

# ACTIVITY RECORD FOR BILLING

Name: ..... GUC-00094260 IP18-00036604  
Master A MOHAMEED FAAZIL  
20-03-2017 9 Y 4 M 4 D (M)  
UHID No: ..... Dr. PRAHLAD N  
Date of Admission: ..... Consultant: ..... Dept: .....  
Date of Discharge: ..... Time: .....  
Room / Bed No: ..... Ward: ..... Suggested Billable bed type: .....

## WARD TRANSFERS

| Date    | Time    | From | To        | Signature of Nurse |
|---------|---------|------|-----------|--------------------|
| 24/7/26 | 10.30PM | ER   | PICU      | [Signature]        |
| 26/7/20 | 12.30pm | PICU | 6th Floor | [Signature]        |
|         |         |      |           |                    |
|         |         |      |           |                    |
|         |         |      |           |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name        | Date       | Order No. | Signature   |
|-----|--------------------|------------|-----------|-------------|
| 1.  | Kastur Surge       | 25/07/2026 | 010058    | [Signature] |
| 2.  | (2D Echo)          |            |           |             |
| 3.  | Dr. padhama Balaji | 26/7/26    | 1733234   | [Signature] |
| 4.  |                    |            |           |             |
| 5.  |                    |            |           |             |
| 6.  |                    |            |           |             |
| 7.  |                    |            |           |             |
| 8.  |                    |            |           |             |
| 9.  |                    |            |           |             |
| 10. |                    |            |           |             |

## INVESTIGATIONS

[illegible]

PROJ 047

[illegible]

# PROCEDURE

| Date            | Procedure               | Quantity | Order No.       | Signature          |
|-----------------|-------------------------|----------|-----------------|--------------------|
| 24/7/26 10:30pm | IV placement            | (DS)     |                 | <i>[Signature]</i> |
| 25/8/26         | USG abdomen             | 1        | 18-10042        | <i>[Signature]</i> |
| 25/8/26         | EEG                     | 1 m      | 10043           | <i>[Signature]</i> |
| 25/8/26         | mri Brain, mra          | 1        |                 |                    |
|                 | mri. MRISpine           |          | 1732814         | <i>[Signature]</i> |
|                 | <del>mri contrast</del> |          |                 |                    |
| 25/7/26         | 2D Echo & Consultation  | 1        | 010052          | <i>[Signature]</i> |
| 25/8/26         | ECG                     | 1        | 010068          | <i>[Signature]</i> |
| 27/8/26         | IV placement            | ①        | <del>0106</del> | <i>[Signature]</i> |
|                 |                         |          |                 |                    |
|                 |                         |          |                 |                    |
|                 |                         |          |                 |                    |
|                 |                         |          |                 |                    |

## ANY OTHER INFORMATION:

Date: 26/7/26

Time: 12pm

Prepared By: .....

|                                             |                     |                   |                    |
|---------------------------------------------|---------------------|-------------------|--------------------|
| Staff Nurse<br><i>[Signature]</i><br>010042 | Shift / Ward<br>G07 | Billing Assistant | Billing Supervisor |
|---------------------------------------------|---------------------|-------------------|--------------------|

6th floor

# ACTIVITY RECORD FOR BILLING

Name: \_\_\_\_\_

UHID: GUC-00094260 IP18-00036604 No: \_\_\_\_\_ Consultant: \_\_\_\_\_ Dept: \_\_\_\_\_

Date: Master A MOHAMEED FAAZIL 20-03-2017 9 Y 4 M 6 D (M) Time: \_\_\_\_\_ Date of Discharge: \_\_\_\_\_ Time: \_\_\_\_\_

Room: Dr. PRAHLAD N Ward: \_\_\_\_\_ Suggested Billable bed type: \_\_\_\_\_

## WARD TRANSFERS

| Date | Time | From | To | Signature of Nurse |
|------|------|------|----|--------------------|
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name                         | Date    | Order No.    | Signature                                                                             |
|-----|-------------------------------------|---------|--------------|---------------------------------------------------------------------------------------|
| 1.  | Dr. Sureshly<br>(Ped Endo)          | 27/7/26 | To be raised |  |
| 2.  |                                     |         |              |                                                                                       |
| 3.  |                                     | 28/7/26 | to be raised |  |
| 4.  | Dr. Sureshly<br>(Ped Endo)          | 29/7/26 | to be raised |  |
| 5.  |                                     |         |              |                                                                                       |
| 6.  | Dr. Srinivasan<br>(Ped Pathologist) | 29/7/26 | to be raised |  |
| 7.  |                                     |         |              |                                                                                       |
| 8.  |                                     |         |              |                                                                                       |
| 9.  |                                     |         |              |                                                                                       |
| 10. |                                     |         |              |                                                                                       |

## INVESTIGATIONS

[illegible]



# PROCEDURE

| Date    | Procedure                              | Quantity | Order No. | Signature          |
|---------|----------------------------------------|----------|-----------|--------------------|
| 27/7/20 | IV Placement ✓                         | ①        | 1733490   | <i>[Signature]</i> |
| 27/7/20 | Renal dopplar ✓                        | ①        | 0106      | <i>[Signature]</i> |
| 28/7/20 | chest-xray ✓                           | ①        | 10191     | <i>[Signature]</i> |
| 29/7/20 | POP screening<br>with renal<br>imaging | ①        | 1734455   | <i>[Signature]</i> |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |
|         |                                        |          |           |                    |

## ANY OTHER INFORMATION:

.....

.....

.....

.....

.....

.....

Date: 29/7/20 Time: 11:30AM Prepared By: .....

|                                       |                                  |                   |                    |
|---------------------------------------|----------------------------------|-------------------|--------------------|
| Staff Nurse<br><i>Sally<br/>Booth</i> | Shift / Ward<br><i>6th floor</i> | Billing Assistant | Billing Supervisor |
|---------------------------------------|----------------------------------|-------------------|--------------------|



GUC-00094260 IP18-00036604  
Master A MOHAMEED FAAZIL  
20-03-2017 9 Y 4 M 9 D (M)  
Dr. PRAHLAD N



### DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

| ACTIVITY                                | INTIM<br>E | OUT<br>TIME | NAME &<br>SIGNATUR<br>E    | REMARKS | <To be<br>filled<br>by<br>Admin<br>> |  |  |
|-----------------------------------------|------------|-------------|----------------------------|---------|--------------------------------------|--|--|
| Activity Sheet<br>update by<br>Nursing  |            |             | <i>Prahlad</i><br>11:30 AM |         |                                      |  |  |
| Activity Sheet<br>update by<br>Pharmacy |            |             | <i>[Signature]</i>         |         |                                      |  |  |

# PROCEDURE

| Date    | Procedure                                | Quantity | Order No. | Signature          |
|---------|------------------------------------------|----------|-----------|--------------------|
| 27/7/20 | IV Placement ✓                           | ①        | 1733490   | <i>[Signature]</i> |
| 28/7/20 | Renal dopplar ✓                          | ①        | 0106      | <i>[Signature]</i> |
| 28/7/20 | chest-xray ✓                             | ①        | 10191     | <i>[Signature]</i> |
| 29/7/20 | POP screening<br>with portnal<br>imaging | ①        | 1734455   | <i>[Signature]</i> |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |
|         |                                          |          |           |                    |

## ANY OTHER INFORMATION:

Date: 29/7/20 Time: 11:30AM Prepared By: \_\_\_\_\_

|                                      |                                 |                   |                    |
|--------------------------------------|---------------------------------|-------------------|--------------------|
| Staff Nurse<br><i>Sally<br/>0004</i> | Shift / Ward<br><i>BK FLOOR</i> | Billing Assistant | Billing Supervisor |
|--------------------------------------|---------------------------------|-------------------|--------------------|

## DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

| ACTIVITY                                   | TIME            |          | NAME & SIGNATURE   | REMARKS | <To be filled by Admin> |
|--------------------------------------------|-----------------|----------|--------------------|---------|-------------------------|
| Discharge Announcement                     |                 |          |                    |         |                         |
|                                            | INTIME          | OUT TIME |                    |         |                         |
| Arrangement of File by Nursing             | 29/7/16<br>11Am | 12:45    | <i>[Signature]</i> |         |                         |
| Preparation of Discharge Summary           |                 |          |                    |         |                         |
| Finalization of discharge summary          |                 |          |                    |         |                         |
| Transfer of file from Ward to Billing Dept |                 |          |                    |         |                         |
| Bill Processing                            |                 |          |                    |         |                         |
| Audit Clearance                            |                 |          |                    |         |                         |
| Billing Clearance                          |                 |          |                    |         |                         |
| Physical Clearance                         |                 |          |                    |         |                         |
|                                            |                 |          |                    |         |                         |



GUC-00094260 IP18-00036604  
Master A MOHAMED FAZIL  
20-03-2017 9 Y 4 M 8 D (M)  
Dr. PRAHLAD N



Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## TELEPHONE / VERBAL ORDER AND CRITICAL RESULT REPORTING FORM

☒ Telephone Order ☐ Verbal Order ☒ Critical Result Reporting

Name of Reporter: MS. Shalini

**A. Order as per Medication Chart**

☒ N/A

Route

Dose

Direction If Any

**B. Critical Result Reporting**

(Lab/Radiology/others/ If Any)

☐ N/A

☒ Intervention for Critical Results?

S. CORTISOL Ad. 0.0 ug/dl

continue CBT monitor bts

Order Recipient Response: Please Tick

Yes

No

Write Down by the receiver

Satya

Read Back by the recipient

Satya

Confirmed by the reporter

MS. Shalini

Receiving by:

Ordering Doctor Signature

Name :

Name :

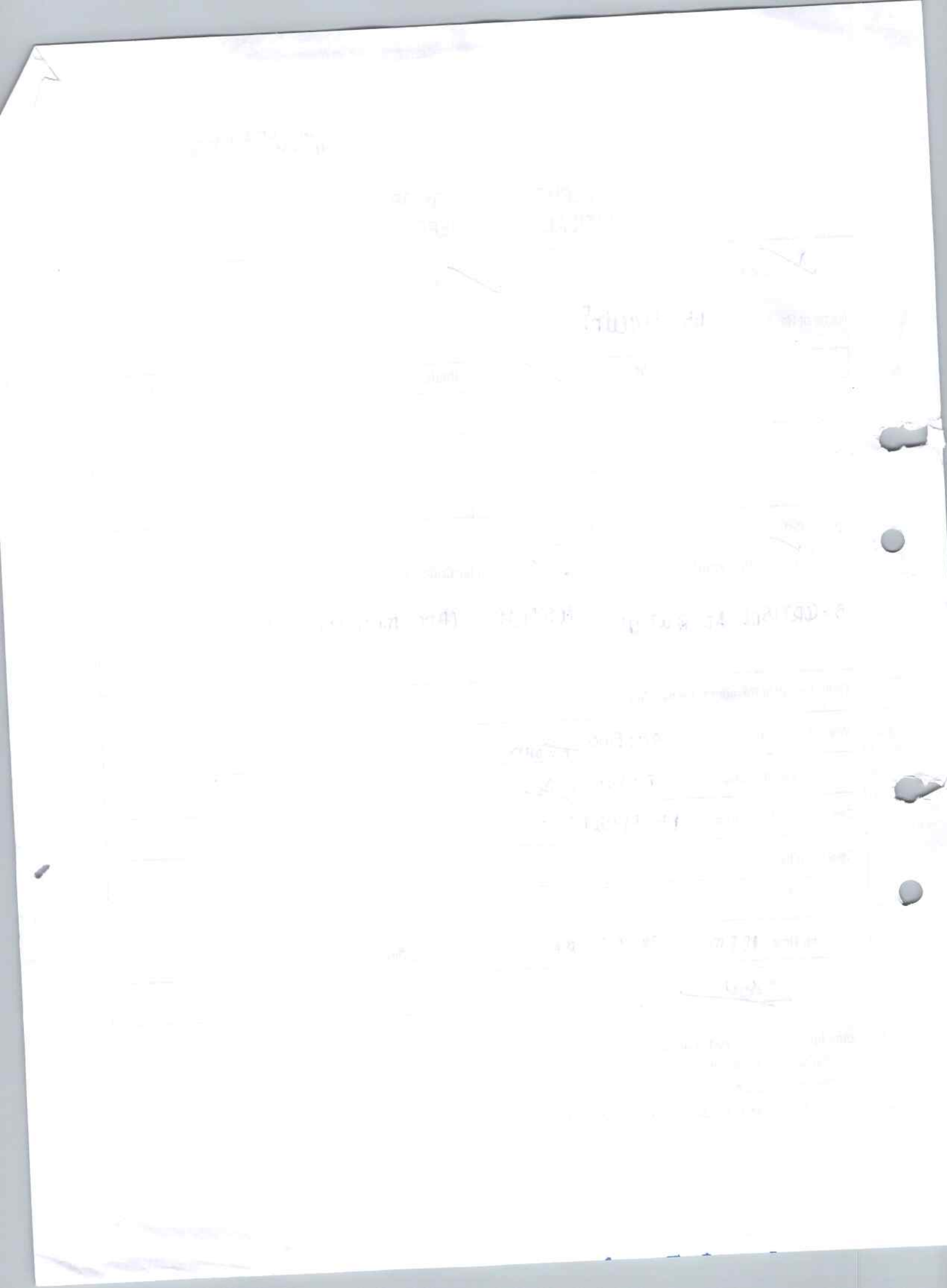
Receiving Time : 10 AM Date: 28/07/20

Signature Time : Date: / /

Signature:

### Notes for Telephone / Verbal order:

1. Verbal Order is for Emergency Situation only.
2. Doctor should sign the order ASAP but not later than 24 hours.
3. This form shall be placed in the Doctor Orders Part.



Sankara Nethralaya Case summary

Name: Mohammed Faazil      9ys /male GUC: 94260  
1/181, 2nd floor , Prabhu complex, Velachery main road, Santosh puram  
9600571494

MRD:

Phone- Date: 28.07.2026

Admitted with abdominal pain diagnosed to have hypertensive emergency

Eye examination: Both eyes, CF at 3 metres

External examination: Both eye : Normal

CSM, no nystagmus, orthophoric

EOM full and free.

Anterior segment : normal

Posterior segment:

Both eyes : Disc , and macula ok , Vessels mild tortuous

Advice :

Review in 2-3 weeks in Sankara Nethralaya

Contact Reception ( 6379905263) for appointment in Rainbow childrens hospital

Contact Mrs. Anuradha ( 9383573815) for appointment in Sankara Nethralaya



Dr Suganeswari

drgsi@snmail.org

60041

Senior Consultant

Vitreoretina and oncology services

Sankara Nethralaya.





## Radiology Report

|               |                          |                |                     |
|---------------|--------------------------|----------------|---------------------|
| Patient Name  | Master.A MOHAMEED FAAZIL | Patient Ph.No  | 9600571494          |
| Age           | 9 Y 4 M 7 D              | Requisition No | R2618-010106        |
| Gender        | Male                     | Collected on   | 27-07-2026 11:08 AM |
| IP / Bill No. | IP18-00036604            | Received On    | 27-07-2026 11:34 AM |
| UHID No.      | GUC-00094260             | Reported On    | 27-07-2026 11:34 AM |
| Ref. Doctor   | PRAHLAD N                | Ward / Bed No  | /                   |

## RENAL DOPPLER

Right kidney – 89 x 41 mm, Left kidney – 89 x 47 mm.  
The kidneys are normal in size and position. Renal cortical echoes and corticomedullary differentiation are normal on both sides.  
Pelvicalyceal system on both sides is not dilated. No calculus seen.

No obvious perinephric fluid collection seen.

## MAIN RENAL ARTERIES

Normal calibre  
Normal flow velocity (73.5 cm/s on right side and 60 cm/s on left side)  
Normal flow waveform  
Normal RI (0.65 on right side and 0.69 on left side)

## INTRARENAL ARTERIES

Normal flow pattern  
Normal flow velocities  
Normal RI  
Normal S/D ratio  
Normal AT

Bilateral renal veins and IVC are within normal limits.

Normal Study.

Suggested clinical correlation.

Approved By : PRASANNA KUMARAVEL MBBS, MDRD  
SENIOR CONSULTANT RADIOLOGIST  
92729

Note: Clinically correlate, Kindly discuss if necessary

## Rainbow Children's Medicare Limited

CHENNAI : No. 157 to 160, Anna Salai, Near Little  
Mount Metro Station, Guindy, Tamil Nadu - 600015

SHOLINGANALLUR : No. 493/42A2B, OMR ECR  
Link Road, Chennai, Tamilnadu - 600119

For Appointments call: 1800 2122

Printed Date: 27-07-2026 11:36 AM  
CIN : L85410PG1999PLC029914

info@rainbowhospitals.in Printed By: ARUN

www.rainbowhospitals.in Page 1 of 1



## ADMISSION SHEET

### Registration Details :

Admission No : IP18-00036604

Admit Date : 24-Jul-2026

Admit Time : 08:33 PM UHID : GUC-00094260

### Patient Details :

Patient Name : Master A MOHAMEED FAAZIL

Age : 9 Y 4 M 4 D

Guardian : Mr B AMANULLAH

DOB : 20-03-2017

Gender : Male

Religion :

Occupation :

Martial Status :

Address (H) : 1/18 12 FLOOR PRABHU COMPLEX  
VELACHERY MAIN ROAD SANTHOSA PURAM  
Selaiyur Chennai Tamil Nadu INDIA 600073

Phone No : 9600571494

E-mail : N@M.M

### Admission Details :

Bed Type : DAY CARE

Bed No : ER 101

Ward Name : 0F-EMERGENCY

Room No : ER 101

Admission Type : First Visit

### Contact Details :

Name : Mr B AMANULLAH

Relationship : Father

Contact Address : 1/18 12 FLOOR PRABHU COMPLEX  
VELACHERY MAIN ROAD SANTHOSA PURAM  
Selaiyur Chennai Tamil Nadu INDIA 600073

Phone No : 979088434

  
Signature

### Doctor Details :

Doctor Name : Dr. PRAHLAD N

Specialisation : PEDIATRIC NEPHROLOGY

Referral Doctor : BETHESDA HOSPITAL

Phone No :

Co-Consultant : Dr. KARTHIK NARAYANAN R

### Payment Details :

Payment Mode : Cash

Deposit Amount : 0.00

Payor Name : SELFPAY



## GENERAL CONSENT FOR TREATMENT

Patient Name: Master A MOHAMEED FAAZIL

Age : 9 Y 4 M 4 D

IP No: IP18-00036604

Sex: Male

Consultant: Dr. PRAHLAD N

Ward/Bed No: 0F-EMERGENCY/ER 101

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

Note:

1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

(Signature:.....)

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.

