



Ramboo  
Children's  
Hospital

### DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

GUC-00028447 IP18-00036430  
Baby PRAHARSITA G R  
29-05-2017 9 Y 1 M 15 D (F)  
Dr. GEETHA JAYAPATHY



| ACTIVITY                          | INTIME  | OUT TIME | NAME & SIGNATURE | REMARKS | <To be filled by Admin > |  |  |
|-----------------------------------|---------|----------|------------------|---------|--------------------------|--|--|
| Activity Sheet update by Nursing  | 14/7/26 |          | <i>Prahar</i>    |         |                          |  |  |
| Activity Sheet update by Pharmacy |         |          |                  |         |                          |  |  |



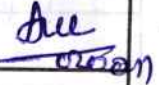
# ACTIVITY RECORD FOR BILLING

Name: ..... GUC-00028447 IP18-00036430  
Baby PRAHARSITA G R  
29-05-2017 9 Y 1 M 12 D (F)  
UHID No: ..... Dr. GEETHA JAYAPATHY  
Date of Admission: ..... Date of Discharge: ..... Time: .....  
Room / Bed No: ..... Ward: ..... Suggested Billable bed type: .....

## WARD TRANSFERS

| Date    | Time   | From | To  | Signature of Nurse                                                                  |
|---------|--------|------|-----|-------------------------------------------------------------------------------------|
| 11/7/26 | 8:30pm | 5A   | 604 |  |
|         |        |      |     |                                                                                     |
|         |        |      |     |                                                                                     |
|         |        |      |     |                                                                                     |
|         |        |      |     |                                                                                     |

## CROSS CONSULTATION VISIT

|     | Doctor Name       | Date              | Order No.   | Signature                                                                             |
|-----|-------------------|-------------------|-------------|---------------------------------------------------------------------------------------|
| 1.  | DR. Keerthi Vasen | 12/7/26 at 5.30pm | to be raise |  |
| 2.  | DR. Vaneesh       | 13/7/26 at 11 AM  | to be raise |  |
| 3.  | DR. Keerthi Vasen | 13/7/26 at 12pm   | to be raise |  |
| 4.  |                   |                   |             |                                                                                       |
| 5.  |                   |                   |             |                                                                                       |
| 6.  |                   |                   |             |                                                                                       |
| 7.  |                   |                   |             |                                                                                       |
| 8.  |                   |                   |             |                                                                                       |
| 9.  |                   |                   |             |                                                                                       |
| 10. |                   |                   |             |                                                                                       |

| INVESTIGATIONS |                                                      |            |                         |
|----------------|------------------------------------------------------|------------|-------------------------|
| Date           | Investigations                                       | Order No.  | Signature               |
| 11/7/26        | CBC, DP2, ETH, TSH<br>Ca, ph, 25(OH) Vit D,<br>B12 ✓ | 26022341   | <i>do</i>               |
| 12/7/26        | RBS (POCT) ✓                                         | 22361      | <i>Gr</i>               |
| 17/7/26        | <del>U</del> Blood For<br>Ketone (Coast Add Ord)     | 26022347 ✓ | <i>Gr</i><br><i>oc</i>  |
| 12/7/26        | Urine R/E ✓                                          | 26022358   |                         |
| 11/7/26        | SGOT, SGPT ✓                                         | 26022352   |                         |
| 11/7/26        | RBS ✓                                                | 26022348   | <i>Per</i><br><i>oc</i> |
| 14/7/26        | Ammonia, Lactate,<br>pyruvate, WHS.                  | 26022587   | <i>Per</i><br><i>oc</i> |
| 14/7/26        | urine ketones                                        | 22595      | <i>Per</i><br><i>oc</i> |
| 14/7/26        | WES                                                  | 26022587   | <i>Per</i><br><i>oc</i> |
| 14/7/26        | cost add on for<br>Special test                      | 26022397   | <i>Per</i><br><i>oc</i> |

11 17/20

CBC, P<sub>2</sub>, E<sub>2</sub>, TSH  
Ca, ph, 25(OH) vit D,  
B12 ✓

26022341

Signature



12/7/26

RBS (post)

22361

17/7/26

Q8 Blood For

26022307.

Ketone (Cocat Add ord)

12/7/26

urine R/E

26022358

11/7/26

SGOT, SGPT ✓

26022352

11/7/26

RBS

26022348

1417126

Amonia, Lactone,

26022587

pyruvate, wHs.

14/7/20

curine ketones

22595

14/7/20 WES

26022587

14/7/20

cost add on fee

26022397

Special test

## BRUCCINONE

[illegible]

[illegible]

**ANY OTHER INFORMATION:**

Date: 14/7/26 Time: 10:00 am Prepared By: Praveena

|                                                |              |                   |                    |
|------------------------------------------------|--------------|-------------------|--------------------|
| Staff Nurse<br><i>Phu</i><br><i>02/02/2024</i> | Shift / Ward | Billing Assistant | Billing Supervisor |
|------------------------------------------------|--------------|-------------------|--------------------|

## DISCHARGE TRACKING SHEET

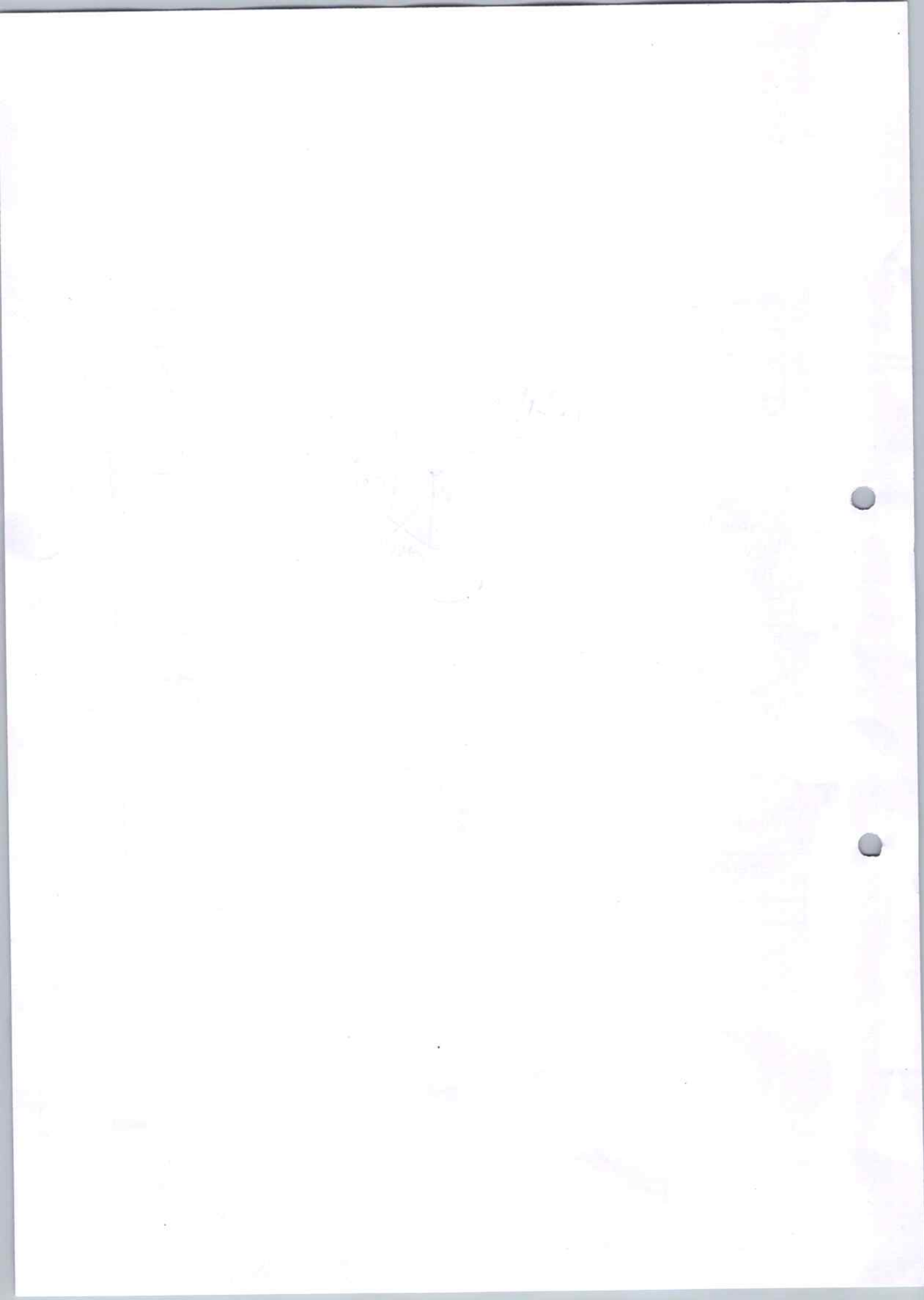
GUC-00028447 IP18-00036430  
Baby PRAHARSITA G R  
29-05-2017 9 Y 1 M 15 D (F)  
Dr. GEETHA JAYAPATHY

LOOR-

NAME OF CONSULTANT-



| ACTIVITY                                      | TIME                |             | NAME &<br>SIGNATURE | REMARKS | <To be<br>filled by<br>Admin> |
|-----------------------------------------------|---------------------|-------------|---------------------|---------|-------------------------------|
| Discharge<br>Announcement                     | 14/11/2017<br>10:30 |             |                     |         |                               |
|                                               | INTIME              | OUT<br>TIME |                     |         |                               |
| Arrangement of File<br>by Nursing             |                     |             |                     |         |                               |
| Preparation of<br>Discharge Summary           |                     |             |                     |         |                               |
| Finalization of<br>discharge summary          |                     |             |                     |         |                               |
| Transfer of file from<br>Ward to Billing Dept |                     |             |                     |         |                               |
| Bill Processing                               |                     |             |                     |         |                               |
| Audit Clearance                               |                     |             |                     |         |                               |
| Billing Clearance                             |                     |             |                     |         |                               |
| Physical Clearance                            |                     |             |                     |         |                               |
|                                               |                     |             |                     |         |                               |





# CROSS CONSULTATION FORM

Doctor Name : ..... Date : ..... Time : .....

Diagnosis : .....

Hospital : .....

**Type of Referral :**

☐ Emergency

☐ Urgent

☐ Non Urgent

Referred for : ☐ Opinion ☐ Co-Management ☐ Transfer of care

**Reason for Referral :** If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Signature: .....

**Findings and Recommendations :**

13/7/26

Dr. Keerthivasan

Tha for infant.

✓ Recurrent abd. pain  
 (Anomalous area)

Probably mild + moderate  
 not clear from past consult.

✓ Ketamine /  $\downarrow$   $H_2O_2$  - Documented 2

✓ New  $\downarrow$  vomiting

$\downarrow$   
 Pain abdomen  $\rightarrow$

$\downarrow$  food intake



O/E  
 Child active, alert,  
 P I C C L E

Still with  
 no abnormality

**Consultant :**

Name : ..... Signature : ..... Date & Time : .....

Ans:

- 1) Send GMRK as alert
- 2) WES
- 3) ~~But~~ VBG if possible
- 4) Mr. C. npts

Dr.





# REQUISITION FORM FOR THE IMAGING STUDIES

scans, contrast studies etc.)

GUC-00028447

IP18-00036430

Baby PRAHARSITA G R

29-05-2017

9 Y 1 M 13 D

(F)

Dr. GEETHA JAYAPATHY



UHID NO:

Dept.:

Age:

Sex: M/F

Consultant:

Dr. Geetha

Diagnosis:

Abdominal pain & evaluation

Date: 13/7/20

USG Abdomen

Doctor's Name & Sign:

*Geetha*

Name of the Test:

Is the Investigation requested appropriate for the clinical situation

(to be filled by Radiologist) Yes / No,

If No, then suggested Investigation

Radiologist Name & Sign:

# CAUTION: LITHIUM BATTERY POWERED

(Use caution when using power tools)



Model: 1000      Serial: 1000      Date: 10/10/10

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# CROSS CONSULTATION FORM

Doctor Name : ..... Date : ..... Time : .....

Diagnosis : .....

Hospital : .....

Type of Referral :

☐ Emergency

☐ Urgent

☐ Non Urgent

Referred for : ☐ Opinion ☐ Co-Management ☐ Transfer of care

Reason for Referral : If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Signature: .....

Findings and Recommendations :

*Thx for the referral.*

*9yr 9 mo female Term good birth.*

*Wt feeding : 24 x 8 g*

*Period 3 abd pain usually adn*

*This adn -> abdominal wall (ac) + Abdom*

*discomfort*

*wt < 3rd cent*

*To R/O IEM*

*To do follow up with / check / Pyruvate / urine ketone  
 @ 6Am on 14.7.2022*

*With E.C. team work continuing  
 WES,*

Consultant : *LIC Dr. D. Reddy*

Name : *Laxmi* Signature : *WES* Date & Time : *13/7/22*

# GROSS CONSOLIDATED STATEMENT

Balance Sheet

Assets

Liabilities

Profit and Loss

Reserves and Provisions

Income Statement

Income Statement  
For the year ended 31st March 1911

Income Statement  
For the year ended 31st March 1911  
Income Statement  
For the year ended 31st March 1911  
Income Statement  
For the year ended 31st March 1911

Income Statement  
For the year ended 31st March 1911  
Income Statement  
For the year ended 31st March 1911  
Income Statement  
For the year ended 31st March 1911  
Income Statement  
For the year ended 31st March 1911



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## BED SIDE CHECK LIST FOR NURSES

| Date:                                                                                               | 11/7/17        | 12/7           | 13/7       |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------|----------------|----------------|------------|--|--|--|--|--|--|
| Doctor's Orders                                                                                     | Dr. Geetha     | Dr. Geetha     | Dr. Geetha |  |  |  |  |  |  |
| Carried out or not                                                                                  | Yes            | Yes            | Yes        |  |  |  |  |  |  |
| <b>Bed Side</b>                                                                                     |                |                |            |  |  |  |  |  |  |
| Structured Handover done                                                                            | Yes            | Yes            | Yes        |  |  |  |  |  |  |
| IV Site                                                                                             | Yes            | Yes            | ✓          |  |  |  |  |  |  |
| Central Lines                                                                                       | NO             | NO             | X          |  |  |  |  |  |  |
| Arterial Lines                                                                                      | NO             | NO             | X          |  |  |  |  |  |  |
| Feeding Catheter                                                                                    | NO             | NO             | X          |  |  |  |  |  |  |
| Urinary Catheter                                                                                    | NO             | NO             | X          |  |  |  |  |  |  |
| Skin Care                                                                                           | Yes            | Yes            |            |  |  |  |  |  |  |
| Eye Care                                                                                            | Yes            | Yes            |            |  |  |  |  |  |  |
| Mouth Care                                                                                          | Yes            | Yes            |            |  |  |  |  |  |  |
| Sterillum Bottle, Stethoscope                                                                       | Yes            | Yes            |            |  |  |  |  |  |  |
| Suction Bottle (Should be clean & empty)                                                            | Yes            | Yes            |            |  |  |  |  |  |  |
| Intubation Tray                                                                                     | NO             | NO             |            |  |  |  |  |  |  |
| Emergency Tray<br>(Loaded Syringes with Midazolam & Vecuronium and Flush)<br>Ampoules of Adrenaline | NO             | NO             |            |  |  |  |  |  |  |
| Ventilator Tubing, (Any Water, Blood)                                                               | NO             | NO             |            |  |  |  |  |  |  |
| Humidification                                                                                      | Yes            | Yes            |            |  |  |  |  |  |  |
| Check all Infusion<br>(Labelling, Correct Preparation)                                              | Yes            | Yes            |            |  |  |  |  |  |  |
| Chest Physio & Neb                                                                                  | NO             | NO             |            |  |  |  |  |  |  |
| Handed Over By Name :                                                                               | Sunitha        | Geetha         |            |  |  |  |  |  |  |
| Signature :                                                                                         | Sunitha        | Geetha         |            |  |  |  |  |  |  |
| Date & Time:                                                                                        | 12/7/17        | 12/7/17 @ 8 am |            |  |  |  |  |  |  |
| Hand Over Taken By Name :                                                                           | Geetha         | Geetha         |            |  |  |  |  |  |  |
| Signature :                                                                                         | Geetha         | Geetha         |            |  |  |  |  |  |  |
| Date & Time:                                                                                        | 12/7/17 @ 9 am | 12/7/17 2 PM   |            |  |  |  |  |  |  |



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ADMISSION SHEET

Registration Details :



Admission No : IP18-00036430

Admit Date : 11-Jul-2026

Admit Time : 07:18 PM UHID : GUC-00028447

Patient Details :

Patient Name : Baby PRAHARSITA G R

Age : 9 Y 1 M 12 D

Guardian : Mr RAGUL RAGHAVENDHIRA

DOB : 29-05-2017

Gender : Female

Religion :

Occupation :

Marital Status :

Address (H) : NO 4 ANNA NAGAR Kalinga Colony Chennai  
Tamil Nadu INDIA 600078

Phone No : 9994319145

E-mail : no@gmail.com

Admission Details :

