



Rainbow  
Children's  
Hospital

## DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT

GUC-00093784

Mrs K LAVANYA

02-01-1985

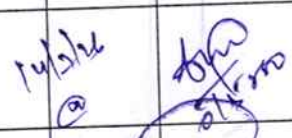
Dr. PRIYADHARSHINI S M

IP18-00036439

41 Y 6 M 12 D

(F)



| ACTIVITY                          | INTIME | OUT TIME | NAME & SIGNATURE                                                                    | REMARKS | <To be filled by Admin > |  |  |
|-----------------------------------|--------|----------|-------------------------------------------------------------------------------------|---------|--------------------------|--|--|
| Activity Sheet update by Nursing  |        | 14/12/20 |   |         |                          |  |  |
| Activity Sheet update by Pharmacy |        | 11/12/20 |  |         |                          |  |  |



# ACTIVITY RECORD FOR BILLING

Name: Mrs. Lavanya  
UHID No: 93734 IP No: 36439 Consultant: \_\_\_\_\_ Dept: \_\_\_\_\_  
Date of Admission: 12/7/06 Time: \_\_\_\_\_ Date of Discharge: \_\_\_\_\_ Time: \_\_\_\_\_  
Room / Bed No: \_\_\_\_\_ Ward: \_\_\_\_\_ Suggested Billable bed type: \_\_\_\_\_

## WARD TRANSFERS

| Date           | Time           | From       | To         | Signature of Nurse |
|----------------|----------------|------------|------------|--------------------|
| <u>12/7/06</u> | <u>10:15pm</u> | <u>LDR</u> | <u>412</u> | <u>[Signature]</u> |
|                |                |            |            |                    |
|                |                |            |            |                    |
|                |                |            |            |                    |
|                |                |            |            |                    |
|                |                |            |            |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name | Date | Order No. | Signature |
|-----|-------------|------|-----------|-----------|
| 1.  |             |      |           |           |
| 2.  |             |      |           |           |
| 3.  |             |      |           |           |
| 4.  |             |      |           |           |
| 5.  |             |      |           |           |
| 6.  |             |      |           |           |
| 7.  |             |      |           |           |
| 8.  |             |      |           |           |
| 9.  |             |      |           |           |
| 10. |             |      |           |           |

## INVESTIGATIONS

[illegible]



## 348-104

| MEDICAL EQUIPMENT ( WARD & ICU)                          |                   |                 |                    |           |             |
|----------------------------------------------------------|-------------------|-----------------|--------------------|-----------|-------------|
| Date                                                     | Name of Equipment | Connecting Time | Disconnecting Time | Order No. | Signature   |
| 12/1/26                                                  | CTU ①             | —               | —                  | 009376    | Dr. / 01/26 |
| 12/1/26                                                  | CTG ②             |                 |                    | 009379    | Dr. / 01/26 |
| 12/1/26                                                  | CTU ③             |                 |                    | 9436      | no date     |
| <p>LDN - CTU ②</p> <p>4th floor CTU ①</p> <p>total ③</p> |                   |                 |                    |           |             |

[illegible]

ANY OTHER INFORMATION:

Red side USN Not Done / S/A ~~Abdullah~~ ~~Rosa~~

Date: 14/2/26 Time: 11am Prepared By: .....

14/2/26

11a ✓

---

~~Aritho~~  
01520

### Billing Assistant

Billing Supervisor

# DISCHARGE TRACKING SHEET

GUC-00093784

IP18-00036439

Mrs K LAVANYA

02-01-1985

41 Y 6 M 12 D

(F)

Dr. PRIYADHARSHINI S M



UHID-

FLOOR-

NAME OF CONSULTANT

| ACTIVITY                                   | TIME   |          | NAME & SIGNATURE | REMARKS | <To be filled by Admin> |
|--------------------------------------------|--------|----------|------------------|---------|-------------------------|
| Discharge Announcement                     |        |          |                  |         |                         |
|                                            | INTIME | OUT TIME |                  |         |                         |
| Arrangement of File by Nursing             |        |          |                  |         |                         |
| Preparation of Discharge Summary           |        |          |                  |         |                         |
| Finalization of discharge summary          |        |          |                  |         |                         |
| Transfer of file from Ward to Billing Dept |        |          |                  |         |                         |
| Bill Processing                            |        |          |                  |         |                         |
| Audit Clearance                            |        |          |                  |         |                         |
| Billing Clearance                          |        |          |                  |         |                         |
| Physical Clearance                         |        |          |                  |         |                         |
|                                            |        |          |                  |         |                         |





## ADMISSION SHEET

## Registration Details :

Admission No : IP18-00036439

Admit Date : 12-Jul-2026

Admit Time : 03:45 PM UHID : GUC-00093784



## Patient Details :

Patient Name : Mrs K LAVANYA

Guardian : Mr KRISHNAMOORTHY

Gender : Female

Occupation :

Address (H) : A5, 2/126 HARICHANDRA MAIN ROAD,  
INJAMBAKKAM Injambakkam Kanchipuram  
Tamil Nadu INDIA 600115

Age : 41 Y 6 M 10 D

DOB : 02-01-1985

Religion :

Marital Status :

Phone No : 9884260646/ 7904939590

E-mail : no@gmail.com

## Admission Details :

Bed Type : MICU

Bed No : MICU 804

Room No : MICU 804

Admission Type : First Visit

Ward Name : 8F-OT COMPLEX

## Contact Details :

Name : Mr KRISHNAMOORTHY

Contact Address : A5, 2/126 HARICHANDRA MAIN ROAD,  
INJAMBAKKAM Injambakkam Kanchipuram  
Tamil Nadu INDIA 600115

Relationship : Husband

Phone No : 7904939590

## Doctor Details :

Doctor Name : Dr. PRIYADHARSHINI S M

Referral Doctor : DR PADMAVATHI ( SHANTHI HOSPITAL )

Co-Consultant :

Specialisation : OBSTETRICS AND GYNECOLOGY

Phone No :

  
Signature

## Payment Details :

Payment Mode : Cash

Deposit Amount : 0.00

Payor Name : SELF PAY





**GENERAL CONSENT FOR TREATMENT**

Patient Name: Mrs K LAVANYA

Age : 41 Y 6 M 10 D

IP No: IP18-00036439

Sex: Female

Consultant: Dr. PRIYADHARSHINI S M

Ward/Bed No: 8F-OT COMPLEX/MICU 804

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

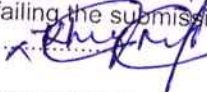
I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

Note:

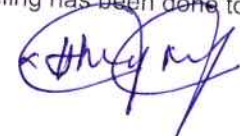
1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

(Receivers Signature: )

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.

4 Financial and billing counseling has been done to me.

Signature of Patient/Relative: 

Name: Mr. Krishnamoorthy

Relationship: Husband

Date: 12/11/2026

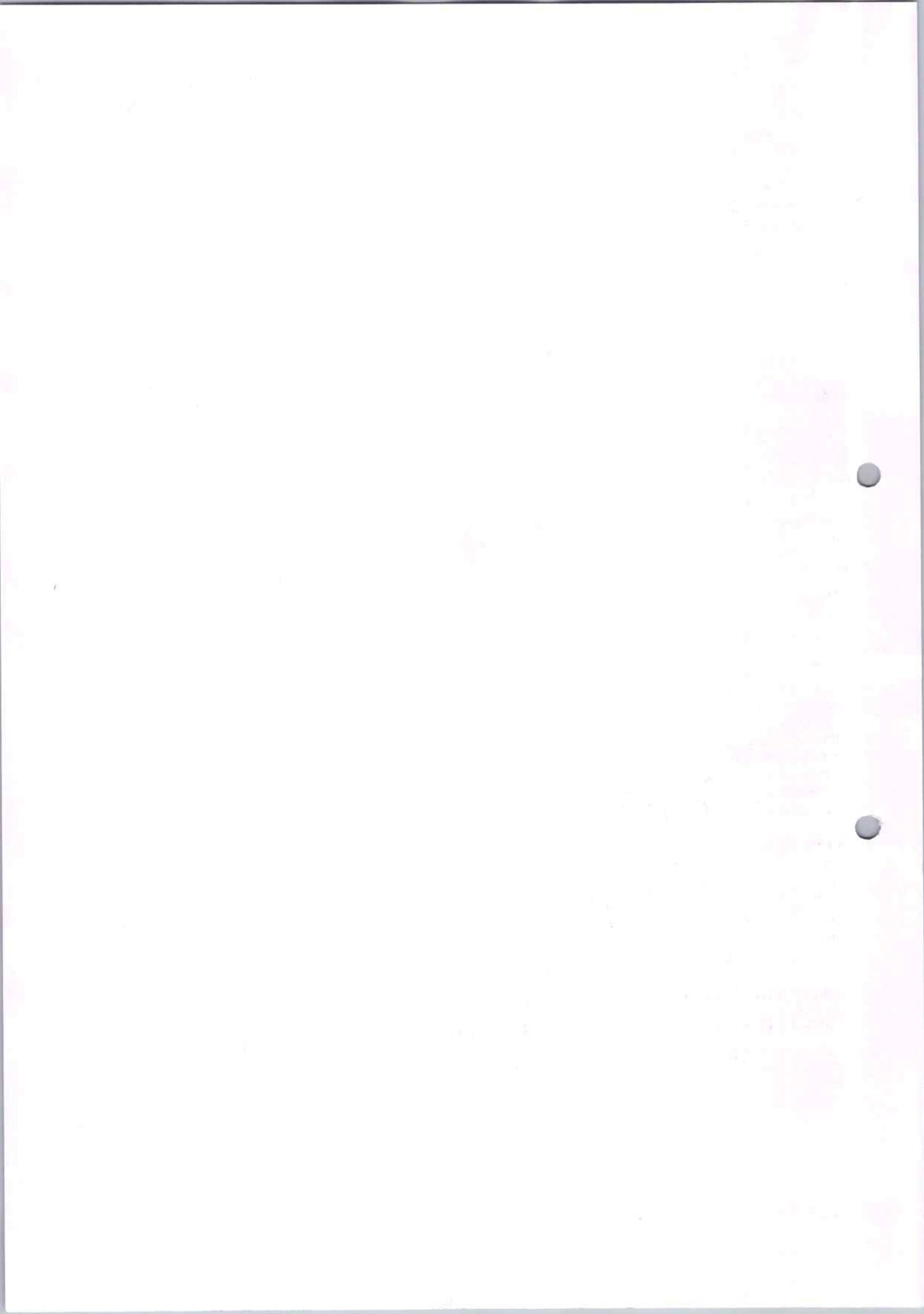
Time: 3:45 pm

Witness Name: Jothi

Witness Signature: 

Patient Address:

A5, 2/126 HARICHANDRA MAIN ROAD,  
INJAMBAKKAM Injambakkam  
Kanchipuram Tamil Nadu INDIA  
600115