4 Financial and billing counseling has been done to me.

Signature of Patient/Relative: >

Name: Amanullah

Relationship: Father

Date: 24-07-2026

Witness Name: Aswin

Witness Signature:

Time: 8:33

Patient Address:

1/18 12 FLOOR PRABHU COMPLEX  
VELACHERY MAIN ROAD SANTHOSA  
PURAM Selaiyur Chennai Tamil Nadu  
INDIA 600073

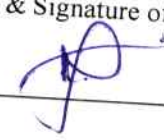


## BILLING POLICY

- ▶ **Billing Cycle:** - Bed charges will be calculated based on 12PM to 12PM checkout. Settlement post 12PM, room rent will be charged for half day extra & post 6PM, it will be charged for full day. Less than 24 hours stay will be considered as one day.
- ▶ Room Rent inclusive of Bed, Nursing, Consultation Charges and all other charges, like Diet, Investigations, IP or OP Procedures, Equipment, Cross Consultations, Blood/ Blood Products, Implants, Ward Consumables, Infection Preventive Measure Charges, Pharmacy and Consumables will be charged extra.
- ▶ 5% GST Charges applicable on more than INR 5,000/- Bed Charges which was effective from 18.07.2022 as per the GST Council.
- ▶ As per the G.O.I. guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Credit Card/ Debit Card/ NEFT / RTGS / Demand Draft and Online Payment.
- ▶ In the event of TPA / Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / Corporate won't be applicable.
- ▶ If the Surgery/ Procedures performed in emergency hours (8PM-6AM), Public Holiday and on Sunday will be charged 30% extra.
- ▶ Asst. Surgeon and Anesthetist Charges will be charged 30% on the Surgeon Charges.
- ▶ Admission will be done according to the ward category chosen by the patient; charges will be applicable as per the ward category. All charges vary as per Room category, except Pharmacy and consumables.
- ▶ Patient / Guardian Self Attested Government ID proof is mandatory to submit at the admission.
- ▶ TPA/Insurance Processing Fee applicable for all Insurance Cases.
- ▶ In our hospital there is "No Discounts Policy". Kindly co-operate.
- ▶ No Duplicate/ Second copy of OP or IP bill will be issued.
- ▶ In case the patient is shifted from lower category to higher category, all the charges like consultant visits, investigations, operations and procedures etc. from the date of admission will be charged according to the higher category.
- ▶ If the patient is shifted to the ICU, the attendant should vacate the room. If the attender occupies the room, it will be charged as per dual occupancy.
- ▶ Room eligibility is purely subject to TPA approval. Proportionate difference of the bill amount is applicable in case the patient opts for higher category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ▶ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/ HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, Etc., credit cannot be extended. These items are not payable to us as per insurance company norms (Depends on the TPA/Insurance Co. T&C).
- ▶ It takes time for cash discharge is a minimum 3-4hrs. and in the case of insurance, it will take a minimum 6-7hrs.
- ▶ Difference, if any between the final bill amount and amount permitted / approved by the TPA or total bill amount in case of denial from TPA, has to be paid by the patient.
- ▶ Two attendants are permitted with patients in Deluxe, Private Rooms and only one is permitted in the rest of the categories of rooms. No attendant is permitted in ICU's.
- ▶ All the refunds more than Rs.5,000/- will be refunded through NEFT within 7 Bank working days.
- ▶ Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day. You are requested to clear your outstanding amount on daily basis before 12 PM. **Patient bill outstanding should not be increase more than 10,000/-**

## DECLARATION

I have attended the Financial Counselling desk & understood the expected costs & other conditions applicable. In this case, the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge. I promise to settle the claim with the hospital as per Hospital Cash Tariff.

|                                                                                                                 |                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Patient Name : <b>A MOHAMMED PARZIL</b>                                                                         | UHID Number : <b>94260</b>                                                                                                   |
| Self/Attendant Name : <b>Amanullah</b>                                                                          | Relation : <b>FATHER</b>                                                                                                     |
| Self/ Attendant Signature :  | Name & Signature of Financial Counselor  |
| Phone Number :                                                                                                  |                                                                                                                              |





# Rainbow<sup>®</sup> Children's Hospital

It takes a lot to treat the little.

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name: \_\_\_\_\_

UHID ID: \_\_\_\_\_

Department: \_\_\_\_\_

Consultant: \_\_\_\_\_

GUC-00094260

IP18-00036604

Master A MOHAMEED FAAZIL

20-03-2017

9 Y 4 M 4 D

(M)

Dr. PRAHLAD N



## Pediatric Multiorgan History &amp; Physical Examination

GUC-00094260 IP18-00036604  
 Master A MOHAMEED FAAZIL  
 20-03-2017 9 Y 4 M 4 D (M)  
 Dr. PRAHLAD N

Name: MastAge/Sex 9 yrs / 1

Information given by:

Relationship



## Chief Presenting Complaints &amp; Duration (Chronologically)

c/o Abdominal pain x 2 days

vomiting, loose stools x 2 days

urticarial rash x 1 day

LOC x 4 episodes x 1 day

## History of present illness:

A 9 yrs old male came with c/o Abdominal pain x 2 days  
 diffuse, associated with vomiting 4-5 episodes/day non  
 bilious, non blood stained, non projectile x 2 days

c/o loose stools for 2 days, not associated with mucus,  
 blood, watery in consistency.

H/o urticarial rash over abdomen & thighs, blanchable  
 associated with itching.

H/o loss/impaired consciousness for 4 episodes for past  
 1 day, regained consciousness after 10 mins. 2 seizures.

No H/o fever, Breathing difficulty, facial swelling

No H/o any abnormal limb movements

No H/o hematuria, limb edema, Abd distension

No H/o any Trauma

H/o outside food consumption 2 days back

H/o recent weight gain in the past 1 year.

No H/o drug intake



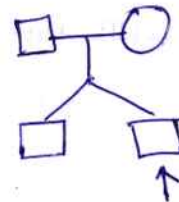
Past History : (including details of any previous investigation or treatment)

No Aggressive behaviour & insomnia on lamotrigine & melatonin

Birth & Neonatal History:

LSLs / Term / B.Wt - 3.2 Kg / no NICU stay

Family Chart



Birth & Socio Economic History:

About Father : 7 yem.

About Mother :

Any additional Information :

Developmental History :

Milestones attained at appropriate age.

Immunization History :

Immunized upto 7 months according to age of 7 months

Anthropometry :

BMI - 22.76 (> obese centile)

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cms): 161 cm (Centile \_\_\_\_\_)

Weight (kgs) 59 kg (Centile > 97th centile)

On Examination : Utricular rash over abdomen, Back & inner thigh  
Small purpuric rash over B/L upper & lower limbs - bilanchalid

Temperature : 101.9 F Pulse Rate : 128/min B.P. 138/96 SPO2 100% ecchyma over left hand.

Resp. rate and type of breathing : 28/min

Rash post inflammatory hyperpigmentation

Lymphadenopathy over face +

Oedema :

Allergies (if any):

**Respiratory System :**Inspection (any s/o distress) : (P)Air entry & breath sounds : R/L AFEAny added sounds : no added sounds

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

**Cardiovascular System :**

Inspection of precordium : \_\_\_\_\_

Heart Sounds : S1 S2Any murmur : no murmur

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) : \_\_\_\_\_

**Per Abdomen :**Inspection : (P)Palpation : soft, diffuse tenderness, umbilical rash over abdomenAuscultation : \_\_\_\_\_ thighs and back

Spine : \_\_\_\_\_ External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

**Central Nervous System :**Level of Consciousness : AVPU/GCS score : 15/15

Cranial Nerves : \_\_\_\_\_

**Motor System :**Nutrition : (P)Tone : (P)Power 5/5

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_



Reflexes :

DTR DTR - 3+ 3+

Superficials:

Plantars withdrawal

Sensory System :

Bladder / Bowel :

Clinical Summary & Diagnostic:

Hypertensive emergency / URTICARIA  
AGE & some dehydration

Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment:

Desired goals of the treatment :

Planned Labs:

REZ.  
Albumin / Creatinine  
LDH  
PS  
C3  
Stool occult / biofilm X - no need  
USG Abdomen  
ECG

Planned Management

Nicardipine 20mg 8, 4, 12  
Pamidat XL 75mg (SOS)  
Ofloxacin 100ml BD  
Mebendazole 40ml BHT  
Oral Ataxix 10mg BN  
Rantac 75mg BP  
50th centile 99 60  
90th centile 110 73  
95th centile 115 76  
95th + 12mmHg 127 88

Signature of the Doctor: [Signature]

Name of the Doctor: Dr. Chandrasekhar

Date & Time: 29/7/20 @ 10.30pm

Signature of the Consultant: [Signature]

Name of the Consultant:

Date & Time: 29/7/20 @ 10.30pm

(P.T.O.)

PROCEEDINGS



Results

Results

Patient Sticker

GUC-00094260 IP18-00036604  
Master A MOHAMEED FAAZIL  
20-03-2017 9 Y 4 M 5 D (M)  
Dr. PRAHLAD N

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# CROSS CONSULTATION

Doctor Name: Dr. Kaetlik Suresh Date: 25/07/25 Time: 12:57pm

Diagnosis: 1st case of Hypertension emergency note

Hospital: RCH

Referred for: ☒ Opinion ☐ Co-Management ☐ Transfer of care

## Type of Referral :

☐ Emergency

☒ Urgent

☐ Non Urgent

Reason for Referral: If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

## Findings and Recommendations :

Signature:

25/07/2025  
12:57pm

Dr. Kaetlik Suresh

Thank you!

- HR: 88/min

- SpO<sub>2</sub>: 97%

② Heart sounds, no murmur

ECHO

② Study.

EF: 74%

had appropriate?  
? near syncope

Sigs:

ECH

Consultant :

Name: Dr. Kaetlik Suresh Signature: [Signature] Date & Time: 25/7/25 @ 12:57pm

Page 1

# GROSS CONSULTATION REPORT

Referral for: [illegible]  
Patient's Name: [illegible]  
Age: [illegible]  
Sex: [illegible]  
Date of Birth: [illegible]  
Referral Date: [illegible]  
Referral Source: [illegible]

## Findings and Interpretation

12/1/2020  
12/1/2020

12/1/2020  
12/1/2020  
12/1/2020

12/1/2020  
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12/1/2020

GUC-00094260 IP18-00036604  
Master A MOHAMED FAZIL  
20-03-2017 9 Y 4 M 5 D (M)  
Dr. PRAHLAD N



## CROSS CONSULTATION FORM

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Doctor Name : ..... Date : 26/2/26 ..... Time : 10:30 AM

Diagnosis : .....

Hospital : .....

Referred for : ☐ Opinion ☐ Co-Management ☐ Transfer of care

Type of Referral :

☐ Emergency

☐ Urgent

☐ Non Urgent

Reason for Referral : If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Findings and Recommendations :

Signature: .....

26/2/2026

S/B Dr. Pradine

Thank for referral  
Mohammed Fazil / male / GUC-94260

Adm with

- Hypertension

- Urticaria

- Episode of

cardiorespiratory

~ 6 x ~ till  
before admission

- was well in bet

- had A&E /  
abd pain

prior x 2 day

Consultant :

Name : ..... Signature : ..... Date & Time : .....

P/WO - fever & rash + nt

stopped.  
mementine  
lamotrigine  
now

behavioral <sup>issue</sup>  
↓  
excessive anger  
poor sleep  
on Fluoxetine / mementine  
melatonin / lamotrigine.

alert

(1) neural Exam  
has uterine rash all over.  
no meningeal sign

(2) Hx of

- no seizure / 8 well neurology } after hospiki  
30 hours  
now  
MRZ (1)

on anti hypertensive

suggest  
plan -

lenetiracetam  
if next  
seizure

(1)

(2) systemic work-up for Rash & Hypertension

(3) vasculitis work-up } if negative  
do serum autoimmune  
Encephalitis panel including CRP, SPEP, antibodies

(4) Child psychiatry → regarding drug

(5) Happy to review anytime

N  
(21/1/2020)



## CROSS CONSULTATION FORM

Doctor Name: ..... Date: ..... Time: .....

Diagnosis: .....

Hospital: .....

**Type of Referral :**

☐ Emergency

☐ Urgent

☐ Non Urgent

Referred for: ☐ Opinion ☐ Co-Management ☐ Transfer of care

**Reason for Referral:** If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Signature: .....

**Findings and Recommendations :**

S/B Dr Swathi P (Ped Endo)

Many thanks for referral.

Child i. Behaviour disorder x 5-6 yrs → On. Fluoxetine.  
Lamictogen.  
mexatin  
• wt gain 20 kgs in 2 years.  
• 2-3 episodes ? LOC → RBS- 160 mg/dl.  
• AGE i dehydration  
• Urlicana →  
• HTN emergency → now resolved.  
→ Nifedipine  
• Prolomet- XL

O/E: A h/o ↑ wt gain along ↑ food consumption.  
eats large quantities.  
• Food gracing.  
• Fink pod emyuta - Sedentary.

**Consultant :**

Name: ..... Signature: ..... Date & Time: .....

944m

QTE: no given

Ar<sup>+</sup> not visible

no neurotransmitter marker

no tissue

burnt piece

SPC → ~6cm

TVL - 4cc

A1.2

clean I - cholesterol

~~cholesterol~~

HTN

Behavioral disorder  
w/ metabolic syndrome

Δ<sup>15</sup> → ? Neutral/cholesterol

?? Rottas syndrome

→ no hypotension

→ electrolyte

To follow up report → Plasma metabolites / not metabolites

TFT (N)

Todo:

S. cholest scan

HbA1c, FBS

lipid profile

cholesterol

SpO<sub>2</sub>, SpO<sub>2</sub> (anoxia)

PTII

fasting insulin

File



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                | Doctor's Order |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 25/7/21     |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| 11:30       | <p>child reviewed in PICU</p> <p>on background of behavioural issues<br/>sudden outbursts of anger<br/>on Fluoxetine, Menaquin (2 for skin picking)<br/>&amp; melatonin for insomnia</p> <p>now E h/o loose stools &amp; abdominal pain<br/>vomiting x1d</p> <p>f/w child had 2 episodes of unresponsiveness<br/>each lasting for 5 to minutes.</p> <p>Take to betterman hospital</p> <p>Bp- 170/110 - give stat depin &amp; latex<br/>&amp; refer to RCH</p> |                |
|             | <p>A - maintained</p> <p>E RBT<br/>polymorphic<br/>rash @<br/>20 yr mark</p> <p>B - AR-1278<br/>SpO2 92-94% ECG<br/>ΔATP @ 20 added back</p> <p>A - 112 pupal<br/>E equal in 3 ~<br/>unity to host</p> <p>C HR-120/w<br/>BP-138/89<br/>CT- &lt;3%<br/>all pph. just</p>                                                                                                                                                                                       |                |

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

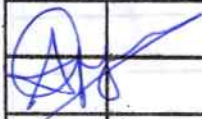


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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                                                                           | Doctor's Order |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 25/7/26<br>9:30am | C/S/B Dr. PAVAN / Dr. SURYAKALA / Dr. GOKUL / Dr. ASAY<br>(PICU fellow)                                                                  |                |
|                   | Background of Behavioural Issues - Sudden<br>bursts of anger on Fluoxetine, Mianserin,<br>Lamotrigine, Melatonin (for insomnia)          |                |
|                   | Now - 4/5 Pain Abdomen }<br>Loose Stools } x 2 days<br>Vomiting x 1 day<br>4 episode of 20% of consciousness<br>Vertical since yesterday |                |
|                   | <u>Issues</u><br>Otitis<br>Hypertension                                                                                                  |                |
|                   | Fluids - On IVF Maintenance - Over 5ml/kg<br>Now Stopped. I - 895, O - 895<br>U/O - 0.47ml/kg/h<br>(over 10 hours)                       |                |
|                   | R - RR - 20/l<br>SpO <sub>2</sub> - 98%<br>Chest - Clear                                                                                 |                |
|                   | I - No fever, CRP - 3, TLC - 15000 (N77 h)<br>on Ibuprofen, Metronidazole                                                                |                |
|                   | C - CVS - S S (+), BP - 131/72 (> 95 + 12th centile)<br>on nifedipine, Aspirin                                                           |                |

**PROGRESS NOTES AND DOCTOR'S ORDER**

| Date & Time | Progress Notes                                                                                            | Doctor's Order |
|-------------|-----------------------------------------------------------------------------------------------------------|----------------|
|             | H- HB-15, Pkt-3, 4000<br>No bleeding, manipulation                                                        |                |
|             | M. GRBS-106<br>Na-142 → 138<br>K-4.5 → 3.3<br>Cl-100 → 98<br>Ca-10.15                                     |                |
|             | A- PA-Soft, Non Tender<br>No organomegaly<br>Passing urine adequately<br>Not passed stool since admission |                |
|             | N- GCS 15/15<br>No focal neurological deficits                                                            |                |
|             | <u>Plan</u>                                                                                               |                |
|             | - USG Abdomen Today                                                                                       |                |
|             | - Place Rectal Exam, Cx                                                                                   |                |
|             | - To discuss regarding need for neuro imaging, Renal Doppler                                              |                |
|             |                        |                |

### PROGRESS NOTES AND DOCTOR'S ORDER

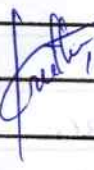
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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Doctor's Order                                   |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 26/7/26<br>11am | S/B Dr. Keerthana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
|                 | Systemic hypertension c<br>AGE c some dehydration c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HT emergency (resolved) c<br>Urticaria c Obesity |
| F               | on oral feeds<br>VO - 0.7ml/kg/hr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| R               | on room air<br>RR - 22/min, SpO <sub>2</sub> - 100%, chest - clear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |
| I               | No fever spikes<br>On dry. melo & ofloxacin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
| C               | HR - 98/min 13/1/100<br>BP > 95 <sup>th</sup> centile, on nifedipine 20mg TDS &<br>prednisolone XL 50mg OD<br>HT workup: • ECG & Echo → Normal,<br>• U. alb - 1+, C3 - N, USA KUB & renal doppler - N,<br>Interstitial nephritis can be a possibility<br>• Past H/O recurrent episodes of fever c rash for<br>past 1 year. Post inflammatory hyperpigmentation +<br>ANA, dsDNA, pANCA & c-ANCA, ESR sent<br>to r/o vasculitis<br>• ? Drug induced: Merxantine can cause hypertension<br>• TFT - N, Electrolytes → N, C<br>Urine for metanephrines sent for renal cyst tumours<br>MR screening of adrenal gland - N |                                                  |



### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                                                                                                                                         | Doctor's Order |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| H           | HB - 15.1                                                                                                                                                                                              |                |
| M           | K-3.3, euglycemic                                                                                                                                                                                      |                |
| A           | Soft, BS+<br>passed stools                                                                                                                                                                             |                |
| N           | No seizures / behavioural issues noted<br>GCs - 15/15, BIL PERL,<br>No focal deficit<br>Neurologist opinion obtained: to stop <del>flavon</del> melatonin,<br>child psychiatry opinion for fluoxetine. |                |
|             | <u>Adv:</u>                                                                                                                                                                                            |                |
|             | - Shift to ward                                                                                                                                                                                        |                |
|             | - Salt restricted diet                                                                                                                                                                                 |                |
|             | - C/L ANA, dsDNA, ANCA profile, ESR, Urine metanephrines                                                                                                                                               |                |
|             | - Stop melatonin & lamotrigine & memantine                                                                                                                                                             |                |
|             | - Continue IV ABX                                                                                                                                                                                      |                |
|             | - BP monitoring Q4H, titrate antihypertensives,<br>skip if BP < 100/60.                                                                                                                                |                |
|             |  125852                                                                                                             |                |

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time    | Progress Notes                                                                                                                                                                                                                                             | Doctor's Order |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 26/7/26<br>DPM | <u>Shifting notes</u>                                                                                                                                                                                                                                      |                |
|                | 9y 4m / m                                                                                                                                                                                                                                                  |                |
|                | Developmentally (N) child                                                                                                                                                                                                                                  |                |
|                | Admitted on 24/7/26 c AGE c urticaria c<br>brief episodes of unresponsiveness.<br>BP-170/110 at Bethesda Hospital, so referred here.<br>Past H/O recurrent fever c rash +,<br>increased anger + advised memantine, fluoxetine,<br>lamotrigine & melatonin. |                |
|                | At presentation, BP-138/96, urticaria +,<br>GCS-15/15. Started on IV fluids, IV Abx - ofloxacin<br>& metronidazole, nifedipine & predomet XL.<br>Lamotrigine & memantine was stopped.                                                                      |                |
|                | During the course of stay, BP was controlled<br>on oral medications. Currently on nifedipine 20mg TDS &<br>predomet XL 50mg OD. Hypertension evaluation done<br>and samples sent. ECG, Echo, USG KUB & renal<br>doppler - normal.                          |                |
|                | No repeat seizure or behavioural disturbance noted.<br>Ped neurologist opinion obtained - advised to stop<br>melatonin and child psychiatry opinion.                                                                                                       |                |
|                | Vitals stable at present. So shifted to ward.                                                                                                                                                                                                              |                |

[illegible]