Bed Type : DAY CARE

Bed No : ER 102

Ward Name : 0F-EMERGENCY

Room No : ER 102

Admission Type : First Visit

Contact Details :

Name : Mr RAGUL RAGHAVENDHIRA

Relationship : Father

Contact Address : NO 4 ANNA NAGAR Kalinga Colony Chennai  
Tamil Nadu INDIA 600078

Phone No :

S. Rajul  
Signature

Doctor Details :

Doctor Name : Dr. GEETHA JAYAPATHY

Specialisation : GENERAL PEDIATRICS

Referral Doctor : Dr. Geetha Jayapathy

Phone No :

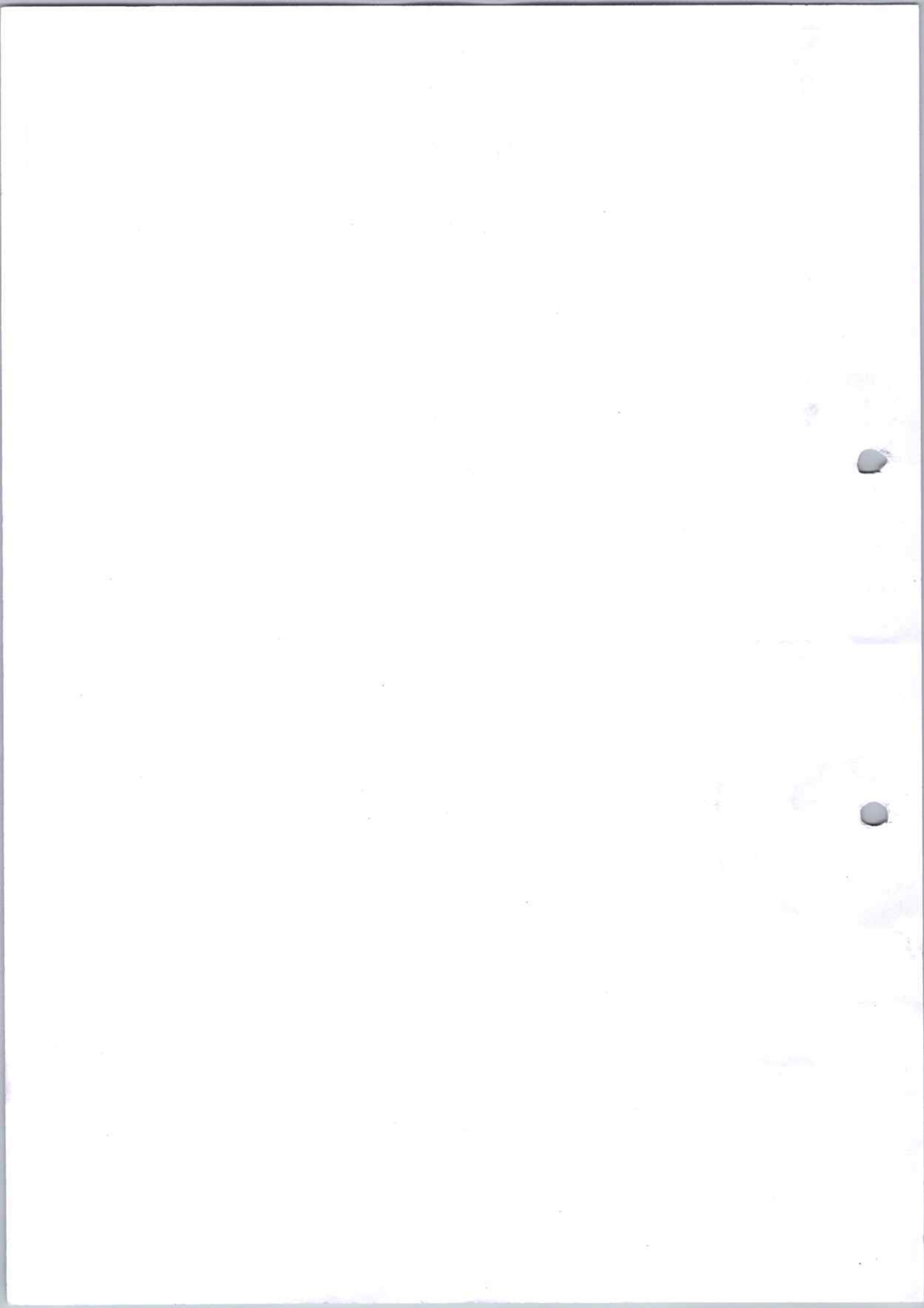
Co-Consultant :

Payment Details :

Payment Mode : Cash

Deposit Amount : 0.00

Payor Name : SELF PAY



## GENERAL CONSENT FOR TREATMENT

Patient Name: Baby PRAHARSITA G R

Age : 9 Y 1 M 12 D

IP No: IP18-00036430

Sex: Female

Consultant: Dr. GEETHA JAYAPATHY

Ward/Bed No: 0F-EMERGENCY/ER 102

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

Note:

1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

(Patient/Relatives Signature: *S. Ragul*)

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.

4 Financial and billing counseling has been done to me.

Signature of Patient/Relative: *S. Ragul*

Name: *Ragul Poghavachin*

Relationship: *Father*

Date: *11/01/2016*

Witness Name: *Jeevitha*

Witness Signature: *[Signature]*

Time: *7:15*

Patient Address:

NO 4 ANNA NAGAR Kalinga Colony  
Chennai Tamil Nadu INDIA 600078



## BILLING POLICY

- ▶ **Billing Cycle:** - Bed charges will be calculated based on 12PM to 12PM checkout. Settlement post 12PM, room rent will be charged for half day extra & post 6PM, it will be charged for full day. Less than 24 hours stay will be considered as one day.
- ▶ Room Rent inclusive of Bed, Nursing, Consultation Charges and all other charges, like Diet, Investigations, IP or OP Procedures, Equipment, Cross Consultations, Blood/ Blood Products, Implants, Ward Consumables, Infection Preventive Measure Charges, Pharmacy and Consumables will be charged extra.
- ▶ 5% GST Charges applicable on more than INR 5,000/- Bed Charges which was effective from 18.07.2022 as per the GST Council.
- ▶ As per the G.O.I. guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Credit Card/ Debit Card/ NEFT / RTGS / Demand Draft and Online Payment.
- ▶ In the event of TPA / Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / Corporate won't be applicable.
- ▶ If the Surgery/ Procedures performed in emergency hours (8PM-6AM), Public Holiday and on Sunday will be charged 30% extra.
- ▶ Asst. Surgeon and Anesthetist Charges will be charged 30% on the Surgeon Charges.
- ▶ Admission will be done according to the ward category chosen by the patient; charges will be applicable as per the ward category. All charges vary as per Room category, except Pharmacy and consumables.
- ▶ Patient / Guardian Self Attested Government ID proof is mandatory to submit at the admission.
- ▶ TPA/Insurance Processing Fee applicable for all Insurance Cases.
- ▶ In our hospital there is "No Discounts Policy". Kindly co-operate.
- ▶ No Duplicate/ Second copy of OP or IP bill will be issued.
- ▶ In case the patient is shifted from lower category to higher category, all the charges like consultant visits, investigations, operations and procedures etc. from the date of admission will be charged according to the higher category.
- ▶ If the patient is shifted to the ICU, the attendant should vacate the room. If the attender occupies the room, it will be charged as per dual occupancy.
- ▶ Room eligibility is purely subject to TPA approval. Proportionate difference of the bill amount is applicable in case the patient opts for higher category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ▶ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/ HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, Etc., credit cannot be extended. These items are not payable to us as per insurance company norms (Depends on the TPA/Insurance Co. T&C).
- ▶ It takes time for cash discharge is a minimum 3-4hrs. and in the case of insurance, it will take a minimum 6-7hrs.
- ▶ Difference, if any between the final bill amount and amount permitted / approved by the TPA or total bill amount in case of denial from TPA, has to be paid by the patient.
- ▶ Two attendants are permitted with patients in Deluxe, Private Rooms and only one is permitted in the rest of the categories of rooms. No attendant is permitted in ICU's.
- ▶ All the refunds more than Rs.5,000/- will be refunded through NEFT within 7 Bank working days.
- ▶ Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day. You are requested to clear your outstanding amount on daily basis before 12 PM. **Patient bill outstanding should not be increase more than 10,000/-**

## DECLARATION

I have attended the Financial Counselling desk & understood the expected costs & other conditions applicable. In this case, the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge. I promise to settle the claim with the hospital as per Hospital Cash Tariff.

|                                               |                                                                                      |
|-----------------------------------------------|--------------------------------------------------------------------------------------|
| Patient Name : <u>Poojanita</u>               | UHID Number : <u>GR-00028447</u>                                                     |
| Self/Attendant Name : <u>Ragul Rajasekhar</u> | Relation : <u>Father</u>                                                             |
| Self/Attendant Signature : <u>S. Ragul</u>    | Name & Signature of Financial Counselor                                              |
| Phone Number :                                |  |





भारत सरकार  
GOVERNMENT OF INDIA

ராகுல் ராஜவெந்திரா எஸ்  
Ragul Raghavendhira S  
ஆண்/ MALE  
Mobile No: 9994319145



2512 3557 0412  
VID - 9164 5394 0195 6151

எனது ஆதார், எனது அடையாளம்  
எனது ஆதார், எனது அடையாளம்



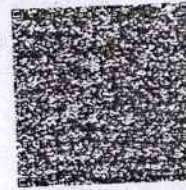
आधार

முதலாளி:

S/O சிவகுமார், எண் 4, அண்ணா நகர் 4வது  
வீதி, லிங்கனூர், வடவள்ளி, வடவள்ளி,  
கோயம்புத்தூர்,  
தமிழ் நாடு - 641041

Address :

S/O Sivakumar, No 4, Anna Nagar 4th  
Street, Linganoor, Vadavalli, Vadavalli,  
Coimbatore,  
Tamil Nadu - 641041



1947  
1800 300 1947

help@uidai.gov.in

www  
www.uidai.gov.in

P.O. Box No. 1947,  
Bengaluru-560 001



**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.

**PEDIATRIC IN-PATIENT  
MEDICAL RECORD**

Patient Name: \_\_\_\_\_

GUC-00028447 IP18-00036430  
Baby PRAHARSITA G R  
29-05-2017 9 Y 1 M 12 D (F)  
Dr. GEETHA JAYAPATHY

UHID ID: \_\_\_\_\_



Department: \_\_\_\_\_

Consultant: \_\_\_\_\_



## Patient history & Physical Examination

Name: \_\_\_\_\_ Age/Sex \_\_\_\_\_

Information given by: Mother Relationship \_\_\_\_\_

### Chief Presenting Complaints & Duration (Chronologically)

### History of present illness :

Abdominal pain x 4 days.  
On & off. - periumbilical  
No food intake,  
not settle, E.P.S.

no vomit x 1 episode  
4 days back.

A/o oral intake sed.

A/o constipation (+).

Urine output - good / high colored  
Admny sed.

No fever / eating outside / rain.

Pain not settling & OPD medication  
Hence admitted.

## Past History : (Including details of any previous investigation or treatment)

H/o admission 2 yrs back & 1 yr back } for abdominal pain

## Birth &amp; Neonatal History:

Term / NVD - forceps / assisted Bt wt - 3.75 kgs  
CIAB / No NICU stay

## Family Chart



## Birth &amp; Socio Economic History:

About Father : \_\_\_\_\_

About Mother : \_\_\_\_\_

Any additional Information : \_\_\_\_\_

## Developmental History :

Dev. (N)

## Immunization History :

Vaccinated upto date acc. to IAP schedule

## Anthropometry :

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cms): \_\_\_\_\_ (Centile \_\_\_\_\_)

Weight (kgs) 19 kgs (Centile \_\_\_\_\_)

## On Examination :

Temperature : 97.6°F Pulse Rate : 116/min B.P. 100/70 mmHg SPO2 100% CBG - 6.3 mg/dl

Resp. rate and type of breathing : \_\_\_\_\_

Rash \_\_\_\_\_

Dull looking

PPWF

Lymphadenopathy \_\_\_\_\_

Pulse volume -

Oedema : \_\_\_\_\_

good

Allergies (if any): \_\_\_\_\_

### Respiratory System :

Inspection (any s/o distress) : \_\_\_\_\_

Air entry & breath sounds : B/L NVBS (+)

Any added sounds : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ABG, etc.,) : \_\_\_\_\_

### Cardiovascular System :

Inspection of precordium : \_\_\_\_\_

Heart Sounds : S1 S2 (+)

Any murmur : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) : \_\_\_\_\_

### Per Abdomen :

Inspection : \_\_\_\_\_

Palpation : soft, periumbilical tenderness (+) - mild, liver just palpable.  
no guarding / rigidity

Auscultation : \_\_\_\_\_

Spine : (+) External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) : \_\_\_\_\_

### Central Nervous System :

Level of Consciousness : AVPU/GCS score : GCS 15/15

Cranial Nerves : \_\_\_\_\_

### Motor System :

Nutrition : \_\_\_\_\_

Tone : (+) Power : >3/5

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

Patie



Reflexes :

DTR

Plantars

Sensory System :

Superficials:

Bladder / Bowel :

Clinical Summary & Diagnostic:

Abdominal pain evaluation

Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment:

Desired goals of the treatment :

Planned Labs:

CBC ✓  
RP2  
FT4, TSH  
Ca, P04<sup>3-</sup>  
25(OH) vit D  
Vitamin B12

USG Abdomen / Monday  
Ped Gastro opinion

Planned Management

IVF 0.9% ANS  
IV Pan  
Syp Mucuno gel

Signature of the Doctor:

*[Signature]*

Name of the Doctor:

Dr. Geetha

Date & Time:

11/7/26 T. 5:00pm

Signature of the Consultant:

*[Signature]*

Dr. Geetha 78811

Name of the Consultant:

Date & Time:

11/7/26 @ 9:30am  
(P.T.O.)

Patient Sticker

## DISCHARGE PLANNING FORM

**NOTE:** \* To be completed by a Doctor within (24) hours of admission.

1. Anticipated Date of Discharge: .....

2. Destination Post Discharge: ☐ Home

Family Members Notified (Person Contacted)

☐ Transfer

Hospital Facility Notified (Person Contacted)

3. Discharge Status:

☐ Self Care

☐ Family Home Care

☐ Home Professional Assistance

☐ Needs Assistance In:

Remarks

☐ Medication ☐ Yes ☐ No

☐ Bathing ☐ Yes ☐ No

☐ Eating ☐ Yes ☐ No

☐ Walking ☐ Yes ☐ No

☐ Dressing ☐ Yes ☐ No

☐ Toileting ☐ Yes ☐ No

4. Nutritional Plan:

☐ Dietary Instruction Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

5. Discharge Planning Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

6. Patient/Family Educational Plan:

☐ Educational Topic/s: .....

☐ Patient's Educational Topic/s discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

Doctor Signature: .....

Doctor Name: .....

Date and Time: .....