**BILLING POLICY**

- ▶ **Billing Cycle:** - Bed charges will be calculated based on 12PM to 12PM checkout. Settlement post 12PM, room rent will be charged for half day extra & post 6PM, it will be charged for full day. Less than 24 hours stay will be considered as one day.
- ▶ Room Rent inclusive of Bed, Nursing, Consultation Charges and all other charges, like Diet, Investigations, IP or OP Procedures, Equipment, Cross Consultations, Blood/ Blood Products, Implants, Ward Consumables, Infection Preventive Measure Charges, Pharmacy and Consumables will be charged extra.
- ▶ 5% GST Charges applicable on more than INR 5,000/- Bed Charges which was effective from 18.07.2022 as per the GST Council.
- ▶ As per the G.O.I. guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Credit Card/ Debit Card/ NEFT / RTGS / Demand Draft and Online Payment.
- ▶ In the event of TPA / Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / Corporate won't be applicable.
- ▶ If the Surgery/ Procedures performed in emergency hours (8PM-6AM), Public Holiday and on Sunday will be charged 30% extra.
- ▶ Asst. Surgeon and Anesthetist Charges will be charged 30% on the Surgeon Charges.
- ▶ Admission will be done according to the ward category chosen by the patient; charges will be applicable as per the ward category. All charges vary as per Room category, except Pharmacy and consumables.
- ▶ Patient / Guardian Self Attested Government ID proof is mandatory to submit at the admission.
- ▶ TPA/Insurance Processing Fee applicable for all Insurance Cases.
- ▶ In our hospital there is "No Discounts Policy". Kindly co-operate.
- ▶ No Duplicate/ Second copy of OP or IP bill will be issued.
- ▶ In case the patient is shifted from lower category to higher category, all the charges like consultant visits, investigations, operations and procedures etc. from the date of admission will be charged according to the higher category.
- ▶ If the patient is shifted to the ICU, the attendant should vacate the room. If the attender occupies the room, it will be charged as per dual occupancy.
- ▶ Room eligibility is purely subject to TPA approval. Proportionate difference of the bill amount is applicable in case the patient opts for higher category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ▶ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/ HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, Etc., credit cannot be extended. These items are not payable to us as per insurance company norms (Depends on the TPA/Insurance Co. T&C).
- ▶ It takes time for cash discharge is a minimum 3-4hrs. and in the case of insurance, it will take a minimum 6-7hrs.
- ▶ Difference, if any between the final bill amount and amount permitted / approved by the TPA or total bill amount in case of denial from TPA, has to be paid by the patient.
- ▶ Two attendants are permitted with patients in Deluxe, Private Rooms and only one is permitted in the rest of the categories of rooms. No attendant is permitted in ICU's.
- ▶ All the refunds more than Rs.5,000/- will be refunded through NEFT within 7 Bank working days.
- ▶ Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day. You are requested to clear your outstanding amount on daily basis before 12 PM. **Patient bill outstanding should not be increase more than 10,000/-**

**DECLARATION**

I have attended the Financial Counselling desk & understood the expected costs & other conditions applicable. In this case, the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge. I promise to settle the claim with the hospital as per Hospital Cash Tariff.

|                                                                                   |                                                               |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------|
| Patient Name : <i>Lavanya K</i>                                                   | UHID Number : <i>Enc: 00093784</i>                            |
| Self/Attendant Name : <i>Krishna Moorthy</i>                                      | Relation : <i>Husband</i>                                     |
| Self/Attendant Signature : <i>[Signature]</i><br>Phone Number : <i>9884260646</i> | Name & Signature of Financial Counselor<br><i>[Signature]</i> |





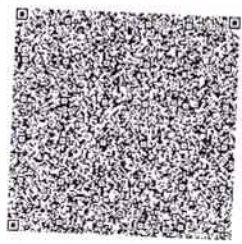


இந்திய அரசாங்கம்  
Government of India

இந்திய தனிப்பட்ட அடையாள ஆணைய அமைப்பு  
Unique Identification Authority of India  
பதிவேட்டு எண்/ Enrolment No.: 0000/00386/03628

To  
லாவண்யா க.  
Lavanya K  
2/126 A5,  
HARICHANDRA STREET,  
VTC: Injambakkam,  
PO: Injambakkam,  
District: Chennai,  
State: Tamil Nadu,  
PIN Code: 600115,  
Mobile: 9710191852

Signature valid  
Digitally signed by Lavanya K  
Unique Identification Authority of India  
DN: cn=20200115165104



உங்கள் ஆதார் எண் / Your Aadhaar No. :  
**7104 8257 3018**  
VID : 9188 0143 1615 9043

எனது ஆதார், எனது அடையாளம்

Aadhaar no. issued: 09/11/2013



லாவண்யா க.  
Lavanya K  
பிறந்த நாள்/DOB: 02/01/1985  
பெண்/ FEMALE

ஆதார் என்பது அடையாளத்திற்கான சான்றாகும். குடியுரிமை, அல்லது பிறந்த தேதிக்கான சான்றல்ல. இது சரிபார்க்கக் கூடிய பண்புடையது. வேண்டும் ஆணைய அமைப்பின் அனுமதியுடன், ஸ்கேன் செய்து, ஆன்லைன் அல்லது ஓபிஎக்ஸ் மூலம், ஆதார் உறுதிப்படுத்தப்படும்.

**7104 8257 3018**

எனது ஆதார், எனது அடையாளம்



Government of India

தகவல் / INFORMATION

- ஆதார் என்பது அடையாளத்திற்கான சான்றாகும். குடியுரிமை அல்லது பிறந்த தேதிக்கான சான்றல்ல. பிறந்த தேதி என்பது ஆதார் எண் வைத்திருப்பவரால் சமர்ப்பிக்கப்பட்ட விதிமுறைகளில் குறிப்பிடப்பட்டுள்ள பிறந்த தேதி ஆவணத்தின் ஆதாரம் மூலம் ஆதரிக்கப்படும் தகவலின் அடிப்படையில் அமைந்துள்ளது.
- இந்த ஆதார் கடிதத்தை UIDAI நியமித்த அங்கீகரிக்கப்பட்ட நிறுவனத்தால் ஆன்லைன் அங்கீகரிக்க அல்லது ஆப் ஸ்டோர்களில் கிடைக்கும் எம் ஆதார் அல்லது ஆதார் QR ஸ்கேனர் செயலியை பயன்படுத்தி QR குறியீடு ஸ்கேனிங் அல்லது [www.uidai.gov.in](http://www.uidai.gov.in) ல் கிடைக்கும் பாதுகாப்பான QR குறியீடு ரீட்டர் செயலியை பயன்படுத்தி சரிபார்க்க வேண்டும்.
- ஆதார் தனித்துவமானது மற்றும் பாதுகாப்பானது.
- ஆதார் பதிவு செய்யப்பட்ட நாளிலிருந்து ஒவ்வொரு 10 வருடங்களுக்குப் பிறகும் ஆதாரில் அடையாளம் மற்றும் முகவரிக்கான ஆவணங்கள் புதுப்பிக்கப்பட வேண்டும்.
- பல்வேறு அரசு மற்றும் அரசு சாரா பணிகள் / சேவைகளைப் பெற ஆதார் உங்களுக்கு உதவுகிறது.
- உங்கள் மொபைல் எண் மற்றும் மின்னஞ்சல் ஐடியை ஆதாரில் புதுப்பிக்கவும்.
- ஆதார் சேவைகளைப் பெற mAadhaar செயலியை பதிவிறக்கவும்.
- ஆதார்பயோமெட்ரிக்ஸைப் பயன்படுத்தாதபோது பாதுகாப்பை உறுதிசெய்ய, ஆதார்பயோமெட்ரிக்ஸ் லாக்-அன்லாக் அமச்சத்தைப் பயன்படுத்தவும்.
- ஆதார் கோரும் நிறுவனங்கள் ஒப்புதலைப் பெற வேண்டிய கட்டாயம் உள்ளது.
- Aadhaar is proof of identity, not of citizenship or date of birth (DOB). DOB is based on information supported by proof of DOB document specified in regulations, submitted by Aadhaar number holder.
- This Aadhaar letter should be verified through either online authentication by UIDAI-appointed authentication agency or QR code scanning using mAadhaar or Aadhaar QR Scanner app available in app stores or using secure QR code reader app available on [www.uidai.gov.in](http://www.uidai.gov.in).
- Aadhaar is unique and secure.
- Documents to support identity and address should be updated in Aadhaar after every 10 years from date of enrolment for Aadhaar.
- Aadhaar helps you avail of various Government and Non-Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app to avail of Aadhaar services.
- Use the feature of Lock/Unlock Aadhaar/biometrics to ensure security when not using Aadhaar/biometrics.
- Entities seeking Aadhaar are obligated to seek consent.

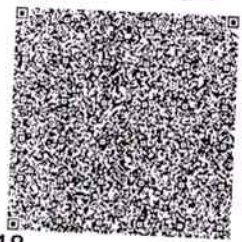


இந்திய அரசாங்கம்  
Unique Identification Authority of India

Details as on: 19/02/2026

(முகவரி):  
2/126 A5, அரிச்சந்திர தெரு,  
இஞ்சம்பாக்கம், இஞ்சம்பாக்கம்,  
சென்னை,  
தமிழ் நாடு - 600115

Address:  
2/126 A5, HARICHANDRA STREET,  
Injambakkam, PO: Injambakkam, DIST: Chennai,  
Tamil Nadu - 600115