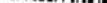
## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                                 | Doctor's Order                                                                                                       |
|-------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 27/7/26     | S/IB DR DEEPA                                                                                  |                                                                                                                      |
| 9:20 AM     | ASIS: Systemic HTN<br>HT Emergency (resolved)<br>AGE & some dehydration<br>Vrticaria & Obesity |                                                                                                                      |
|             | Child reviewed<br>child has clo. itching all over the body<br>& redness                        |                                                                                                                      |
|             | O/t:<br>Child is active, alert                                                                 |                                                                                                                      |
|             | CVS: S, S, @<br>R: VAS @<br>PIA: SOFT<br>CNS: NFD                                              | BP: 106/52 mm Hg<br>PR: 92/min<br>SPV <sub>2</sub> : 98% SAT                                                         |
| <u>Medx</u> |                                                                                                | <u>Renal dopplers</u>                                                                                                |
|             | T. PROLOMET XL 50mg TD-0                                                                       | (n)<br>R                                                                                                             |
|             | T. Nicardipine 20mg Q8H<br>Retard                                                              | → To plan renal dopplers<br>→ To Review & Psychiatrist<br>if needed after discussing<br>w/ 1 <sup>st</sup> Physician |
|             | Z. OFLOXacin 200mg<br>Q12H                                                                     | → To Monitor I/O / BP monitoring                                                                                     |
|             | T. Atarax 20mg<br>Q8H                                                                          |                                                                                                                      |
|             | T. FLUOXETINE 40mg<br>1-0-0                                                                    |                                                                                                                      |
|             | Z. Metrogyl 500mg Q8H                                                                          |                                                                                                                      |



### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                 | Doctor's Order                                                                                                                                        |
|--------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27/1/24<br>3:03 PM | SIB Dr. D. Effran                                                                              |                                                                                                                                                       |
|                    | Acute Systemic HTN<br>HT Emergency (resolved)<br>AGE & some dehydration<br>Ventricular obesity |                                                                                                                                                       |
|                    | Child reviewed<br>Child has cl. itching all over the body<br>Erythema ↓                        |                                                                                                                                                       |
|                    | OLE. Alert, active                                                                             |                                                                                                                                                       |
|                    | CVS: S1, S2 @<br>M. V @<br>P/A = S/T<br>CNS: N/A                                               |                                                                                                                                                       |
|                    |                                                                                                | TO DO tomorrow early morning<br>Sample<br>S. Cortisol<br>HbA1c, FBS<br>Lipid profile<br>Fasting insulin<br>S. P <sub>4</sub> , Vit D (25 OH)<br>PT/AT |
|                    | Fasting<br>Sample                                                                              |                                                                                                                                                       |
|                    | Monitor BP & symptoms<br>vitality                                                              |                                                                                                                                                       |



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[illegible]

# PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                              | Doctor's Order                 |
|-------------|-------------------------------------------------------------|--------------------------------|
| 28/7/26     | GB Dr. GAYATHRI                                             |                                |
| 9:30am      |                                                             |                                |
|             | Δ - Essential Hypertension                                  |                                |
|             | ̄ Viral AGE                                                 |                                |
|             | ̄ urticarial rash                                           |                                |
|             | ̄ Nutritional obesity & Behavioural disorder                |                                |
|             | child reviewed                                              |                                |
|             | itching & urticaria settled                                 |                                |
|             | No anger like behavioural issues noted during the ward stay |                                |
|             | oral intake                                                 |                                |
|             | urine output                                                | good.                          |
|             | BP ~ 90th centile                                           | Throughout the day (27/28/26)  |
|             | O/E - child alert & active                                  |                                |
|             | CVS - S1S2 ⊕                                                | No murmurs                     |
|             | RS - BPL AB ⊕                                               | No added sounds                |
|             | Abel - soft, BS ⊕                                           |                                |
|             | CVS - NO FND                                                |                                |
|             |                                                             |                                |
|             | Vitals 132/71                                               | Plan                           |
|             | BP - 106/76 (86)                                            | 1) Encourage orally            |
|             | HR → 95/min                                                 | 2) Cont T. Prolomet XL 50mg OD |
|             | SpO <sub>2</sub> - 98%                                      | T. Nicardipine Retard.         |
|             |                                                             | 20mg. TID                      |
|             |                                                             | 3) Cont IV OFOXACIN BD         |
|             |                                                             | 4) T. ATARAX 20mg Q8H          |
|             |                                                             | 5) Trihydrocort 150mg          |
|             |                                                             | 6) Syp. Pantoe 3ml             |



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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes             | Doctor's Order             |
|-------------|----------------------------|----------------------------|
|             |                            | 7) Trg. Metrogyl 500mg Q8H |
|             |                            | 8) F. FLUOXETINE           |
|             |                            | 40mg po OD.                |
|             | To Trace                   | 9) CB4 monitoring Q6H      |
|             | ① S. epinephrinis          | urine for metanephrins     |
|             | S. Norepinephrine          |                            |
|             | ② ANA                      |                            |
|             | ds DNA                     |                            |
|             | P-ANCA                     |                            |
|             | C-ANCA                     |                            |
|             | ③ PTH, lipid profile,      |                            |
|             | HbA1c, Vit D, S. cortisol  |                            |
|             | Fasting insulin            |                            |
|             | ④ BMI = 22.76              | CBG → 241mg/dl             |
|             | HE = +3.77SD               | (1hr PP).                  |
|             | WE = +2.76SD               | 2hr PP →                   |
|             | pending: ① ophthal opinion |                            |
|             | ② To Trace pending reports |                            |
|             | ↓                          |                            |
|             | ? psychiatrist opinion on. |                            |
|             |                            | F. Fluoxetine              |
|             | CA 165259                  |                            |

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes                                                        | Doctor's Order                                                                     |
|---------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 28/07/26<br>3:30 PM | S/B Dr. S. Narayankumar                                               |                                                                                    |
|                     | A: Hypertension for evaluation.<br>Probably essential hypertension    |                                                                                    |
|                     | on 2 Antihypertensives<br>BP well Controlled                          |                                                                                    |
|                     | Child doing well<br>No further complaints.<br>Urine output - Adequate |                                                                                    |
|                     | To skip T. Nicardipine<br>if BP < 100/60 mm Hg.                       | Plan<br>- Cont. all<br>- To consider discharge<br>after Dr. Prahlad<br>six rounds. |
|                     | - Psychiatrist opinion<br>Awaited                                     |                                                                                    |



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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                                           | Doctor's Order         |
|-----------------|----------------------------------------------------------------------------------------------------------|------------------------|
| 29/12/26<br>8am | SIB Dr. Gayathri                                                                                         |                        |
|                 | A: Essential Hypertension                                                                                |                        |
|                 | - Nutritional obesity x Behavioural disorder<br>(Class I)                                                |                        |
|                 | - Behavioural disorder                                                                                   |                        |
|                 | - Insulin resistance to                                                                                  |                        |
|                 | - R/O Metabolic syndrome                                                                                 |                        |
|                 | • Child reviewed                                                                                         |                        |
|                 | • panic attack in the form of sudden breathlessness settled within 10 mins<br>oral intake good yesterday |                        |
|                 | • up good                                                                                                |                        |
|                 | • 90th - 95th centile → Blood pressure                                                                   |                        |
|                 | • ON T. Nifedipine x T. Propranolol                                                                      |                        |
|                 | • ON IV ofloxacin (D <sub>5</sub> )                                                                      |                        |
|                 | IV Metoprolol                                                                                            |                        |
|                 | T. Fluoxetine                                                                                            |                        |
|                 | Plan                                                                                                     |                        |
|                 | ① Cont ABx   AntiHypertensives   Fluoxetine  <br>Atazanavir   Rantac   par                               |                        |
|                 | ② Psychiatrist opinion today                                                                             |                        |
|                 | ③ Today                                                                                                  | Dr. Suseela<br>mam R/n |
|                 |                                                                                                          | Cybr<br>16/03/25       |

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

Patient Sticker



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### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

GUC-00094260

IP18-00036604

Master A MOHAMED FAAZIL

20-03-2017

9 Y 4 M 4 D

(M)

Dr. PRAHLAD N



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## RESULT SHEET

|                     |                  |           |           |     |  |  |
|---------------------|------------------|-----------|-----------|-----|--|--|
| Date                | 24/7/2017        | 24/7/2017 | 28/7/2017 |     |  |  |
| Time                | (09)             | RCH       |           |     |  |  |
| Hb                  | 15.1             |           |           |     |  |  |
| PCV                 | 41               |           |           |     |  |  |
| RBC                 | 5.1              |           |           |     |  |  |
| WBC                 | 151000           |           |           |     |  |  |
| N/L                 | 77/15            |           |           |     |  |  |
| Platelets           | 340,000          |           |           |     |  |  |
| CRP                 | 33               |           |           |     |  |  |
| ESR                 | AEC              | 330       | 11        |     |  |  |
| PCT                 |                  |           |           |     |  |  |
| RBS                 |                  |           | 160       |     |  |  |
| Na                  | 142              |           | 138       |     |  |  |
| K                   | 4.5              |           | 3.3       |     |  |  |
| Cl                  | 100              |           | 98        |     |  |  |
| Ca/Mg               |                  |           | 1.15      |     |  |  |
| Phosphate           | AlO <sub>3</sub> | 21        | 25        | 4.4 |  |  |
| Urea                | 22               |           | 25        |     |  |  |
| Creatinine          | 0.6              |           | 0.67      |     |  |  |
| ALP                 | 191              |           |           |     |  |  |
| SGPT                | 31               |           |           |     |  |  |
| SGOT                | 23               |           |           |     |  |  |
| T.Bill/Conj         | 0.8/0.2          |           |           |     |  |  |
| T.Protein           | 7.7              |           |           |     |  |  |
| S.Albumin           | 4.5              |           | 5         |     |  |  |
| S.Globulin          | 3.2              |           |           |     |  |  |
| A/G Ratio           | 1.4              |           |           |     |  |  |
| Uric Acid           |                  |           |           |     |  |  |
| S.Amylase           |                  |           |           |     |  |  |
| Sr.Lipase           |                  |           |           |     |  |  |
| Blood Lactate       |                  |           |           |     |  |  |
| S.Cholesterol       |                  |           |           |     |  |  |
| PT/INR              |                  |           |           |     |  |  |
| APTT                |                  |           |           |     |  |  |
| CSF Protein / Sugar |                  |           |           |     |  |  |
| Cells               |                  |           |           |     |  |  |
| N/L                 |                  |           |           |     |  |  |

Docu. No. : RCH / FRM / CLINICAL / 0138

(P.T.O)

|                       |               |                  |  |  |  |  |
|-----------------------|---------------|------------------|--|--|--|--|
| Date                  | 24/7/20       | 25/7             |  |  |  |  |
| Time                  |               |                  |  |  |  |  |
| CUE - Alb             | Trace         | 1+               |  |  |  |  |
| CUE - Sugar           | -             | Nil              |  |  |  |  |
| CUE - Ketones         | -             | Neg              |  |  |  |  |
| CUE - PUS Cells       | 2-4           | 0-1              |  |  |  |  |
| CUE - RBC Cells       | -             | Nil              |  |  |  |  |
| CUE FBS               | →             | 122              |  |  |  |  |
| Total Chol            | → 139         |                  |  |  |  |  |
| TGCL                  | → 46          |                  |  |  |  |  |
| HDL                   | → 45          |                  |  |  |  |  |
| Stool Pus Cell        | LDL → 81      |                  |  |  |  |  |
| OVA / Cyst            |               |                  |  |  |  |  |
| Occult Blood          | S. coelivof → | 40.2             |  |  |  |  |
| LDH                   |               | 213              |  |  |  |  |
| o3 level              |               | 1.9 (0.7 - 1.80) |  |  |  |  |
| Vit D                 | → 22          |                  |  |  |  |  |
| PTH                   | → 40.4        |                  |  |  |  |  |
| F+3                   | 3.78          |                  |  |  |  |  |
| FT4                   | 1.31          |                  |  |  |  |  |
| TSH                   | 4.35          |                  |  |  |  |  |
| Estimated Avg glucose | →             | 114              |  |  |  |  |
| Fasting insulin       | →             | 66.4             |  |  |  |  |
| HbA1c                 | →             | 5.6              |  |  |  |  |

Culture and Sensitivities :

P. smear - normocytic normochromic  
WBC count is increased

(25) 7.9 IgG - 131

C-ANCA - Neg

P-ANCA - Neg

Radiology :

USG :

X-Ray :

ECHO :

CT :

MRI

Others (ECG, Contrast Studies etc.) :

**BY RAINBOW HOSPITALS**  
**Your Right to a Safe Delivery.**

**Hospital:**  
It takes a lot to treat the little.

## Patient Na

GLIC-00094260

IP18-00036604

GUC-00094260  
Master A MOHAMEED FAAZIL  
2 Y 4 M 5 D

9Y4M5D

(M)

20-03-2017  
Dr. PRAHLAD N

Age : .....



No. :

[www.rainbowhospitals.in](http://www.rainbowhospitals.in)



IP18-00036604  
GUC-00094260  
20-03-2017  
Dr. PRAHLAD N  
MOHAMED FAAZIL  
V M 4 D  
(M)

## DRUG CHART

Date of Admission: 24/7 Drug Allergies: None ☐ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

GENERAL  
DOCTOR

- Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).
- Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.
- Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.
- Discontinue a drug by drawing a line through it and a similar line through subsequent recording panels.
- The date and time of stopping the drug along with the doctors name and sign must be mentioned.
- Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time
- AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES  
(EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospital's Verbal Order Policy.

NURSES

### SOS / PRN (As Required Medication)

| DRUG : T. PROLOMET XL    |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| 75mg                     | PO    | SOS          | 24/7/20    | 15:00        |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

VERIFIED BY : Name



# REGULAR PRESCRIPTIONS

Weight 59kg Ward D.1W

DRUG: T. NICARDIA RETARD

Dose 20mg Route PO Frequency Q8H Start Date 24/7/26

Name & Signature of the Doctor  
 Starting the Drugs:

Additional Instructions:

Daily Doctor's Endorsement by a Sign

DRUG: INJ. OFLOXACIN

Dose 100ml Route IV Frequency BD Start Date 24/7/26

Name & Signature of the Doctor  
 Starting the Drugs:

Additional Instructions:

Daily Doctor's Endorsement by a Sign

DRUG: INJ. METRONIDAZOLE

Dose 75ml Route IV Frequency Q8H Start Date 24/7/26

Name & Signature of the Doctor  
 Starting the Drugs:

Additional Instructions:

Daily Doctor's Endorsement by a Sign

DRUG: T. ATARAX

Dose 20mg Route PO Frequency Q8H Start Date 24/7/26

Name & Signature of the Doctor  
 Starting the Drugs:

Additional Instructions:

Daily Doctor's Endorsement by a Sign

| Date | Time    | Drug               | Dose  | Route | Frequency | Start Date |
|------|---------|--------------------|-------|-------|-----------|------------|
| 24/7 | 8.30 PM | T. NICARDIA RETARD | 20mg  | PO    | Q8H       | 24/7/26    |
| 25/7 | 8 AM    | T. NICARDIA RETARD | 20mg  | PO    | Q8H       | 24/7/26    |
| 26/7 | 8 AM    | T. NICARDIA RETARD | 20mg  | PO    | Q8H       | 24/7/26    |
| 27/7 | 8 AM    | T. NICARDIA RETARD | 20mg  | PO    | Q8H       | 24/7/26    |
| 28/7 | 8 AM    | T. NICARDIA RETARD | 20mg  | PO    | Q8H       | 24/7/26    |
| 29/7 | 8 AM    | T. NICARDIA RETARD | 20mg  | PO    | Q8H       | 24/7/26    |
| 24/7 | 12 PM   | INJ. OFLOXACIN     | 100ml | IV    | BD        | 24/7/26    |
| 25/7 | 12 PM   | INJ. OFLOXACIN     | 100ml | IV    | BD        | 24/7/26    |
| 26/7 | 12 PM   | INJ. OFLOXACIN     | 100ml | IV    | BD        | 24/7/26    |
| 27/7 | 12 PM   | INJ. OFLOXACIN     | 100ml | IV    | BD        | 24/7/26    |
| 28/7 | 12 PM   | INJ. OFLOXACIN     | 100ml | IV    | BD        | 24/7/26    |
| 29/7 | 12 PM   | INJ. OFLOXACIN     | 100ml | IV    | BD        | 24/7/26    |
| 24/7 | 12 PM   | INJ. METRONIDAZOLE | 75ml  | IV    | Q8H       | 24/7/26    |
| 25/7 | 12 PM   | INJ. METRONIDAZOLE | 75ml  | IV    | Q8H       | 24/7/26    |
| 26/7 | 12 PM   | INJ. METRONIDAZOLE | 75ml  | IV    | Q8H       | 24/7/26    |
| 27/7 | 12 PM   | INJ. METRONIDAZOLE | 75ml  | IV    | Q8H       | 24/7/26    |
| 28/7 | 12 PM   | INJ. METRONIDAZOLE | 75ml  | IV    | Q8H       | 24/7/26    |
| 29/7 | 12 PM   | INJ. METRONIDAZOLE | 75ml  | IV    | Q8H       | 24/7/26    |
| 24/7 | 12 PM   | T. ATARAX          | 20mg  | PO    | Q8H       | 24/7/26    |
| 25/7 | 12 PM   | T. ATARAX          | 20mg  | PO    | Q8H       | 24/7/26    |
| 26/7 | 12 PM   | T. ATARAX          | 20mg  | PO    | Q8H       | 24/7/26    |
| 27/7 | 12 PM   | T. ATARAX          | 20mg  | PO    | Q8H       | 24/7/26    |
| 28/7 | 12 PM   | T. ATARAX          | 20mg  | PO    | Q8H       | 24/7/26    |
| 29/7 | 12 PM   | T. ATARAX          | 20mg  | PO    | Q8H       | 24/7/26    |

GUC-00094260 IP18-00036604  
Master A MOHAMED FAAZIL  
20-03-2017 9 Y 4 M 4 D (M)  
Dr. PRAHLAD N



Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## REGULAR PRESCRIPTIONS

Weight 50.8 kg Ward PICU

|                                                                             |             |                   |                      |              |         |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------|-------------|-------------------|----------------------|--------------|---------|---------|---------|----|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG : T-RANTAC</b>                                                      |             |                   |                      | Date<br>Time | 25/7/26 |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>75mg                                                                | Route<br>PO | Frequency<br>Q12H | Start Dt.<br>24/7/26 | 6 AM         | 2 AM    |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><i>[Signature]</i> |             |                   |                      | 6 AM         | 2 AM    |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                    |             |                   |                      | 6 AM         | 2 AM    |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                        |             |                   |                      |              |         |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : T-FLUOXETINE</b>                                                  |             |                   |                      | Date<br>Time | 25/7/26 | 27/7/26 | 28/7/26 |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>40mg                                                                | Route<br>PO | Frequency<br>OD   | Start Dt.<br>24/7/26 | 10 AM        | 10 AM   | AS      | SL      | AS |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><i>[Signature]</i> |             |                   |                      | 10 AM        | 10 AM   | AS      | SL      | AS |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                    |             |                   |                      |              |         |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                        |             |                   |                      |              |         |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : T-MELATONIN</b>                                                   |             |                   |                      | Date<br>Time | 24/7/26 | 25/7/26 | 26/7/26 |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>3mg                                                                 | Route<br>PO | Frequency<br>HS   | Start Dt.<br>24/7/26 | 11 PM        | 12 AM   | 8 PM    | 5 PM    |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><i>[Signature]</i> |             |                   |                      | 11 PM        | 12 AM   | 8 PM    | 5 PM    |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                    |             |                   |                      |              |         |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                        |             |                   |                      |              |         |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : T-LAMOTRIGINE</b>                                                 |             |                   |                      | Date<br>Time | 24/7/26 | 25/7/26 | 26/7/26 |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>200mg                                                               | Route<br>PO | Frequency<br>BD   | Start Dt.<br>24/7/26 | 10 AM        | 11 AM   | 10 AM   | 11 AM   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><i>[Signature]</i> |             |                   |                      | 10 AM        | 11 AM   | 10 AM   | 11 AM   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                    |             |                   |                      |              |         |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                        |             |                   |                      |              |         |         |         |    |  |  |  |  |  |  |  |  |  |  |  |  |