**DOCTOR'S SHIFT CHANGE HANDOVER FORM**

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis<br>/ Procedure | Clinical Findings<br>Problems | Special Concerns / Investigations<br>/ Abnormal Results | Recommendations<br>/ Follow up needed | Handing<br>Over<br>Doctor | Receiving<br>Over<br>Doctor |
|------|------------------------|--------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|---------------------------|-----------------------------|
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |
|      |                        |                          |                               |                                                         |                                       |                           |                             |

# DOCTOR'S SHIFT CHANGE HANDOVER FORM

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis / Procedure | Clinical Findings Problems | Special Concerns / Investigations / Abnormal Results | Recommendations / Follow up needed | Handing Over Doctor | Receiving Over Doctor |
|------|------------------------|-----------------------|----------------------------|------------------------------------------------------|------------------------------------|---------------------|-----------------------|
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Doctor's Order                                                  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 7/1/26<br>1:50 am | <p>Q/B <u>Angelle</u></p> <p>Recurrent episodes of <del>vomiting</del></p> <p>① abd pain</p> <p>② occasional vomiting.</p> <p>③ Admission with poor oral intake - 3rd times.</p> <p>④ HCO<sub>3</sub> low 13, in absence of losses.</p> <p>⑤ Km ketone - lypn.</p> <p>⑥ Recovers c fluids.</p> <p>NC child.</p> <p>Wt - 10<sup>th</sup> centile -</p> <p>Ht - 50<sup>th</sup> centile</p> <p>⑦ thyroid.</p> <p>Amylase / lipase done twice.</p> <p>USG abd</p> <p>Family H/O hypothyroidism / gastritis.</p> <p>Abd pain better today</p> <p>Appetite fair.</p> <p>BP - ⑧. Awt PP-WF.</p> |                                                                 |
| Imp               | <p>? organic acidemia</p> <p>? severe ketotic hypoglycemia</p> <p>? acidosis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>✓ IUF to taper if intake better</p> <p>✓ pan / meare gel</p> |

GUC-00028447 IP18-00036430

Baby PRAHARSITA G R

29-05-2017

9 Y 1 M 13 D

(F)

Dr. GEETHA JAYAPATHY



History

②

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# PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                              | Doctor's Order                                                                                                                |
|-------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| OP          | Sept 2021 -<br>(abd pain)                   | (N) electrolytes USG abd - (N).<br>Hco <sub>3</sub> - 20<br>FT <sub>4</sub> , TSH - (N)                                       |
|             | Nov 2022                                    | - 137 / 5.5<br>98 (12)<br>Urea 36 / 0.40<br>amylase / lipase (N)<br>USG abd (N)<br>Urine keton 4 +<br>fecal calprotectin 59.3 |
| OP          | Apr 2023<br>fever 5d / abd                  | (N) CBC RP <sub>2</sub> - not done<br>ketone 3 +.                                                                             |
| (Admission) | Jan 2024<br>fever 2 LRI.<br>vomiting (abd). | Dx 52 <del>Ketone</del> Ketone?<br>Hco <sub>3</sub> - 13 (N) urea.                                                            |
| OP          | Jan 2025 -<br>abd pain / vomiting           | - CBC (N).                                                                                                                    |
| Admission   | July 2026 -                                 | abd pain / ↓ intake<br>1 episode vomiting.                                                                                    |





3

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                                                      | Doctor's Order                                 |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 13/7/24<br>9:20 AM | S/D Dr. D. Geetha                                                                                                                   |                                                |
|                    | Asis: Recurrent Episodes of Abd pain ↓<br>Evaluation                                                                                |                                                |
|                    | Child reviewed<br>Child has no abd pain at present                                                                                  |                                                |
|                    | H/O: Abdominal pain in the past<br>Sep 2021 → VSG - (n)<br>Electrolytes - (n) HCO <sub>3</sub> - (n)<br>FT <sub>4</sub> , TSH - (n) |                                                |
|                    | Nov 2022<br>↳ Bicarb - (12)                                                                                                         |                                                |
|                    | April 2023 → CBC<br>Fever + Abd pain Ketones 3+                                                                                     |                                                |
|                    | Jan 2024<br>Fever + LRI<br>+ Abd pain + vomiting                                                                                    | CBC - 52<br>HCO <sub>3</sub> - 13<br>(n) - WBC |
|                    | Jan 2025 → CBC (n)<br>Abd pain / Vomiting                                                                                           |                                                |
|                    | July 2026 - Abd pain / ↓ intake<br>1 episode vomiting                                                                               |                                                |

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                                                                                                                                                            | Doctor's Order |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|             | <u>Current Admission</u>                                                                                                                                                                                                  |                |
|             | Child had an episode of vomiting<br>↓<br>non-bilious<br>non-projectile<br>↓<br>Flu - cough occasionally<br>treated as OAD - Tupperal<br>Antacid<br>↓<br>had c/o: Abdominal pain<br>on left periumbilical region<br>1 x 4d |                |
|             | NO c/o: fever<br>vom. stool<br>NO burning micturition                                                                                                                                                                     |                |
|             | <u>LABS:</u> SGOT - 40<br>PT - 27                                                                                                                                                                                         | (n)            |
|             | Ca <sup>++</sup> - 10.2<br>vit B <sub>12</sub> - 306<br>vit - D - 12<br>TSH - 1.80<br>RBS - 65                                                                                                                            | (n)            |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                    | Doctor's Order                       |
|-------------|-----------------------------------|--------------------------------------|
|             | <u>Bicarb - 13 ↓</u>              |                                      |
|             | Urine ketones - 3 (+)             |                                      |
|             | <u>blood ketones - 4.4 M</u>      |                                      |
|             | Ht - 129cm                        |                                      |
|             | Wt 19kg                           | <u>Wt trend over the year</u>        |
|             | Oct 2019 2y 5m → 10.6 kg          |                                      |
|             | Sep 2021 4y 11m → 13.3 kg         |                                      |
|             | Aug 2022 5y 4m → 13.8 kg          |                                      |
|             | May 2023 15.4 kg                  |                                      |
|             | Sep 2024 7y 11m → 17.3 kg         |                                      |
|             | Feb 2025 → 7y 8m → 18.4 kg        |                                      |
|             | 2026 19.6 kg                      |                                      |
|             | Abs ? Organic acidemia            |                                      |
|             | ? Idiopathic ketotic hypoglycemia |                                      |
|             | To consider:                      |                                      |
|             | WES                               | Pr                                   |
|             |                                   | → Continue asper Chart               |
|             |                                   | → To monitor vitals / serum          |
|             |                                   | TU DO                                |
|             |                                   | Fasting NH <sub>4</sub> <sup>+</sup> |
|             | At 6 AM                           | Lactate                              |
|             | tomorrow                          | Pyruvate                             |
|             |                                   | Urine ketones                        |

Calvin

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                  | Doctor's Order                           |
|--------------------|-------------------------------------------------------------------------------------------------|------------------------------------------|
| 8/17/26<br>11:30pm | S/B Annette<br>Reunit abd pain<br>acidosis<br>ketonuria<br>baseline weight gain -<br>lys - WNL. |                                          |
|                    | abd pain } better -<br>intake }                                                                 |                                          |
|                    | <del>MC</del><br><del>1/28/26</del>                                                             | Send Inv tomorrow<br>naip fastip @ place |

49

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                            | Doctor's Order                                                                                                               |
|--------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 13/7/18<br>4:00 PM | S/B Dr. DEEPAK                            |                                                                                                                              |
|                    | Assess Recurrent                          | Abdominal pain<br>↓ Evaluation                                                                                               |
|                    | Child reviewed                            |                                                                                                                              |
|                    | child has no new concerns                 |                                                                                                                              |
|                    | Borderline weight gain                    |                                                                                                                              |
|                    | O/E:                                      |                                                                                                                              |
|                    | child is conscious, alert, afebrile       |                                                                                                                              |
|                    | CVS: S1 S2                                |                                                                                                                              |
|                    | R: V1 V2                                  | Vital                                                                                                                        |
|                    | PIA: soft                                 | stabil                                                                                                                       |
|                    | CA: normal                                |                                                                                                                              |
|                    | On investigation -> Acidosis / ketonuria  |                                                                                                                              |
|                    | thru                                      |                                                                                                                              |
|                    | 6:00 AM                                   | To send Early morning fasting<br>sample of<br>Ammonia - NH <sub>4</sub> <sup>+</sup><br>Lactate<br>Pyruvate<br>urine ketones |
|                    | To follow up & counselling regarding diet |                                                                                                                              |
|                    | To monitor vitals / GCS / sensorium       |                                                                                                                              |

CS

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                              | Doctor's Order                  |
|--------------------|---------------------------------------------|---------------------------------|
| 10/7/20<br>9:45 AM | SIB Dr. DeFranco                            |                                 |
|                    | Recurrent Abdominal Pain<br>↓ Evaluation    |                                 |
|                    | Child reviewed<br>child has no new concerns |                                 |
|                    | O/E:<br>Alert, alert                        |                                 |
|                    | CVS: S1, S2                                 |                                 |
|                    | HE: VBS ⊕                                   |                                 |
|                    | PIA: soft                                   |                                 |
|                    | CNS: AFR                                    |                                 |
|                    |                                             | R                               |
|                    |                                             | - To monitor vitals / breathing |
|                    |                                             | - To trace the GALAK Reprints   |
|                    |                                             | - To trace WES sample           |
|                    |                                             | Cal                             |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                                                                                                  | Doctor's Order                                                |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 4/7/20<br>10:30am | SFB Angella                                                                                                                                                     |                                                               |
|                   | Recurrent acidosis under evaluation<br>- ? IEM (organic acidemia).<br>vit D deficiency<br>clinically well<br>No further abd pain/vomiting<br>off feeds 24 hours |                                                               |
|                   | Rpt Inv lactate 1.3<br>NH <sub>4</sub> - 12.<br>pyruvate 0.37.<br>Ums ketone - neg.                                                                             |                                                               |
|                   | WES sample sent for genetic workup.                                                                                                                             |                                                               |
| (D) today         | Adv                                                                                                                                                             | Calcisrol sachets (60,000 IU).<br>once a week (Sun) x 8 weeks |
|                   | ✓                                                                                                                                                               | Syp. Calcimax +<br>5ml - 7.5ml x 1 month                      |
| R after 1 month   | ✓                                                                                                                                                               | Neopro junior sachet.                                         |
|                   |                                                                                                                                                                 |                                                               |

### Patient Sticker



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### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

GUC-00028447 IP18-00036430  
 Baby PRAHARSITA G R  
 29-05-2017 9 Y 1 M 12 D (F)  
 Dr. GEETHA JAYAPATHY



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## RESULT SHEET

|                     |                   |  |  |  |  |  |
|---------------------|-------------------|--|--|--|--|--|
| Date                | 11/7/26           |  |  |  |  |  |
| Time                |                   |  |  |  |  |  |
| Hb                  | 13.6              |  |  |  |  |  |
| PCV                 | 40                |  |  |  |  |  |
| RBC                 |                   |  |  |  |  |  |
| WBC                 | 7850              |  |  |  |  |  |
| N/L                 | N 68 L 27 M 5     |  |  |  |  |  |
| Platelets           | 3.46              |  |  |  |  |  |
| CRP                 |                   |  |  |  |  |  |
| ESR                 |                   |  |  |  |  |  |
| PCT                 |                   |  |  |  |  |  |
| RBS                 | 62                |  |  |  |  |  |
| Na                  | 137               |  |  |  |  |  |
| K                   | 4.6               |  |  |  |  |  |
| Cl                  | 101               |  |  |  |  |  |
| Ca/Mg               | 1 cal 10.2 / 1.15 |  |  |  |  |  |
| Phosphate           | 5.0               |  |  |  |  |  |
| Urea                | 1403 2.6 / 13     |  |  |  |  |  |
| Creatinine          | 0.52              |  |  |  |  |  |
| ALP                 |                   |  |  |  |  |  |
| SGPT                | 27                |  |  |  |  |  |
| SGOT                | 40                |  |  |  |  |  |
| T.Bill/Conj         |                   |  |  |  |  |  |
| T.Protein           |                   |  |  |  |  |  |
| S.Albumin           |                   |  |  |  |  |  |
| S.Globulin          |                   |  |  |  |  |  |
| A/G Ratio           |                   |  |  |  |  |  |
| Uric Acid           |                   |  |  |  |  |  |
| S.Amylase           |                   |  |  |  |  |  |
| Sr.Lipase           |                   |  |  |  |  |  |
| Blood Lactate       |                   |  |  |  |  |  |
| S.Cholesterol       |                   |  |  |  |  |  |
| PT/INR              |                   |  |  |  |  |  |
| APTT                |                   |  |  |  |  |  |
| CSF Protein / Sugar |                   |  |  |  |  |  |
| Cells               |                   |  |  |  |  |  |
| N/L                 |                   |  |  |  |  |  |



GUC-00028447 IP18-00036430  
 Baby PRAHARSITA G R 9 Y 1 M 12 D (F)  
 29-05-2017  
 Dr. GEETHA JAYAPATHY



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## DRUG CHART

Date of Admission: 11/7/20 Drug Allergies: NIL ☒ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. **ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.**
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, **BLOCK LETTERS**, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a **NEW PRESCRIPTION**. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the **FIVE RIGHTS** before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - **AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES**  
 (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospital's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

VERIFIED BY : Name ..... Signature .....

GUC-00028447

IP18-00036430

Baby PRAHARSITA G R

29-05-2017

9 Y 1 M 12 D

(F)

Dr. GEETHA JAYAPATHY



## REGULAR PRESCRIPTIONS

Weight. 14kg Ward. 609

| DRUG : <u>Syn-PAN</u>                              |       |             |            | Date                                        |
|----------------------------------------------------|-------|-------------|------------|---------------------------------------------|
| Dose                                               | Route | Frequency   | Start Date | Time                                        |
| 20mg                                               | iv    | q12h        | 11/7/26    | 8pm SS<br>AR                                |
| Name & Signature of the Doctor Starting the Drugs: |       |             |            | 6 AM SS SS SS<br>SP SP SP                   |
| Additional Instructions:                           |       |             |            | 6 PM PS PS NW                               |
| Daily Doctor's Endorsement by a Sign               |       |             |            |                                             |
| DRUG : <u>SYP. MUCALINE AEL</u>                    |       |             |            | Date                                        |
| Dose                                               | Route | Frequency   | Start Date | Time                                        |
| 5ml                                                | P/O   | q8h         | 11/7/26    | 7 AM SS SS SS<br>SP SP SP                   |
| Name & Signature of the Doctor Starting the Drugs: |       |             |            | 1 PM SS PS PS<br>PS PS                      |
| Additional Instructions:                           |       |             |            | 7 PM 11:30 PM 10 PM<br>SS SS SS<br>SP SP NW |
| Daily Doctor's Endorsement by a Sign               |       |             |            |                                             |
| DRUG : <u>CALCIRIOL JACAS</u>                      |       |             |            | Date                                        |
| Dose                                               | Route | Frequency   | Start Date | Time                                        |
| 60,000                                             | PO    | once a week | 13/5/26    | 2 PM SS<br>NW                               |
| Name & Signature of the Doctor Starting the Drugs: |       |             |            |                                             |
| Additional Instructions:                           |       |             |            |                                             |
| Daily Doctor's Endorsement by a Sign               |       |             |            |                                             |
| DRUG :                                             |       |             |            | Date                                        |
| Dose                                               | Route | Frequency   | Start Date | Time                                        |
| Name & Signature of the Doctor Starting the Drugs: |       |             |            |                                             |
| Additional Instructions:                           |       |             |            |                                             |
| Daily Doctor's Endorsement by a Sign               |       |             |            |                                             |

Patient Sticker

Weight. 191g... Ward. 604.

| VARIABLE DOSE                  |            | Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------------------------|------------|--------------|------------|------------|------------|------------|
| DRUG :                         | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Route                          | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Name & Signature of the Doctor | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Additional Instructions:       | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |

| VARIABLE DOSE                  |       | Date<br>Time | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           |
|--------------------------------|-------|--------------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|
| DRUG :                         | Route | Start Date   | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. |
|                                |       |              | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. |
| Name & Signature of the Doctor |       |              | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. |
|                                |       |              | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. |
| Additional Instructions:       |       |              | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. |
|                                |       |              | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. | Dose       | Dr. Sign. |

**STAT / ONCE ONLY DRUGS**

## STAT / ONCE ONLY DRUGS

[illegible]

29-05-2017  
Dr. GEETHA JAYAPATHY



### I.V. FLUIDS CHART

Weight. 1919 Ward. 604

[illegible]

GUC-00028447  
 Baby PRAHARSITA G R  
 29-05-2017 9 Y 1 M 12 D  
 Dr. GEETHA JAYAPATHY  
 IP18-00036430 (F)

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## MEDICATION RECONCILIATION FORM

Drug Allergies: NIL ☐ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ICU Shifted to: (boy)

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Dr. barfen [Signature]

Date & Time: 11/7/26 8pm

Nurse Name & Signature: N. dora [Signature]

Date & Time: 11/07/26 8:00pm

**TOPIC**

**MEDICATION RECORD**

Date

Ref. No.