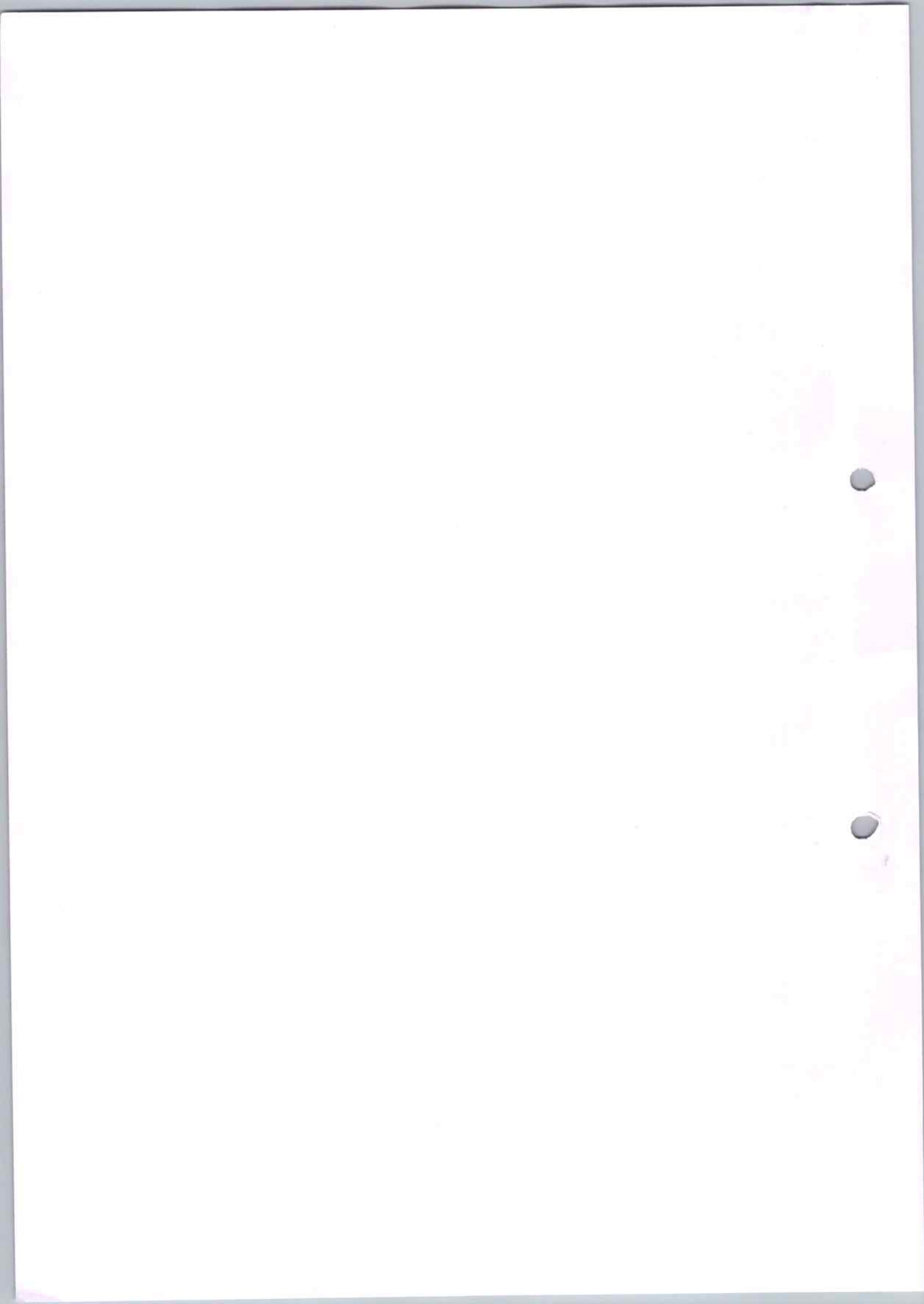


**7104 8257 3018**

VID : 9188 0143 1615 9043

1947

help@uidai.gov.in | www.uidai.gov.in





# INFORMED CONSENT FOR HIGH RISK PROCEDURE / SURGERY

Name: 1 Mrs K LAVANYA GUC-00093784 IP18-00036439  
02-01-1985 41 Y 6 M 10 D (F) 1a Age: 40 Gender: ☐ Male ☒ Female  
UHID.No : Dr. PRIYADHARSHINI S M Date: 12/7/26

I / We ..... have been explained by Dr. ....  
about the medical condition and the proposed procedure.

I / We have been told that our patient Mrs. Lavanya has  
the following Medical Conditions / Diagnosis:

G3P1L1A, / PREVIOUS LSCS / HYPOTHYROID / ANTEPARTUM  
HEMORRHAGE

Proposed Treatment / Procedure / Operation:

CONSERVATIVE MANAGEMENT

I / legal guardian, have been explained in the language understood by me / us, about the medical condition mentioned  
above and that our patient has following risks involved during the hospital stay

Bleeding, antepartum hemorrhage, need for blood  
transfusion, preterm delivery, need for emergency LSCS.  
NICU care.

I / We have been explained risk, benefits and alternatives of the procedure.

I / We have been informed that the ongoing treatment in the Intensive Care Unit involves the risk of unsuccessful results,  
complications, temporary or permanent injury or disability and even fatality from known or unforeseen causes and no  
guarantee or promises have been made to me / us concerning the results of the procedure or treatment.

I / We have understood the consequences of not undergoing the proposed treatment.

I / We hereby give (my / our) full consent for the above – mentioned treatment.

I / We also indemnify the hospital, the concerned Doctors and the hospital staff in case of any adverse consequences  
arising from the treatment.

Patient (Or Patient Relative / Guardian):

Signature: Lavanya - K

Name: Lavanya

Date & Time: 12/7/26

Doctor (Who is talking the consent)

Signature: for Dr. Priyadharshini

Name: Dr. Priyadharshini

Date & Time: 12/7/26

Witness

Signature: ..... Name: .....

Relative / Legal Guardian: (Relationship with Patient) .....

Address: .....

Date & Time: .....





INFORMED CONSENT  
PROCEDURE

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

6. *[Faint handwritten text]*

7. *[Faint handwritten text]*

8. *[Faint handwritten text]*

9. *[Faint handwritten text]*

10. *[Faint handwritten text]*

11. *[Faint handwritten text]*

12. *[Faint handwritten text]*

13. *[Faint handwritten text]*

14. *[Faint handwritten text]*

15. *[Faint handwritten text]*

16. *[Faint handwritten text]*

17. *[Faint handwritten text]*

18. *[Faint handwritten text]*

19. *[Faint handwritten text]*

20. *[Faint handwritten text]*

21. *[Faint handwritten text]*



Patient Sticker



Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## IP ADMISSION SHEET FOR OBSTETRICS

### Presenting Complaints

PFM well. LMP: 05-12-2025 EDD: 12-09-2026  
Able Admitted with c/o bleeding (10-45 am) Corrected EDD:  
PV from SATHI HOSPITAL. GA: 31<sup>+</sup> weeks

### Obstetric Formula:

G3 P1 L1 A1

Menstrual History: Regular: ☒ Yes ☐ No

m/s: 17 years, NCM

### Obstetric History:

- I - FTUSCS (Ind: MSA), ♀, 3.1 kg. A & H  
II - Missed Abortion. MMA given. P/A: SPT scar ⊕, non-tender, not tense.  
III - PP, Spontaneous conception. U. Activity: ☒ Relaxed ☐ Mild ☐ Mod ☐ Severe

### Present Pregnancy Record:

- Booked & immunised  
- NT ⊕  
- Anomaly scan ⊕  
- Growth ⊕

### RISK FACTORS:

Hypothyroidism

T21 Risk (1:230)

Amniocentesis - Normal

### Obstetric Examination

Fundal Height: ~ 30-32 weeks

U. Activity: ☒ Relaxed ☐ Mild ☐ Mod ☐ Severe

Liquor: ☒ Adequate ☐ Oligo ☐ Poly

PP: ☒ Cephalic ☐ Breech ☐ Others

Head Fifts Palpable:

FHS: ☒ Normal ☐ Tachy ☐ Brady ☐ Absent

### Per Speculum Examination

Draining: ☐ Present ☐ Absent ☐ Bleeding

Colour of Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

### Vaginal Examination

Cervix: ☐ Long ☐ Partially effaced ☐ Effaced

Os: Closed Dilated

Membranes: ☐ Present ☐ Absent

Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

Presenting Part: ☐ Vertex ☐ Breech ☐ Others

Sutton: ☐ -3 ☐ -2 ☐ -1 ☐ 0 ☐ +1 ☐ +2

Pelvis: ☐ Adequate ☐ Doubtful

Height: 165 cm

Weight: 107 kg

Allergies: NIL

Breast: ☐ Normal ☐ Abnormal

### General Examination:

Consciousness: full

Icterus: NO

Temp: ⊕

BP: 100/65 mmHg

CVS: S1 S2 ⊕

Liver/Spleen: soft

Pallor: NO

Edema: NO

PR: 80/min

DTR: ⊕

RS: B/L AE ⊕

Urine Output: adequate

### DIAGNOSIS

G3 P1 L1 A1

B +ve

Prev. LSCS

LCB - 15 years

31<sup>+</sup> weeks

Hypothyroidism

Patient Sticker

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Family History:</b><br/>         Father - T<sub>2</sub>DM<br/>         Mother - HTN</p>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>Surgical History:</b><br/>         LSCS x 1</p>                                                                                                                                          |
| <p><b>Medical History:</b><br/>         H/o spotting pr April 2026.<br/>         H/o similar episode in May 2026.</p>                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>Medication History:</b><br/>         Tab. THYROXIN 50mg OD<br/>         Tab. ECOSPIRIN 75mg IM 2 weeks<br/>         Inj. PROLUTON 500mg Once<br/>         Cap. SUSTEN 300 HS</p>         |
| <p><b>Plan of Care:</b> I/T Dr. Priyadharsini</p> <p><u>Admission:</u></p> <ul style="list-style-type: none"> <li>- Admission.</li> <li>- parts preparation.</li> <li>- Secure IV line.</li> <li>- Pad for observation.</li> <li>- Q4H PT/INR.</li> <li>- BP Q4H.</li> <li>- CTG next at 8pm.</li> <li>- Tab. Tragic 500mg 1-01</li> <li>- X 2 days</li> <li>- Tab. SUSTEN SR 300mg 0-01</li> <li>- Withhold Tab. ECOSPIRIN</li> <li>- w/F contractions</li> <li>- minimal ambulation</li> <li>- Inj. TAXIM 1gm IV BD (ATD)</li> </ul> | <p><b>Investigations:</b><br/>         CTG<br/>         CBC<br/>         PT/aPTT/INR</p> <p><u>Bedside VSG</u><br/>         SLUG<br/>         FHR - 130 BPM<br/>         NO RP clots noted</p> |

Doctor Name: Dr. Divyalakshmi S.R.  
 Signature: for [Signature]  
 Date & Time: 12/7/26

Consultant Name: Dr. Priyadharsini  
 Signature: for [Signature]  
 Date & Time: 12/7/26



GUC-00093784 IP18-00036439  
Mrs K LAVANYA  
02-01-1985 41 Y 6 M 10 D (F)  
Dr. PRIYADHARSHINI S M



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## RESULT SHEET

|                     |           |           |  |  |  |                               |
|---------------------|-----------|-----------|--|--|--|-------------------------------|
| Date                | 12/7/26   |           |  |  |  | B positive                    |
| Time                |           |           |  |  |  |                               |
| Hb                  | 10.6      |           |  |  |  |                               |
| PCV                 | 32        |           |  |  |  |                               |
| RBC                 | 3.53      |           |  |  |  |                               |
| WBC                 | 8840      |           |  |  |  |                               |
| N/L                 |           |           |  |  |  | HIV } NR.                     |
| Platelets           | 3.61 lakh |           |  |  |  | MBS Ag VDRL }                 |
| CRP                 |           |           |  |  |  |                               |
| ESR                 |           |           |  |  |  | 30/5/26.                      |
| PCT                 |           |           |  |  |  | TSH 3.04                      |
| RBS                 |           |           |  |  |  |                               |
| Na                  |           |           |  |  |  |                               |
| K                   |           |           |  |  |  |                               |
| Cl                  |           |           |  |  |  |                               |
| Ca/Mg               |           |           |  |  |  |                               |
| Phosphate           |           |           |  |  |  |                               |
| Urea                |           |           |  |  |  | 24/6                          |
| Creatinine          |           |           |  |  |  | F - 73                        |
| ALP                 |           |           |  |  |  | Lys - 101                     |
| SGPT                |           |           |  |  |  | 2Lys - 112                    |
| SGOT                |           |           |  |  |  |                               |
| T.Bill/Conj         |           |           |  |  |  |                               |
| T.Protein           |           |           |  |  |  |                               |
| S.Albumin           |           |           |  |  |  |                               |
| S.Globulin          |           |           |  |  |  | EKG Echo } mm EF = 63 Mild TR |
| A/G Ratio           |           |           |  |  |  |                               |
| Uric Acid           |           |           |  |  |  |                               |
| S.Amylase           |           |           |  |  |  |                               |
| Sr.Lipase           |           |           |  |  |  |                               |
| Blood Lactate       |           |           |  |  |  |                               |
| S.Cholesterol       | 30/5/26   |           |  |  |  |                               |
| PT/INR              | 0.8       | 13.6/0.96 |  |  |  |                               |
| APTT                |           | 32-8      |  |  |  |                               |
| CSF Protein / Sugar |           |           |  |  |  |                               |
| Cells               |           |           |  |  |  |                               |
| N/L                 |           |           |  |  |  |                               |