Sheet No: 20

## REGULAR PRESCRIPTIONS

Weight 5.1 kg Ward 20

|                                                    |             |                 |                      |               |                |
|----------------------------------------------------|-------------|-----------------|----------------------|---------------|----------------|
| <b>DRUG :</b> T. NEMANTINE                         |             |                 |                      | Date<br>Time  | 24/7/25/7/26/7 |
| Dose<br>smg                                        | Route<br>PO | Frequency<br>BD | Start Dt.<br>24/7/26 | 11 AM         | 11 AM          |
| Name & Signature of the Doctor Starting the Drugs: |             |                 |                      | 11 AM / 11 AM |                |
| Additional Instructions:                           |             |                 |                      | 11 AM / 11 AM |                |
| Daily Doctor's Endorsement by a Sign               |             |                 |                      | 11 AM / 11 AM |                |

|                                                    |             |                  |                      |               |                          |
|----------------------------------------------------|-------------|------------------|----------------------|---------------|--------------------------|
| <b>DRUG :</b> INJ. METRONIDAZOLE                   |             |                  |                      | Date<br>Time  | 25/7/26/7/27/7/28/7/29/7 |
| Dose<br>500mg                                      | Route<br>IV | Frequency<br>Q6H | Start Dt.<br>25/7/26 | 12 AM         | 12 AM                    |
| Name & Signature of the Doctor Starting the Drugs: |             |                  |                      | 12 AM / 12 AM |                          |
| Additional Instructions:                           |             |                  |                      | 12 AM / 12 AM |                          |
| Daily Doctor's Endorsement by a Sign               |             |                  |                      | 12 AM / 12 AM |                          |

|                                                    |             |                   |                      |              |                          |
|----------------------------------------------------|-------------|-------------------|----------------------|--------------|--------------------------|
| <b>DRUG :</b> INJ. PANTORAZOLE                     |             |                   |                      | Date<br>Time | 25/7/26/7/27/7/28/7/29/7 |
| Dose<br>40mg                                       | Route<br>IV | Frequency<br>Q24h | Start Dt.<br>25/7/26 | 6 AM         | 6 AM                     |
| Name & Signature of the Doctor Starting the Drugs: |             |                   |                      | 6 AM / 6 AM  |                          |
| Additional Instructions:                           |             |                   |                      | 6 AM / 6 AM  |                          |
| Daily Doctor's Endorsement by a Sign               |             |                   |                      | 6 AM / 6 AM  |                          |

|                                                    |             |                 |                   |              |                     |
|----------------------------------------------------|-------------|-----------------|-------------------|--------------|---------------------|
| <b>DRUG :</b> TAB. PROLOMET XL                     |             |                 |                   | Date<br>Time | 26/7/27/7/28/7/29/7 |
| Dose<br>50mg                                       | Route<br>PO | Frequency<br>OD | Start Dt.<br>26/7 | 3 PM         | 3 PM                |
| Name & Signature of the Doctor Starting the Drugs: |             |                 |                   | 3 PM / 3 PM  |                     |
| Additional Instructions: skip if BP < 100/60       |             |                 |                   | 3 PM / 3 PM  |                     |
| Daily Doctor's Endorsement by a Sign               |             |                 |                   | 3 PM / 3 PM  |                     |

VERIFIED BY: Name Signature

Dr. PRAHLAD N



Sheet No: 3

## REGULAR PRESCRIPTIONS

Weight 59 kg Ward 607

|                                                                  |          |            |             |              |             |             |             |
|------------------------------------------------------------------|----------|------------|-------------|--------------|-------------|-------------|-------------|
| <b>DRUG :</b> <u>Z HYDROCORTIS</u>                               |          |            |             | Date<br>Time | <u>27/7</u> | <u>28/7</u> | <u>29/7</u> |
| Dose                                                             | Route    | Frequency  | Start Dt.   | <u>9</u>     | <u>1</u>    | <u>ADPS</u> |             |
| <u>150mg</u>                                                     | <u>Z</u> | <u>Q6H</u> | <u>27/7</u> | <u>Am</u>    | <u>PS</u>   |             |             |
| Name & Signature of the Doctor Starting the Drugs:<br><u>Cod</u> |          |            |             | <u>3</u>     | <u>ABSP</u> |             |             |
| Additional Instructions:<br><u>2.5mg / 141 dose</u>              |          |            |             | <u>pm</u>    | <u>SP</u>   | <u>CL</u>   |             |
|                                                                  |          |            |             | <u>9</u>     | <u>SS</u>   | <u>SL</u>   |             |
|                                                                  |          |            |             | <u>pm</u>    | <u>SP</u>   | <u>SP</u>   |             |
|                                                                  |          |            |             | <u>3</u>     | <u>SS</u>   | <u>CS</u>   |             |
|                                                                  |          |            |             | <u>Am</u>    | <u>UM</u>   | <u>HM</u>   |             |
| Daily Doctor's Endorsement by a Sign                             |          |            |             |              |             |             |             |

|                                                                  |           |             |             |              |             |             |             |
|------------------------------------------------------------------|-----------|-------------|-------------|--------------|-------------|-------------|-------------|
| <b>DRUG :</b> <u>SYNAP RANTAC</u>                                |           |             |             | Date<br>Time | <u>27/7</u> | <u>28/7</u> | <u>29/7</u> |
| Dose                                                             | Route     | Frequency   | Start Dt.   | <u>6</u>     | <u>8:30</u> | <u>Am</u>   | <u>CS</u>   |
| <u>3ml</u>                                                       | <u>PO</u> | <u>Q12H</u> | <u>27/7</u> | <u>Am</u>    | <u>AA</u>   | <u>HM</u>   |             |
| Name & Signature of the Doctor Starting the Drugs:<br><u>C.S</u> |           |             |             | <u>6</u>     | <u>pm</u>   | <u>SL</u>   |             |
| Additional Instructions:<br><u>75mg / 5m</u>                     |           |             |             | <u>pm</u>    | <u>MM</u>   | <u>SP</u>   |             |
| Daily Doctor's Endorsement by a Sign                             |           |             |             |              |             |             |             |

|                                                    |       |           |           |              |  |  |  |
|----------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|
| <b>DRUG :</b>                                      |       |           |           | Date<br>Time |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |

|                                                    |       |           |           |              |  |  |  |
|----------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|
| <b>DRUG :</b>                                      |       |           |           | Date<br>Time |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |

### Patient Sticker

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

| DRUG :                                             |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG :                                             |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG :                                             |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG :                                             |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |

VERIFIED BY : Name ..... Signature .....

Weight. 59 kg Ward. 607

| VARIABLE DOSE                  |            | Date<br>Time | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |  |
|--------------------------------|------------|--------------|------------|-----------|------------|-----------|------------|-----------|------------|--|
| DRUG :                         |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Route                          | Start Date | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Name & Signature of the Doctor |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |
| Additional Instructions:       |            | Dose         |            | Dose      |            | Dose      |            | Dose      |            |  |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |  |

[illegible]



### I.V. FLUIDS CHART

**Weight.**

Ward

[illegible]



## MEDICATION RECONCILIATION FORM

Drug Allergies: ..... ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ER Shifted to: PICU

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|-------------------------------------------------------------------|
| 1    | T. Fluoxetine                                     | 40mg              | PO                        | OD        | 24/7/26                  | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 2    | T. Melatonin                                      | 3mg               | PO                        | BD HS     | 24/7/26                  | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 3    | T. Lamotrigine                                    | 25mg              | PO                        | BD        | 24/7/26                  | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 4    | T. memantine                                      | 5mg               | PO                        | BD        | 24/7/26                  | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Dr. Chandiralekshmi

Date & Time: 24/7/26 @ 10PM

Nurse Name & Signature: [Signature]

Date & Time: 24/7 @ 10PM

DATE

TIME

1-2

REMARKS

NO

ST

1-10-1944

ON

100

1000 ft

1-11-1944

ON

100

1000 ft

1-12-1944

ON

100

1000 ft

1-13-1944

ON

100

1000 ft

REMARKS

1-14-1944

1000 ft

1000 ft

1000 ft

1000 ft

REMARKS

DATE



## MEDICATION RECONCILIATION FORM

Drug Allergies: NU ☐ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: PICU Shifted to: 607

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|-------------------------------------------------------------------|
| 1    | INJ. OFLOXACIN                                    | 200mg             | IV                        | BD        | 26/7<br>1am              | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 2    | INS. METRO                                        | 500mg             | IV                        | Q8H       | 26/7<br>8am              | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 3    | INS. PAN                                          | 40mg              | IV                        | OD        | 26/7<br>6am              | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 4    | T. NICARDIA RETARD                                | 20mg              | PO                        | Q8H       | 26/7<br>12pm             | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 5    | T. PROLOMET XL                                    | 50mg              | PO                        | OD        |                          | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 6    | T. ATARAX                                         | 20mg              | PO                        | Q8H       | 26/7<br>8am              | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 7    | T. FLOXETINE                                      | 40mg              | PO                        | OD        | 26/7<br>10am             | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED & VERIFIED BY

Doctor Name & Signature: [Signature]

Date & Time: 26/7/26 12pm

Nurse Name & Signature: Sharmila A/018726

Date & Time: 26/7/26 12pm

16

25.

decreases in the



**SCHOOL AGE (5-12 years)**  
**Children's Observation & Early Warning Scoring Chart**

Rainbow Children's Hospital  
It takes a lot to treat the little.

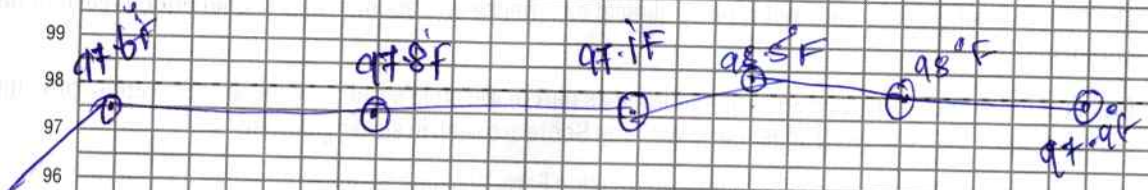
BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date: 26/3/17 Time: 8 AM 12 PM 12.30 PM 3 PM 4 PM 8 PM 12 AM 4 AM  
Doctor / Nurse / Family Concern?

Temperature (°F)

104  
103  
102  
101  
100  
99  
98  
97  
96  
95  
94



Heart Rate (bpm)

and

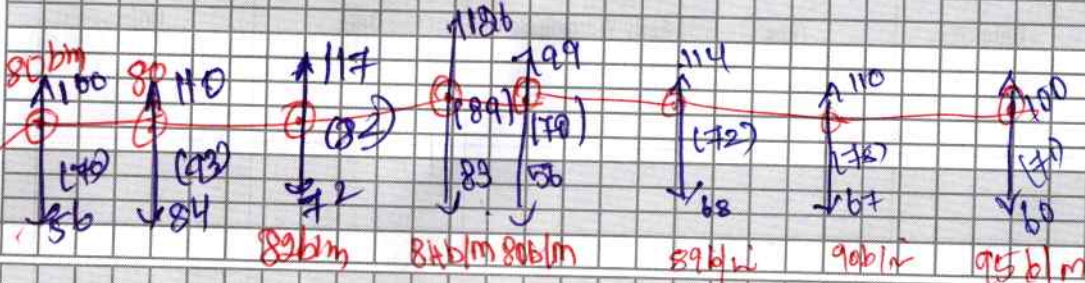
Blood Pressure (mmHg) \*

Note:

BP does not score in early warning scoring

Heart Rate (Number)

190  
180  
170  
160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50



Resp. Rate (bpm) (Over 1 Minute) \*

70  
60  
50  
40  
30  
20  
10  
1



Resp Rate (Number)

Resp Mod/ Severe Distress None / Mild

Receiving O<sub>2</sub> (l/min) O<sub>2</sub> Saturations (%)

Conscious Level Normal / Altered

GCS \*

TOTAL SCORE

Number of shaded boxes

Pain Score

Observer's Initials

ACTIONS

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse
- Score 2 : Shift in charge nurse to be informed and continue hourly observations
- Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
- Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
- Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

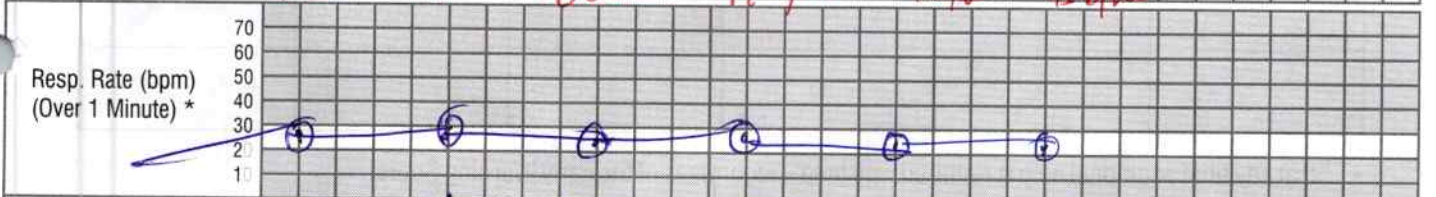
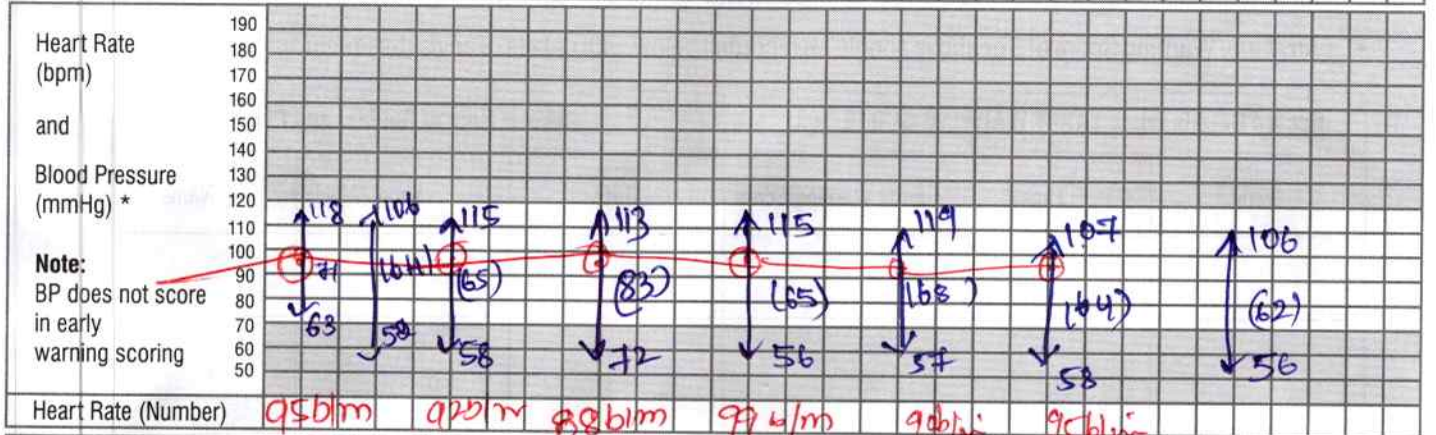
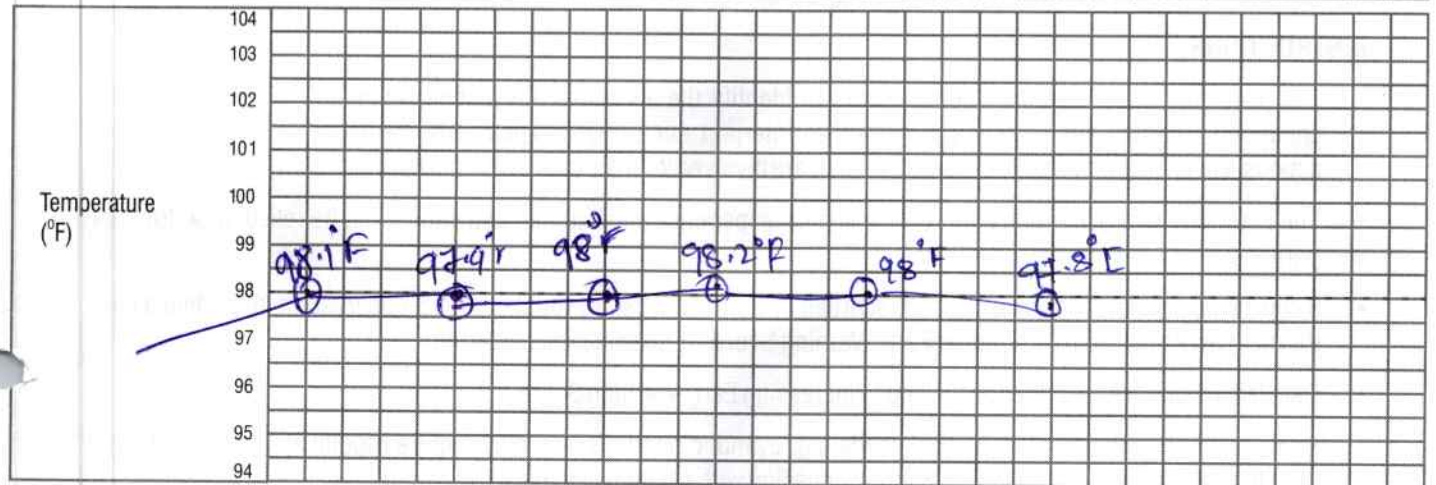
|          |                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



**SCHOOL AGE (5-12 years)**  
**Children's Observation & Early Warning Scoring Chart**

**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date : 27/7/26 Time: 8AM 10AM 1PM 3PM 5PM 12am 4am 6am  
Doctor / Nurse / Family Concern? \_\_\_\_\_



|                                  |             |             |  |  |  |  |
|----------------------------------|-------------|-------------|--|--|--|--|
| Resp Distress                    | Mod/ Severe | None / Mild |  |  |  |  |
| Receiving O <sub>2</sub> (l/min) |             |             |  |  |  |  |
| O <sub>2</sub> Saturations (%)   |             |             |  |  |  |  |
| Conscious Level                  | Normal      | Altered     |  |  |  |  |
| GCS *                            |             |             |  |  |  |  |
| <b>TOTAL SCORE</b>               |             |             |  |  |  |  |
| Number of shaded boxes           |             |             |  |  |  |  |
| Pain Score                       |             |             |  |  |  |  |
| Observer's Initials              |             |             |  |  |  |  |

|                |                                                                                                                   |
|----------------|-------------------------------------------------------------------------------------------------------------------|
| <b>ACTIONS</b> | Score 1 : Continue normal observation by staff nurse                                                              |
|                | Score 2 : Shift in charge nurse to be informed and continue hourly observations                                   |
|                | Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. |
|                | Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see              |
|                | Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.                                  |

