possible Differential Diagnosis (If necessary): .....

Assessment done by  
Name of the Doctor: C. D. F. P. M.Signature: C. D. F. P. M.

Date &amp; Time: .....

Sr. Doctor on Duty (If necessary)

Name of the Sr. Doctor: .....

Signature: .....

Date &amp; Time: .....



# PATIENT TRANSFER FORM

GUC-00081766  
Baby S SHASTIK  
02-10-2023  
Dr. GANESH R

IP18-00036296

2 Y 9 M 1 D

(M)



|                                                                                                       |                                   |                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date & Time of Admission<br>3/7/26<br>6:40am                                                          |                                   | Date & Time of Transfer Order<br>3/7/26<br>8:40am                                                                                                               |
| Treating Consultant Name<br>Dr. Ganesh                                                                | Transfer Ordered by<br>Dr. Deepak | Reason for Transfer<br>Further management                                                                                                                       |
| From Unit<br>ER                                                                                       | To Unit<br>509                    | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                 |
| Number of Sheets in Clinical File<br>13                                                               | Number of Imaging Films<br>Nil    | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |
| Medications / Consumables / Surgicals / Hand over                                                     |                                   |                                                                                                                                                                 |
| Sl.No.                                                                                                | Item Name                         | Quantity                                                                                                                                                        |
| 1.                                                                                                    |                                   |                                                                                                                                                                 |
| 2.                                                                                                    |                                   |                                                                                                                                                                 |
| 3.                                                                                                    |                                   |                                                                                                                                                                 |
| 4.                                                                                                    |                                   |                                                                                                                                                                 |
| 5.                                                                                                    |                                   |                                                                                                                                                                 |
| Shifting Summary / Notes Written by Doctor : Yes <input type="checkbox"/> No <input type="checkbox"/> |                                   |                                                                                                                                                                 |
| Name & Signature of Person who is Transferring<br>S. Anirudh                                          |                                   | Name of Person Ordered Transfer                                                                                                                                 |
| Patient & Clinical Records Received by :<br>S. Anirudh 3/7/26 at 3:00 PM                              |                                   |                                                                                                                                                                 |
| Date & Time of Patient Received :<br>3/7/26 at 3:00 PM                                                |                                   |                                                                                                                                                                 |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

# PATIENT TRANSFER FORM

|                                                                                                                             |  |                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|
| Patient Name: <u>Mr. J. J. Jones</u><br>Room: <u>101</u><br>Date: <u>10/1/77</u>                                            |  | Referring Physician: <u>Dr. J. J. Jones</u><br>Referring Hospital: <u>St. Mary's Hospital</u>                               |
| Receiving Hospital: <u>St. Mary's Hospital</u><br>Receiving Physician: <u>Dr. J. J. Jones</u><br>Receiving Room: <u>101</u> |  | Referring Hospital: <u>St. Mary's Hospital</u><br>Referring Physician: <u>Dr. J. J. Jones</u><br>Referring Room: <u>101</u> |
| Reason for Transfer: <u>Transfer to St. Mary's Hospital for further treatment.</u>                                          |  |                                                                                                                             |
| Date of Transfer: <u>10/1/77</u>                                                                                            |  |                                                                                                                             |
| Signature of Referring Physician: <u>[Signature]</u>                                                                        |  |                                                                                                                             |
| Signature of Receiving Physician: <u>[Signature]</u>                                                                        |  |                                                                                                                             |