Medication Record to be filled up by the patient or the caregiver.  
 (Examination by the doctor is necessary)

Page

Serial No.

| S.No. | Medication Name | Dose |    | Frequency | Remarks |
|-------|-----------------|------|----|-----------|---------|
|       |                 | mg   | ml |           |         |
| 1     |                 |      |    |           |         |
| 2     |                 |      |    |           |         |
| 3     |                 |      |    |           |         |
| 4     |                 |      |    |           |         |
| 5     |                 |      |    |           |         |
| 6     |                 |      |    |           |         |
| 7     |                 |      |    |           |         |
| 8     |                 |      |    |           |         |
| 9     |                 |      |    |           |         |
| 10    |                 |      |    |           |         |

Medication History

Doctor Name & Signature

Date & Time

Nurse Name & Signature

Date & Time

Page No. (RCH-2011-1)



**SCHOOL AGE (5-12 years)**  
**Children's Observation &  
 Early Warning Scoring Chart**

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**EARLY WARNING SCORE: CHILDREN'S UNIT**

|                                                                                                                                                             |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Date : 11/7/20 Time: 8:30 PM 12 AM 4 am.                                                                                                                    |                            |
| Doctor / Nurse / Family Concern?                                                                                                                            |                            |
| Temperature (°F)<br>104<br>103<br>102<br>101<br>100<br>99<br>98<br>97<br>96<br>95<br>94                                                                     | 96.9°<br>96.9°F<br>97°F    |
| Heart Rate (bpm)<br>and<br>Blood Pressure (mmHg) *<br>Note:<br>BP does not score<br>in early<br>warning scoring                                             | 101/61<br>92/61<br>89/61   |
| Resp. Rate (bpm)<br>(Over 1 Minute) *<br>70<br>60<br>50<br>40<br>30<br>20<br>10                                                                             | 26 b/m<br>26 b/m<br>26 b/m |
| Resp Mod/ Severe<br>Distress None / Mild<br>Receiving O <sub>2</sub> (l/min)<br>O <sub>2</sub> Saturations (%)<br>Conscious Level Normal / Altered<br>GCS * | ✓<br>99%<br>✓<br>15/15     |
| <b>TOTAL SCORE</b><br>Number of shaded boxes<br>Pain Score<br>Observer's Initials                                                                           | 0<br>0<br>0<br>8/2         |

**ACTIONS**

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse
- Score 2 : Shift in charge nurse to be informed and continue hourly observations
- Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
- Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
- Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



②

SCHOOL AGE (5-12 years)

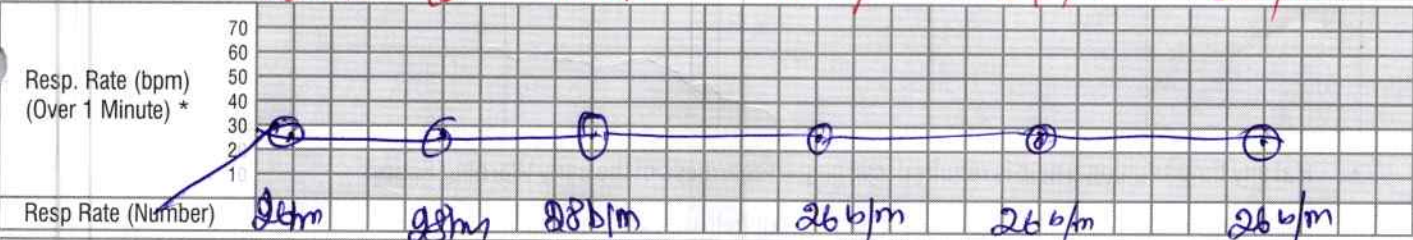
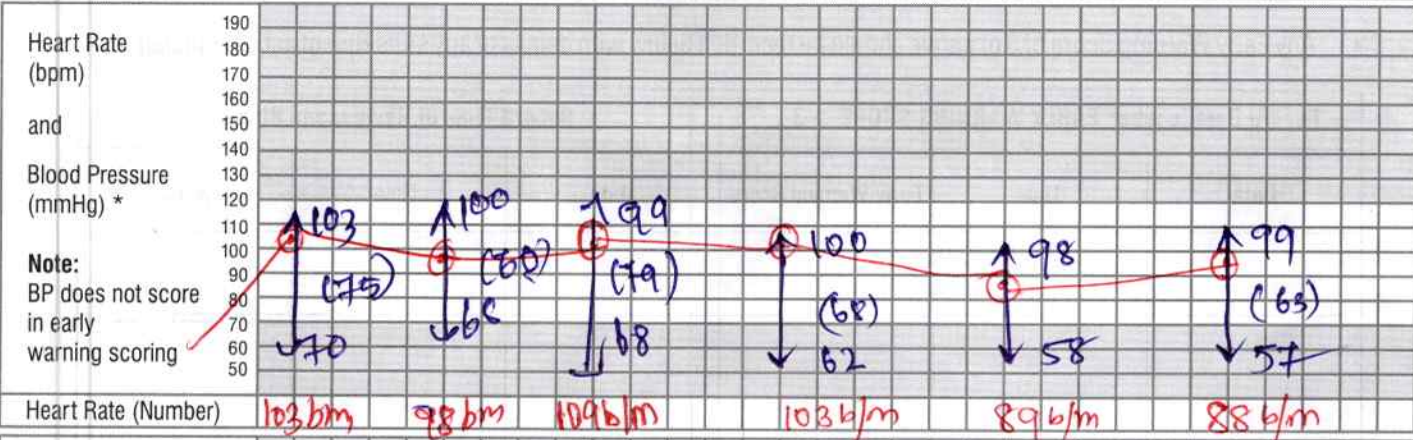
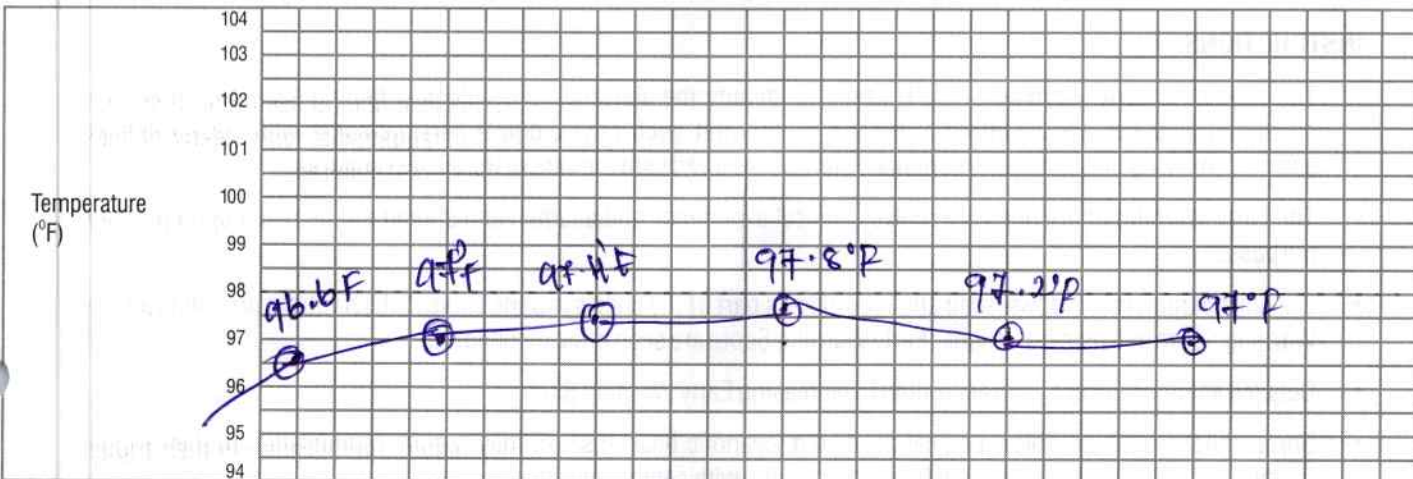
Children's Observation &  
 Early Warning Scoring Chart

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EARLY WARNING SCORE: CHILDREN'S UNIT

Date: 12/7/26 Time: 8am 12pm 4pm 8pm 12Am 4am  
 Doctor / Nurse / Family Concern?



|                                  |             |             |
|----------------------------------|-------------|-------------|
| Resp Distress                    | Mod/ Severe | None / Mild |
| Receiving O <sub>2</sub> (l/min) | RA          | RA          |
| O <sub>2</sub> Saturations (%)   | 96%         | 97%         |
| Conscious Level                  | Normal      | Altered     |
| GCS *                            | 15/15       | 15/15       |

|                        |    |
|------------------------|----|
| <b>TOTAL SCORE</b>     |    |
| Number of shaded boxes | 0  |
| Pain Score             | 0  |
| Observer's Initials    | nm |

|                |                                                                                                                   |
|----------------|-------------------------------------------------------------------------------------------------------------------|
| <b>ACTIONS</b> | Score 1 : Continue normal observation by staff nurse                                                              |
|                | Score 2 : Shift in charge nurse to be informed and continue hourly observations                                   |
|                | Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. |
|                | Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see              |
|                | Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.                                  |

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min., then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
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The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



3

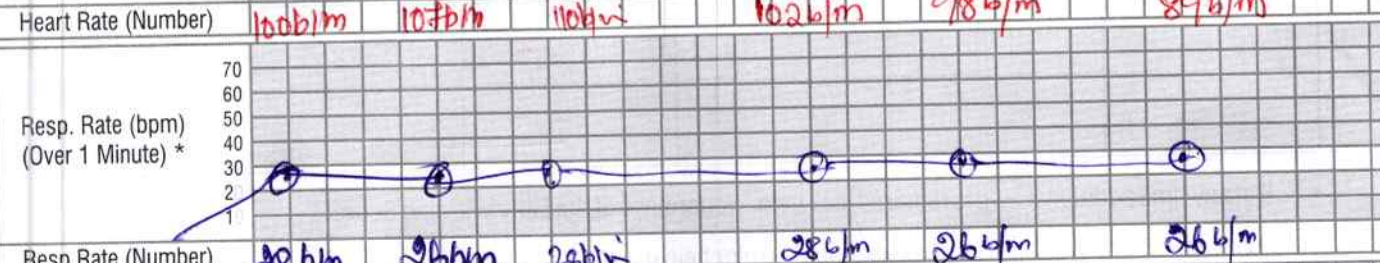
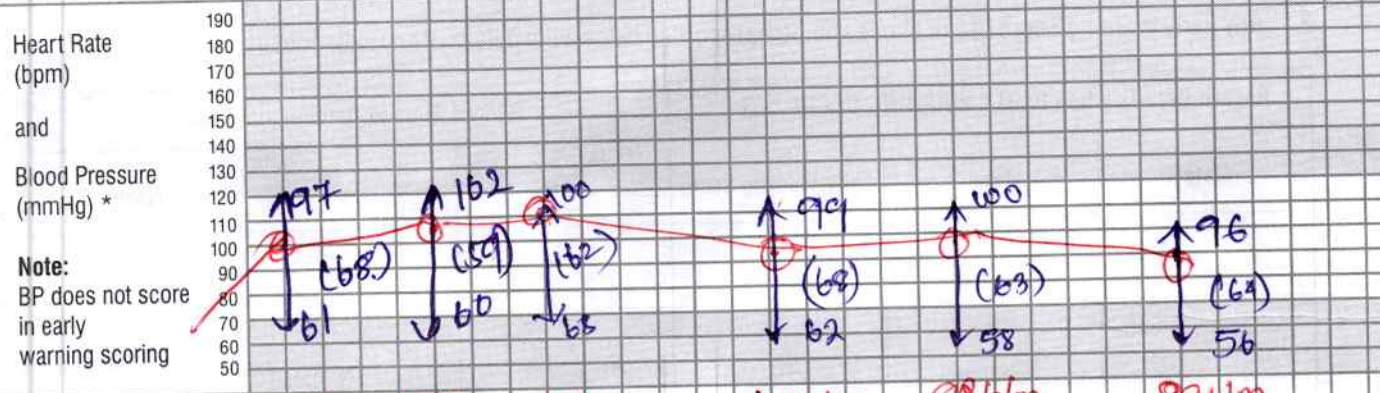
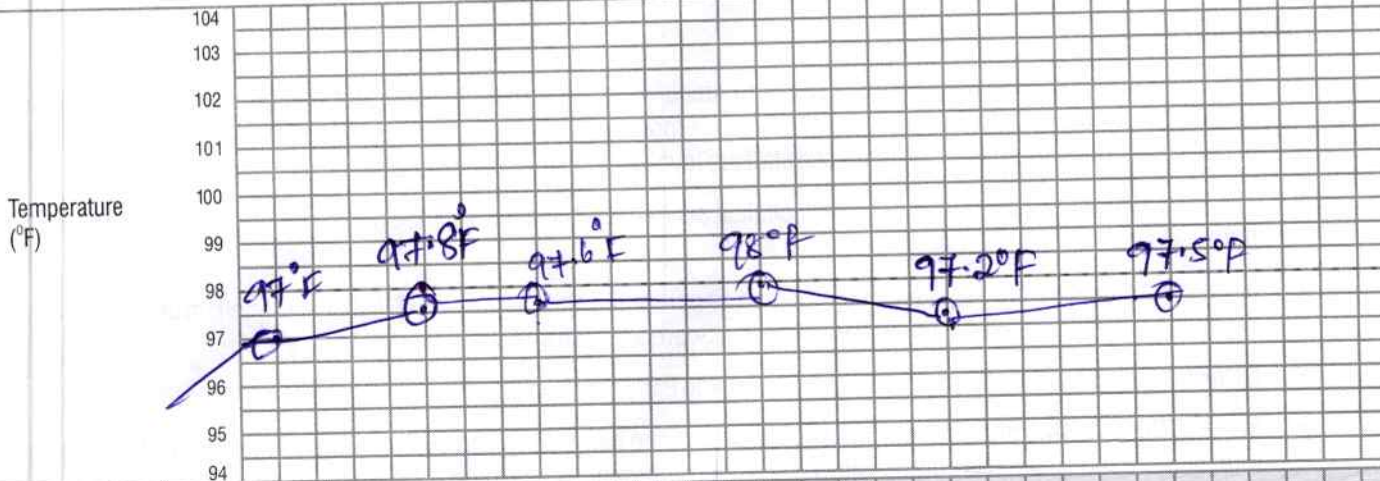
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**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date: 13/7/26 Time: 8am 12pm 4pm 8pm 12am 4am  
 Doctor / Nurse / Family Concern?



|                                  |        |        |        |        |        |        |
|----------------------------------|--------|--------|--------|--------|--------|--------|
| Heart Rate (Number)              | 100b/m | 107b/m | 110b/m | 102b/m | 98b/m  | 89b/m  |
| Resp Rate (Number)               | 28b/m  | 26b/m  | 26b/m  | 28b/m  | 26b/m  | 26b/m  |
| Resp Distress                    | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      |
| Mod/ Severe Distress             | None   | None   | None   | None   | None   | None   |
| Receiving O <sub>2</sub> (l/min) | RA     | RA     | RA     | RA     | RA     | RA     |
| O <sub>2</sub> Saturations (%)   | 98%    | 99%    | 98%    | 100%   | 99%    | 100%   |
| Conscious Level                  | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      |
| Normal / Altered                 | Normal | Normal | Normal | Normal | Normal | Normal |
| GCS *                            | 15/15  | 15/15  | 15/15  | 15/15  | 15/15  | 15/15  |

|                        |    |    |    |    |    |    |
|------------------------|----|----|----|----|----|----|
| <b>TOTAL SCORE</b>     |    |    |    |    |    |    |
| Number of shaded boxes | 0  | 0  | 0  | 0  | 0  | 0  |
| Pain Score             | 0  | 0  | 0  | 0  | 0  | 0  |
| Observer's Initials    | Dr | Dr | Dr | Dr | Dr | Dr |

|                |                                                                                                                   |
|----------------|-------------------------------------------------------------------------------------------------------------------|
| <b>ACTIONS</b> | Score 1 : Continue normal observation by staff nurse                                                              |
|                | Score 2 : Shift in charge nurse to be informed and continue hourly observations                                   |
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- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

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|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



## FLUID CHART

Sheet No. : ①

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                           |          | Intake               |                  |       | Output             |           |                      |          |         | IV Site Thrombophlebitis Score | Sign. Nurse |       |       |
|--------------------------------|----------|----------------------|------------------|-------|--------------------|-----------|----------------------|----------|---------|--------------------------------|-------------|-------|-------|
|                                | Time     | Nature of Fluid      | Route            |       | NG                 | Diarrhoea | Vomit                | Drainage | Urine   |                                |             |       |       |
|                                |          |                      | Mouth            | I.V   | N.G                |           |                      |          |         |                                |             |       |       |
| 11/7/20                        | 08:00 am |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 09:00 am |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 10:00 am |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 11:00 am |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 12:00 pm |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 01:00 pm |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
| Total Intake :                 |          |                      |                  |       | Total Output :     |           |                      |          |         |                                |             |       |       |
|                                | 02:00 pm |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 03:00 pm |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 04:00 pm |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 05:00 pm |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 06:00 pm |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 07:00 pm |                      |                  |       |                    |           |                      |          |         |                                |             |       |       |
| Total Intake :                 |          |                      |                  |       | Total Output :     |           |                      |          |         |                                |             |       |       |
|                                | 08:00 pm |                      | Admission on ER. |       |                    |           |                      |          |         |                                |             |       |       |
|                                | 09:00 pm |                      |                  | 50ml  |                    |           |                      |          |         |                                | 0           | 8/our |       |
|                                | 10:00 pm | H <sub>2</sub> O     | 100ml            | 50ml  |                    |           |                      |          |         |                                | 0           | 8/our |       |
|                                | 11:00 pm |                      |                  | 50ml  |                    |           |                      |          |         |                                | 0           | 8/our |       |
|                                | 12:00 am |                      |                  | 100ml |                    |           |                      |          |         |                                |             |       |       |
|                                | 01:00 am |                      |                  | 100ml |                    |           |                      |          |         |                                | 0           | 8/our |       |
| Total Intake : 100 ml + 350 ml |          |                      |                  |       | Total Output : Nil |           |                      |          |         |                                |             |       |       |
|                                | 02:00 am |                      |                  | 100ml |                    |           |                      |          |         |                                |             |       |       |
|                                | 03:00 am |                      |                  | 100ml |                    |           |                      |          |         |                                | 0           | 8/our |       |
|                                | 04:00 am | H <sub>2</sub> O     | 100ml            | 100ml |                    |           |                      |          |         |                                | ✓           | 0     | 8/our |
|                                | 05:00 am |                      |                  | 100ml |                    |           |                      |          |         |                                | 0           | 8/our |       |
|                                | 06:00 am |                      |                  | 50ml  |                    |           |                      |          |         |                                |             |       |       |
|                                | 07:00 am |                      |                  | 50ml  |                    |           |                      |          |         |                                | 0           | 8/our |       |
| Total Intake : 100 ml + 500 ml |          |                      |                  |       | Total Output :     |           |                      |          |         |                                |             |       |       |
| Total 24 hrs. Intake           |          | 200ml + 850ml = 1050 |                  |       |                    |           | Total 24 hrs. Output |          | 1 times |                                |             |       |       |