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

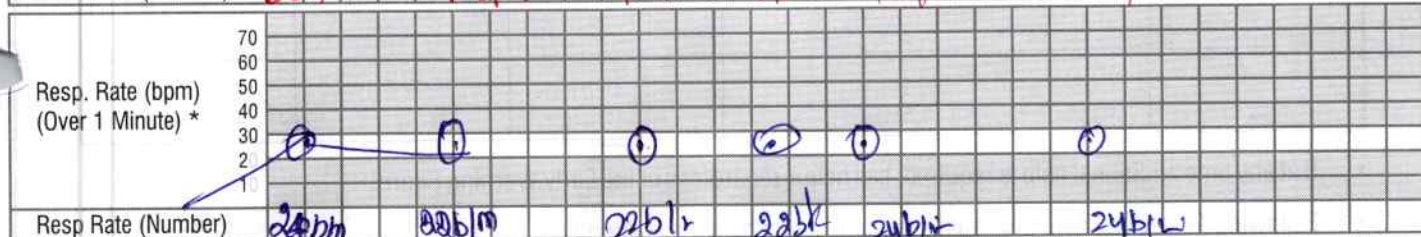
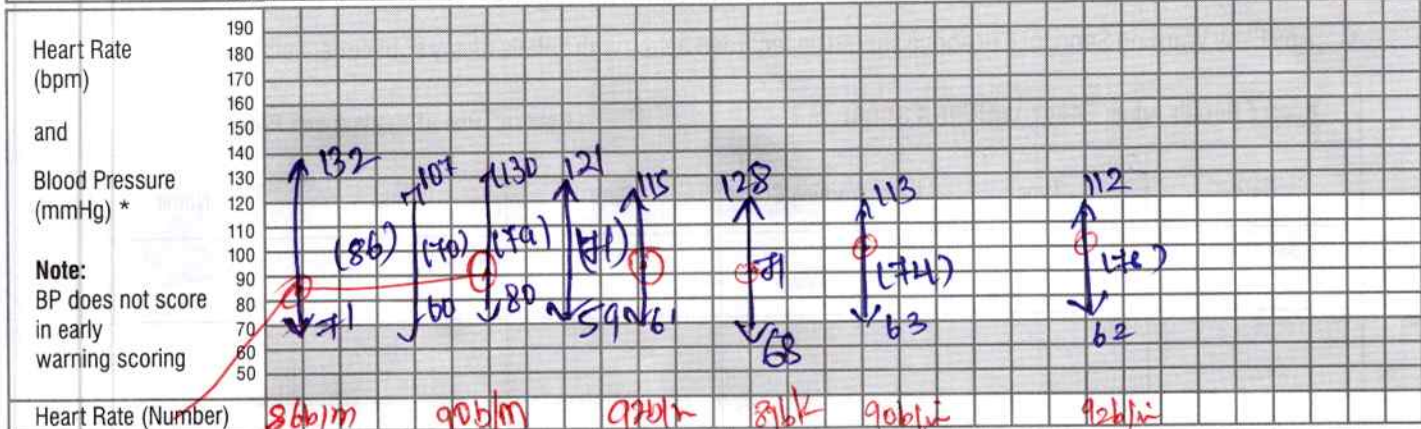
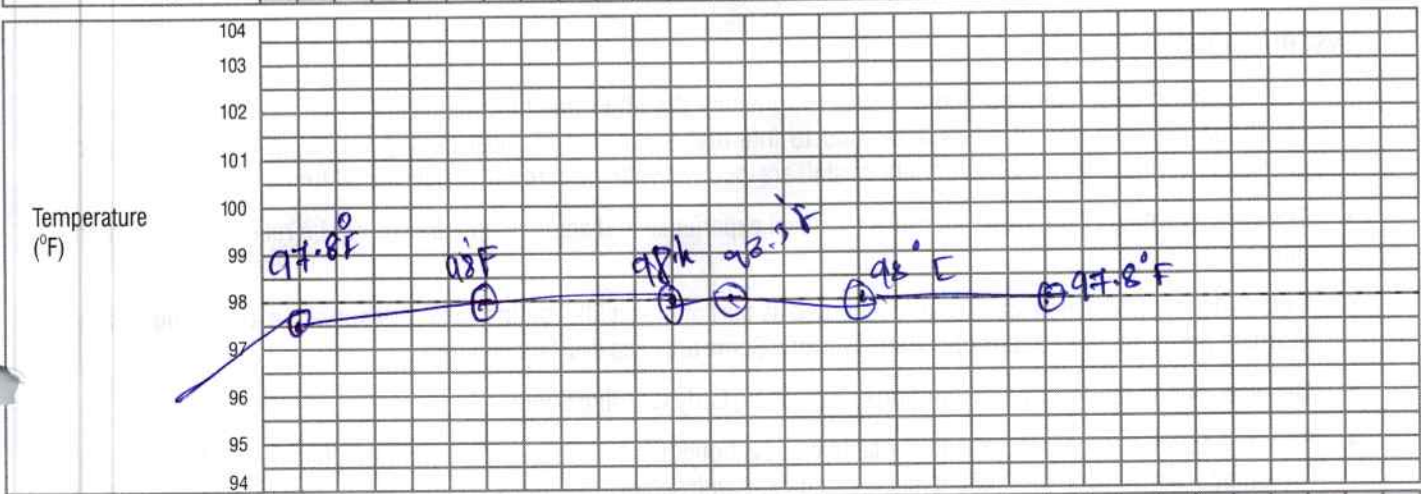
The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
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| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



EARLY WARNING SCORE: CHILDREN'S UNIT

Date: 28/7/26 Time: 8 AM 10 AM 12 PM 3 PM 4 PM 8 PM 12 AM 4 AM  
Doctor / Nurse / Family Concern?



|                                  |             |             |
|----------------------------------|-------------|-------------|
| Resp Distress                    | Mod/ Severe | None / Mild |
| Receiving O <sub>2</sub> (l/min) | RA          | RA          |
| O <sub>2</sub> Saturations (%)   | 97.1        | 97.1        |
| Conscious Level                  | Normal      | Altered     |
| GCS *                            | 15/15       | 15/15       |

|                        |    |
|------------------------|----|
| TOTAL SCORE            | 0  |
| Number of shaded boxes | 0  |
| Pain Score             | 0  |
| Observer's Initials    | RA |

**ACTIONS**

NB: Scores 3 should be recorded overleaf

|             |                                                                                                           |
|-------------|-----------------------------------------------------------------------------------------------------------|
| Score 1     | : Continue normal observation by staff nurse                                                              |
| Score 2     | : Shift in charge nurse to be informed and continue hourly observations                                   |
| Score 3     | : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. |
| Score 4     | : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see              |
| Score 5 & 6 | : Shift in charge AND PICU fellow or PICU consultant to be informed.                                      |

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

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- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



## FLUID CHART

Sheet No. : ①

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid  | Intake |               |     | NG                   | Output   |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |
|----------------------|----------|------------------|--------|---------------|-----|----------------------|----------|-------|----------|-------|--------------------------------|-------------|
|                      |          |                  | Mouth  | I.V           | N.G |                      | Diarrhea | Vomit | Drainage | Urine |                                |             |
| 26/7/20              |          |                  |        |               |     |                      |          |       |          |       |                                |             |
|                      | 08:00 am | H <sub>2</sub> O | 205ml  | neering 100ml |     |                      |          |       |          |       | 0                              | 0           |
|                      | 09:00 am |                  |        |               |     |                      | ✓        |       |          |       | ✓                              | 0           |
|                      | 10:00 am |                  |        |               |     |                      |          |       |          |       |                                | 0           |
|                      | 11:00 am | Jelly            | 180ml  |               |     |                      | ✓        |       |          |       | ✓                              | 0           |
|                      | 12:00 pm |                  |        |               |     |                      |          |       |          |       |                                | 0           |
|                      | 01:00 pm | H <sub>2</sub> O | 50ml   |               |     |                      |          |       |          |       | 0                              | 0           |
| Total Intake :       |          |                  | 535ml  |               |     | Total Output :       |          |       | 2 time   |       |                                |             |
|                      | 02:00 pm |                  |        |               |     |                      |          |       |          |       | 0                              | 0           |
|                      | 03:00 pm | H <sub>2</sub> O | 100ml  |               |     |                      | ✓        |       |          |       |                                | 0           |
|                      | 04:00 pm | H <sub>2</sub> O | 50ml   |               |     |                      |          |       |          |       | ✓                              | 0           |
|                      | 05:00 pm | Jelly            | 50ml   |               |     |                      | ✓        |       |          |       |                                | 0           |
|                      | 06:00 pm | H <sub>2</sub> O | 50ml   |               |     |                      |          |       |          |       | ✓                              | 0           |
|                      | 07:00 pm |                  |        |               |     |                      |          |       |          |       |                                | 0           |
| Total Intake :       |          |                  | 850ml  |               |     | Total Output :       |          |       | 8 time 6 |       |                                |             |
|                      | 08:00 pm |                  |        |               |     |                      |          |       |          |       |                                | 0           |
|                      | 09:00 pm | H <sub>2</sub> O | 100ml  |               |     |                      |          |       |          |       | 0                              | 0           |
|                      | 10:00 pm | H <sub>2</sub> O | 20ml   |               |     |                      |          |       |          |       | ✓                              | 0           |
|                      | 11:00 pm |                  |        |               |     |                      | ✓        |       |          |       |                                | 0           |
|                      | 12:00 am | H <sub>2</sub> O | 20ml   |               |     |                      |          |       |          |       | ✓                              | 0           |
|                      | 01:00 am |                  |        |               |     |                      |          |       |          |       |                                | 0           |
| Total Intake :       |          |                  | 50ml   |               |     | Total Output :       |          |       | 0-2, M-1 |       |                                |             |
|                      | 02:00 am |                  |        |               |     |                      |          |       |          |       |                                | 0           |
|                      | 03:00 am | H <sub>2</sub> O | 20ml   |               |     |                      |          |       |          |       | 0                              | 0           |
|                      | 04:00 am | H <sub>2</sub> O | 10ml   |               |     |                      |          |       |          |       |                                | 0           |
|                      | 05:00 am | H <sub>2</sub> O | 20ml   |               |     |                      |          |       |          |       | ✓                              | 0           |
|                      | 06:00 am |                  |        |               |     |                      |          |       |          |       |                                | 0           |
|                      | 07:00 am | H <sub>2</sub> O | 20ml   |               |     |                      |          |       |          |       | 0                              | 0           |
| Total Intake :       |          |                  | 80ml   |               |     | Total Output :       |          |       | 0-1      |       |                                |             |
| Total 24 hrs. Intake |          |                  | 915ml  |               |     | Total 24 hrs. Output |          |       | 0-7, M-5 |       |                                |             |





## FLUID CHART

Sheet No. : 2

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| 27/7/26              |          | Intake           |       |     |     | Output         |           |       |              |       | IV Site                 | Sign. Nurse |
|----------------------|----------|------------------|-------|-----|-----|----------------|-----------|-------|--------------|-------|-------------------------|-------------|
| Date                 | Time     | Nature of Fluid  | Route |     |     | NG             | Diarrhoea | Vomit | Drainage     | Urine | Thrombo-phlebitis Score |             |
|                      |          |                  | Mouth | I.V | N.G |                |           |       |              |       |                         |             |
|                      | 08:00 am | H <sub>2</sub> O | 150ml |     |     |                |           |       |              |       | 0                       |             |
|                      | 09:00 am |                  |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 10:00 am | H <sub>2</sub> O | 100ml |     |     |                |           |       |              |       | 0                       |             |
|                      | 11:00 am |                  |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 12:00 pm | H <sub>2</sub> O | 250ml |     |     |                |           |       |              |       | 0                       |             |
|                      | 01:00 pm |                  |       |     |     |                |           |       |              |       |                         |             |
| Total Intake :       |          |                  | 450ml |     |     | Total Output : |           |       | 4 time       |       |                         |             |
|                      | 02:00 pm | H <sub>2</sub> O | 100ml |     |     |                |           |       |              |       | 0                       |             |
|                      | 03:00 pm |                  |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 04:00 pm | soup             | 200ml |     |     |                | ✓         |       |              |       | 0                       |             |
|                      | 05:00 pm |                  |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 06:00 pm | milk             | 150ml |     |     |                |           |       |              |       | 0                       |             |
|                      | 07:00 pm | H <sub>2</sub> O | 100ml |     |     |                |           |       |              |       | 0                       |             |
| Total Intake :       |          |                  | 550ml |     |     | Total Output : |           |       | 3 time ; M-1 |       |                         |             |
|                      | 08:00 pm | H <sub>2</sub> O | 100ml |     |     |                |           |       |              |       | 0                       |             |
|                      | 09:00 pm | Juice            | 100ml |     |     |                |           |       |              |       | 0                       |             |
|                      | 10:00 pm | TC               | 100ml |     |     |                | ✓         |       |              |       | 0                       |             |
|                      | 11:00 pm | H <sub>2</sub> O | 50ml  |     |     |                |           |       |              |       | 0                       |             |
|                      | 12:00 am | N                |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 01:00 am | P                |       |     |     |                |           |       |              |       | 0                       |             |
| Total Intake :       |          |                  | 350ml |     |     | Total Output : |           |       | 0-2 ; M-1    |       |                         |             |
|                      | 02:00 am |                  |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 03:00 am | N                |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 04:00 am |                  |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 05:00 am | P                |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 06:00 am | O                |       |     |     |                |           |       |              |       | 0                       |             |
|                      | 07:00 am |                  |       |     |     |                |           |       |              |       | 0                       |             |
| Total Intake :       |          |                  |       |     |     | Total Output : |           |       | 0-1          |       |                         |             |
| Total 24 hrs. Intake |          | 1,450 ml         |       |     |     |                |           |       |              |       |                         |             |
| Total 24 hrs. Output |          | 0-7 ; M-2        |       |     |     |                |           |       |              |       |                         |             |





## FLUID CHART

Sheet No. : 3

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| 28/7/26                |          | Intake                 |                        |     | Output |    |           |       |          | IV Site Thrombophlebitis Score | Sign. Nurse |    |
|------------------------|----------|------------------------|------------------------|-----|--------|----|-----------|-------|----------|--------------------------------|-------------|----|
| Date                   | Time     | Nature of Fluid        | Route                  |     |        | NG | Diarrhoea | Vomit | Drainage | Urine                          |             |    |
|                        |          |                        | Mouth                  | I.V | N.G    |    |           |       |          |                                |             |    |
|                        | 08:00 am | H <sub>2</sub> O 100ml |                        |     |        |    |           |       |          | ✓                              | 0           | Dr |
|                        | 09:00 am |                        |                        |     |        |    |           |       |          |                                |             |    |
|                        | 10:00 am | SOUP 150ml             |                        |     |        |    |           |       |          | ✓                              | 0           | Dr |
|                        | 11:00 am | H <sub>2</sub> O 100ml |                        |     |        |    |           |       |          |                                |             |    |
|                        | 12:00 pm |                        |                        |     |        |    |           |       |          | ✓                              | 0           | Dr |
|                        | 01:00 pm | H <sub>2</sub> O 100ml |                        |     |        |    |           |       |          |                                |             |    |
| Total Intake : 450ml   |          |                        | Total Output : 3 times |     |        |    |           |       |          |                                |             |    |
|                        | 02:00 pm | H <sub>2</sub> O 200ml |                        |     |        |    |           |       |          | ✓                              | 0           | Dr |
|                        | 03:00 pm | H <sub>2</sub> O 150ml |                        |     |        |    |           |       |          |                                |             |    |
|                        | 04:00 pm | H <sub>2</sub> O 200ml |                        |     |        |    |           |       |          |                                |             |    |
|                        | 05:00 pm |                        |                        |     |        |    |           |       |          | ✓                              | 0           | Dr |
|                        | 06:00 pm | H <sub>2</sub> O 200ml |                        |     |        |    |           |       |          |                                |             |    |
|                        | 07:00 pm |                        |                        |     |        |    |           |       |          |                                | 0           | Dr |
| Total Intake : 600 ml. |          |                        | Total Output : 24 ml   |     |        |    |           |       |          |                                |             |    |
|                        | 08:00 pm |                        |                        |     |        |    |           |       |          |                                | 0           | Dr |
|                        | 09:00 pm | H <sub>2</sub> O 100ml |                        |     |        |    |           |       |          |                                | 0           | Dr |
|                        | 10:00 pm | H <sub>2</sub> O 50ml  |                        |     |        |    | ✓         |       |          | 250ml                          | 0           | Dr |
|                        | 11:00 pm |                        |                        |     |        |    |           |       |          |                                | 0           | Dr |
|                        | 12:00 am | H <sub>2</sub> O 75ml  |                        |     |        |    | ✓         |       |          | 200ml                          | 0           | Dr |
|                        | 01:00 am |                        |                        |     |        |    |           |       |          |                                |             |    |
| Total Intake : 225 ml  |          |                        | Total Output : Nil     |     |        |    |           |       |          |                                |             |    |
|                        | 02:00 am |                        |                        |     |        |    |           |       |          |                                | 0           | Dr |
|                        | 03:00 am |                        |                        |     |        |    |           |       |          |                                | 0           | Dr |
|                        | 04:00 am |                        |                        |     |        |    |           |       |          |                                | 0           | Dr |
|                        | 05:00 am |                        |                        |     |        |    |           |       |          |                                | 0           | Dr |
|                        | 06:00 am |                        |                        |     |        |    |           |       |          |                                | 0           | Dr |
|                        | 07:00 am |                        |                        |     |        |    |           |       |          |                                | 0           | Dr |
| Total Intake : Nil     |          |                        | Total Output : Nil     |     |        |    |           |       |          |                                |             |    |
| Total 24 hrs. Intake   |          | 1275 ml                |                        |     |        |    |           |       |          |                                |             |    |
| Total 24 hrs. Output   |          | 7 times (450 ml)       |                        |     |        |    |           |       |          |                                |             |    |

M-2

10/10/10

10/10/10



Sheet No

1. All measurements in feet  
2. Add up 8000 ft. and 1000 ft. = 9000 ft.

10/10/10

| Date           |       | Time  |       | Location |       |
|----------------|-------|-------|-------|----------|-------|
| 10/10/10       | 10:00 | 10:00 | 10:00 | 10:00    | 10:00 |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
| Total distance |       | 10:00 |       | 10:00    |       |
| 10/10/10       | 10:00 | 10:00 | 10:00 | 10:00    | 10:00 |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
| Total distance |       | 10:00 |       | 10:00    |       |
| 10/10/10       | 10:00 | 10:00 | 10:00 | 10:00    | 10:00 |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
| Total distance |       | 10:00 |       | 10:00    |       |
| 10/10/10       | 10:00 | 10:00 | 10:00 | 10:00    | 10:00 |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
|                |       |       |       |          |       |
| Total distance |       | 10:00 |       | 10:00    |       |