Patient Sticker

GUC-00093784  
Mrs K LAVANYA  
02-01-1985

IP18-00036439

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Dr. PRIYADHARSHINI S M



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# PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time      | Progress Notes                                          | Doctor's Order      |
|------------------|---------------------------------------------------------|---------------------|
| 12/2/22          |                                                         | S/B - Dr. Anandhaan |
| 830 pm           | 41y   G3 P1 L1 A1   Blue   prev USG   LCB - 15 1/2 year |                     |
|                  | GA - 31w + 1 day                                        |                     |
|                  | Hypothyroid / APH                                       |                     |
| T-(N)            |                                                         |                     |
| BP - 110/64 mmHg | No complaints of spotting                               |                     |
| PR 86/m          |                                                         |                     |
| SpO2 - 99.1% RA  | Able to PFM well                                        |                     |
|                  | O/E - A/c fair, afebrile                                |                     |
|                  | no pallor / no pedal edema                              |                     |
|                  | CVS                                                     |                     |
|                  | A   N/A                                                 | Admission           |
| voiding clear    |                                                         |                     |
| mine freely      |                                                         |                     |
|                  | P/A - ut ~ 32 weeks                                     | - Bed rest          |
|                  | relaxed                                                 | - Follow            |
|                  | FT good                                                 | dry chart           |
| NST - reactive   | SPT scan @ healthy                                      |                     |
|                  | no SPT / SPPB                                           |                     |
|                  | U/E - no bleeding PV                                    |                     |
|                  |                                                         | 156007              |





### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                | Doctor's Order |
|-------------------|-------------------------------------------------------------------------------|----------------|
| 12/7/26<br>9:30pm | C/D/w - Dr. Prayadanshini                                                     |                |
|                   | No complaints of spotting / bleeding<br>no tooth ache<br>pt Able to PFM well. |                |
|                   | <u>Admission</u>                                                              |                |
|                   | - Follow drug orders                                                          |                |
|                   | - Tab. PARACETAMOL if P/O stat                                                |                |
|                   | - FH monitoring                                                               |                |
|                   | - vitals monitoring                                                           |                |
|                   | - USG-growth scan, placental position, amniotic-mass                          |                |
|                   | - w/F bleeding PV.                                                            |                |
|                   | shift the pt to ward                                                          |                |
|                   |                                                                               | 27<br>156002   |



| Date & Time       | Progress Notes                          | Doctor's Order       |
|-------------------|-----------------------------------------|----------------------|
| 13/07/2021        | C/S/B Dr. Vinitha / Dr. Shreedevi       |                      |
| 9:15 AM           | Pl reviewed, Nil clo                    |                      |
| GA - 31w+2d       | No Active spotting / bleeding @ Present |                      |
| T- (N)            | Able to PFM well                        | Advice               |
| PR - 88/min       | dE Pl GC fair Afebrile                  | - Normal diet        |
| BP - 114/72 mmHg. | P°   PE°                                | - Plenty of oral flt |
|                   | Lvs                                     | - vitals Monitoring  |
|                   | RS   NAD                                | - Follow drug chart  |
|                   | PlA - ut @ 30 wks                       | - W/F Bleeding Pr    |
|                   | Relaxed                                 | - To do USG growth   |
|                   | Cephalic                                | Placental position t |
|                   | FHS - good                              | - Inform(ss)         |
|                   | LE - No active bleeding                 |                      |
|                   | G8221                                   |                      |



### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                  | Doctor's Order |
|-------------|---------------------------------|----------------|
| 1/2026      | S/B <u>Dr. Rajadharani</u>      |                |
|             | Elderly female / Hypertensive / |                |
|             | (BMI) APH.                      |                |
|             | FFS 2:230                       |                |
|             | Amurani due → (N)               |                |
|             | Amurani (N) Fetal echo (N)      |                |
|             | Scan today → SLRVA of 31-32w    |                |
|             | EPW-2028 g. plac ant NOL        |                |
|             | Ca-3.3cm.                       |                |
|             | ly (N) : Amurani (N)            |                |
|             | ggest breast discharge          |                |
|             | Toddy discharge medical         |                |
|             | dist passed autum today         |                |
|             | Clutch (N)                      |                |
|             | Pfm well : Mild gnding          |                |



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### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                      | Doctor's Order |
|-------------|-------------------------------------------------------------------------------------|----------------|
|             | Cont. ! <del>Discharge</del>                                                        |                |
|             | 1. Iron Thrice daily                                                                |                |
|             | * Selenium once daily                                                               |                |
|             | * Thiamine 5mg 100 in capsule                                                       |                |
|             | * Dry PROLUTION depot 50mg in<br>every Saturday                                     |                |
|             | * SUSPENSION SR 300 0-0-1                                                           |                |
|             | ✓ Wkly PNA. * Dry Betamethasone 12mg in shot<br>today and tomorrow                  |                |
|             | * <del>Depot</del> CARMMAFIN STREP 15mlab<br>CBL 4hrs after 1st injection           |                |
|             | CBL tomorrow<br>Pain 800m                                                           | TVF-10DMS      |
|             |  |                |

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time                            | Progress Notes                                                                                                     | Doctor's Order                                                                                                                                                                   |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13/7/26<br>3:20pm<br>Btne              | SB Dr. Absulua<br>pt reviewed<br>PFM well<br>c/o spotting P/L ⊕<br>w/fe afebrile                                   | [brownish d/s]                                                                                                                                                                   |
| BP 110/74mmHg<br>PR 88bpm<br>Temp 37.0 | GC fair<br>P°/PE°<br>P/A uterus @ 32w<br>Relaxed<br>cephalic<br>FH ⊕<br>clinically liquor ⊕<br>w/fe brownish d/s ⊕ | Plan:<br>- DFMC<br>- w/f pain, bleeding,<br>leaking P/L<br>- inj. Betnesol 12:30pm 14/7/26<br>- CBG 4:30pm<br>- Send CBC tomorrow 6 AM.<br>FHS Agitation<br>- C.TG HS.<br>122435 |
| 12/07/2026                             | C/S/B Dr. Panitha<br>Pt reviewed<br>c/o<br>Pt ac fair<br>afebrile<br>P°/PE°<br>w/fe<br>RS/NAD                      | Advice<br>- DFMC<br>- Inj Betnesol 2nd dose<br>on 14/7 @ 12:30pm<br>- FHR 4th hourly monitoring<br>- w/f bleeding P/L                                                            |
| 12/07/2026<br>PR 110/70<br>PR 80/min   | P/A - UL 32 weeks<br>Relaxed<br>cephalic<br>FHS good                                                               |                                                                                                                                                                                  |



mylen



IP18-00036439

Mrs K LAVANYA

02-01-1985

41 Y 6 M 12 D

(F)

Dr. PRIYADHARSHINI S M



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### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]



### Patient Sticker



### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

GUC-00093784 IP18-00036439  
Mrs K LAVANYA  
02-01-1985 41 Y 6 M 10 D (F)  
Dr. PRIYADHARSHINI S M

Docu. No. : RC



## DOCTOR'S SHIFT CHANGE HANDOVER FORM

  
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Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis / Procedure | Clinical Findings Problems | Special Concerns / Investigations / Abnormal Results | Recommendations / Follow up needed | Handing Over Doctor | Receiving Over Doctor |
|------|------------------------|-----------------------|----------------------------|------------------------------------------------------|------------------------------------|---------------------|-----------------------|
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |

# DOCTOR'S SHIFT CHANGE HANDOVER FORM

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis / Procedure | Clinical Findings Problems | Special Concerns / Investigations / Abnormal Results | Recommendations / Follow up needed | Handing Over Doctor | Receiving Over Doctor |
|------|------------------------|-----------------------|----------------------------|------------------------------------------------------|------------------------------------|---------------------|-----------------------|
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |



GUC-00093784

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Mrs K LAVANYA

02-01-1985

41 Y 6 M 10 D (F)

Dr. PRIYADHARSHINI S M

Patient Sticker



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## MEDICATION RECONCILIATION FORM

Drug Allergies: Nil ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: LDR Shifted to: .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: 164288 D.

Date & Time: 12/1/26 at 4.00pm

Nurse Name & Signature: M. Devi

Date & Time: 12/1/26 4.00pm

Docu. No. : RCH / FRM / GENERAL / 090

10/10/2014

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10/10/2014



## MEDICATION RECONCILIATION FORM

Drug Allergies: .....

☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ICU

Shifted to: ward at 10:45 AM

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|-------------------------------------------------------------------|
| 1    | Tab THYRONORM                                     | 50mcg             | P/O                       | 1-00      | 12/7/26<br>at 6 AM       | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 2    | Tab TRANEXAMIC ACID                               | 500mg             | P/O                       | 1-01      | 12/7/26<br>at 7 PM       | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 3    | Tab SUSTEN SR                                     | 300mg             | P/O                       | 0-01      | 12/7/26<br>9 PM          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 4    | Tab DICALIS                                       | 1 tab             | P/O                       | 0-1-0     | 12/7/26<br>at 2 PM       | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 5    | Inj. CEFOTAXIM                                    | 1g                | IV                        | 1-01      | 12/7/26<br>at 8:30 PM    | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 6    | Tab HBCOM                                         | 1 tab             | P/O                       | 0-01      | 12/7/26<br>8 PM          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 7    | Tab PANTOPRAZOLE                                  | 40mg              | P/O                       | 1-01      |                          | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Dr. Anandhaeswari 156007

Date & Time: 12/7/26 @ 9:45 PM

Nurse Name & Signature: S. Pooja 156007

Date & Time: 12/7/26 @ 10:15 PM



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Date: / /

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| Sl. No. | Particulars | Amount |
|---------|-------------|--------|
| 1       | ...         | ...    |
| 2       | ...         | ...    |
| 3       | ...         | ...    |
| 4       | ...         | ...    |
| 5       | ...         | ...    |
| 6       | ...         | ...    |
| 7       | ...         | ...    |
| 8       | ...         | ...    |
| 9       | ...         | ...    |
| 10      | ...         | ...    |

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Page 1 of 1

Patient Sticker



## DRUG CHART

Date of Admission: 12/11/26 Drug Allergies: ml ☒ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

Signature  
 VERIFIED BY : Name



Page: 2/4



41 Y 6 M 12 D (F)

Weight. 107 kg



|                                |            | Date<br>Time | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           |
|--------------------------------|------------|--------------|------------|-----------|------------|-----------|------------|-----------|
|                                |            |              |            |           |            |           |            |           |
| DRUG : <i>Tab</i>              |            | Dose         |            | Dose      |            | Dose      |            | Dose      |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |
| Route                          | Start Date | Dose         |            | Dose      |            | Dose      |            | Dose      |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |
| Name & Signature of the Doctor |            | Dose         |            | Dose      |            | Dose      |            | Dose      |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |
| Additional Instructions:       |            | Dose         |            | Dose      |            | Dose      |            | Dose      |
|                                |            | Dr. Sign.    |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |

| VARIABLE DOSE                  |            | Date<br>Time |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  |
|--------------------------------|------------|--------------|--|------------|--|------------|--|------------|--|------------|--|
|                                |            |              |  |            |  |            |  |            |  |            |  |
| DRUG :                         |            | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |
| Route                          | Start Date | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |
| Name & Signature of the Doctor |            | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |
| Additional Instructions:       |            | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |

**STAT / ONCE ONLY DRUGS**[illegible]

Weight. 107 Ward. \_\_\_\_\_

[illegible]



GUC-00093784 IP18-00036439  
Mrs K LAVANYA  
02-01-1985 41 Y 6 M 10 D (F)  
Dr. PRIYADHARSHINI S M



avanya

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Sheet No: .....

## REGULAR PRESCRIPTIONS

Weight 10.7 Ward 6DP

|                                                    |       |           |           |           |                |
|----------------------------------------------------|-------|-----------|-----------|-----------|----------------|
| <b>DRUG:</b> Tab - MBCM                            |       |           |           | Date/Time | 12/7 13/7 14/7 |
| Dose                                               | Route | Frequency | Start Dt. |           |                |
| 1 tab                                              | PO    | Q-D       | 12/7      | 8 AM      | 8 AM           |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |           |                |
| 16/2/88                                            |       |           |           |           |                |
| Additional Instructions:                           |       |           |           |           |                |
| Daily Doctor's Endorsement by a Sign               |       |           |           |           |                |
| <b>DRUG:</b> J. TAXIM                              |       |           |           | Date/Time | 12/7 13/7 14/7 |
| Dose                                               | Route | Frequency | Start Dt. |           |                |
| 1 gm                                               | IV    | BD        | 12/7      | 8 AM      | 8 AM           |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |           |                |
| 16/2/88                                            |       |           |           |           |                |
| Additional Instructions:                           |       |           |           |           |                |
| Daily Doctor's Endorsement by a Sign               |       |           |           |           |                |
| <b>DRUG:</b> TAB. PANTOPRAZOLE                     |       |           |           | Date/Time | 13/7 14/7      |
| Dose                                               | Route | Frequency | Start Dt. |           |                |
| 40 mg                                              | PO    | BD        | 13/7      | 7 AM      | 7 AM           |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |           |                |
| 15/6/07                                            |       |           |           |           |                |
| Additional Instructions:                           |       |           |           |           |                |
| Before food                                        |       |           |           |           |                |
| Daily Doctor's Endorsement by a Sign               |       |           |           |           |                |
| <b>DRUG:</b> SUP CRGMAFFIN                         |       |           |           | Date/Time |                |
| Dose                                               | Route | Frequency | Start Dt. |           |                |
| 1500                                               | PO    | Q-D       | 13/7/26   |           |                |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |           |                |
| 12/4/35                                            |       |           |           |           |                |
| Additional Instructions:                           |       |           |           |           |                |
| Daily Doctor's Endorsement by a Sign               |       |           |           |           |                |

Signature

VERIFIED BY : Name



Patient Sticker

Sheet No: .....

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

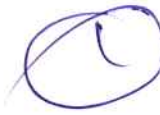
  

|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature

VERIFIED BY : Name





Patient Sticker

## Early Warning Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

| Date                                 |              | Time | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------------------------------------|--------------|------|---|---|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|---|---|---|---|---|---|---|
| RESP<br>(write rate in corresp. box) | > 30         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 21 - 30      |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 11 - 20      |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 0 - 10       |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Saturations                          | 94 - 100 %   |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | < 94 %       |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Administered O <sub>2</sub> (L/min.) |              |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Temp <sup>°C</sup>                   | 40           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 39           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 38           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 37           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 36           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 35           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | < 35         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 100          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 90           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 80           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Head Rate                            | 190          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 180          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 170          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 160          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 150          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 140          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 130          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 120          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 110          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 100          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Systolic Blood Pressure              | 190          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 180          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 170          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 160          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 150          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 140          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 130          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 120          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 110          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 100          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Diastolic Blood Pressure             | 130          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 120          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 110          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 100          |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 90           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 80           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 70           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 60           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 50           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | 40           |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| NEURO RESPONSE [✓]                   | Alert        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | Voice        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| URINE mls / hour                     | > 30         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | < 30         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Proteinuria                          | Protein ++   |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | Protein > ++ |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Lochia                               | Normal       |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | Heavy / Foul |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Liquor                               | Clear / Pink |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
|                                      | Green        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| TOTAL YELLOW SCORES                  |              |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| TOTAL ORANGE SCORES                  |              |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |
| Nurse Initial                        |              |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |

2pm BP.  
sitting  $\rightarrow$  ~~109/64~~ 109/74(82)  
lying BP - 112/64(74)

9pm-10pm (TCU)  $\rightarrow$  FHR - 4pm - 146-150b/m  
- FHR - 9pm - 128-136b/m  
FHR - 2AM - 122-138b/m  
FHR - 7AM - 130-142b/m





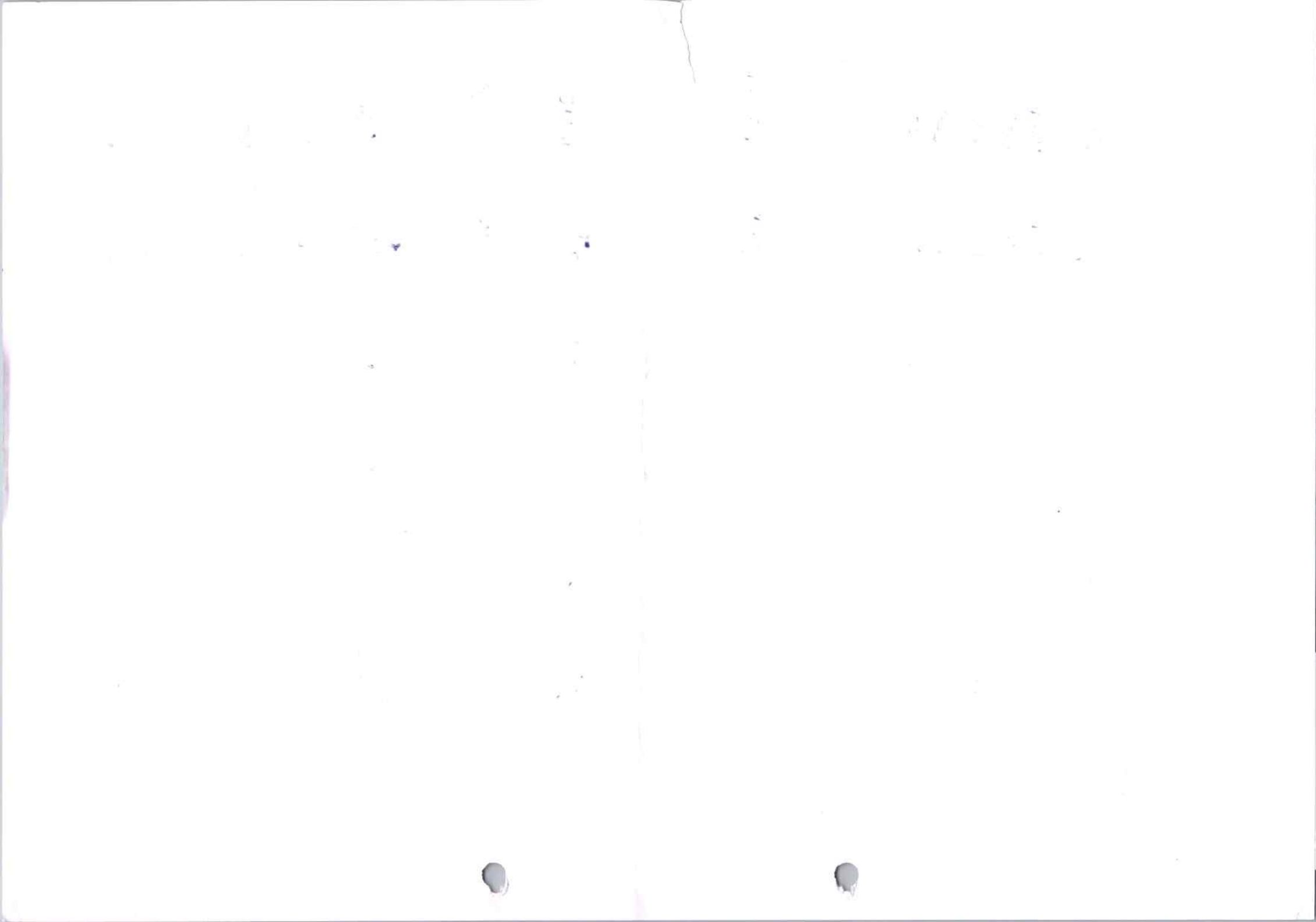
2

## Early Warning Observation Score Chart - Obstetrics

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT  
 TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