## FLUID CHART

Sheet No. : ②

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Intake           |       |     | Output               |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |            |  |
|----------------------|----------|------------------|-------|-----|----------------------|-----------|-------|----------|-------|--------------------------------|-------------|------------|--|
|                      |          | Nature of Fluid  | Route |     | NG                   | Diarrhoea | Vomit | Drainage | Urine |                                |             |            |  |
|                      |          |                  | Mouth | I.V | N.G                  |           |       |          |       |                                |             |            |  |
| 12/7/20              | 08:00 am | H <sub>2</sub> O | 100ml |     |                      |           |       |          |       |                                |             |            |  |
|                      | 09:00 am |                  |       |     |                      |           |       |          | 200ml | 0                              |             |            |  |
|                      | 10:00 am | WATER            | 50ml  |     |                      |           |       |          |       |                                |             |            |  |
|                      | 11:00 am |                  |       |     |                      |           |       |          |       |                                |             |            |  |
|                      | 12:00 pm | H <sub>2</sub> O | 100ml |     |                      |           |       |          | 300ml | 0                              |             |            |  |
|                      | 01:00 pm |                  |       |     |                      |           |       |          |       |                                |             |            |  |
| Total Intake :       |          | 200ml            |       |     | Total Output : 500ml |           |       |          |       |                                |             |            |  |
|                      | 02:00 pm | H <sub>2</sub> O | 50ml  |     |                      |           |       |          |       | 0                              |             |            |  |
|                      | 03:00 pm |                  |       |     |                      |           |       |          |       |                                |             |            |  |
|                      | 04:00 pm | H <sub>2</sub> O | 50ml  |     |                      |           |       |          | 150ml | 0                              |             |            |  |
|                      | 05:00 pm |                  |       |     |                      |           |       |          |       |                                |             |            |  |
|                      | 06:00 pm | H <sub>2</sub> O | 50ml  |     |                      |           |       |          |       | 0                              |             |            |  |
|                      | 07:00 pm |                  |       |     |                      |           |       |          |       |                                |             |            |  |
| Total Intake :       |          | 100ml            |       |     | Total Output : 150ml |           |       |          |       |                                |             |            |  |
|                      | 08:00 pm |                  |       |     |                      |           |       |          | 300ml |                                |             |            |  |
|                      | 09:00 pm | H <sub>2</sub> O | 200ml |     |                      |           |       |          |       | 0                              |             | SS/01/2020 |  |
|                      | 10:00 pm |                  |       |     |                      |           |       |          |       |                                |             |            |  |
|                      | 11:00 pm | H <sub>2</sub> O | 200ml |     |                      |           |       |          | 150ml | 0                              |             | SS/01/2020 |  |
|                      | 12:00 am |                  |       |     |                      |           |       |          |       |                                |             |            |  |
|                      | 01:00 am | H <sub>2</sub> O | 100ml |     |                      |           |       |          |       | 0                              |             | SS/01/2020 |  |
| Total Intake :       |          | 500ml            |       |     | Total Output : 450ml |           |       |          |       |                                |             |            |  |
|                      | 02:00 am |                  |       |     |                      |           |       |          |       |                                |             |            |  |
|                      | 03:00 am |                  |       |     |                      |           |       |          |       | 0                              |             | SS/01/2020 |  |
|                      | 04:00 am |                  |       |     |                      |           |       |          |       |                                |             |            |  |
|                      | 05:00 am |                  |       |     |                      |           |       |          |       | 0                              |             | SS/01/2020 |  |
|                      | 06:00 am |                  |       |     |                      |           |       |          |       |                                |             |            |  |
|                      | 07:00 am | H <sub>2</sub> O | 50ml  |     |                      |           |       |          |       | 0                              |             | SS/01/2020 |  |
| Total Intake :       |          | 50ml             |       |     | Total Output : Nil   |           |       |          |       |                                |             |            |  |
| Total 24 hrs. Intake |          | 920 ml.          |       |     |                      |           |       |          |       |                                |             |            |  |
| Total 24 hrs. Output |          | 1100 ml.         |       |     |                      |           |       |          |       |                                |             |            |  |





## FLUID CHART

Sheet No. : 3

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| 13/7/26              |          | Intake                 |         |     |     | Output               |                                |       |          |       |  | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |             |  |
|----------------------|----------|------------------------|---------|-----|-----|----------------------|--------------------------------|-------|----------|-------|--|-------------------------------------------|----------------|-------------|--|
| Date                 | Time     | Nature<br>of Fluid     | Route   |     |     | NG                   | <sup>motion</sup><br>Diarrhoea | Vomit | Drainage | Urine |  |                                           |                |             |  |
|                      |          |                        | Mouth   | I.V | N.G |                      |                                |       |          |       |  |                                           |                |             |  |
|                      | 08:00 am | H <sub>2</sub> O 300ml |         |     |     |                      |                                |       |          |       |  | 0                                         | SS/our         |             |  |
|                      | 09:00 am |                        |         |     |     |                      |                                |       |          | 150ml |  | 0                                         | SS/our         |             |  |
|                      | 10:00 am | Soup 100ml             |         |     |     |                      |                                |       |          |       |  | 0                                         | SS/our         |             |  |
|                      | 11:00 am |                        |         |     |     |                      |                                |       |          | 270ml |  | 0                                         | SS/our         |             |  |
|                      | 12:00 pm | H <sub>2</sub> O 100ml |         |     |     |                      |                                |       |          | 870ml |  | 0                                         | SS/our         |             |  |
|                      | 01:00 pm |                        |         |     |     |                      |                                |       |          |       |  |                                           |                |             |  |
| Total Intake :       |          |                        | 900ml   |     |     | Total Output :       |                                |       |          |       |  |                                           |                | 690ml + H-1 |  |
|                      | 02:00 pm |                        |         |     |     |                      |                                |       |          |       |  |                                           |                |             |  |
|                      | 03:00 pm | H <sub>2</sub> O 100ml |         |     |     |                      |                                |       |          |       |  | 0                                         | SS/our         |             |  |
|                      | 04:00 pm | H <sub>2</sub> O 100ml |         |     |     |                      |                                |       |          | 120ml |  | 0                                         | SS/our         |             |  |
|                      | 05:00 pm |                        |         |     |     |                      |                                |       |          |       |  | 0                                         | SS/our         |             |  |
|                      | 06:00 pm | H <sub>2</sub> O 100ml |         |     |     |                      |                                |       |          | 820ml |  | 0                                         | SS/our         |             |  |
|                      | 07:00 pm |                        |         |     |     |                      |                                |       |          |       |  | 0                                         | SS/our         |             |  |
| Total Intake :       |          |                        | 300 ml  |     |     | Total Output :       |                                |       |          |       |  |                                           |                | 440 ml      |  |
|                      | 08:00 pm | H <sub>2</sub> O 50ml  |         |     |     |                      |                                |       |          |       |  |                                           |                |             |  |
|                      | 09:00 pm |                        |         |     |     |                      |                                |       |          |       |  | 0                                         | SS/our         |             |  |
|                      | 10:00 pm | H <sub>2</sub> O 100ml |         |     |     |                      |                                |       |          | 220ml |  | 0                                         | SS/our         |             |  |
|                      | 11:00 pm |                        |         |     |     |                      |                                |       |          | 100ml |  | 0                                         | SS/our         |             |  |
|                      | 12:00 am | M                      |         |     |     |                      |                                |       |          |       |  |                                           |                |             |  |
|                      | 01:00 am |                        |         |     |     |                      |                                |       |          |       |  | 0                                         | SS/our         |             |  |
| Total Intake :       |          |                        | 150ml - |     |     | Total Output :       |                                |       |          |       |  |                                           |                | 320ml       |  |
|                      | 02:00 am | P                      |         |     |     |                      |                                |       |          |       |  |                                           |                |             |  |
|                      | 03:00 am |                        |         |     |     |                      |                                |       |          |       |  | 0                                         | SS/our         |             |  |
|                      | 04:00 am |                        |         |     |     |                      |                                |       |          |       |  |                                           |                |             |  |
|                      | 05:00 am | O                      |         |     |     |                      |                                |       |          |       |  | 0                                         | SS/our         |             |  |
|                      | 06:00 am |                        |         |     |     |                      |                                |       |          |       |  |                                           |                |             |  |
|                      | 07:00 am |                        |         |     |     |                      |                                |       |          | 200ml |  | 0                                         | SS/our         |             |  |
| Total Intake :       |          |                        | nil     |     |     | Total Output :       |                                |       |          |       |  |                                           |                | 200ml       |  |
| Total 24 hrs. Intake |          |                        | 850 ml  |     |     | Total 24 hrs. Output |                                |       | 71650ml  |       |  |                                           |                |             |  |

# FLUID CHART



Sheet No.

| Date        |  | Time         |  | Input       |  | Output       |  |
|-------------|--|--------------|--|-------------|--|--------------|--|
| 12/7/82     |  |              |  |             |  |              |  |
| 08:00       |  | 08:00        |  | H2O         |  |              |  |
| 10:00       |  | 10:00        |  | H2O         |  |              |  |
| 12:00       |  | 12:00        |  | H2O         |  |              |  |
| 14:00       |  | 14:00        |  | H2O         |  |              |  |
| 16:00       |  | 16:00        |  | H2O         |  |              |  |
| 18:00       |  | 18:00        |  | H2O         |  |              |  |
| 20:00       |  | 20:00        |  | H2O         |  |              |  |
| 22:00       |  | 22:00        |  | H2O         |  |              |  |
| 24:00       |  | 24:00        |  | H2O         |  |              |  |
| Total Input |  | Total Output |  | Total Input |  | Total Output |  |
| 08:00       |  | 08:00        |  | H2O         |  |              |  |
| 10:00       |  | 10:00        |  | H2O         |  |              |  |
| 12:00       |  | 12:00        |  | H2O         |  |              |  |
| 14:00       |  | 14:00        |  | H2O         |  |              |  |
| 16:00       |  | 16:00        |  | H2O         |  |              |  |
| 18:00       |  | 18:00        |  | H2O         |  |              |  |
| 20:00       |  | 20:00        |  | H2O         |  |              |  |
| 22:00       |  | 22:00        |  | H2O         |  |              |  |
| 24:00       |  | 24:00        |  | H2O         |  |              |  |
| Total Input |  | Total Output |  | Total Input |  | Total Output |  |
| 08:00       |  | 08:00        |  | H2O         |  |              |  |
| 10:00       |  | 10:00        |  | H2O         |  |              |  |
| 12:00       |  | 12:00        |  | H2O         |  |              |  |
| 14:00       |  | 14:00        |  | H2O         |  |              |  |
| 16:00       |  | 16:00        |  | H2O         |  |              |  |
| 18:00       |  | 18:00        |  | H2O         |  |              |  |
| 20:00       |  | 20:00        |  | H2O         |  |              |  |
| 22:00       |  | 22:00        |  | H2O         |  |              |  |
| 24:00       |  | 24:00        |  | H2O         |  |              |  |
| Total Input |  | Total Output |  | Total Input |  | Total Output |  |



## NURSING SHIFT HAND OVER FORM

|                                          |                                                           |                                                                     |                                                                                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
|------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| SITUATION                                | Diagnosis: <u>Abdomenac pain ↓ Evacue</u>                 |                                                                     | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
|                                          | Surgery / Procedure: <u>✓</u>                             |                                                                     | Post OP Day:                                                                                                                        |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     |
| BACKGROUND                               | Date                                                      | <u>11/7/26</u>                                                      | <u>12/7/26</u>                                                                                                                      | <u>13/7/26</u>                                                      | <u>12/7/26</u>                                                      | <u>13/7/26</u>                                                      | <u>13/7/26</u>                                                      |                                                                     |
|                                          | Shift                                                     | <u>9A</u>                                                           | <u>M</u>                                                                                                                            | <u>E</u>                                                            | <u>N</u>                                                            | <u>M</u>                                                            | <u>E</u>                                                            |                                                                     |
|                                          | Medical Condition<br>(Any special condition to be noted): | <u>Noted</u>                                                        | <u>Noted</u>                                                                                                                        | <u>Noted</u>                                                        | <u>Noted</u>                                                        | <u>Noted</u>                                                        | <u>Noted</u>                                                        |                                                                     |
| ASSESSMENT                               | Diet:                                                     | <u>Soft diet</u>                                                    | <u>Soft diet</u>                                                                                                                    | <u>Soft diet</u>                                                    | <u>Soft diet</u>                                                    | <u>Soft diet</u>                                                    | <u>Soft diet</u>                                                    |                                                                     |
|                                          | Allergy:                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
|                                          | Ventilation (RA, NP, NIV, VENTI):                         | <u>RA</u>                                                           | <u>RA</u>                                                                                                                           | <u>RA</u>                                                           | <u>RA</u>                                                           | <u>RA</u>                                                           | <u>RA</u>                                                           |                                                                     |
|                                          | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
|                                          | Vital Signs:                                              | Temp:                                                               | <u>96.7°F</u>                                                                                                                       | <u>96.6°F</u>                                                       | <u>97°F</u>                                                         | <u>97.8°F</u>                                                       | <u>97°F</u>                                                         | <u>97.4°F</u>                                                       |
|                                          |                                                           | Res:                                                                | <u>26 q/m</u>                                                                                                                       | <u>26 b/m</u>                                                       | <u>26 b/m</u>                                                       | <u>26 q/m</u>                                                       | <u>28 b/m</u>                                                       | <u>26 b/m</u>                                                       |
|                                          |                                                           | SpO <sub>2</sub> :                                                  | <u>99%</u>                                                                                                                          | <u>97%</u>                                                          | <u>97%</u>                                                          | <u>99%</u>                                                          | <u>98%</u>                                                          | <u>98%</u>                                                          |
|                                          |                                                           | Pulse:                                                              | <u>101 b/m</u>                                                                                                                      | <u>103 b/m</u>                                                      | <u>100 b/m</u>                                                      | <u>100 b/m</u>                                                      | <u>97 b/m</u>                                                       | <u>101 b/m</u>                                                      |
|                                          |                                                           | BP:                                                                 | <u>97/65 (73)</u>                                                                                                                   | <u>103/70 (73)</u>                                                  | <u>98 b/m</u>                                                       | <u>102 b/m</u>                                                      | <u>100 b/m</u>                                                      | <u>100 b/m</u>                                                      |
|                                          |                                                           | LOC:                                                                | <u>conscious</u>                                                                                                                    | <u>conscious</u>                                                    | <u>conscious</u>                                                    | <u>conscious</u>                                                    | <u>conscious</u>                                                    | <u>conscious</u>                                                    |
|                                          |                                                           | Fall Risk Score:                                                    | <u>9</u>                                                                                                                            | <u>9</u>                                                            | <u>9</u>                                                            | <u>9</u>                                                            | <u>9</u>                                                            | <u>9</u>                                                            |
|                                          | Pain Score:                                               | <u>0/w</u>                                                          | <u>0/w</u>                                                                                                                          | <u>0/w</u>                                                          | <u>0/w</u>                                                          | <u>0/w</u>                                                          | <u>0/w</u>                                                          |                                                                     |
|                                          | Skin Integrity                                            | <u>Intact</u>                                                       | <u>Intact</u>                                                                                                                       | <u>Intact</u>                                                       | <u>Intact</u>                                                       | <u>Intact</u>                                                       | <u>Intact</u>                                                       |                                                                     |
|                                          | Recommendations                                           | Safety Needs:                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Physiotherapy:                           |                                                           | <u>—</u>                                                            | <u>—</u>                                                                                                                            | <u>—</u>                                                            | <u>—</u>                                                            | <u>—</u>                                                            | <u>—</u>                                                            |                                                                     |
| Others Specify:                          |                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
| Special Diet:                            |                                                           | <u>Soft diet</u>                                                    | <u>—</u>                                                                                                                            | <u>—</u>                                                            | <u>—</u>                                                            | <u>—</u>                                                            | <u>—</u>                                                            |                                                                     |
| Critical Lab Test / Values:              |                                                           | <u>—</u>                                                            | <u>—</u>                                                                                                                            | <u>—</u>                                                            | <u>—</u>                                                            | <u>—</u>                                                            | <u>—</u>                                                            |                                                                     |
| Other Special Orders / Medications:      |                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
| PU Prophylaxis:                          |                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
| DVT Prophylaxis:                         |                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
| ADL (Dependent / Non Dependent):         | <u>Dependent</u>                                          | <u>Dependent</u>                                                    | <u>Dependent</u>                                                                                                                    | <u>Dependent</u>                                                    | <u>Dependent</u>                                                    | <u>Dependent</u>                                                    |                                                                     |                                                                     |
| Post Operative Procedure Special Orders: |                                                           | <u>Send</u>                                                         | <u>—</u>                                                                                                                            | <u>—</u>                                                            | <u>—</u>                                                            | <u>—</u>                                                            | <u>—</u>                                                            |                                                                     |
| Handed Over By Name :                    |                                                           | <u>Seul</u>                                                         | <u>Jeintha</u>                                                                                                                      | <u>Anupriya</u>                                                     | <u>Seul</u>                                                         | <u>Anupriya</u>                                                     | <u>Uthika</u>                                                       |                                                                     |
| Signature / ID :                         |                                                           | <u>Seul</u>                                                         | <u>Jeintha</u>                                                                                                                      | <u>Anupriya</u>                                                     | <u>Seul</u>                                                         | <u>Anupriya</u>                                                     | <u>Uthika</u>                                                       |                                                                     |
| Date:                                    |                                                           | <u>12/7/26</u>                                                      | <u>12/7/26</u>                                                                                                                      | <u>12/7/26</u>                                                      | <u>13/7/26</u>                                                      | <u>13/7/26</u>                                                      | <u>13/7/26</u>                                                      |                                                                     |
| Time:                                    |                                                           | <u>8am</u>                                                          | <u>@ 2pm</u>                                                                                                                        | <u>8pm</u>                                                          | <u>8pm</u>                                                          | <u>2pm</u>                                                          | <u>@ 2pm</u>                                                        |                                                                     |
| Taken Over By Name :                     |                                                           | <u>Jeintha</u>                                                      | <u>Seul</u>                                                                                                                         | <u>Seul</u>                                                         | <u>Anupriya</u>                                                     | <u>Uthika</u>                                                       | <u>Seul</u>                                                         |                                                                     |
| Signature / ID :                         |                                                           | <u>Jeintha</u>                                                      | <u>Seul</u>                                                                                                                         | <u>Seul</u>                                                         | <u>Anupriya</u>                                                     | <u>Uthika</u>                                                       | <u>Seul</u>                                                         |                                                                     |
| Date:                                    |                                                           | <u>12/7/26</u>                                                      | <u>13/7/26</u>                                                                                                                      | <u>12/7/26</u>                                                      | <u>13/7/26</u>                                                      | <u>13/7/26</u>                                                      | <u>14/7/26</u>                                                      |                                                                     |
| Time:                                    |                                                           | <u>@ 8am</u>                                                        | <u>8pm</u>                                                                                                                          | <u>8pm</u>                                                          | <u>8am</u>                                                          | <u>@ 2pm</u>                                                        | <u>8pm</u>                                                          |                                                                     |