10/10/10

Sheet No



①

## NURSING SHIFT HAND OVER FORM

| SITUATION                                                                |                                                           | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Known |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
|--------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Diagnosis: AGE 7 SOME DEHYDRATION /<br>URTIARIA / HYPERTENSION EMERGENCY |                                                           | If Yes Specify: N/L                                                                                                   |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
| Surgery / Procedure:                                                     |                                                           | Post OP Day:                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
| BACKGROUND                                                               | Date                                                      | 24/7<br>N                                                                                                             | 25/7<br>M                                                           | 25/7<br>E                                                           | 25/7/26<br>N                                                        | 26/7/26<br>M                                                        | 26/7/26<br>E                                                        |
|                                                                          | Shift                                                     |                                                                                                                       |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
| ASSESSMENT                                                               | Medical Condition<br>(Any special condition to be noted): | Noted                                                                                                                 | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               |
|                                                                          | Diet:                                                     | Noted                                                                                                                 | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               |
| ASSESSMENT                                                               | Allergy: Body Rash                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                                          | Ventilation (RA, NP, NIV, VENTI):                         | RA                                                                                                                    | RA                                                                  | RA                                                                  | RA                                                                  | RA                                                                  | RA                                                                  |
|                                                                          | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                                                          | Vital Signs:                                              |                                                                                                                       |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
|                                                                          | Temp:                                                     | 98.3F                                                                                                                 | 98.7F                                                               | 97.7F                                                               | 98F                                                                 | 98.1F                                                               | 97.1F                                                               |
|                                                                          | Res:                                                      | 26/min                                                                                                                | 20/min                                                              | 22/min                                                              | 22/min                                                              | 20/min                                                              | 24/min                                                              |
|                                                                          | SpO <sub>2</sub> :                                        | 98.1                                                                                                                  | 98.7                                                                | 99.1                                                                | 97.1                                                                | 100                                                                 | 100                                                                 |
|                                                                          | Pulse:                                                    | 102/min                                                                                                               | 90/min                                                              | 85/min                                                              | 88/min                                                              | 80/min                                                              | 80/min                                                              |
|                                                                          | BP:                                                       | 120/70 (90)                                                                                                           | 100/70 (90)                                                         | 125/86 (90)                                                         | 118/60 (90)                                                         | 110/20 (90)                                                         | 99/56                                                               |
|                                                                          | LOC:                                                      | 15/15                                                                                                                 | 15/15                                                               | 15/15                                                               | 15/15                                                               | 15/15                                                               | 15/15                                                               |
| Recommendations                                                          | Fall Risk Score:                                          | 14                                                                                                                    | 14                                                                  | 14                                                                  | 14                                                                  | 14                                                                  | 14                                                                  |
|                                                                          | Pain Score:                                               | 0/10                                                                                                                  | 0/10                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                |
|                                                                          | Skin Integrity:                                           | Intact                                                                                                                | Intact                                                              | Intact                                                              | Intact                                                              | Intact                                                              | Intact                                                              |
|                                                                          | Safety Needs:                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                                          | Physiotherapy:                                            | -                                                                                                                     | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
| Recommendations                                                          | Others Specify:                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                                                          | Special Diet:                                             | Noted                                                                                                                 | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               |
|                                                                          | Critical Lab Test / Values:                               | -                                                                                                                     | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
|                                                                          | Other Special Orders / Medications:                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                                                          | PU Prophylaxis:                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                                                          | DVT Prophylaxis:                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                                                          | ADL (Dependent / Non Dependent):                          | -                                                                                                                     | -                                                                   | -                                                                   | -                                                                   | NIC                                                                 | NIL                                                                 |
| Post Operative Procedure Special Orders:                                 | -                                                         | -                                                                                                                     | -                                                                   | -                                                                   | -                                                                   | -                                                                   |                                                                     |
| Handed Over By Name :                                                    | SAYAK                                                     | Sprey 91                                                                                                              | Sharmila                                                            | SAYAK                                                               | Sharmila                                                            | SAYAK                                                               |                                                                     |
| Signature / ID :                                                         | @0154                                                     | @0154                                                                                                                 | @0154                                                               | @0154                                                               | @0154                                                               | @0154                                                               |                                                                     |
| Date:                                                                    | 25/7/26                                                   | 25/7/26                                                                                                               | 25/7/26                                                             | 26/7/26                                                             | 26/7/26                                                             | 26/7/26                                                             |                                                                     |
| Time:                                                                    | 8AM                                                       | 2PM                                                                                                                   | 8PM                                                                 | 8AM                                                                 | 2PM                                                                 | 8PM                                                                 |                                                                     |
| Taken Over By Name :                                                     | Sharmila                                                  | Sharmila                                                                                                              | SAYAK                                                               | Sharmila                                                            | SAYAK                                                               | SAYAK                                                               |                                                                     |
| Signature / ID :                                                         | @0154                                                     | @0154                                                                                                                 | @0154                                                               | @0154                                                               | @0154                                                               | @0154                                                               |                                                                     |
| Date:                                                                    | 25/7/26                                                   | 25/7/26                                                                                                               | 25/7/26                                                             | 26/7/26                                                             | 26/7/26                                                             | 26/7/26                                                             |                                                                     |
| Time:                                                                    | 8AM                                                       | 2PM                                                                                                                   | 8PM                                                                 | 8AM                                                                 | 2PM                                                                 | 8PM                                                                 |                                                                     |





2

## NURSING SHIFT HAND OVER FORM

| SITUATION            |                                                           | Diagnosis: <u>AME E some dehydration /</u><br><u>Hypotension / Hypertension Emergency</u> |                                                                     | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Known |                                                                     |        |
|----------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------|
| Surgery / Procedure: |                                                           |                                                                                           |                                                                     | If Yes Specify: ..... N.S. ....                                                                                       |                                                                     |        |
| Post OP Day:         |                                                           |                                                                                           |                                                                     |                                                                                                                       |                                                                     |        |
| BACKGROUND           | Date                                                      | 26/7/26                                                                                   | 27/7/26                                                             | 27/7/26                                                                                                               | 28/7/26                                                             |        |
|                      | Shift                                                     | N                                                                                         | M                                                                   | E                                                                                                                     | N                                                                   |        |
| BACKGROUND           | Medical Condition<br>(Any special condition to be noted): | Noted                                                                                     | Noted                                                               | Noted                                                                                                                 | Noted                                                               |        |
|                      | Diet:                                                     | Salt restricted diet                                                                      | Salt restricted diet                                                | Salt restricted diet                                                                                                  | Salt restricted diet                                                |        |
| ASSESSMENT           | Allergy:                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |        |
|                      | Ventilation (RA, NP, NIV, VENTI):                         | RA                                                                                        | PA                                                                  | RA                                                                                                                    | PA                                                                  |        |
|                      | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                      | Vital Signs:                                              | Temp:                                                                                     | 98.2°                                                               | 98.2                                                                                                                  | 98.2°                                                               | 98.2   |
|                      |                                                           | Res:                                                                                      | 24 b/m                                                              | 24 b/m                                                                                                                | 24 b/m                                                              | 24 b/m |
|                      |                                                           | SpO <sub>2</sub> :                                                                        | 100%                                                                | 100%                                                                                                                  | 100%                                                                | 98%    |
|                      |                                                           | Pulse:                                                                                    | 86 b/m                                                              | 95                                                                                                                    | 99%                                                                 | 99 b/m |
|                      |                                                           | BP:                                                                                       |                                                                     | 115/58                                                                                                                | 113/72                                                              | 130/80 |
|                      | Fall Risk Score:                                          | LOC:                                                                                      | 15/15                                                               | 15/15                                                                                                                 | 15/15                                                               | 15/15  |
|                      |                                                           | Fall Risk Score:                                                                          | 14                                                                  | 14                                                                                                                    | 14                                                                  | 14     |
| Pain Score:          |                                                           | 0/10                                                                                      | 0/10                                                                | 0/10                                                                                                                  | 0/10                                                                |        |
| Skin Integrity:      |                                                           | Intact                                                                                    | Intact                                                              | No risk                                                                                                               | No risk                                                             |        |
| Safety Needs:        |                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
| Recommendations      | Physiotherapy:                                            | -                                                                                         | -                                                                   | -                                                                                                                     | -                                                                   |        |
|                      | Others Specify:                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                      | Special Diet:                                             | Salt restricted diet                                                                      | Salt restricted diet                                                | Salt restricted diet                                                                                                  | Salt restricted diet                                                |        |
|                      | Critical Lab Test / Values:                               | -                                                                                         | -                                                                   | -                                                                                                                     | -                                                                   |        |
|                      | Other Special Orders / Medications:                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                      | PU Prophylaxis:                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                      | DVT Prophylaxis:                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                      | ADL (Dependent / Non Dependent):                          | Nil                                                                                       | Nil                                                                 | Dependent                                                                                                             | Dependent                                                           |        |
|                      | Post Operative Procedure Special Orders:                  | -                                                                                         | -                                                                   | -                                                                                                                     | -                                                                   |        |
|                      | Handed Over By Name :                                     | Uthman                                                                                    | Suehan                                                              | Anupriya                                                                                                              | Suehan                                                              |        |
| Signature / ID :     | Uthman                                                    | Suehan                                                                                    | Anupriya                                                            | Suehan                                                                                                                |                                                                     |        |
| Date:                | 27/7/26                                                   | 27/7/26                                                                                   | 27/7/26                                                             | 28/7/26                                                                                                               |                                                                     |        |
| Time:                | 8am                                                       | 2pm                                                                                       | 8pm                                                                 | 2pm                                                                                                                   |                                                                     |        |
| Taken Over By Name : | Anupriya                                                  | Anupriya                                                                                  | Anupriya                                                            | Anupriya                                                                                                              |                                                                     |        |
| Signature / ID :     | Anupriya                                                  | Anupriya                                                                                  | Anupriya                                                            | Anupriya                                                                                                              |                                                                     |        |
| Date:                | 27/7/26                                                   | 27/7/26                                                                                   | 27/7/26                                                             | 28/7/26                                                                                                               |                                                                     |        |
| Time:                | 8am                                                       | 2pm                                                                                       | 8pm                                                                 | 2pm                                                                                                                   |                                                                     |        |

|                                                                                                                                                                                                                                |  |                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| Patient Name: <u>Mr. John Doe</u><br>Date of Birth: <u>12/15/1950</u><br>Medical Record Number: <u>123456789</u>                                                                                                               |  | Date: <u>01/10/2024</u><br>Medical Center: <u>St. Mary's Hospital</u><br>Doctor: <u>Dr. Smith</u> |  |
| Chief Complaint: <u>Left lower leg pain and swelling</u><br>History of Present Illness: <u>Patient reports a sharp pain in the left lower leg, starting 3 days ago, and increasing swelling. No trauma or injury reported.</u> |  | Past Medical History: <u>None</u><br>Allergies: <u>None</u><br>Current Medications: <u>None</u>   |  |
| Physical Examination: <u>Left lower leg: mild swelling, tenderness to touch, no redness or warmth. Right leg: normal.</u>                                                                                                      |  | Vitals: <u>BP 120/80, HR 72, RR 18, SpO2 98%</u>                                                  |  |
| Laboratory Tests: <u>WBC 12,000, Hemoglobin 14, Platelets 250,000</u>                                                                                                                                                          |  | Imaging: <u>Left lower leg X-ray: normal</u>                                                      |  |
| Diagnosis: <u>Deep Vein Thrombosis (DVT)</u>                                                                                                                                                                                   |  | Treatment Plan: <u>Anticoagulation therapy initiated.</u>                                         |  |
| Follow-up: <u>Return to clinic in 7 days for blood work and clinical assessment.</u>                                                                                                                                           |  | Discharge Instructions: <u>Rest, avoid long travel, wear compression stockings.</u>               |  |



# NURSING CARE RECORD

Date: 24/7/20

Goals

- ☒ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time     | Plan of Care                                                                                      | Time | Implementation                                                                                       | Evaluation                                           | Re-Assessment        | Nurse Name & Signature |
|-----------|----------|---------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------|------------------------|
| Morning   |          |                                                                                                   |      |                                                                                                      |                                                      |                      |                        |
| Afternoon |          |                                                                                                   |      |                                                                                                      |                                                      |                      |                        |
| Night     | 10:30 PM | Assess patient genl condition<br>Monitor vital sign<br>Administer medication<br>Maintain IP Chart |      | Assessed patient genl condition<br>Monitored vital sign<br>Administered medu.<br>Maintained IP Chart | Provided medication<br>and care<br>Patient improved. | Re-assessed<br>same. | Sayak<br>ASHA          |

# NURSING CARE RECORD

Date: 25/1/26

## Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications

- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify.....

- ☒ Maintain Fluid Balance
- ☐ Meet Elimination Needs

- ☐ Improve Activity Tolerance
- ☐ Ensure Safety

- ☒ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety

- ☒ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time | Plan of Care                                                                                                                 | Time | Implementation                                                                                                                   | Evaluation                                    | Re-Assessment        | Nurse Name & Signature          |
|-----------|------|------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------|---------------------------------|
| Morning   | 8AM  | Assess the child condition<br>Vital monitor<br>I/O chart monitor<br>Administer medication as per drug chart                  | 1pm  | Assessed the child<br>Monitored vital's<br>Maintained I/O<br>Administered medication as per doctor's order                       | Child vital's are stable                      | Reassessment done    | Sip<br>016249                   |
| Afternoon | 2pm  | Assess the child condition<br>maintain I/O chart<br>- monitor vital sign<br>- Follow doctor order<br>- Administer medication | 3pm  | - Assess the child condition<br>- maintain I/O chart<br>- monitor vital sign<br>- Follow doctor order<br>- Administer medication | - Child vital's stable                        | - Re-assessment done | Sip<br>016249<br>25/1/26<br>esp |
| Night     |      | Assess Baby genl condition<br>Monitor vital sign<br>Administer medication<br>Maintain I/O chart                              |      | Assessed Baby genl condition<br>Monitored vital sign<br>Administered medication<br>Maintained I/O chart                          | Provided medication and care<br>Baby improved | Re-assessment done   | Sayer<br>015451                 |



## NURSING CARE RECORD

4. *urticaria* *hypertension* *emergency* Age 2 *some* *dehydration*

Date: 26/7/26

Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☒ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☒ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time | Plan of Care                                                                                                                                                                                     | Time | Implementation                                                                                                                                                                                           | Evaluation                                                                                   | Re-Assessment                                                        | Nurse Name & Signature                            |
|-----------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------|
| Morning   | 8 AM | <ul style="list-style-type: none"> <li>Assess the child condition</li> <li>maintain I/O chart</li> <li>monitor vital sign</li> <li>Follow doctor order</li> <li>Administer medication</li> </ul> | 2 PM | <ul style="list-style-type: none"> <li>Assess the child condition</li> <li>maintained I/O chart</li> <li>monitored vital sign</li> <li>Followed doctor order</li> <li>Administered medication</li> </ul> | <ul style="list-style-type: none"> <li>Evaluated the child</li> <li>vitals stable</li> </ul> | <ul style="list-style-type: none"> <li>Re-assessment done</li> </ul> | shah<br>018756<br>26/7/26<br>12:30 PM<br>12:30 PM |
| Afternoon | 2 PM | Promote focus and intake.                                                                                                                                                                        | 4 PM | Keep in in low position with side rails up.<br>ensure cell bar is color in room.                                                                                                                         | the side both sides rails ed up.                                                             | the patient safety answered                                          |                                                   |
| Night     | 8 PM | promote adequate nutritional for healing and recovery.                                                                                                                                           | 9 PM | assess nutritional status and appetite.                                                                                                                                                                  | patient clinically stable                                                                    | patient intake and output is good                                    | Lany<br>018756                                    |



Patient Name

## NURSING CARE RECORD

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Your Right to a Safe Delivery

Date: 27/7/26

### Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☒ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time | Plan of Care                                   | Time  | Implementation                                                       | Evaluation                       | Re-Assessment                                  | Nurse Name & Signature |
|-----------|------|------------------------------------------------|-------|----------------------------------------------------------------------|----------------------------------|------------------------------------------------|------------------------|
| Morning   | 8 AM | Prevent Falls and injury.                      | 10 AM | Keep in bed low position.<br>Call bell in reach in bedside.          | the prevented falls and injury.  | The Baby Bed side rails up position both side. | A<br>020046.           |
| Afternoon | 2pm  | Early detection and prevention of complication | 3pm   | monitor vital signs.                                                 | monitored vital signs            | Child was stable                               | Amu<br>020049          |
| Night     | 8pm  | Ensure hydration & electrolytes                | 10pm  | Child intake oral output chart maintained<br>→ Encourage oral feeds. | → Child intake is better & well. | Child clinically better & well.                | Seel<br>020052         |

Patient Sticker

# NURSING CARE RECORD

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Your Right to a Safe Delivery

Date: .....

**Goals**

- |                                                           |                                                    |                                                 |                                                     |                                                           |                                                     |
|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation  | <input type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene        | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications | <input type="checkbox"/> Any Others. Specify.....  |                                                 |                                                     |                                                           |                                                     |

|                  | Time | Plan of Care | Time | Implementation | Evaluation | Re-Assessment | Nurse Name & Signature |
|------------------|------|--------------|------|----------------|------------|---------------|------------------------|
| <b>Morning</b>   |      |              |      |                |            |               |                        |
| <b>Afternoon</b> |      |              |      |                |            |               |                        |
| <b>Night</b>     |      |              |      |                |            |               |                        |

Patient Sticker

# NURSING CARE RECORD

Date: .....

**Goals**

- |                                                                                                             |                                                    |                                                 |                                                     |                                                           |                                                     |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation                                                    | <input type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene                                                          | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications <input type="checkbox"/> Any Others. Specify..... |                                                    |                                                 |                                                     |                                                           |                                                     |

|                  | Time | Plan of Care | Time | Implementation | Evaluation | Re-Assessment | Nurse Name & Signature |
|------------------|------|--------------|------|----------------|------------|---------------|------------------------|
|                  |      |              |      |                |            |               |                        |
| <b>Morning</b>   |      |              |      |                |            |               |                        |
| <b>Afternoon</b> |      |              |      |                |            |               |                        |
| <b>Night</b>     |      |              |      |                |            |               |                        |



# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies N/A

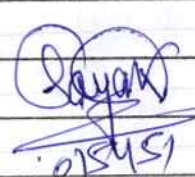
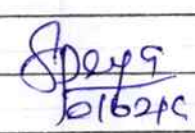
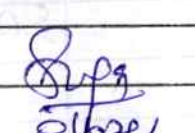
| DATE           | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                     | SIGNATURE              |
|----------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <u>24/7/26</u> | 10:30pm | Receiving notes on 24/7/26<br>Patient handing over<br>details taken from ER<br>at 10:30pm. Baby is<br>alert and active. All<br>medication given. Baby is<br>on Room air. Baby's<br>WF 0.9-1. DNR + 7.5m Vcl<br>+ 50ml/h. on flow. | <u>Sayan</u><br>015451 |
| <u>25/7</u>    | 1am     | Baby's orally normal<br>diet. Baby's IV line<br>outside line. only. mouth<br>vital and marked it<br>on vital chart.<br>Baby is active and alert<br>Tomorrow. USG Abdomen<br>+ ELTs is there.                                      | <u>Sayan</u><br>015451 |
|                | 3am     | Morning care given<br>Baby is sleeping nicely<br>passed urine also full<br>body washes applied lotion.<br>Baby is active and alert<br>Sleeping pattern also<br>normal. IV line outside                                            | <u>Sayan</u><br>015451 |
|                | 5am     | IV line. Morning<br>care given for Baby<br>morning RBS 106mg/dl.                                                                                                                                                                  | <u>Sayan</u><br>015451 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE     | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                              | SIGNATURE                                                                                       |
|----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 25/12/26 | 7am     | morning T8H, T2, T4<br>Sample Send. and stool<br>routine and biofire is<br>pending. All medication<br>given. IV line is on<br>paten. GCS 15/15, patient<br>is on Room air morning<br>care given and mouth care<br>also. Baby is having<br>normal diet. Baby's<br>handing over detail to<br>to morning duty staff<br>nurse. | <br>015451   |
|          | 7:50 AM |                                                                                                                                                                                                                                                                                                                            | <br>015451 |
|          |         | <b>Morning Duty 25/12/26</b>                                                                                                                                                                                                                                                                                               |                                                                                                 |
|          | 8am     | Handing over taken<br>from Night duty staff<br>nurse. Child activities good<br>vital's checked and recorded<br>vital's all stable now.<br>IV line present. IVF 0.9% NaCl<br>+ 7.5ml KCl → 500ml/hr.                                                                                                                        |                                                                                                 |
|          |         | Body full rash @. Applied<br>calosoft cream. continue<br>Monitoring vital's.                                                                                                                                                                                                                                               | <br>016210 |
|          | 8:30am  | Trp - metformin 15ml given<br>over 1hr IV.<br>Child had Normal diet.                                                                                                                                                                                                                                                       | <br>016210 |