13/11/26

| Date                                    |                          | 8     | 9 | 10 | 11 | 12    | 1   | 2 | 3 | 4   | 5 | 6 | 7 | 8     | 9 | 10 | 11 | 12    | 1 | 2 | 3 | 4  | 5     | 6 | 7 |  |
|-----------------------------------------|--------------------------|-------|---|----|----|-------|-----|---|---|-----|---|---|---|-------|---|----|----|-------|---|---|---|----|-------|---|---|--|
| Time                                    |                          | 8     | 9 | 10 | 11 | 12    | 1   | 2 | 3 | 4   | 5 | 6 | 7 | 8     | 9 | 10 | 11 | 12    | 1 | 2 | 3 | 4  | 5     | 6 | 7 |  |
| RESP<br>(write rate in<br>corresp. box) | > 30                     |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 21 - 30                  |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 11 - 20                  | 20    |   |    |    | 20    | 18  |   |   | 20  |   |   |   | 14b/m |   |    |    | 16b/m |   |   |   |    | 18b/m |   |   |  |
|                                         | 0 - 10                   |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| Saturations                             | 94 - 100 %               | 97%   |   |    |    | 98%   | 99% |   |   | 98% |   |   |   | 99%   |   |    |    | 98%   |   |   |   |    | 99%   |   |   |  |
|                                         | < 94 %                   |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| Administered O <sub>2</sub> (L/min.)    |                          | 12    |   |    |    | 12    | 12  |   |   | 12  |   |   |   | 12    |   |    |    | 12    |   |   |   |    | 12    |   |   |  |
| Temp °C                                 | 40                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 39                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 38                       | 97.6  |   |    |    | 97.6  |     |   |   |     |   |   |   | 99.2  |   |    |    | 98.0  |   |   |   |    | 97.6  |   |   |  |
|                                         | 37                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 36                       | 97.6  |   |    |    | 97.6  |     |   |   |     |   |   |   | 99.2  |   |    |    | 98.0  |   |   |   |    | 97.6  |   |   |  |
|                                         | 35                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | < 35                     |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| Heart Rate                              | 170                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 160                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 150                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 140                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 130                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 120                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 110                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 100                      | 82b/m |   |    |    | 82b/m |     |   |   |     |   |   |   | 92b/m |   |    |    | 90b/m |   |   |   |    | 92b/m |   |   |  |
|                                         | 90                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 80                       | 82b/m |   |    |    | 82b/m |     |   |   |     |   |   |   | 92b/m |   |    |    | 90b/m |   |   |   |    | 92b/m |   |   |  |
|                                         | 70                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 60                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 50                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| 40                                      |                          |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| Systolic Blood Pressure                 | 190                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 180                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 170                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 160                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 150                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 140                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 130                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 120                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 110                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 100                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 90                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 80                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 70                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| 60                                      |                          |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| 50                                      |                          |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| Diastolic Blood Pressure                | 130                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 120                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 110                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 100                      |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 90                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 80                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 70                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 60                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 50                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | 40                       |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | NEURO<br>RESPONSE<br>[✓] | Alert | ✓ |    |    |       | ✓   | ✓ |   |     | ✓ |   |   |       | ✓ |    |    |       | ✓ |   |   |    | ✓     |   |   |  |
|                                         |                          | Voice |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         |                          | Pain  |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| Unresponsive                            |                          |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| URINE<br>mls / hour                     | > 30                     | ✓     |   |    |    | ✓     | ✓   |   |   | ✓   |   |   |   | ✓     |   |    |    | ✓     |   |   |   | ✓  |       |   |   |  |
|                                         | < 30                     |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| Proteinuria                             | Protein ++               |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
|                                         | Protein > ++             |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| Lochia                                  | Normal                   | -     |   |    |    | -     | -   |   |   | -   |   |   |   | -     |   |    |    | -     |   |   |   | -  |       |   |   |  |
|                                         | Heavy / Foul             |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| Liquor                                  | Clear / Pink             | -     |   |    |    | -     | -   |   |   | -   |   |   |   | -     |   |    |    | -     |   |   |   | -  |       |   |   |  |
|                                         | Green                    |       |   |    |    |       |     |   |   |     |   |   |   |       |   |    |    |       |   |   |   |    |       |   |   |  |
| TOTAL YELLOW SCORES                     |                          | 0     |   |    |    | 0     | 0   |   |   | 0   |   |   |   | 0     |   |    |    | 0     |   |   |   | 0  |       |   |   |  |
| TOTAL ORANGE SCORES                     |                          | 0     |   |    |    | 0     | 0   |   |   | 0   |   |   |   | 0     |   |    |    | 0     |   |   |   | 0  |       |   |   |  |
| Nurse Initial                           |                          | KL    |   |    |    | KL    | KL  |   |   | KL  |   |   |   | KL    |   |    |    | KL    |   |   |   | KL |       |   |   |  |





GUC-00093784 IP18-00036439  
 Mrs K LAVANYA 41 Y 6 M 10 D (F)  
 Dr. PRIYADHARSHINI S M

Patient Sticker

Rainbow<sup>®</sup>  
 Children's  
 Hospital  
 It takes a lot to treat the little.

BirthRight<sup>™</sup>  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

## FLUID CHART

Sheet No. : 2

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid        | Intake |     |     | Output                        |           |       |                 |       | IV Site Thrombophlebitis Score | Sign. Nurse |
|----------------------|----------|------------------------|--------|-----|-----|-------------------------------|-----------|-------|-----------------|-------|--------------------------------|-------------|
|                      |          |                        | Mouth  | I.V | N.G | NG                            | Diarrhoea | Vomit | Drainage        | Urine |                                |             |
|                      | 08:00 am |                        |        |     |     |                               |           |       |                 |       |                                |             |
|                      | 09:00 am |                        |        |     |     |                               |           |       |                 |       |                                |             |
|                      | 10:00 am |                        |        |     |     |                               |           |       |                 |       |                                |             |
|                      | 11:00 am |                        |        |     |     |                               |           |       |                 |       |                                |             |
|                      | 12:00 pm |                        |        |     |     |                               |           |       |                 |       |                                |             |
|                      | 01:00 pm |                        |        |     |     |                               |           |       |                 |       |                                |             |
| Total Intake :       |          |                        |        |     |     | Total Output :                |           |       |                 |       |                                |             |
|                      | 02:00 pm |                        |        |     |     |                               |           |       |                 |       |                                |             |
|                      | 03:00 pm |                        |        |     |     |                               |           |       |                 |       |                                |             |
|                      | 04:00 pm | water 100ml            |        |     |     |                               |           |       |                 | 100ml | 0                              | pm          |
|                      | 05:00 pm |                        |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 06:00 pm | water 100ml            |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 07:00 pm | milk 100ml             |        |     |     |                               |           |       |                 |       | 0                              | pm          |
| Total Intake : 300ml |          |                        |        |     |     | Total Output : 100ml          |           |       |                 |       |                                |             |
|                      | 08:00 pm | H <sub>2</sub> O 200ml |        |     |     |                               |           |       |                 | 200   | 0                              | pm          |
|                      | 09:00 pm |                        |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 10:00 pm | water 200ml            |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 11:00 pm |                        |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 12:00 am |                        |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 01:00 am |                        |        |     |     |                               |           |       |                 |       | 0                              | pm          |
| Total Intake : 400ml |          |                        |        |     |     | Total Output : 200ml + 1 time |           |       |                 |       |                                |             |
|                      | 02:00 am |                        |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 03:00 am |                        |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 04:00 am |                        |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 05:00 am | water 100ml            |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 06:00 am |                        |        |     |     |                               |           |       |                 |       | 0                              | pm          |
|                      | 07:00 am | water 100ml            |        |     |     |                               |           |       |                 |       | 0                              | pm          |
| Total Intake : 200ml |          |                        |        |     |     | Total Output : 1 time         |           |       |                 |       |                                |             |
| Total 24 hrs. Intake |          |                        | 900ml  |     |     | Total 24 hrs. Output          |           |       | 300ml + 2 times |       |                                |             |



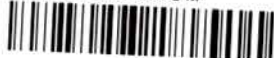
## Large Show

1000

vacations

long short

for safe



## FLUID CHART

Sheet No. : 2

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                  | Time     | Intake          |       |     | Output                              |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |    |
|-----------------------|----------|-----------------|-------|-----|-------------------------------------|-----------|-------|----------|-------|--------------------------------|-------------|----|
|                       |          | Nature of Fluid | Route |     | NG                                  | Diarrhoea | Vomit | Drainage | Urine |                                |             |    |
|                       |          |                 | Mouth | I.V | N.G                                 |           |       |          |       |                                |             |    |
|                       | 08:00 am | water 100ml     |       |     |                                     |           |       |          |       | ✓                              | 0           | PS |
|                       | 09:00 am | Soup 100ml      |       |     |                                     |           |       |          |       | ✓                              | 0           | PS |
|                       | 10:00 am |                 |       |     |                                     |           |       |          |       |                                | 0           | PS |
|                       | 11:00 am | water 200ml     |       |     |                                     |           |       |          |       |                                | 0           | PS |
|                       | 12:00 pm | water 100ml     |       |     |                                     |           |       |          |       | ✓                              | 0           | PS |
|                       | 01:00 pm | water 100ml     |       |     |                                     |           |       |          |       |                                | 0           | PS |
| Total Intake : 600ml  |          |                 |       |     | Total Output : 2 times Passed       |           |       |          |       |                                |             |    |
|                       | 02:00 pm | Rice 200ml      |       |     |                                     |           |       |          |       | ✓                              | 0           | PS |
|                       | 03:00 pm | Her 300ml       |       |     |                                     |           |       |          |       |                                | 0           | PS |
|                       | 04:00 pm | Rice 200ml      |       |     |                                     |           |       |          |       | ✓                              | 0           | PS |
|                       | 05:00 pm | Her 200ml       |       |     |                                     |           |       |          |       |                                | 0           | PS |
|                       | 06:00 pm | Her 200ml       |       |     |                                     |           |       |          |       |                                | 0           | PS |
|                       | 07:00 pm | Her 200ml       |       |     |                                     |           |       |          |       | ✓                              | 0           | PS |
| Total Intake : 1300ml |          |                 |       |     | Total Output : 3 times urine Passed |           |       |          |       |                                |             |    |
|                       | 08:00 pm | water 100ml     |       |     |                                     |           |       |          |       |                                | 0           | no |
|                       | 09:00 pm | water 100ml     |       |     |                                     |           |       |          |       | ✓                              | 0           | no |
|                       | 10:00 pm | water 200ml     |       |     |                                     |           |       |          |       |                                | 0           | no |
|                       | 11:00 pm | water 100ml     |       |     |                                     |           |       |          |       |                                | 0           | no |
|                       | 12:00 am | Milk 100ml      |       |     |                                     |           |       |          |       | ✓                              | 0           | no |
|                       | 01:00 am |                 |       |     |                                     |           |       |          |       |                                | 0           | no |
| Total Intake : 550ml  |          |                 |       |     | Total Output : 2 times              |           |       |          |       |                                |             |    |
|                       | 02:00 am | water 100ml     |       |     |                                     |           |       |          |       | ✓                              | 0           | no |
|                       | 03:00 am |                 |       |     |                                     |           |       |          |       |                                | 0           | no |
|                       | 04:00 am |                 |       |     |                                     |           |       |          |       |                                | 0           | no |
|                       | 05:00 am |                 |       |     |                                     |           |       |          |       |                                | 0           | no |
|                       | 06:00 am |                 |       |     |                                     |           |       |          |       |                                | 0           | no |
|                       | 07:00 am | water 100ml     |       |     |                                     |           |       |          |       | ✓                              | 0           | no |
| Total Intake : 200ml  |          |                 |       |     | Total Output : 2 times              |           |       |          |       |                                |             |    |
| Total 24 hrs. Intake  |          | 2650ml          |       |     |                                     |           |       |          |       |                                |             |    |
| Total 24 hrs. Output  |          | 9 times         |       |     |                                     |           |       |          |       |                                |             |    |