# Patient History

| Patient Information    |                        | Medical History |                    | Surgical History       |                                                                     | Allergies                                    |                  | Current Medications |                                     | Social History                       |                                            | Family History                                                |                           | Review of Systems           |                          |                                                                       |
|------------------------|------------------------|-----------------|--------------------|------------------------|---------------------------------------------------------------------|----------------------------------------------|------------------|---------------------|-------------------------------------|--------------------------------------|--------------------------------------------|---------------------------------------------------------------|---------------------------|-----------------------------|--------------------------|-----------------------------------------------------------------------|
| First Name             | Last Name              | DOB             | Gender             | Chief Complaint        | History of Present Illness                                          | Previous Surgeries                           | Allergies        | Current Medications | Tobacco Use                         | Alcohol Use                          | Sexual History                             | Family History                                                | Review of Systems         | Physical Exam               | Vital Signs              |                                                                       |
| John                   | Doe                    | 12/15/1980      | Male               | Headache               | Intermittent headaches for the past 3 months, worse in the morning. | Appendectomy (2005), Knee Replacement (2010) | Penicillin, Eggs | Aspirin, Ibuprofen  | Smokes 1 pack per day for 20 years. | Drinks 2-3 glasses of wine per week. | Sexual history: Active, no recent changes. | Family History: Mother has hypertension, father has diabetes. | Neurological: No changes. | Cardiovascular: No changes. | Respiratory: No changes. | Temperature: 98.6°F, Heart Rate: 72 bpm, Blood Pressure: 120/80 mmHg. |
| Address                | City                   | State           | Zip                | Past Medical History   | Review of Systems                                                   | Current Medications                          | Allergies        | Current Medications | Tobacco Use                         | Alcohol Use                          | Sexual History                             | Family History                                                | Review of Systems         | Physical Exam               | Vital Signs              |                                                                       |
| 123 Main St            | New York               | NY              | 10001              | Hypertension, Diabetes | Neurological: No changes.                                           | Aspirin, Ibuprofen                           | Penicillin, Eggs | Aspirin, Ibuprofen  | Smokes 1 pack per day for 20 years. | Drinks 2-3 glasses of wine per week. | Sexual history: Active, no recent changes. | Family History: Mother has hypertension, father has diabetes. | Neurological: No changes. | Cardiovascular: No changes. | Respiratory: No changes. | Temperature: 98.6°F, Heart Rate: 72 bpm, Blood Pressure: 120/80 mmHg. |
| Occupation             | Education              | Marital Status  | Insurance          | Current Medications    | Review of Systems                                                   | Current Medications                          | Allergies        | Current Medications | Tobacco Use                         | Alcohol Use                          | Sexual History                             | Family History                                                | Review of Systems         | Physical Exam               | Vital Signs              |                                                                       |
| Software Engineer      | BS in Computer Science | Married         | Medicaid           | Aspirin, Ibuprofen     | Neurological: No changes.                                           | Aspirin, Ibuprofen                           | Penicillin, Eggs | Aspirin, Ibuprofen  | Smokes 1 pack per day for 20 years. | Drinks 2-3 glasses of wine per week. | Sexual history: Active, no recent changes. | Family History: Mother has hypertension, father has diabetes. | Neurological: No changes. | Cardiovascular: No changes. | Respiratory: No changes. | Temperature: 98.6°F, Heart Rate: 72 bpm, Blood Pressure: 120/80 mmHg. |
| Referral Source        | Referral Date          | Referral Reason | Referral Physician | Current Medications    | Review of Systems                                                   | Current Medications                          | Allergies        | Current Medications | Tobacco Use                         | Alcohol Use                          | Sexual History                             | Family History                                                | Review of Systems         | Physical Exam               | Vital Signs              |                                                                       |
| Primary Care Physician | 10/1/2023              | Headache        | Dr. Smith          | Aspirin, Ibuprofen     | Neurological: No changes.                                           | Aspirin, Ibuprofen                           | Penicillin, Eggs | Aspirin, Ibuprofen  | Smokes 1 pack per day for 20 years. | Drinks 2-3 glasses of wine per week. | Sexual history: Active, no recent changes. | Family History: Mother has hypertension, father has diabetes. | Neurological: No changes. | Cardiovascular: No changes. | Respiratory: No changes. | Temperature: 98.6°F, Heart Rate: 72 bpm, Blood Pressure: 120/80 mmHg. |



## NURSING CARE RECORD

Date: 11/7/26

**Goals**

- |                                                           |                                                    |                                                            |                                                     |                                                           |                                                     |
|-----------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation  | <input type="checkbox"/> Relieve Pain & Discomfort | <input checked="" type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene        | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs            | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications |                                                    |                                                            |                                                     |                                                           |                                                     |
| <input type="checkbox"/> Any Others. Specify.....         |                                                    |                                                            |                                                     |                                                           |                                                     |

|           | Time | Plan of Care                            | Time | Implementation                                                              | Evaluation              | Re-Assessment                   | Nurse Name & Signature |
|-----------|------|-----------------------------------------|------|-----------------------------------------------------------------------------|-------------------------|---------------------------------|------------------------|
| Morning   |      |                                         |      |                                                                             |                         |                                 |                        |
| Afternoon |      |                                         |      |                                                                             |                         |                                 |                        |
| Night     | 9pm  | Ensure adequate hydration & Electrolyte | 10pm | Maintain intake & output<br>→ Encourage oral feed.<br>→ Encourage hydration | child intake is better. | child clinically better & well. | Serajul<br>015572      |



## NURSING CARE RECORD

Date: 12/7/26

Goals

- |                                                           |                                                    |                                                            |                                                     |                                                           |                                                     |
|-----------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation  | <input type="checkbox"/> Relieve Pain & Discomfort | <input checked="" type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene        | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs            | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications |                                                    |                                                            |                                                     |                                                           |                                                     |
| <input type="checkbox"/> Any Others. Specify.....         |                                                    |                                                            |                                                     |                                                           |                                                     |

|           | Time | Plan of Care                                      | Time | Implementation                                                                   | Evaluation                        | Re-Assessment                 | Nurse Name & Signature |
|-----------|------|---------------------------------------------------|------|----------------------------------------------------------------------------------|-----------------------------------|-------------------------------|------------------------|
| Morning   | 8 Am | Ensure adequate hydration and Electrolyte Balance | 9 am | Encouraged to take More liquids orally water                                     | Intake better<br>output Monitored | Re-assessment done            | Jay<br>bhas            |
| Afternoon | 4 PM | ensure adequate hydration and electrolyte balance | 4 PM | monitor intake and output chart.<br>encourage oral fluids if not contraindicated | the Baby had more oral fluids.    | the Baby intake is good       | h<br>04                |
| Night     | 8pm  | Ensure adequate hydration and electrolyte balance | 10pm | Encouraged to take more liquids orally water.                                    | intake is better                  | child clinical better & well. | Seel<br>oupp           |



(1)

## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies .....

| DATE    | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                       | SIGNATURE |
|---------|---------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
|         |         | Admission on ER                                                                                                                     |           |
| 11/7/20 | 8.30pm  | child detain hand over taken from ER staff. child conscious & active. →                                                             | Sent out  |
|         |         | child complaints of Abdominal Pain. child IV line (H) IV line observed & heavy. →                                                   |           |
|         | 9pm     | child IV DMS 50 ml/h connected.                                                                                                     |           |
|         |         | child CBG checked CBG is 109 mg/dl is there. →                                                                                      | Sent out  |
|         | 10pm.   | Dr. Geetha mam called & advised to do OT, PT, VBG, Blood for ketone, urine R/E, and start IV DMS NS 600 ml over 6 hours 100 ml/h. → | Sent out  |
|         | 10.30pm | child old sample OT, PT done. VBG not taken inform Dr. Geetha mam advised to tomorrow morning we will see.                          |           |
|         | 11pm.   | child IV fluids NS 600ml over 6 hours 100 ml/h cont.                                                                                |           |
|         | 11.30pm | child medication mucine gel 5ml given. →                                                                                            | Sent out  |
| 12/7/20 | 12am    | child vitals checked & re                                                                                                           |           |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies .....

| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                         | SIGNATURE     |    |     |    |    |    |  |
|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|-----|----|----|----|--|
|         |        | temp is normal.                                                                                                                                                                       |               |    |     |    |    |    |  |
|         |        | <table border="1"> <tr> <td>CP</td><td>PP</td><td>CRT</td></tr> <tr> <td>FF</td><td>TT</td><td>CX</td></tr> </table>                                                                  | CP            | PP | CRT | FF | TT | CX |  |
| CP      | PP     | CRT                                                                                                                                                                                   |               |    |     |    |    |    |  |
| FF      | TT     | CX                                                                                                                                                                                    |               |    |     |    |    |    |  |
| 12/7/16 | 3.30am | yo chart maintained →<br>child urine passed clear<br>Sample urine R/E sent<br>to the lab. →                                                                                           |               |    |     |    |    |    |  |
|         | 4am    | child vitals checked & rechecked<br>temp is normal.                                                                                                                                   | Saul<br>08/02 |    |     |    |    |    |  |
|         |        | <table border="1"> <tr> <td>CP</td><td>PP</td><td>CRT</td></tr> <tr> <td>FF</td><td>TT</td><td>CX</td></tr> </table>                                                                  | CP            | PP | CRT | FF | TT | CX |  |
| CP      | PP     | CRT                                                                                                                                                                                   |               |    |     |    |    |    |  |
| FF      | TT     | CX                                                                                                                                                                                    |               |    |     |    |    |    |  |
|         | 6am    | yo chart maintained →<br>Administered medication given<br>as per drug chart →                                                                                                         |               |    |     |    |    |    |  |
|         | 7.30am | Dr. Geetha mam saw the<br>child Dr. Geetha mam<br>advised to tomorrow's fever.<br>Metabolic opinion. →<br>investigation tomorrow VBG for<br>Lactate urine GCS, TMS, after<br>2 hours. | Saul<br>08/02 |    |     |    |    |    |  |
|         | 8pm    | Hand over given to the<br>morning duty staff. →                                                                                                                                       | Saul<br>08/02 |    |     |    |    |    |  |
| 12/7/16 | 8Am    | Morning Duty note<br>child vitals hand over taken<br>from night duty staff child<br>active and alert In line<br>healthy child had breakfast                                           |               |    |     |    |    |    |  |

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②

# NURSES NOTES

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Your Right to a Safe Delivery

☒ No Known Drug Allergies

☐ Drug Allergies .....

| DATE     | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                     | SIGNATURE |
|----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 12/11/20 | 8Am    | Intake better Exp stopped.<br>Vitals checked and recorded                                                                                                         | geetha    |
|          | 9am    | Exp chart maintained<br>and recorded                                                                                                                              | geetha    |
|          | 10Am   | → child due medication<br>given as per order chart                                                                                                                | geetha    |
|          | 12pm   | → child vital signs checked<br>and recorded. Vitals are stable                                                                                                    | geetha    |
|          |        | PP CP CRT<br># # #                                                                                                                                                | geetha    |
|          | 1pm    | → child Exp chart<br>maintained                                                                                                                                   | geetha    |
|          | 1:30pm | → child detail hand over given<br>to evening duty SN                                                                                                              | geetha    |
| 12/11/20 |        | evening duty notes                                                                                                                                                |           |
|          | 1:30pm | The child details handing over<br>taken from morning duty SN.<br>Vine @, IVF stop, Dr. Yashesh,<br>Dr. Koorthish sir opinion due,<br>tomorrow to do USG laborman. | geetha    |
|          | 2pm    | Baby had Food. Due medication<br>given as per drug chart order.                                                                                                   | geetha    |
|          | 4pm    | Vitals checked and<br>recorded.                                                                                                                                   | geetha    |
|          | 6pm    | Maintained Exp chart. Marked<br>recorded and administered IV<br>medicine as per drug chart order.                                                                 | geetha    |

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# NURSES NOTES

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☐ Drug Allergies .....

| DATE    | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                         | SIGNATURE      |    |     |    |    |    |  |
|---------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|-----|----|----|----|--|
| 12/7/26 | 7.30 pm | → Patient bandages given to night duty S/N →                                                                                                          | Gray<br>017189 |    |     |    |    |    |  |
|         |         | Night duty notes.                                                                                                                                     |                |    |     |    |    |    |  |
| 12/7/26 | 7.30pm  | child details hand over taken from evening duty staff. child conscious & active. →                                                                    | Seul<br>017192 |    |     |    |    |    |  |
|         | 8pm.    | child vitals checked & rechecked temp is normal. <table><tr><td>CP</td><td>PP</td><td>CRT</td></tr><tr><td>++</td><td>++</td><td>++</td></tr></table> | CP             | PP | CRT | ++ | ++ | ++ |  |
| CP      | PP      | CRT                                                                                                                                                   |                |    |     |    |    |    |  |
| ++      | ++      | ++                                                                                                                                                    |                |    |     |    |    |    |  |
|         |         | child in line (H) IV line observed & heavy. →                                                                                                         |                |    |     |    |    |    |  |
|         | 10pm    | Due medication given as per drug chart. STP- Mucin gel 5ml given                                                                                      | Seul<br>017192 |    |     |    |    |    |  |
| 13/7/26 | 12am    | child vitals checked & rechecked temp is normal. <table><tr><td>CP</td><td>PP</td><td>CRT</td></tr><tr><td>++</td><td>++</td><td>++</td></tr></table> | CP             | PP | CRT | ++ | ++ | ++ |  |
| CP      | PP      | CRT                                                                                                                                                   |                |    |     |    |    |    |  |
| ++      | ++      | ++                                                                                                                                                    |                |    |     |    |    |    |  |
|         |         | 40 chart maintained →                                                                                                                                 |                |    |     |    |    |    |  |
|         | 2am.    | child sleeping well. no other complaints. →                                                                                                           | Seul<br>017192 |    |     |    |    |    |  |
|         | 4am     | child vitals checked & rechecked temp is normal. <table><tr><td>CP</td><td>PP</td><td>CRT</td></tr><tr><td>++</td><td>++</td><td>++</td></tr></table> | CP             | PP | CRT | ++ | ++ | ++ |  |
| CP      | PP      | CRT                                                                                                                                                   |                |    |     |    |    |    |  |
| ++      | ++      | ++                                                                                                                                                    |                |    |     |    |    |    |  |
|         |         | 40 chart monitored                                                                                                                                    |                |    |     |    |    |    |  |
|         | 6am     | Administer medication given                                                                                                                           |                |    |     |    |    |    |  |