**NOTE : DO NOT WRITE OUTSIDE THE MARGINS**



# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE | TIME                | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                             | SIGNATURE     |
|------|---------------------|-------------------------------------------------------------------------------------------|---------------|
|      | 9 <sup>10</sup> am  | BP - 136/88 (102) Informed to Dr. Pavan Sir. Advice - T. Peolomet XL 15mg Alced to given. |               |
|      | 9 <sup>15</sup> am  | T - peolomet xl given.                                                                    | Sya<br>016219 |
|      | 10 <sup>10</sup> am | Seen by Dr. Nataraj Sir. Advice - To do MRI, Echo. EECG & Opthal opinion.                 |               |
|      |                     | To start dose Dny - Avil.                                                                 | Sya<br>016219 |
|      |                     | WHT - Lamotrigine 25mg. No get Neuro opinion.                                             |               |
|      | 11am                | phone call order Dr - prahlad.                                                            |               |
|      |                     | → Next pick Igf To send                                                                   |               |
|      |                     | → T - Albendazole 400mg Hs.                                                               | Sya<br>016219 |
|      |                     | ↓ After 2wks 2nd dose.                                                                    |               |
|      | 12pm                | urine R/E pending                                                                         |               |
|      |                     | Stool R/E & BioFire pending                                                               |               |
|      |                     | Opthal opinion Tuesday                                                                    |               |
|      |                     | EECG @ follow, USG abd @ follow                                                           |               |
|      |                     | T - Nivardia setanta No given.                                                            | Sya<br>016219 |
|      |                     | BP - 105/86 (94) mm Hg.                                                                   |               |
|      | 1pm                 | Echo done by Dr. Kar/Rex Suresh.                                                          |               |
|      |                     | Advice - To do fca now.                                                                   |               |
|      |                     | Dny - Ofloxacin given for Dr.                                                             | Sya<br>016219 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies ..... NIL

| DATE | TIME               | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                 | SIGNATURE                   |
|------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|      | 1 <sup>30</sup> pm | Handing over given to Evening duty staff<br><u>← Evening duty 25/7/26 →</u>                                                                                                                                                                                                                   | <u>[Signature]</u><br>01826 |
|      | 1:30pm             | child details taken over from morning duty staff nurse. child is on room air ventilation. child is on haemodynamically stable checked and recorded. iv line (7) in place. ivf 0.9% DALS + 7.5ml/cc esomithron flow child Body Full Mark (7) child is on NPO @ 10 AM about MRI scans. <u>→</u> | <u>[Signature]</u><br>01826 |
|      | 2pm                | child is on active & alert. child is on haemodynamically stable checked and recorded <u>→</u>                                                                                                                                                                                                 | <u>[Signature]</u><br>01826 |
|      | 5pm                | child came after MRI vitals stable checked and recorded. child oral allowed.                                                                                                                                                                                                                  |                             |
|      | 5:30pm             | due medication given as per drug chart. child is on active and oral intake                                                                                                                                                                                                                    | <u>[Signature]</u><br>01826 |
|      | 6pm                | child had apple juice 180ml. Dr. Karthik Surya Sir advised to ECG <sup>ECG</sup> done <u>→</u>                                                                                                                                                                                                | <u>[Signature]</u><br>01826 |
|      | 6:10pm             | Due medication given as per drug chart child is on haemodynamically stable checked and recorded <u>→</u>                                                                                                                                                                                      | <u>[Signature]</u><br>01826 |
|      | 7:30pm             | child detail handing over given to Night duty Staff Nurse <u>→</u>                                                                                                                                                                                                                            | <u>[Signature]</u><br>02150 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



# NURSES NOTES

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☒ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE    | TIME  | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGNATURE       |
|---------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 25/7/26 | 8pm   | Night Duty on 25/7/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
|         |       | Baby's patient handing over details taken from evening duty staff-nurse Using By ISBAR technique. Baby is on Room air. Acc 15/15. All medication given. Baby's IVF stopped. Oral intake need to give. EEG, TART (R) need to collect. Baby's S. IgE sample send. S. Epinephrine and Nor-epinephrine sample send. Informal lab brother money cost add order need to raised and Billing clearing done. Baby is active and alert oral only liquid he is taking like juice. Ho. Baby's full body rashes are present. All medication given as per physician order. Full body Calogel AF lotion applied. Baby's sleeping pattern is normal. Urine output |                 |
|         | 10 pm |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sayan<br>015451 |
|         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sayan<br>015451 |
|         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sayan<br>015451 |
| 26/7/26 | 1AM   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sayan<br>015451 |
|         | 3AM   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sayan<br>015451 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies

Nil

| DATE    | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                          | SIGNATURE         |
|---------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 26/7/26 | 5am     | also good Monday USK.<br>Renal doppler is 4 there.<br>DR - <del>Prabhat</del> Sir orders<br>by phone call. Morning<br>PBS 120mg/dl.<br>Morning Carb Gen. <del>ring</del><br>Baby is a bit inactive.<br>Baby's handing over<br>details gen to morning<br>duty staff - nurse.                                                                                            | Sayer<br>01/07/26 |
|         | 7:40 AM | ← morning duty on 26/7/26 →                                                                                                                                                                                                                                                                                                                                            | Sayer<br>01/07/26 |
|         | 7:30 AM | child details taken over night duty<br>staff nurse. child is on room air<br>ventilator, child is on haemodynamically<br>stable checked and recorded. IVF stop.<br>PR 20, Ucs-15/15 CFT-C38e. 1r line (+)<br>pottion, child (N) diet, PBS OD (MPT, Efy<br>(+), Renal doppler plan Monday, opthal<br>opinion plan Tuesday, Aribendazole Tab<br>2 week later next dose. → | Shah<br>01/07/26  |
|         | 8 AM    | Due medication given as per drug<br>chart. Child whole body rash (+).                                                                                                                                                                                                                                                                                                  |                   |
|         | 9 AM    | child is on active & oral diet. child<br>had one plate Dosa. →                                                                                                                                                                                                                                                                                                         | Shah<br>01/07/26  |
|         | 9:30 AM | child passed urine and motion                                                                                                                                                                                                                                                                                                                                          |                   |
|         | 10 AM   | Due medication given as per drug chart →                                                                                                                                                                                                                                                                                                                               | Shah<br>01/07/26  |

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4

# NURSES NOTES

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- ☒ No Known Drug Allergies  
☒ Drug Allergies ....

| DATE            | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                       | SIGNATURE |
|-----------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 26/7/26         | 10:30pm | Dr. padhona Bulaji mam Sun the child. Mam advised some lab investigation ANA, dsDNA, P-ANCA, C-ANCA, urine for mutanephritis, ESR. Sample send to Lab @ due.                                                                                                                                                                        | Shr 6/26  |
|                 | 11AM    | Due medication given as per drug chart child is on active and alert child is on hemodynamically stable checked and recorded.                                                                                                                                                                                                        | Shr 01/26 |
|                 | 11:30AM | Dr. prahlad Sir child shift to ward.                                                                                                                                                                                                                                                                                                | Shr 6/26  |
|                 | 12pm    | Due medication given as per drug chart.                                                                                                                                                                                                                                                                                             |           |
|                 | 12:30pm | Dr. geetha mam advised given one inf Hydrot 100mg given                                                                                                                                                                                                                                                                             | Shr 6/26  |
|                 | 12:30p  | Child details handing over given to 6th Floor staff. Nunn                                                                                                                                                                                                                                                                           | Shr 01/26 |
| Receiving Notes |         |                                                                                                                                                                                                                                                                                                                                     |           |
| 26/7/26         | 12:30pm | Patient received from PICO to 6th patient detail hand over taken from PICO Sir patient conscious & oriented Pt Clo Abdominal pain, vomiting, loose stool. today Dr. padmabalaaji mam opinion done. MRI, USG, ECG, Echo done @ done EFB done @ due Renal Doppler tomorrow and opthal opinion (Tuesday) normal diet + salt restricted | Shr 06/26 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies .....

| DATE    | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                   | SIGNATURE |
|---------|---------|---------------------------------------------------------------------------------------------------------------------------------|-----------|
| 26/7/20 | 12.30pm | → patient vital signs checked and record vitals are stable.<br>PP CP CRT<br>H H <sec                                            |           |
|         | 1pm     | → patient intake and output chart maintained & record.                                                                          | Ag        |
|         | 1.30pm  | → patient detail hand over given to evening duty SN.                                                                            | Ag        |
| 26/7/20 |         | evening duty notes.                                                                                                             |           |
|         | 1.30pm  | → patient details handover taken from morning duty SN. IV line @, soft restricted diet, BP in normal, conscious oriented.       | Ag        |
|         | 2pm     | → Patient had food. No vomiting no complaints.                                                                                  |           |
|         | 3pm     | BP - 106/83(89) informed Dr. Chandra lecha. mom advisedly give T. Prolomet XL 50mg (OD) now. Due medication given as per order. | Ag        |
|         | 4pm     | vitals checked and recorded.<br>PP CP CRT<br>++ H L                                                                             | Ag        |
|         |         | BP - 99/56 (Fo).<br>Due medication given as per drug chart order. Wound observed.                                               |           |
|         | 7am     | maintained IO chart recorded. tomorrow plan to do renal doppler, OP that opinion Tuesday                                        | Ag        |

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# NURSES NOTES

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☒ No Known Drug Allergies

☐ Drug Allergies

| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                         | SIGNATURE |
|---------|--------|-----------------------------------------------------------------------------------------------------------------------|-----------|
| 26/7/26 | 7:30pm | Handing over given to night duty<br>SN                                                                                |           |
|         |        | Night duty 26/7/26                                                                                                    |           |
| 26/7/26 | 7:30pm | → Patient Handover Purn by<br>evening duty SN                                                                         |           |
|         |        | → Patient Clinically Stable                                                                                           |           |
|         | 8pm    | → checked vital signs                                                                                                 |           |
|         |        | → Patient vitals is normal                                                                                            |           |
|         |        | BP is 114/62(72). Informed<br>to DR. Chandralera mnm.                                                                 |           |
|         |        | doctor advice Give T. Nicardipine<br>redant 20mg. Given as per<br>drug chart order and<br>doctor phone call advice    |           |
|         | 10pm   | → provide health education                                                                                            |           |
|         |        | → provide comfortable bed<br>position                                                                                 |           |
| 27/7/26 | 12am   | → again checked vitals signs                                                                                          |           |
|         |        | → Patient vitals is stable                                                                                            |           |
|         |        | <div style="display: flex; justify-content: space-around;"> <div>CRT / CP / PP</div> <div>13ec / ++ / ++</div> </div> |           |
|         | 2am    | → child slept well. No<br>other complaints                                                                            |           |
|         | 4am    | → child vitals are checked &<br>recorded. vitals are stable.                                                          |           |
|         |        | <div style="display: flex; justify-content: space-around;"> <div>CP / PP / CRT</div> <div>++ / ++ / 13ec</div> </div> |           |

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# NURSES NOTES

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| DATE     | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                       | SIGNATURE |    |    |    |    |    |         |
|----------|---------|-----------------------------------------------------------------------------------------------------|-----------|----|----|----|----|----|---------|
|          |         | BP - 100/60. So. T. Nicardipine                                                                     |           |    |    |    |    |    |         |
|          |         | is with hold for Morning dose                                                                       |           |    |    |    |    |    |         |
|          |         | as per doctor's ordered. →                                                                          | nythh     |    |    |    |    |    |         |
|          | 6 am    | Due Medications was given                                                                           | 607714    |    |    |    |    |    |         |
|          |         | as per doctor's ordered →                                                                           | nythh     |    |    |    |    |    |         |
|          | 7 am    | Maintained T/O chart.                                                                               | 607714    |    |    |    |    |    |         |
|          | 7:30 am | Child details are handing                                                                           |           |    |    |    |    |    |         |
|          |         | over given to Morning duty Staff →                                                                  | nythh     |    |    |    |    |    |         |
| 07/17/06 |         | Morning duty notes.                                                                                 | 607714    |    |    |    |    |    |         |
|          | 7:30 am | child details Handing over taken                                                                    |           |    |    |    |    |    |         |
|          |         | from night duty S/N. Nurse (F),                                                                     |           |    |    |    |    |    |         |
|          |         | today Renal Doppler, Tuesday                                                                        | 0607714   |    |    |    |    |    |         |
|          |         | Optical Opinion Plan. Salt restricted                                                               |           |    |    |    |    |    |         |
|          |         | diet.                                                                                               |           |    |    |    |    |    |         |
|          | 8 am    | Vitals checked and                                                                                  |           |    |    |    |    |    |         |
|          |         | recorded                                                                                            |           |    |    |    |    |    |         |
|          |         | <table><tr><td>PP</td><td>CP</td><td>CP</td></tr><tr><td>10</td><td>10</td><td>12</td></tr></table> | PP        | CP | CP | 10 | 10 | 12 | 0607714 |
| PP       | CP      | CP                                                                                                  |           |    |    |    |    |    |         |
| 10       | 10      | 12                                                                                                  |           |    |    |    |    |    |         |
|          |         | BP - 118/63(71) informed Dr. Chandrasekhar                                                          |           |    |    |    |    |    |         |
|          |         | mom advisory now T. Nicardipine                                                                     |           |    |    |    |    |    |         |
|          |         | started 20mg (Stat) given                                                                           | 0607714   |    |    |    |    |    |         |
|          | 8:30 am | Patient - iv line Pain (F) iv line                                                                  |           |    |    |    |    |    |         |
|          |         | Removed. ice back given.                                                                            |           |    |    |    |    |    |         |
|          |         | Patient had Food. Due medication                                                                    |           |    |    |    |    |    |         |
|          |         | given as per order                                                                                  | 0607714   |    |    |    |    |    |         |
|          |         | Renal Dopplers photo sent                                                                           |           |    |    |    |    |    |         |
|          |         | to Dr. Prakash Sir, Lanthier Sir.                                                                   |           |    |    |    |    |    |         |
|          | 12 pm   | Child vital Signs checked                                                                           |           |    |    |    |    |    |         |
|          |         | & Recorded BP - 115/58(62)                                                                          |           |    |    |    |    |    |         |

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6

# NURSES NOTES

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☐ Drug Allergies .....

| DATE    | TIME     | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                   | SIGNATURE |
|---------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 28/7/26 | 12:10 pm | Dr maronmoni maam advised give Tab Nicardipine 20 mg given as per chart.                                                                                                                                        | Dr 21m    |
|         |          | Dr karthik sir advised to opinion Dr Swathy maam and my Hydrocortisone.                                                                                                                                         |           |
|         |          | Dr Swathy maam advised To do Sample Fasting Sample S. Cortisol HBA1c, FBS, Lipid Profile SpO4, Vit D, PTH, fasting insulin                                                                                      | Dr 21m    |
| 28/7/26 | 1:30 pm  | maintain D/o charts Child details handovers given to evening duty staff                                                                                                                                         | Dr 21m    |
| 28/7/26 | 1:30pm   | <u>Evening Duty Notes</u><br>→ child detail hand over taken from morning duty staff<br>child conscious & oriented to time & place, IVF Stop. Salt restricted diet tomorrow opthal opinion as there. kept in RA. | Dr 21m    |
|         | 2pm      | → child due medication given as per order. chart                                                                                                                                                                | Dr 21m    |
|         | 3pm      | → child. RBS 3:20pm checked. 89mg/dl informed to Dr. Deepak sir                                                                                                                                                 |           |

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# NURSES NOTES

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| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                             | SIGNATURE                 |
|---------|--------|-----------------------------------------------------------------------------------------------------------|---------------------------|
| 27/7/26 |        | Bp checked 113/72 (83) Tab. parolomet<br>2L 50mg given. Inj. Hydrocort 150mg<br>given as per order chart  | <u>Shu</u><br><u>over</u> |
|         | 4pm    | → child vitals signs checked<br>are stable<br>pp   CP   CRT<br>H   H   < 95%                              | <u>Shu</u><br><u>over</u> |
|         | 6pm    | → child intake and output<br>chart maintained & record                                                    | <u>Shu</u><br><u>over</u> |
|         | 7:30pm | → child detail hand over<br>given to night duty SN                                                        | <u>Shu</u><br><u>over</u> |
|         |        | Night duty notes.                                                                                         |                           |
| 27/7/26 | 7:30pm | child details hand over<br>- taken. form taken form<br>evening duty staff. child<br>conscious & active. → | <u>Shu</u><br><u>over</u> |
|         | 8pm    | child vitals checked & recorded<br>- temp is normal. CP   PP   CRT<br>H   H   95%                         |                           |
|         |        | Due medication given as per<br>drug chart. →                                                              |                           |
|         | 9:30pm | child CBG checked CBG is 102<br>mg/dl. is there. →                                                        |                           |
|         | 10pm   | child in line (+) in line<br>observed & heavy. →                                                          | <u>Shu</u><br><u>over</u> |

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# NURSES NOTES

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| DATE      | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                    | SIGNATURE        |
|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 28/7/2016 | 12am   | child vitals are checked & recorded.<br>vitals are stable.<br>CP / PP / CRT<br>++ / ++ / L3cc                                                                                    |                  |
|           |        | child was in Npo from 12am.                                                                                                                                                      | mythik<br>607784 |
|           | 2am    | Today - Morning Fasting sample to take<br>S. cortisol, HBA1c, FBS, Lipid Profile,<br>SpO <sub>4</sub> , vit D, PTH, Fasting Insulin                                              |                  |
|           | 4am    | child vitals are checked & recorded.<br>vitals are stable.<br>CP / PP / CRT<br>++ / ++ / L3cc                                                                                    | mythik<br>607784 |
|           |        | Bp - 107/58. Inform to Dr. Lucky Sir                                                                                                                                             | mythik<br>607784 |
|           | 5am    | Again rechecked Bp - 106/56.<br>Inform to Dr. Luck Sir. Sir told<br>to check again Bp in Morning time<br>that time High-Bp means to give<br>T. nicardipine & now no need to give |                  |
|           | 6am    | Maintained I/O chart for the child                                                                                                                                               | mythik<br>607784 |
|           | 7:30am | child details are handing over<br>given to Morning duty staff<br>Morning Duty notes                                                                                              | mythik<br>607784 |
| 28/7/2016 | 7:30AM | → child detail hand over taken<br>from Night duty S.N. Nune@, salt<br>restricted diet, Nune@,                                                                                    |                  |
|           | 8AM    | Morning Fasting sample S. cortisol<br>HBA1c, FBS, Lipid profile, Fasting.<br>Insulin, vit-D, PTH, SpO <sub>4</sub> sample done                                                   | mythik<br>607784 |

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## NURSES NOTES

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☐ Drug Allergies

| DATE    | TIME     | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                    | SIGNATURE      |
|---------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 28/1/26 |          | which vital signs checked and record<br>vitals are stable,<br>BP- 132/71 (86) mmHg T. nicardia                                                                                   |                |
|         | 9 AM     | Retard 20 mg given as per order<br>→ child due medication given<br>as per order chart                                                                                            | <u>Dr. Anu</u> |
|         | 10 AM    | → child CBG checked at 10.30<br>AM → 84 mg/dl. Informed to Dr.<br>Gayatri's mom. advised repeat this<br>to recheck the CBG.                                                      | <u>Dr. Anu</u> |
|         | 11.30 AM | → child repeat CBG → 84 mg/dl<br>Informed to Dr. Gayatri's mom.                                                                                                                  |                |
| 28/1/26 | 10.15 AM | Vitals checked and recorded<br>BP- 130/80 mmHg. informed Dr. Gayatri<br>T. nicardia retard 20 mg given.                                                                          | <u>Dr. Anu</u> |
|         | 12.30 PM | Patient had Breathing difficulty.<br>Informed Dr. Gayatri's mom<br>seen patient. SpO2 - 94 - 92%. PR - 96/min<br>BP - 131/73 mmHg, Mom advised<br>now to do chest x-ray Bedside. | <u>Dr. Anu</u> |
|         | 12.50 PM | X-ray done. continuous monitor.<br>SpO2 - 94 - 93%. RA.                                                                                                                          | <u>Dr. Anu</u> |
|         | 1.15 PM  | Patient comfortable. SpO2 - 96%. RA.<br>mom advised psychiatric opinion                                                                                                          |                |
|         | 1.30 PM  | maintained no change recorded.<br>Handing over given to evening<br>duty S.N.                                                                                                     | <u>Dr. Anu</u> |

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# NURSES NOTES

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☐ Drug Allergies .....

| DATE     | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                    | SIGNATURE |
|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 28/11/20 | 1:30pm | Evening Duty<br>child default homecare<br>taken from morning<br>duty staff in line<br>healthy. (1)                                                                                               |           |
|          | 2pm    | child conscious &<br>oriented.<br>child BP checked<br>medication given as per<br>orders.<br>child opthal opinion<br>done.<br>Dr Nareesh Sir advised<br>tomorrow plan discussion<br>after rounds. | Sh<br>2m  |
|          | 4pm    | child vitals signs<br>checked & Record kept<br>maintain D/O charts,<br>Due to medication<br>given as per charts.<br>child ear is checked<br>and recorded. Vaki 101 null                          | Sh<br>2m  |
|          | 7:30pm | Hand over given from<br>Night duty staff                                                                                                                                                         | Sh<br>2m  |

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# NURSES NOTES

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☐ Drug Allergies .....

| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                        | SIGNATURE      |    |     |    |    |       |                |
|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|-----|----|----|-------|----------------|
| 28/7/26 |        | Night Duty                                                                                                                                           |                |    |     |    |    |       |                |
|         | 7.30pm | The child details handing over taken from evening duty staff. Child is conscious and oriented child is on room air IV line present. IV line pattern. | Basu<br>021893 |    |     |    |    |       |                |
|         | 8pm    | Vital Signs are checked and recorded. vital Signs are stable.                                                                                        |                |    |     |    |    |       |                |
|         |        | <table><tr><td>CP</td><td>PP</td><td>CR7</td></tr><tr><td>++</td><td>++</td><td>&lt;3sec</td></tr></table>                                           | CP             | PP | CR7 | ++ | ++ | <3sec | Basu<br>021893 |
| CP      | PP     | CR7                                                                                                                                                  |                |    |     |    |    |       |                |
| ++      | ++     | <3sec                                                                                                                                                |                |    |     |    |    |       |                |
|         |        | Drug medication are given as per Doctor's order.                                                                                                     |                |    |     |    |    |       |                |
|         | 10pm   | No any other fresh complaints. Child is stable.                                                                                                      |                |    |     |    |    |       |                |
| 29/7/26 | 12Am   | vital Signs are checked and recorded. vital Signs are stable.                                                                                        |                |    |     |    |    |       |                |
|         |        | <table><tr><td>CP</td><td>PP</td><td>CR7</td></tr><tr><td>++</td><td>++</td><td>&lt;3sec</td></tr></table>                                           | CP             | PP | CR7 | ++ | ++ | <3sec | Basu<br>021893 |
| CP      | PP     | CR7                                                                                                                                                  |                |    |     |    |    |       |                |
| ++      | ++     | <3sec                                                                                                                                                |                |    |     |    |    |       |                |
|         | 2Am    | The child is sleeping well no any other fresh complaints. Child is stable.                                                                           | Basu<br>021893 |    |     |    |    |       |                |

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Patient's

GUC-00094260 IP18-00036604  
Master A MOHAMED FAAZIL  
20-C3-2017 9 Y 4 M 7 D (M)  
Dr. PRAHLAD N

MRD NO

Age : .....