Patient Sticker



## NURSING SHIFT HAND OVER FORM

| SITUATION             |                                                        | Diagnosis:                                                          |                                                                     | Any Infection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Known |                                                                     |        |
|-----------------------|--------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------|
| Surgery / Procedure:  |                                                        | Post OP Day:                                                        |                                                                     | If Yes Specify: .....                                                                                                 |                                                                     |        |
| BACKGROUND            | Date                                                   | 12/1/26                                                             | 12/1/26                                                             | 13/1/26                                                                                                               | 13/1/26                                                             |        |
|                       | Shift                                                  | E                                                                   | Night                                                               | M                                                                                                                     | E                                                                   |        |
|                       | Medical Condition (Any special condition to be noted): | Hypothyroid                                                         | Hypothyroid                                                         | Hypothyroid                                                                                                           | Hypothyroid                                                         |        |
| Diet:                 | ① diet                                                 | ① diet                                                              | ① diet                                                              | ① diet                                                                                                                | ① diet                                                              |        |
| ASSESSMENT            | Allergy:                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                       | Ventilation (RA, NP, NIV, VENTI):                      | RA                                                                  | RA                                                                  | RA                                                                                                                    | RA                                                                  |        |
|                       | Tubes/Drains/Catheter:                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                       | Vital Signs:                                           | Temp:                                                               | 98.2                                                                | 98.5                                                                                                                  | 98.5                                                                | 98.2   |
|                       |                                                        | Res:                                                                | 20                                                                  | 18/16                                                                                                                 | 18/16                                                               | 18/16  |
|                       |                                                        | SpO <sub>2</sub> :                                                  | 100%                                                                | 100%                                                                                                                  | 100%                                                                | 100%   |
|                       |                                                        | Pulse:                                                              | 80                                                                  | 86                                                                                                                    | 82                                                                  | 88     |
|                       |                                                        | BP:                                                                 | 110/70                                                              | 100/60                                                                                                                | 114/72                                                              | 110/70 |
|                       | LOC:                                                   | conscious                                                           | conscious                                                           | conscious                                                                                                             | conscious                                                           |        |
|                       | Fall Risk Score:                                       | 0/10                                                                | 30                                                                  | 30                                                                                                                    | 30                                                                  |        |
| Pain Score:           | 0/10                                                   | 0/10                                                                | 0/10                                                                | 0/10                                                                                                                  |                                                                     |        |
| Skin Integrity        | Intact                                                 | Normal                                                              | Normal                                                              | Normal                                                                                                                |                                                                     |        |
| Recommendations       | Safety Needs:                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |        |
|                       | Physiotherapy:                                         | NR                                                                  | -                                                                   | -                                                                                                                     | -                                                                   |        |
|                       | Others Specify:                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                       | Special Diet:                                          | ① diet                                                              | ① diet                                                              | ① diet                                                                                                                | ① diet                                                              |        |
|                       | Critical Lab Test / Values:                            | -                                                                   | -                                                                   | -                                                                                                                     | -                                                                   |        |
|                       | Other Special Orders / Medications:                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                       | PU Prophylaxis:                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                       | DVT Prophylaxis:                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |        |
|                       | ADL (Dependent / Non Dependent):                       | dependent                                                           | dependent                                                           | dependent                                                                                                             | dependent                                                           |        |
|                       | Post Operative Procedure Special Orders:               | -                                                                   | -                                                                   | -                                                                                                                     | -                                                                   |        |
| Handed Over By Name : | Ren                                                    | poor                                                                | Deen                                                                | Deen                                                                                                                  |                                                                     |        |
| Signature / ID :      | 12/1/26                                                | 13/1/26                                                             | 13/1/26                                                             | 13/1/26                                                                                                               |                                                                     |        |
| Date:                 | 12/1/26                                                | 13/1/26                                                             | 13/1/26                                                             | 13/1/26                                                                                                               |                                                                     |        |
| Time:                 | 8pm                                                    | 7:30pm                                                              | 7:30pm                                                              | 8am                                                                                                                   |                                                                     |        |
| Taken Over By Name :  | poor                                                   | poor                                                                | poor                                                                | poor                                                                                                                  |                                                                     |        |
| Signature / ID :      | 12/1/26                                                | 13/1/26                                                             | 13/1/26                                                             | 14/1/26                                                                                                               |                                                                     |        |
| Date:                 | 12/1/26                                                | 13/1/26                                                             | 13/1/26                                                             | 14/1/26                                                                                                               |                                                                     |        |
| Time:                 | 8pm                                                    | 7:30pm                                                              | 7:30pm                                                              | 7:30pm                                                                                                                |                                                                     |        |

| PATIENT INFORMATION |                          | PHYSICIAN INFORMATION  |                          |
|---------------------|--------------------------|------------------------|--------------------------|
| NAME                | DATE OF BIRTH            | NAME                   | DATE OF BIRTH            |
| John Doe            | 12/12/1950               | Dr. Jane Smith         | 03/15/1945               |
| Address             | City                     | Address                | City                     |
| 123 Main St         | New York, NY             | 456 Oak St             | Los Angeles, CA          |
| State               | Zip                      | State                  | Zip                      |
| NY                  | 10001                    | CA                     | 90001                    |
| Phone               | Home                     | Phone                  | Home                     |
| 212-555-1234        |                          | 213-555-5678           |                          |
| Work                |                          | Work                   |                          |
| 212-555-9876        |                          | 213-555-4321           |                          |
| Referral            | Referral                 | Referral               | Referral                 |
| From Dr. X          | For Y                    | From Dr. Z             | For W                    |
| Diagnosis           | Diagnosis                | Diagnosis              | Diagnosis                |
| 1. Hypertension     | 2. Diabetes              | 1. Asthma              | 2. Allergies             |
| 3. Heart Disease    | 4. Kidney Problems       | 3. Depression          | 4. Anxiety               |
| 5. High Cholesterol | 6. Osteoarthritis        | 5. Chronic Pain        | 6. Sleep Apnea           |
| 7. Prostate Issues  | 8. Vision Problems       | 7. Hearing Loss        | 8. Balance Issues        |
| 9. Thyroid Problems | 10. Autoimmune Disease   | 9. Mental Health       | 10. Substance Use        |
| 11. Cancer History  | 12. Genetic Testing      | 11. Vaccination Status | 12. Allergy Testing      |
| 13. Recent Lab Work | 14. Imaging Studies      | 13. Physical Exam      | 14. Specialist Referrals |
| 15. Medication List | 16. Insurance Info       | 15. Patient Education  | 16. Follow-up Plan       |
| 17. Social History  | 18. Family History       | 17. Patient Consent    | 18. Physician Signature  |
| 19. Patient History | 20. Physician Notes      | 19. Patient Signature  | 20. Date of Visit        |
| 21. Physical Exam   | 22. Laboratory Results   | 21. Patient Signature  | 22. Date of Visit        |
| 23. Imaging Studies | 24. Specialist Referrals | 23. Patient Signature  | 24. Date of Visit        |
| 25. Medication List | 26. Insurance Info       | 25. Patient Signature  | 26. Date of Visit        |
| 27. Social History  | 28. Family History       | 27. Patient Signature  | 28. Date of Visit        |
| 29. Patient History | 30. Physician Notes      | 29. Patient Signature  | 30. Date of Visit        |

| PATIENT INFORMATION |                          | PHYSICIAN INFORMATION  |                          |
|---------------------|--------------------------|------------------------|--------------------------|
| NAME                | DATE OF BIRTH            | NAME                   | DATE OF BIRTH            |
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| State               | Zip                      | State                  | Zip                      |
| NY                  | 10001                    | CA                     | 90001                    |
| Phone               | Home                     | Phone                  | Home                     |
| 212-555-1234        |                          | 213-555-5678           |                          |
| Work                |                          | Work                   |                          |
| 212-555-9876        |                          | 213-555-4321           |                          |
| Referral            | Referral                 | Referral               | Referral                 |
| From Dr. X          | For Y                    | From Dr. Z             | For W                    |
| Diagnosis           | Diagnosis                | Diagnosis              | Diagnosis                |
| 1. Hypertension     | 2. Diabetes              | 1. Asthma              | 2. Allergies             |
| 3. Heart Disease    | 4. Kidney Problems       | 3. Depression          | 4. Anxiety               |
| 5. High Cholesterol | 6. Osteoarthritis        | 5. Chronic Pain        | 6. Sleep Apnea           |
| 7. Prostate Issues  | 8. Vision Problems       | 7. Hearing Loss        | 8. Balance Issues        |
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| 15. Medication List | 16. Insurance Info       | 15. Patient Education  | 16. Follow-up Plan       |
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| 23. Imaging Studies | 24. Specialist Referrals | 23. Patient Signature  | 24. Date of Visit        |
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| 29. Patient History | 30. Physician Notes      | 29. Patient Signature  | 30. Date of Visit        |



GUC-00093784  
Mrs K LAVANYA  
02-01-1985 41 Y 6 M 10 D (F)  
Dr. PRIYADHARSHINI S M



# NURSING CARE RECORD

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Date: 12/7/20

## Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☒ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time    | Plan of Care              | Time    | Implementation                                                                                            | Evaluation                  | Re-Assessment        | Nurse Name & Signature |
|-----------|---------|---------------------------|---------|-----------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|------------------------|
| Morning   |         |                           |         |                                                                                                           |                             |                      |                        |
| Afternoon | 4:00 pm | Ensure Safety.            | 4:30 pm | Assess nutritional status and appetite.<br>Assist during ambulation.<br>Follow fall prevention protocols. | pt feel better              | Reassessment done    | San/21860              |
| Night     |         | maintain personal hygiene |         | Assess the pt condition.<br>Teach personal hygiene.<br>change linens regularly.                           | maintained personal hygiene | Reassessment is done | San/21860              |





## NURSING CARE RECORD

Date: 12/17/2028

Goals

- ☐ Maintain Airway and Oxygenation
- ☒ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify.....
- ☒ Maintain Fluid Balance
- ☐ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☐ Ensure Safety
- ☒ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time    | Plan of Care                                     | Time | Implementation                                                                                                                                        | Evaluation                                          | Re-Assessment                             | Nurse Name & Signature |
|-----------|---------|--------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|------------------------|
| Morning   | 7.30 Am | Maintain fluid volume                            | 8 Am | Assess Pt condition<br>monitor vitals<br>maintained I/O chart<br>Administered IV fluids                                                               | Maintained IV fluids                                | Re-assessment done                        | Dr. 081893             |
| Afternoon | 2.30 PM | to maintain good nutritional status of the child |      | → Assessed the nutritional status of the child<br>→ monitored vital signs<br>→ maintained I/O chart<br>→ Administered IV fluids as per doctor's order | → Improving and maintaining good nutritional status | Child was stable<br>Reassessment was done | Dr. 08249              |
| Night     | 3 PM    | to promote Health Hygiene                        |      | → Assessed patient condition<br>→ vital monitoring<br>→ encourage oral & Health Hygiene                                                               | Maintained personal hygiene                         | Reassessment done                         | Dr. 08249              |