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3

# NURSES NOTES

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| DATE | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                    | SIGNATURE      |    |     |    |    |       |             |
|------|---------|----------------------------------------------------------------------------------------------------------------------------------|----------------|----|-----|----|----|-------|-------------|
|      |         | as per drug chart. →                                                                                                             | Serajd<br>Surk |    |     |    |    |       |             |
|      | 7:30am  | Hand over given to the<br>morning duty staff. →                                                                                  | Seul<br>Surk   |    |     |    |    |       |             |
|      |         | <u>Morning duty notes</u>                                                                                                        |                |    |     |    |    |       |             |
|      | 7:30am  | → child detail hand over<br>taken from night duty staff<br>child conscious & oriented IV<br>line ⊕. kept in RA                   | Aue<br>Surk    |    |     |    |    |       |             |
|      | 8am     | → child vital signs checked<br>and record. vitals are stable                                                                     |                |    |     |    |    |       |             |
|      |         | <table><tr><td>pp</td><td>cp</td><td>CRT</td></tr><tr><td>++</td><td>++</td><td>&lt;2sec</td></tr></table>                       | pp             | cp | CRT | ++ | ++ | <2sec | Aue<br>Surk |
| pp   | cp      | CRT                                                                                                                              |                |    |     |    |    |       |             |
| ++   | ++      | <2sec                                                                                                                            |                |    |     |    |    |       |             |
|      | 10am    | → child due medication given<br>as per order chart                                                                               | Aue<br>Surk    |    |     |    |    |       |             |
|      | 11:30am | → Dr. Vaneesh Sir seen the patient.<br>Sir advised tomorrow to do<br>Fasting NHU ⊕, lactate, Pylusway,<br>urine ketones. at 8am. | Aue<br>Surk    |    |     |    |    |       |             |
|      |         |                                                                                                                                  | Aue<br>Surk    |    |     |    |    |       |             |
|      | 12pm    | → vitals checked and<br>recorded.                                                                                                | Aue<br>Surk    |    |     |    |    |       |             |
|      |         | <table><tr><td>PP</td><td>CP</td><td>CRT</td></tr><tr><td>++</td><td>++</td><td>&lt;2sec</td></tr></table>                       | PP             | CP | CRT | ++ | ++ | <2sec | Aue<br>Surk |
| PP   | CP      | CRT                                                                                                                              |                |    |     |    |    |       |             |
| ++   | ++      | <2sec                                                                                                                            |                |    |     |    |    |       |             |
|      | 1pm     | → child intake and output chart<br>maintained and record.                                                                        | Aue<br>Surk    |    |     |    |    |       |             |
|      | 1:30pm  | → child detail hand over given<br>to evening duty SN                                                                             | Aue<br>Surk    |    |     |    |    |       |             |
|      |         | <u>Evening Duty Notes.</u>                                                                                                       |                |    |     |    |    |       |             |
|      | 1:30pm  | child details are handing over<br>taken from morning duty staff.                                                                 |                |    |     |    |    |       |             |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies .....

| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                | SIGNATURE         |
|---------|--------|--------------------------------------------------------------------------------------------------------------|-------------------|
| 13/7/26 |        | USG - Plan was cancelled.                                                                                    |                   |
|         |        | Tomorrow - Plan to take sample at 6am - <del>case</del> whole exam sequence wEs. No Iv - fluids. IV line (4) |                   |
|         | 2pm    | Tomorrow plan D/s →                                                                                          | Mythika<br>607744 |
|         | 4pm    | Due medications was given as per doctor's order →                                                            | Mythika<br>607744 |
|         |        | child vitals are checked & recorded. vitals are stable.                                                      |                   |
|         |        | CP / PP / CRT<br>++ / ++ / 23sec                                                                             |                   |
|         | 5:30pm | No other complaints from child side. child was stable. →                                                     | Mythika<br>607744 |
|         | 6:30pm | Maintained T/O chart for the child                                                                           |                   |
|         | 7:30pm | child details are handing over given to night duty staff →                                                   | Mythika<br>607744 |
|         |        | Night duty Notes.                                                                                            |                   |
| 13/7/26 | 7:30pm | child details hand over taken from evening duty staff. child conscious & active                              | Seel              |
|         | 8pm    | child vitals checked & record temp is normal. CP / PP / CRT<br>++ / ++ / 23sec                               |                   |
|         | 10pm   | child w line (4) w line observed & heard. no other complan.                                                  |                   |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

**Patient's Name:.**

GUC-00028447

IP18-00036430

Baby PRAHARSITA G R

29-05-2017

9 Y 1 M 12 D

(F)

Dr. GEETHA JAYAPATHY

MRD NO:.....

Age : .....

M O F

## PHLEBITIS ASSESSMENT

### CANNULA 1

Date : 11/07/26

Time: 7:40pm.

Location: (L) Metacarpal

Size : 22.5

Cannula inserted by: S/N: Godwin

[illegible]

Cannula removed : ☐Yes ☐No, if yes date and time :  
RX any initiated : ☐Yes ☐No ☐NA If Yes specify-  
Phlebitis score:

## CANNULA 2

Date :

Time:

Location :

Size :

Cannula inserted by :

[illegible]

Cannula removed : ☐ Yes ☐ No, if yes date and time :  
 RX any initiated : ☐ Yes ☐ No ☐ NA If Yes specify-  
 Phlebitis score:

**NOTE :** \* To be assessed within 30 minutes of insertion.  
\* Every 2 hours if on fluid infusion.  
\* Every 4 hours if only on IV medication.

V.I.P. SCORE (VISUAL INFUSION PHLEBITIS SCORE)..... Next page

## PHLEBITIS ASSESSMENT AND MANAGEMENT RECORD

### CANNULA 3

Date :

Time:

**Location :**

**Size :**

Cannula inserted by :

### CANNULA 4

Date :

Time:

Location :

Size :

Cannula inserted by :

[illegible]

Cannula removed : ☐Yes ☐No, if yes date and time :  
RX any initiated : ☐Yes ☐No ☐NA If Yes specify-  
Phlebitis score:

[illegible]

Cannula removed : ☐Yes ☐No, if yes-date and time :  
RX any initiated : ☐Yes ☐No ☐NA If Yes specify-  
Phlebitis score:

**NOTE :** \* To be assessed within 30 minutes of insertion.  
\* Every 2 hours if on fluid infusion.  
\* Every 4 hours if only on IV medication.

#### V.I.P. SCORE (VISUAL INFUSION PHLEBITIS SCORE)

| 0                       | 1                                                                                                | 2                                                                                       | 3                                                                                              | 4                                                                                                                                      | 5                                                                                                                                                   |
|-------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| IV site appears healthy | ONE of the following is evident:<br>* Slight pain near I.V. site or slight redness near I.V site | TWO of the following is evident:<br>* Pain near I.V. Site<br>* Erythema<br>* Induration | ALL of the following is evident:<br>* Pain along path of cannula<br>* Erythema<br>* Induration | ALL of the following is evident and extensive:<br>* Pain along path of cannula<br>* Erythema<br>* Induration<br>* Palpable venous cord | ALL of the following is evident and extensive:<br>* Pain along path of cannula<br>* Erythema<br>* Induration<br>* Palpable venous cord<br>* Pyrexia |
| OBSERVE CANNULA         | OBSERVE CANNULA                                                                                  | RESITE / REMOVE CANNULA                                                                 | RESITE / REMOVE CANNULA CONSIDER TREATMENT                                                     | RESITE / REMOVE CANNULA CONSIDER TREATMENT                                                                                             | INITIATE TREATMENT<br>RESITE / REMOVE CANNULA                                                                                                       |



## THE HUMPTY DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                   | SCORE | N<br>DATE | M<br>DATE | E<br>DATE | N<br>DATE | M<br>DATE |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|-----------|-----------|-----------|
|                                           |                                                                                                            |       | 11/7      | 12/7      | 12/7      | 12/7      | 13/7      |
| Age                                       | Less than 3 years old                                                                                      | 4     |           |           |           |           |           |
|                                           | 3 to less than 7 years old                                                                                 | 3     |           |           |           |           |           |
|                                           | 7 to less than 13 years old                                                                                | 2     | 2         | 2         | 2         | 2         | 2         |
|                                           | 13 years old and above                                                                                     | 1     |           |           |           |           |           |
| Gender                                    | Male                                                                                                       | 2     |           |           |           |           |           |
|                                           | Female                                                                                                     | 1     | 1         | 1         | 1         | 1         | 1         |
| Diagnosis                                 | Neurological Diagnosis                                                                                     | 4     |           |           |           |           |           |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc. | 3     |           |           |           |           |           |
|                                           | Psych / Behavioral Disorders                                                                               | 2     |           |           |           |           |           |
|                                           | Other Diagnosis                                                                                            | 1     | 1         | 1         | 1         | 1         | 1         |
| Cognitive Impairments                     | Not aware of Limitations                                                                                   | 3     |           |           |           |           |           |
|                                           | Forget Limitations                                                                                         | 2     |           |           |           |           |           |
|                                           | Oriented to own ability                                                                                    | 1     | 1         | 1         | 1         | 1         | 1         |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                           | 4     |           |           |           |           |           |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)            | 3     |           |           |           |           |           |
|                                           | Patient Placed in Bed                                                                                      | 2     |           |           |           |           |           |
|                                           | Outpatient Area                                                                                            | 1     | 1         | 1         | 1         | 1         | 1         |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                            | 3     |           |           |           |           |           |
|                                           | Within 48 hours                                                                                            | 2     |           |           |           |           |           |
|                                           | More than 48 hours/ None                                                                                   | 1     | 1         | 1         | 1         | 1         | 1         |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                   | 3     |           |           |           |           |           |
|                                           | Hypnotics                                                                                                  | 3     |           |           |           |           |           |
|                                           | Barbiturates                                                                                               | 3     |           |           |           |           |           |
|                                           | Phenothiazines                                                                                             | 3     |           |           |           |           |           |
|                                           | Antidepressants                                                                                            | 3     |           |           |           |           |           |
|                                           | Laxatives / Diuretics                                                                                      | 3     |           |           |           |           |           |
|                                           | Narcotics                                                                                                  | 3     |           |           |           |           |           |
|                                           | One of the Meds listed above                                                                               | 2     |           |           |           |           |           |
|                                           | Other Medications / None                                                                                   | 1     |           |           |           |           |           |
| Total                                     |                                                                                                            |       | 8         | 8         | 8         | 8         | 8         |

### Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |      |      |       |      |         |
|-------------------------------|--|------|------|-------|------|---------|
| Bed in low position           |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Call device within reach      |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Wheels Locked                 |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Room free of clutter          |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Adequate lighting             |  | ✓    | ✓    | ✓     | ✓    | ✓       |
| Wheel chair support           |  | X    | X    | X     | X    | X       |
| Other Intervention(s) Specify |  | X    | 2    | 1     | X    | X       |
| Nurse's Name:                 |  | Sul  | Jee  | Kerry | Sul  | Aurpiga |
| Signature:                    |  | Sul  | Jee  | Kerry | Sul  | Aurpiga |
| Date:                         |  | 11/7 | 12/7 | 12/7  | 12/7 | 13/7    |
| Time:                         |  | 9pm  | 8am  | 4pm   | 8pm  | 8am     |



**BRADEN 'Q' SCALE**  
 (for Paediatric use)



Patient Name: .....  
 Age: .....  
 Gender: .....

GUC-00028447 IP-18-00036430  
 Baby PRAHARISTA G R  
 29-05-2017 9 Y 1 M 13 D (F)  
 D: GEETHA JAYAPATHY  
 I/RD-Q/MSG/04



|                  | Mobility                                                                                                                                                                                                                                                                                                                       | Activity The degree of physical activity                                                                                                                                                                                                                                                                                                           | Sensory Perception                                                                                                                                                                                                                                                                    | Moisture Degree to which skin is exposed to moisture                                                                                                                                                                                                                         | FRICTION-SHEAR Friction Occurs when Skin moves against support surfaces. Shear Occurs when skin and adjacent body surface slide across one another | Nutritional Usual food intake pattern | Tissue Perfusion & Oxygenation | Date: ..... |      |      |      |      |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|-------------|------|------|------|------|
|                  |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              |                                                                                                                                                    |                                       |                                | 11/7        | 12/7 | 12/7 | 12/7 | 12/2 |
|                  | 1. Completely Immobile: Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | 2. Very limited: Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited: Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations: Makes major and frequent changes in position without assistance.                                                                                                                                                                                          |                                                                                                                                                    |                                       |                                | 4           | 4    | 4    | 4    | 4    |
|                  | 1. Bedfast: Confined to bed                                                                                                                                                                                                                                                                                                    | 2. Chairfast: Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.                                                                                                                                                                                                           | 3. Walks occasionally: Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate: OR walks frequently: Walks outside the room at least twice a day and inside room at least once every 2 hours during waking hours.                                                                                                     |                                                                                                                                                    |                                       |                                | 4           | 4    | 4    | 4    | 4    |
|                  | 1. Completely limited: Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | 2. Very limited: responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness. OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited: Responds to verbal commands, but cannot always communicate discomfort or need to be turned. OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No impairment: Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    |                                                                                                                                                    |                                       |                                | 4           | 4    | 4    | 4    | 4    |
|                  | 1. Constantly moist: Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | 2. Very moist: Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist: Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist: Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   |                                                                                                                                                    |                                       |                                | 4           | 4    | 4    | 4    | 4    |
|                  | 1. Significant problem: Spasmodic, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                         | 2. Problem: Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | 3. Potential problem: Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | 4. No apparent problem: Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to lift up completely during move. Maintains good position in bed or chair at all times.                          |                                                                                                                                                    |                                       |                                | 4           | 4    | 4    | 4    | 4    |
|                  | 1. Very Poor: NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings of meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate: Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate: Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent: Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. |                                                                                                                                                    |                                       |                                | 3           | 3    | 3    | 3    | 3    |
|                  | 1. Extremely compromised: Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | 2. Compromised: Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate: Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | 4. Excellent: Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               |                                                                                                                                                    |                                       |                                | 4           | 4    | 4    | 4    | 4    |
| TOTAL SCORE      |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              |                                                                                                                                                    |                                       |                                | 27          | 27   | 27   | 27   | 27   |
| Evaluator's Name |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              |                                                                                                                                                    |                                       |                                | Sud         | ozi  | for  | Sud  | ozi  |

Highest Risk: 7 | High Risk: 8-16 | Mild Risk: 17-21 | No Risk: 22-28

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## PAIN ASSESSMENT FORM

**Rainbow Children's Hospital**  
 It takes a lot to treat the little.

**BirthRight**  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

| Date    | Time | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                              | Intervention | Sign           |
|---------|------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|----------------|
| 11/7/26 | 10pm | 0/10              | —        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Seul<br>018892 |
| 12/7/26 | 8am  | 0/10              | —        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Seul<br>018892 |
| 12/7/26 | 3pm  | 0/10              | —        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Seul<br>018892 |
| 12/7/26 | 11pm | 0/10              | —        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Seul<br>018892 |
| 13/7/26 | 7am  | 0/10              | —        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Seul<br>018892 |
| 13/7/26 | 8am  | 0/10              | —        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Seul<br>018892 |
| 13/7/26 | 2pm  | 0/10              | —        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Seul<br>018892 |
| 14/7/26 | 8am  | 0/10              | —        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Seul<br>018892 |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |                |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |              |                |

**Re-assessment Frequency:**

- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain relieving intervention.
  - Within 30 – 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

FACCPAIN ASSESSMENT SCALE (1 Month to 7 Years)



Wong - Baker (Pediatrics) Above 7 Years



| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdrawn, Disoriented                         | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs drawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, rigid, or jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Means or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

Neonatal Pain, Agitation and Sedation Scale (up to 1 Month)

| Assessment Criteria                      | Sedation                                             |                                                          | Normal                                        | Pain / Agitation                                                                        |                                                                                                                                                         |
|------------------------------------------|------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | -2                                                   | -1                                                       |                                               | 1                                                                                       | 2                                                                                                                                                       |
| Crying Irritability                      | No Cry with painful stimuli                          | Means or cries minimally with painful stimuli            | Appropriate crying Not irritable              | Irritable or crying at intervals consolable                                             | High-pitched or silent continuous cry inconsolable                                                                                                      |
| Behavioral State                         | No arousal to any stimuli No spontaneous movement    | Arouses minimally to stimuli Little spontaneous movement | Appropriate for gestational age               | Restless, squirming Awakens frequently                                                  | Arching, kicking constantly awake or Arouses minimally / no movement (not sedated)                                                                      |
| Facial Expression                        | Mouth is lax No expression                           | Minimal expression with stimuli                          | Relaxed Appropriate                           | Any pain expression Irritable                                                           | Any pain expression Confused                                                                                                                            |
| Extremities Tone                         | No grasp reflex Flaccid tone                         | Weak grasp reflex decreased muscle tone                  | Relaxed hands and feet Normal Tone            | Intermittent clenched toes, fists or finger splay Body is not tense                     | Constant clenched toes, fists, or finger splay Body is tense                                                                                            |
| Vital Signs HR, RR, BP, SaO <sub>2</sub> | No variability with stimuli Hypoventilation or apnea | Less than 10% variability from baseline with stimuli     | Within baseline or normal for gestational age | Increase 10-20% from baseline SaO <sub>2</sub> 76-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Oat of sync or fighting ventilator |



## Nursing General Admission Assessment Form For Pediatrics

Diagnosis: Abdominal pain ↓ Eruate

Arrival Time: 8.30 PM Mode of Arrival: Walking Admitting From: ☒ ER ☐ OPD ☐ Direct

Allergy / Adverse Reaction .....

Body Weight: 19 Kg

Height: ..... cm

Past Medical History: Obtained From ☐ Patient ☐ Family Member ☐ Medical Record ☐ Other (specify) .....

| Past Medical History | Past Surgical History | Previous Hospital Admission      |
|----------------------|-----------------------|----------------------------------|
| <u>N/I</u>           | <u>N/I</u>            | <u>2 yrs back abdominal pain</u> |

Family History: .....