IX: ☐ M ☐ F

Consultant : .....

## PHLEBITIS ASSESSMENT

### CANNULA 1

Date : 24/7

Time: 8.p.m.

Location: (R) metacarpal

Size: 22G

Cannula inserted by: outside

### CANNULA 2

Date : 27/7/26

Time: 9.45AM

Location: (L) metacarpal

Size: 22G

Cannula inserted by: S/N Satrya

| Date | Time   | Phlebitis                                                           | Infiltration                                                        | Nursing Intervention | Sign  |
|------|--------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|-------|
| 24/7 | 8.40pm | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 10 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
| 25/7 | 12 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 2 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 4 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 6 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 8 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 10 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 12 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 2 pm   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 4 pm   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 6 pm   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 8 pm   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 10 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
| 26/7 | 12 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 2 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 4 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 6 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 8 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 10 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 12 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 4 pm   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 8 pm   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
| 27/7 | 12 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 4 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      | 8 am   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|      |        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |

| Date    | Time  | Phlebitis                                                           | Infiltration                                                        | Nursing Intervention | Sign  |
|---------|-------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|-------|
| 27/7/26 | 10 AM | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 2 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 6 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 10 pm | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
| 28/7/26 | 2 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 6 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 8 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 12 pm | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 2 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 4 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 6 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 8 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 10 pm | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
| 29/7    | 12 am | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 2 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 4 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 6 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 8 am  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 10 am | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 12 pm | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 2 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 4 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 6 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 8 pm  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |
|         | 10 pm | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Pattn                | Clear |

Cannula removed: ☐ Yes ☒ No, If yes date and time: 27/7/26 8.30am  
RX any initiated: ☐ Yes ☒ No D/A If Yes specify:  
Phlebitis score: 1/5 Ice Ball given

Cannula removed: ☐ Yes ☒ No, If yes date and time :  
RX any initiated: ☐ Yes ☒ No D/A If Yes specify:  
Phlebitis score:

NOTE : \* To be assessed within 30 minutes of insertion.  
\* Every 2 hours if on fluid infusion.  
\* Every 4 hours if only on IV medication.





# THE HUMPTY DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                     | SCORE | N<br>DATE | m<br>DATE | E<br>DATE | N<br>DATE | m<br>DATE |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|-----------|-----------|-----------|
| Age                                       | Less than 3 years old                                                                                        | 4     | 24/7      | 25/7      | 26/7      | 25/7      | 26/7      |
|                                           | 3 to less than 7 years old                                                                                   | 3     |           |           |           |           |           |
|                                           | 7 to less than 13 years old                                                                                  | 2     | 2         | 2         | 2         | 2         | 2         |
|                                           | 13 years old and above                                                                                       | 1     |           |           |           |           |           |
| Gender                                    | Male                                                                                                         | 2     | 2         | 2         | 2         | 2         | 2         |
|                                           | Female                                                                                                       | 1     |           |           |           |           |           |
|                                           | Neurological Diagnosis                                                                                       | 4     |           |           |           |           |           |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia, Syncope / Dizziness, etc.) | 3     | 3         | 3         | 3         | 3         | 3         |
| Diagnosis                                 | Psych / Behavioral Disorders                                                                                 | 2     |           |           |           |           |           |
|                                           | Other Diagnosis                                                                                              | 1     |           |           |           |           |           |
| Cognitive Impairments                     | Not aware of Limitations                                                                                     | 3     |           |           |           |           |           |
|                                           | Forget Limitations                                                                                           | 2     |           |           |           |           |           |
|                                           | Oriented to own ability                                                                                      | 1     | 1         | 1         | 1         | 1         | 1         |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                             | 4     |           |           |           |           |           |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)              | 3     |           |           |           |           |           |
|                                           | Patient Placed in Bed                                                                                        | 2     | 2         | 2         | 2         | 2         | 2         |
|                                           | Outpatient Area                                                                                              | 1     |           |           |           |           |           |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                              | 3     |           |           |           |           |           |
|                                           | Within 48 hours                                                                                              | 2     |           |           |           |           |           |
|                                           | More than 48 hours / None                                                                                    | 1     | 1         | 1         | 1         | 1         | 1         |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                     | 3     |           |           |           |           |           |
|                                           | Hypnotics                                                                                                    | 3     |           |           |           |           |           |
|                                           | Barbiturates                                                                                                 | 3     |           |           |           |           |           |
|                                           | Phenothiazines                                                                                               | 3     |           |           |           |           |           |
|                                           | Antidepressants                                                                                              | 3     |           |           |           |           |           |
|                                           | Laxatives / Diuretics                                                                                        | 3     |           |           |           |           |           |
|                                           | Narcotics                                                                                                    | 3     |           |           |           |           |           |
|                                           | One of the Meds listed above                                                                                 | 2     |           |           |           |           |           |
|                                           | Other Medications / None                                                                                     | 1     | 1         | 1         | 1         | 1         | 1         |
| Total                                     |                                                                                                              |       | 12        | 12        | 12        | 12        | 12        |

## Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |       |        |       |       |        |
|-------------------------------|--|-------|--------|-------|-------|--------|
| Bed in low position           |  | X     | ✓      | ✓     | ✓     | ✓      |
| Call device within reach      |  | X     | X      | X     | X     | X      |
| Wheels Locked                 |  | ✓     | ✓      | ✓     | ✓     | ✓      |
| Room free of clutter          |  | ✓     | ✓      | ✓     | ✓     | ✓      |
| Adequate lighting             |  | ✓     | ✓      | ✓     | ✓     | ✓      |
| Wheel chair support           |  | X     | X      | X     | X     | X      |
| Other Intervention(s) Specify |  | X     | X      | X     | X     | X      |
| Nurse's Name:                 |  | SAVAK | Shamir | SAVAK | SAVAK | Shamir |
| Signature:                    |  | SAVAK | Shamir | SAVAK | SAVAK | Shamir |
| Date:                         |  | 24/7  | 25/7   | 26/7  | 25/7  | 26/7   |
| Time:                         |  | 11pm  | 10pm   | 10pm  | 11pm  | 8am    |





# THE HUMPTY DUMPTY SCALE

26th N M E N

| PARAMETER                                 | CRITERIA                                                                                                   | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
|                                           |                                                                                                            |       | E    | 26/7 | 27/7 | 27/7 | 27/7 |
| Age                                       | Less than 3 years old                                                                                      | 4     |      |      |      |      |      |
|                                           | 3 to less than 7 years old                                                                                 | 3     |      |      |      |      |      |
|                                           | 7 to less than 13 years old                                                                                | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | 13 years old and above                                                                                     | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                       | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Female                                                                                                     | 1     |      |      |      |      |      |
| Diagnosis                                 | Neurological Diagnosis                                                                                     | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc. | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                               | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                            | 1     | 1    | 1    | 1    | 1    | 1    |
| Cognitive Impairments                     | Not aware of Limitations                                                                                   | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                         | 2     |      |      |      |      |      |
|                                           | Oriented to own ability                                                                                    | 1     | 1    | 1    | 1    | 1    | 1    |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                           | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)            | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                      | 2     |      |      |      |      |      |
|                                           | Outpatient Area                                                                                            | 1     | 1    | 1    | 1    | 1    | 1    |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                            | 3     |      | 1    | 1    | 1    | 1    |
|                                           | Within 48 hours                                                                                            | 2     |      |      |      |      |      |
|                                           | More than 48 hours/ None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                   | 3     |      | 1    | 1    | 1    | 1    |
|                                           | Hypnotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                               | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                             | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                            | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                      | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                               | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Total                                     |                                                                                                            |       | 9    | 9    | 9    | 9    | 9    |

## Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |             |             |             |             |             |
|-------------------------------|--|-------------|-------------|-------------|-------------|-------------|
| Bed in low position           |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Call device within reach      |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Wheels Locked                 |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Room free of clutter          |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Adequate lighting             |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Wheel chair support           |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Other Intervention(s) Specify |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Nurse's Name:                 |  | Satya       | Devi        | Satya       | Devi        | Satya       |
| Signature:                    |  | [Signature] | [Signature] | [Signature] | [Signature] | [Signature] |
| Date:                         |  | 26/7        | 26/7        | 27/7        | 27/7        | 27/7        |
| Time:                         |  | 9 PM        | 10 PM       | 9 AM        | 2 PM        | 8 PM        |

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## PAIN ASSESSMENT FORM

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

| Date    | Time | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                              | Intervention | Sign            |
|---------|------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|-----------------|
| 24/7/26 | 10pm | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Sayed<br>01545  |
| 25/7/26 | 4am  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Sayed<br>01545  |
| 25/7/26 | 10am | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Speya<br>016248 |
| 25/7/26 | 6pm  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Vishu<br>01684  |
| 25/7/26 | 11pm | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Sayed<br>01545  |
| 26/7/26 | 4am  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Sayed<br>01545  |
| 26/7/26 | 12pm | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | Sayed<br>01545  |
| 26/7/26 | 4pm  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Sayed<br>01545  |
| 26/7/26 | 10pm | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Sayed<br>01545  |
| 27/7/26 | 4am  | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Sayed<br>01545  |

**Re-assessment Frequency:**

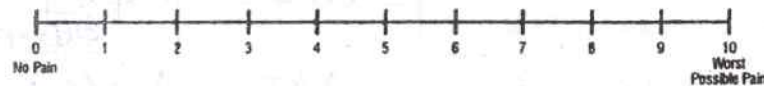
- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain relieving intervention.
  - Within 30 - 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

FACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs drawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, rigid, or Jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams or sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

Numerical Pain Scale (Obstetric and Gynecology)



Neonatal Pain, Agitation and Sedation Scale (upto 1 Month)

| Assessment Criteria                      | Sedation                                                |                                                             | Normal                                        | Pain / Agitation                                                                           |                                                                                                                                                         |
|------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | -2                                                      | -1                                                          | 0                                             | 1                                                                                          | 2                                                                                                                                                       |
| Crying Irritability                      | No Cry with painful stimuli                             | Moans or cries minimally with painful stimuli               | Appropriate crying Not irritable              | Irritable or crying at intervals consolable                                                | High-pitched or silent-continuous cry inconsolable                                                                                                      |
| Behavior State                           | No arousal to any stimuli<br>No spontaneous movement    | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming<br>Awakens frequently                                                  | Arching, kicking constantly awake or<br>Arouses minimally / no movement (not sedated)                                                                   |
| Facial Expression                        | Mouth is lax<br>No expression                           | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression intermittent                                                           | Any pain expression continual                                                                                                                           |
| Extremities Tone                         | No grasp reflex<br>Flaccid tone                         | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                     | Continual clenched toes, fists, or finger splay<br>Body is tense                                                                                        |
| Vital Signs HR, RR, BP, SaO <sub>2</sub> | No variability with stimuli<br>Hypoventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SaO <sub>2</sub> 76-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Out of sync or fighting ventilator |

Wong - Baker (Pediatrics) Above 7 Years



0

No Hurt

2

Hurts Little Bit

4

Hurts Little More

6

Even More

8

Hurts Whole Lot

10

Hurts Worst

Patient Name :



# BRADEN 'Q' SCALE

(for Paediatric use)

Age : .....

Gender : ☐ M ☐ F

IP No. : .....

| Patient Name :                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                  | Age : .....                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                          | Gender : <input type="checkbox"/> M <input type="checkbox"/> F                                                                                                                                                                                                                  |      | IP No. : ..... |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|------|
| Mobility                                                                                                                                                | 1. Completely immobile<br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | 2. Very limited:<br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited:<br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations:<br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 24/7 | 25/7           | 25/7 |
| 'Activity' The degree of physical activity                                                                                                              | 1. Bedfast :<br>Confined to bed                                                                                                                                                                                                                                                                                                  | 2. Chairfast :<br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.                                                                                                                                                                                                          | 3. Walks occasionally:<br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate;<br>OR walks frequently:<br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                 | 4    | 4              | 4    |
| Sensory Perception                                                                                                                                      | 1. Completely limited:<br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                 | 2. Very limited:<br>Responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited:<br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No impairment:<br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4    | 4              | 4    |
| Moisture Degree to which skin is exposed to moisture                                                                                                    | 1. Constantly moist:<br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                  | 2. Very moist:<br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist:<br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist:<br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4    | 4              | 4    |
| Friction-Shear<br>Friction Occurs when skin moves against support surfaces<br>Shear Occurs when skin and adjacent bony surface slide across one another | 1. Significant problem:<br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                       | 2. Problem:<br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | 3. Potential problem:<br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | 4. No apparent problem:<br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times.                          | 4    | 4              | 4    |
| Nutritional Usual food intake pattern                                                                                                                   | 1. Very Poor:<br>NPO/or maintained on clear liquids, or Ns for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate:<br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate:<br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent:<br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 3    | 3              | 3    |
| Tissue Perfusion & Oxygenation                                                                                                                          | 1. Extremely compromised:<br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                  | 2. Compromised:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be < 2 seconds; serum pH is normal.                                                                                                                                      | 4. Excellent:<br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4    | 4              | 4    |
| TOTAL SCORE                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          | 27                                                                                                                                                                                                                                                                              | 27   | 27             | 27   |
| Evaluator's Name                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          | Dr. PRAHLAD N                                                                                                                                                                                                                                                                   |      |                |      |

Highest Risk : 7 | High Risk : 8-16 | Mild Risk : 17-21 | No Risk : 22-28

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# BRADEN 'Q' SCALE (for Paediatric use)

GUC 0094260 IP18-00036604  
Master A MOHAMED FAZIL (M)  
20-03-2017 9 Y 4 M 5 D  
Patient Name : Dr. PRAHLAD N  
Age : 9  
Date : 26/7/2017

| Mobility                                                                                                                                                | 1. Completely immobile:<br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                     | 2. Very limited:<br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited:<br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations:<br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 'Activity' The degree of physical activity                                                                                                              | 1. Bedfast:<br>Confined to bed                                                                                                                                                                                                                                                                                                     | 2. Chairfast:<br>Ability to walk severely limited or non-assistent. Cannot bear own weight and/or must be assisted into chair or wheelchair.                                                                                                                                                                                                          | 3. Walks occasionally:<br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate;<br>OR walks frequently:<br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                 |
| Sensory Perception                                                                                                                                      | 1. Completely limited:<br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                   | 2. Very limited:<br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited:<br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No impairment:<br>Responds to verbal commands.<br>Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                 |
| Moisture Degree to which skin is exposed to moisture                                                                                                    | 1. Constantly moist:<br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                    | 2. Very moist:<br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist:<br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist:<br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   |
| FRICTION-SHEAR<br>Friction Occurs when skin moves against support surfaces<br>Shear Occurs when skin and adjacent bony surface slide across one another | 1. Significant problem:<br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                         | 2. Problem:<br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | 3. Potential problem:<br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | 4. No apparent problem:<br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to lift up completely during move. Maintains good position in bed or chair at all times.                          |
| Nutritional Usual food intake pattern                                                                                                                   | 1. Very Poor:<br>NPO/for maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings of meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate:<br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate:<br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent:<br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. |
| Tissue Perfusion & Oxygenation                                                                                                                          | 1. Extremely compromised:<br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                    | 2. Compromised:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | 4. Excellent:<br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               |
| TOTAL SCORE                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          | 25                                                                                                                                                                                                                                                                              |
| Evaluator's Name                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          | Dr. PRAHLAD N                                                                                                                                                                                                                                                                   |

Highest Risk : 7 | High Risk : 8-16 | Mild Risk : 17-21 | No Risk : 22-28



**BRADEN 'Q' SCALE**  
(for Paediatric use)

Patient Name : .....

Age..... Gender.....

GUC-00094280

IP18-00036604

HW/BRD-Q/NSG/04

Master A MOHAMED FAAZIL

20-03-2017

9 Y 4 M 6 D

(M)

Dr. PRAHLAD N



Date :

27/7 27/7 28/7 28/7

| Mobility                                                                                                                                                | 1. Completely immobile:<br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | 2. Very limited:<br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited:<br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations:<br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          |              |              |              |              |
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| 'Activity The degree of physical activity'                                                                                                              | 1. Bedfast :<br>Confined to bed                                                                                                                                                                                                                                                                                                   | 2. Chairfast :<br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.*                                                                                                                                                                                                         | 3. Walks occasionally:<br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate;<br>OR walks frequently:<br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                 | 4            | 4            | 4            | 4            |
| Sensory Perception                                                                                                                                      | 1. Completely limited:<br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | 2. Very limited:<br>Responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited:<br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No impairment:<br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4            | 4            | 4            | 4            |
| Moisture Degree to which skin is exposed to moisture                                                                                                    | 1. Constantly moist:<br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | 2. Very moist:<br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist:<br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist:<br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4            | 4            | 4            | 4            |
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| Nutritional Usual food intake pattern                                                                                                                   | 1. Very Poor:<br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate:<br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate:<br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent:<br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 3            | 3            | 3            | 3            |
| Tissue Perfusion & Oxygenation                                                                                                                          | 1. Extremely compromised:<br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | 2. Compromised:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | 4. Excellent:<br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4            | 4            | 4            | 4            |
| TOTAL SCORE                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | 27           | 27           | 27           | 27           |
| Evaluator's Name                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Dr. P. N. S. | Dr. P. N. S. | Dr. P. N. S. | Dr. P. N. S. |

Highest Risk : 7 | High Risk : 8-16 | Mild Risk : 17-21 | No Risk : 22-28

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#### Patient Sticker

## RBS CHART

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