Has the child or close family member had recent contact with a communicable disease? ☐ Yes ☐ No

If yes please list, .....

Was the child's birth normal? ☒ Yes ☐ No If No, please describe problems: .....

Are the child's immunization up to date? ☐ Yes ☐ No

Current Medication: ☐ None ☒ Yes, If Yes, fill reconciliation form

Observations: Weight: 19 kg Length: ..... Head Circumference (< 2 years): .....

Temp.: 92.6 m HR: 264 RR: 100/62 (71) BP: 100/62 (71)

Pain Score: 0 Specify Site: 20 (Follow Pain Assessment Sheet & Document)

Fall Risk Assessment: ☐ Yes ☐ No Score: 7 (Document in the Humpty Dumpty Sheet)

Risk of Pressure Sore (Braden Q Score 23) (Document in the Braden Q Assessment Sheet)

Pain Screening: ☒ Yes ☐ No If Yes, Pain Score: 0 Pain Tool Used: ☐ N Pass ☒ FLACC ☒ Wong Baker

Character of Pain ..... Location ..... Frequency ..... Duration .....

FUNCTIONAL SCREENING: ☒ No Abnormalities Detected

☐ Mobility Problem

☐ Walking Problem

☐ Developmental Delay

☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

NUTRITIONAL SCREENING: ☒ No Abnormalities Detected

☐ Underweight

☐ Overweight

☐ Special Feeding Method

☐ Feeding Problem

☐ Special diet

☐ No Abnormality Detected

Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☐ No

If Yes Consultant Notified: ..... (Date/Time): .....

Social History: Lives With Parents .....

Siblings in household ☐ Yes ☒ No (if yes How Many?) .....

All Information Obtained From ☐ Patient ☒ Mother ☐ Father ☐ Other Family Member

Orientation has been given regarding the following aspects:

Call Bell in Reach: ☒ Yes ☐ No

Waste Disposal Explained: ☒ Yes ☐ No

Infusion Pump: ☒ Yes ☐ No

Hand hygiene Explained: ☒ Yes ☐ No

☒ Others

Patient Rights & Responsibilities: ☒ Yes ☐ No

Information given to Mother .....

Nurse's Name: Serajul Date: 11/7/26 Time: 9pm

Serajul  
Signature

GUC-00028447

GUC-00028447  
Baby PRAHARSITA G R  
9 Y 1

Baby PRA  
29-05-2017

29-05-2017  
Dr. GEETHA JAYAPATHY

IP18-00036430

AGR  
9Y1M12D

(F)



**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.



**BirthRight™**

**BY RAINBOW HOSPITALS**  
Your Right to a Safe Delivery

[illegible]





## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date : 11/07/26 Time of arrival : 7:15pm  
 Chief Complaints : c/o abdominal pain x 4 days. RBS: 62mg/dl  
 Height : Weight : 19.5kg BMI : Head Circumference (<2 years)  
 Allergies: ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other:  
 If yes, identify  
 Pain Screening: ☐ Yes ☒ No If Yes, Pain Score: 10 Pain Tool Used: ☐ N Pass ☒ FLACC ☐ Wong Baker  
☐ Character ☐ Location ☐ Frequency ☐ Duration

### RISK FOR FALL:

- ☒ If patient is < 6 years  
 tick below fall risk intervention directly  
☐ If Patient is > 6 years  
 Assess the below parameters

History of Falling: within past 3 months ☐ Yes ☒ No

#### Ambulatory Aids:

- Wheelchair ☐ Yes ☒ No  
 • Uses furniture for support ☐ Yes ☒ No

#### Gait/Transferring:

- Bedrest / immobile ☐ Yes ☒ No  
 • Weak ☐ Yes ☒ No  
 • Impaired ☐ Yes ☒ No

Mental Status: Forgets limitations ☐ Yes ☒ No

### IF YES FOR ANY CATEGORY = RISK FOR FALLING

#### Fall Risk Intervention:

- ☒ Escort while ambulating  
☒ Assist Patient  
☐ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem  
☐ Walking Problem  
☐ Developmental Delay  
☐ Musculoskeletal Congenital Abnormality

### Inform consultant for positive criteria

### Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight  
☐ Overweight  
☐ Feeding Problem  
☐ Special diet  
☐ Special feeding method

### Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: (Date/Time):

Social History: Lives With Parent

Siblings in household ☐ Yes ☐ No (if yes How Many?)

Time of Initial assessment completed by ER Nurse : 7:28pm

| Time   | Nursing Notes                              |
|--------|--------------------------------------------|
| 7:15pm | child come for abdominal pain xudays       |
|        | child conscious & oriented. Vitals checked |
|        | & Records vitals stable. Dr. Boetra man    |
|        | See the child to admit for further         |
|        | management. Dr placunt done. Sample        |
|        | send to lab. child shifted to ward.        |
|        |                                            |
|        |                                            |

Samples collected by: S/N. Crodwin

Time: 7:30pm.

Samples sent by: S/N. Shibu

Time: 7:32pm.

#### Medication given in ER:

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       | Nil                   |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |

| Condition of patient at time of shift - out : | Details of Shift - out           |
|-----------------------------------------------|----------------------------------|
| HR: 116b/m BP: 100/70 CFT: 138C               | Shift - out from ER to: 604      |
| RR: 28b/m SPO <sub>2</sub> : 100% PD          | Time of Shift - out: 8:30pm.     |
| GCS: 15/15 Temperature: 37.6°F                | Handover given to: S/N. Serajul. |
| Pain Score: 0                                 | (Nurse's Name)                   |
| Repeat RBS (if applicable): Nil               |                                  |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any): Dr placunt done 22g.  
 metacopal.

Name of the Nurse: Joyan K

Signature of the Nurse: Joyan K

Date & Time: 11/7/2020 7:30pm.

0180r



## PEDIATRIC ED DOCTORS ASSESSMENT (IN-PATIENTS)

Admitting Doctor: Dr. Geetha

Date: 11/7/28

Type of Admission: ☒ OPD ☐ ER ☐ Referral (if referral, Doctor's Name: \_\_\_\_\_)

Start Time of Assessment: 7:15 pm

Weight: 19 kg

Allergic History: \_\_\_\_\_

Chief Complaints: \_\_\_\_\_

Abd. pain

Pediatric Assessment Triangle

A Appearance - TICLS Dull (noisy) Intestine & milk

B C Circulation ☒ Normal ☐ Abnormal

Breathing ☐ ↑ WOB ☐ ↓ WOB ☒ Normal ☐ Gasping / Apnea

☐ Pallor ☐ Cyanosis ☐ Mottling ☐ Bleeding

Initial Physiological Status: ☒ Stable ☐ Unstable

☐ Life Threatening ☐ Non Life Threatening

Any urgent interventions needed: ☐ Yes ☒ No

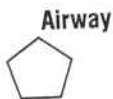
If Yes \_\_\_\_\_

Significant Past History: \_\_\_\_\_

Medication History: \_\_\_\_\_

Relevant Investigations: \_\_\_\_\_

### Primary Assessment



Airway

- ☒ Open  
☐ Maintainable  
☐ Not Maintainable

Any urgent interventions needed: ☐ Yes ☒ No

If Yes \_\_\_\_\_



Breathing

Rate: 28/min SpO<sub>2</sub> on FiO<sub>2</sub> RA 100%

Rhythm: regular

- Retractions: ☐ Suprasternal ☐ ICR ☐ SCR  
☐ Sternal ☐ Supraclavicular ☐ Nasal Flaring

Respiratory Noises: ☐ Stridor ☐ Wheezing ☐ Grunting

Air Entry: equal

Palpation Findings (If necessary) \_\_\_\_\_

Any urgent interventions needed: ☐ Yes ☒ No

If Yes \_\_\_\_\_



### Circulation

HR: 116/min

CFT ☐ Central ☒ Peripheral

Any urgent interventions needed: ☐ Yes ☒ No

BP: 100/70 mmHg

Pulse Volume: ☐ Central ☒ Peripheral

If in Shock: ☐ Compensated ☐ Hypotensive

Muffled Heart Sound: ☐ Yes ☐ No

Engorged Neck Veins: ☐ Yes ☐ No

Murmurs: ☐ Yes ☐ No

Liver Span: .....

ECG: .....

Any Signs of Heart Failure: ☐ Yes ☐ No



### Disability

GCS: 15/15

AVPU: .....

Any urgent interventions needed: ☐ Yes ☒ No

Pupils: ☐ Responsive ☒ Non-Responsive

Size ☐ Right ☒ Left

Active Seizures: ☐ Yes ☐ No Sugars: .....

Signs of Neurological compromise .....

### Exposure



Temp: 97.6°F

Any Rash: ☐ Yes ☐ No

If yes describe the rash .....

Active bleed .....

Lacerations ☐ Abrasions ☐ bruises ☐

Describe: .....

Any urgent interventions needed: ☐ Yes ☒ No

If Yes .....

### Final Physiological Status:

☐ Respiratory Distress

☐ Respiratory Failure

☐ Respiratory Arrest

☐ Shock - Compensated ☐ Hypotensive

☐ Hemodynamically Stable

☐ Cardiopulmonary Arrest

### Secondary Assessment:

Head to toe examination with positive findings: .....

### Labs Planned:

### Treatment Planned:

Mentioned in chart

Need for Oxygen: ☐ Yes ☐ No

if yes Low Flow ☐

High Flow ☐

PPV ☐

Final Diagnosis with possible Differential Diagnosis (If necessary): .....

Assessment done by

Name of the Doctor: Dr. Kantho

Signature: [Signature]

Date & Time: 11/7/26 7:30pm

Sr. Doctor on Duty (If necessary)

Name of the Sr. Doctor: .....

Signature: .....

Date & Time: .....



wt: 19.1kg

# EMERGENCY ROOM TRIAGE FORM

Patient's Name : Baby Praharsita G.R. Age : 9y

Gender: ☐ Male ☒ Female

Date : 11/07/26 Time of Arrival : 2:15pm

Allergies: ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify):                      ☐ Not known

Source of Information: ☒ Parents ☐ Others (Specify)                     

Mode of Arrival: ☒ Ambulatory ☐ Wheelchair ☐ Ambulance

Initial Vital Signs: Temp: 97.6°F PR: 116/m BP: 100/70 RR: 28/m SpO<sub>2</sub>: 100%

Chief Complaints: clt abdominal pain 4 days

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                                                          |                                                                                                                                                                                          | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Appearance</b><br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking                                      | <b>Work of Breathing</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased<br><input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea | <input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable :<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life -Threatening |
| <b>Circulation / Colour</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding |                                                                                                                                                                                          |                                                                                                                                                                                      |

| Triage Classification                                                                                                    | CTAS                                        |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Level 1: Resuscitation                                                                          | <input type="checkbox"/> Immediate          |
| <input type="checkbox"/> Level 2: EMERGENT: Life or limb threatening                                                     | <input type="checkbox"/> < 15 min           |
| <input type="checkbox"/> Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min             |
| <input type="checkbox"/> Level 4: LESS URGENT: Significant illness but not life threatening                              | <input type="checkbox"/> 60 min             |
| <input type="checkbox"/> Level 5: NON - URGENT: May receive care when convenient                                         | <input checked="" type="checkbox"/> 120 min |

NOTE: All immunocompromised children and preterm babies to be considered Level 2.  
 All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

R. Gayen  
 Signature of Parent / Guardian

Triage Completion Time : 2min

## Communicable Disease Triage Screening

PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks ☐ Yes ☐ No
- Have you had cough or a rash in the past 2 weeks ☐ Yes ☐ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks ☐ Yes ☐ No

PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☐ No  
 If yes, State Location:
- Are your parents / close contacts at home is/a healthcare worker? (please encircle the choices) (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☐ No

PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse : M. Dantin

Date & Time : 11/07/26 02:10pm

Docu. No. : RCH / FRM / CLINICAL / 085

Signature of Triage Nurse :



1950

# EMERGENCY ROOM TRIAGE FORM

copy. Examine at

11/18/50

1. Name of patient (last, first, middle)  
2. Date of birth (month, day, year)

3. Sex (M, F)  
4. Race (Caucasian, Negro, etc.)

5. Address (street, city, state, zip)

6. Telephone

7. Occupation

8. Insurance

9. Referring physician

10. Date of admission

11. Time of admission

12. Chief complaint

13. History of present illness

14. Past medical history

15. Family history

16. Social history

17. Allergies

18. Current medications

19. Review of systems

20. Physical examination

21. Laboratory studies

22. Radiology studies

23. Pathology studies

24. Microbiology studies

25. Other studies

26. Summary

27. Disposition

28. Follow-up

29. Signature of physician

30. Signature of nurse

31. Signature of medical student

32. Signature of resident

33. Signature of attending physician

34. Signature of hospital administrator

35. Signature of insurance company

36. Signature of patient

37. Signature of family member

38. Signature of legal representative

39. Signature of hospital

# PATIENT TRANSFER FORM

GUC-00028447 IP18-00036430

Baby PRAHARSITA G R

29-05-2017 9 Y 1 M 12 D (F)

Dr. GEETHA JAYAPATHY



|                                                                                                                                            |                                    |                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date & Time of Admission<br>11/07/26 @ 7:15pm                                                                                              |                                    | Date & Time of Transfer Order<br>11/07/26 @ 8:30pm                                                                                                                         |
| Treating Consultant Name<br>Dr. Geetha                                                                                                     | Transfer Ordered by<br>Dr. Kanitha | Reason for Transfer<br>Further management                                                                                                                                  |
| From Unit<br>ER                                                                                                                            | To Unit<br>609                     | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |
| Number of Sheets in Clinical File<br>10                                                                                                    | Number of Imaging Films<br>nil     | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |
| Medications / Consumables / Surgicals / Hand over                                                                                          |                                    |                                                                                                                                                                            |
| Sl.No.                                                                                                                                     | Item Name                          | Quantity                                                                                                                                                                   |
| 1.                                                                                                                                         | INS 500ml                          | 1                                                                                                                                                                          |
| 2.                                                                                                                                         | IV set                             | 1                                                                                                                                                                          |
| 3.                                                                                                                                         |                                    |                                                                                                                                                                            |
| 4.                                                                                                                                         |                                    |                                                                                                                                                                            |
| 5.                                                                                                                                         |                                    |                                                                                                                                                                            |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Add. pain & evaluation |                                    |                                                                                                                                                                            |
| Name & Signature of Person who is Transferring<br>Surajit 018776                                                                           |                                    | Name of Person Ordered Transfer<br>RHL ns                                                                                                                                  |
| Patient & Clinical Records Received by : Surajit 018892                                                                                    |                                    |                                                                                                                                                                            |
| Date & Time of Patient Received : 11/7/26 @ 8:30pm                                                                                         |                                    |                                                                                                                                                                            |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

**WATSON TRANSFER FORM**

|                                                                                                                                                             |  |                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Patient Name: <u>Mr. J. Smith</u><br>Room: <u>101</u>                                                                                                       |  | Date: <u>10/1/78</u><br>Time: <u>10:00 AM</u>                                                                                                               |  |
| Referring Physician: <u>Dr. J. Smith</u><br>Referral: <u>For admission to hospital</u>                                                                      |  | Admitting Physician: <u>Dr. J. Smith</u><br>Admission: <u>For admission to hospital</u>                                                                     |  |
| Reason for Transfer: <u>For admission to hospital</u><br>(Check one) <input type="checkbox"/> For admission <input type="checkbox"/> For transfer           |  | Reason for Transfer: <u>For admission to hospital</u><br>(Check one) <input type="checkbox"/> For admission <input type="checkbox"/> For transfer           |  |
| Patient's Condition: <u>Good</u><br>(Check one) <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor                   |  | Patient's Condition: <u>Good</u><br>(Check one) <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor                   |  |
| Transfer Method: <u>By ambulance</u><br>(Check one) <input type="checkbox"/> By ambulance <input type="checkbox"/> By car <input type="checkbox"/> By train |  | Transfer Method: <u>By ambulance</u><br>(Check one) <input type="checkbox"/> By ambulance <input type="checkbox"/> By car <input type="checkbox"/> By train |  |
| Transfer Date: <u>10/1/78</u><br>Transfer Time: <u>10:00 AM</u>                                                                                             |  | Transfer Date: <u>10/1/78</u><br>Transfer Time: <u>10:00 AM</u>                                                                                             |  |
| Transfer Location: <u>From home</u><br>(Check one) <input type="checkbox"/> From home <input type="checkbox"/> From hospital                                |  | Transfer Location: <u>From home</u><br>(Check one) <input type="checkbox"/> From home <input type="checkbox"/> From hospital                                |  |
| Transfer Status: <u>Completed</u><br>(Check one) <input type="checkbox"/> Completed <input type="checkbox"/> Pending                                        |  | Transfer Status: <u>Completed</u><br>(Check one) <input type="checkbox"/> Completed <input type="checkbox"/> Pending                                        |  |
| Transfer Notes: <u>Transfer completed successfully.</u>                                                                                                     |  | Transfer Notes: <u>Transfer completed successfully.</u>                                                                                                     |  |