## REFERENCES NOTES

- ☒ No Known Drug Allergies
- ☐ Drug Allergies .....

| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                                                    | SIGNATURE          |
|---------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 12/2/20 | 4:25pm | Admission notes on 12/2/20<br>Patient got admitted in 8th<br>floor under Dr. Priya Dasgupta<br>mom Pt conscious & oriented.<br>G3P4LH2 / pu. LSCs / 31 wks + 1 day.<br>Hypertensive Pt care for APH<br>Pt condition informed to Dr. Priya Dasgupta<br>mom once in admission.<br>CTG connective Peta is good<br>Peta is 140 L/min. Pt vital<br>cannul & received Pt general<br>condition is good. Patient puts<br>traction down. Watch for bul. — | Dr. Priya Dasgupta |
|         | 4:30pm | Patient can disconnecting<br>once he is Dr. Priya mom EBCT<br>PTAPT sent to lab @ 4:30pm —                                                                                                                                                                                                                                                                                                                                                       | Dr. Priya Dasgupta |
|         | 5:00pm | Patient vital cannul & received<br>next CTG at 8:00pm to be continue<br>medication. vaguany. Patient put down —                                                                                                                                                                                                                                                                                                                                  | Dr. Priya Dasgupta |
|         | 7:30pm | Patient file handling arm to<br>night duty staff. 21:30pm Lgm<br>0.1 ml Fr 9am as per doctors order. —                                                                                                                                                                                                                                                                                                                                           | Dr. Priya Dasgupta |

**NOTE : DO NOT WRITE OUTSIDE THE MARGINS**





# NURSES NOTES



- ☒ No Known Drug Allergies  
☐ Drug Allergies .....

| DATE    | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                               | SIGNATURE |
|---------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 12/7/20 | 7:30pm  | <u>Night duty</u><br>PT care hand over taken from evening duty staff. PT conscious & oriented. U line @ 1/2 full. DVT, Braden q, pain assessment, moose full risk assessment. PT had normal diet. <span style="float: right;">800/20</span> |           |
|         | 8pm     | PT vital signs checked & recorded. PT have no c/o allergy, taken to toilet (per doctor order) <span style="float: right;">800/20</span>                                                                                                     |           |
|         | 8:30pm  | PT <del>disconnected</del> as per doctor order RHP. PT have no bleeding gul. <span style="float: right;">800/20</span>                                                                                                                      |           |
|         | 9pm     | PT disconnected as per doctor order. provided comfortable bed position. <span style="float: right;">800/20</span>                                                                                                                           |           |
|         | 10pm    | as per doctor's order advised to shift ward. follow drug chart order carried out to morning plan sign. <span style="float: right;">800/20</span>                                                                                            |           |
|         | 10:15pm | PT shifted to ward as per doctor order. PT care hand over given to 1st floor staff. <span style="float: right;">800/20</span>                                                                                                               |           |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS





# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE     | TIME      | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                  | SIGNATURE |
|----------|-----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
|          |           | Received notes:-                                                                                                               |           |
| 12/12/26 | 10.30 pm. | patient received from EDR to 4th floor. patient conscious & oriented. patient activity are good. IV line @ no swelling & pain. |           |
| 13/12/26 | 12am.     | Vital signs checked & recorded                                                                                                 |           |
|          | 2AM       | Vitals are stable now patient sleeping was good was good. No special complaints. No chart maintained.                          | Jay Boop  |
|          | 4AM       | Vital signs checked & recorded Vitals are stable now. No special complaints.                                                   |           |
|          | 6AM       | One medication are given as per day chart order.                                                                               | no other  |
|          | 7.30AM    | No chart maintained. Child handing over given to morning duty staff                                                            | no other  |
| 13/12/26 | 7.30pm    | The pt details handing over from the night duty staffs                                                                         |           |
|          | 8pm       | The patient is conscious and oriented Administer the medication as per doctor's order                                          | Jay Boop  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS





# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies NOT KNOWN

| DATE      | TIME               | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                        | SIGNATURE          |
|-----------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|           |                    | continue (13/2/26)                                                                                                                                                                                                                                                   |                    |
|           | 8am                | vitals are checked and recorded<br>Temp is normal                                                                                                                                                                                                                    |                    |
|           | 9am                | Dr. Sreedevi mammograms was<br>done adv! to do growth<br>scan.                                                                                                                                                                                                       | <i>[Signature]</i> |
|           | 10am               | SpO2 chart is maintained<br>The patient growth scan<br>was done                                                                                                                                                                                                      |                    |
|           | 11am               | Dr. priya dharshini seen the<br>patient adv! to <del>do</del> give<br>inj. betamethasone 12mg &<br>after 4hrs CB4 & to connect<br>10 Dns                                                                                                                             | <i>[Signature]</i> |
|           | 12pm               | vitals are checked and recorded<br>temp is normal                                                                                                                                                                                                                    |                    |
|           | 12.20pm            | Inj. betnesol 12mg given @ 12.20pm                                                                                                                                                                                                                                   | <i>[Signature]</i> |
|           | 1.30pm             | The patient details handed over<br>to Evening duty staffs.                                                                                                                                                                                                           | <i>[Signature]</i> |
| 13/2/2026 | 5 <sup>30</sup> pm | <b>Evening duty note on 13/2/2026</b><br>Patient details taken over from<br>morning duty staff nurse with SBAR<br>method. on assessment, patient is<br>conscious, oriented and alert<br>all-1st, 2nd assessment done. Tachycardia<br>is present and patient, no pain | <i>[Signature]</i> |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



GUC-00093784  
Mrs K LAVANYA  
02-01-1985  
Dr. PRIYADHARSHINI S M

IP18-00036439

41 Y 6 M 11 D (F)



# NURSES NOTES

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☒ No Known Drug Allergies

☐ Drug Allergies ..... NOT Known

| DATE | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                       | SIGNATURE    |
|------|---------|---------------------------------------------------------------------------------------------------------------------|--------------|
|      |         | ← combine notes →                                                                                                   |              |
|      |         | Dr. Sedani, RPR monitoring every 4 hrs                                                                              |              |
|      | 2pm     | vitals checked and recorded, all are hemodynamically stable.                                                        | Rfey 020749  |
|      | 2:30pm  | Dr. Muthu the nurse came and seen informed about the patient condition advised to follow as per the program notes   | Rfey 020749  |
|      | 4pm     | RPR checked and recorded<br>RPR-146b/min                                                                            |              |
|      | 4pm     | vitals checked and recorded, all are hemodynamically stable                                                         | Rfey 020749  |
|      | 4:30pm  | Dr. Priyadharshini nurse came and seen informed about the patient condition, advised to follow as per program notes | Rfey 020749  |
|      | 7pm     | due medication given as per the drug chart                                                                          | Rfey 020749  |
|      | 7:15pm  | strict 20 chart maintained                                                                                          |              |
|      | 7:30pm  | patient details handed over to night duty staff nurse using SBAR method.                                            | Rfey 020749  |
|      |         | Night Duty notes -                                                                                                  |              |
|      | 11:30pm | patient details handing over taken from evening duty 3/N. patient conscious                                         | Deepa 020749 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



## NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE    | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                | SIGNATURE    |
|---------|---------|--------------------------------------------------------------------------------------------------------------|--------------|
| 3/12/20 |         | 3 oriented. patient activity are good. on line @ no swelling & pain.                                         |              |
|         | 2:00 pm | vital signs checked & recorded<br>vitals are stable now<br>Due medication are given as per drug chart order. | Jee/ 0200/20 |
|         | 9pm     | cten. start. trace send on vitals room advice by stop.                                                       |              |
|         | 11pm    | patient sleeping was good no special complaints. @ lo chart maintained                                       |              |
|         | 12AM    | vital signs checked & recorded<br>vitals are stable now                                                      | Jee/ 0200/20 |
|         | 2AM     | patient sleeping was good no special complaints. @ lo chart maintained.                                      |              |
|         | 4AM     | vital signs checked & recorded<br>vitals are stable now.                                                     | no answer    |
|         | 6AM     | Due medication are given as per drug chart order. 4th bolus done. @ lo chart maintained, patient mobilized.  | no answer    |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

IP18-00036439  
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Mrs K LAVANYA  
02-01-1985 41 Y 6 M 10 D (F)  
Dr. PRIYADHARSHINI S M

Patient Sticker

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## OBSTETRIC TRIAGE ASSESSMENT FORM

Date: 12/12/26 Time of Arrival: 3.40 PM Time Seen by Nurse: 3.45 PM

1) Level of Consciousness: ☒ Conscious ☐ Semi-Conscious ☐ Unconscious

2) Chief Complaint (Reason for Visit): (Circle the item as appropriate)

☐ Severe Pain / Moderate Pain

☐ Preterm rupture of Membranes / Leaking Water PV

☐ Bleeding PV: Slight / Heavy

☐ Preterm Labor/ Labor

☐ Decreased Fetal Movement

☐ Spontaneous Rupture of Membrane / Leaking Water PV

☐ No Fetal Movement

☐ Other Reason: .....

3) Vital Signs: Temperature: 96.2 Pulse: 80 RR: 20 SpO<sub>2</sub>: 100 BP: 100/70 Weight: 107 kg

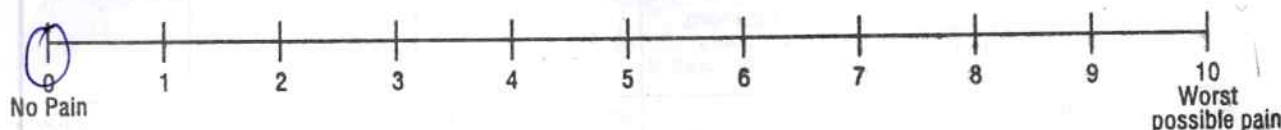
4) Gestational Criteria:

|          |            |            |            |            |
|----------|------------|------------|------------|------------|
| Gravida: | G <u>3</u> | P <u>1</u> | L <u>1</u> | A <u>1</u> |
|----------|------------|------------|------------|------------|

LMP: 5/12/25 EDD: 12/15/26 Gestational Age: 31 wks + 1 day

|                        |                                         |                                        |                             |                                                                      |      |              |
|------------------------|-----------------------------------------|----------------------------------------|-----------------------------|----------------------------------------------------------------------|------|--------------|
| Uterine Contraction    | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> NA | Onset                                                                | Time | Frequency:   |
| Membrane Rupture       | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> NA | Onset                                                                | Time | Fluid Color: |
| Vaginal bleeding       | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> NA | Onset                                                                | Time | Amount:      |
| Pre Eclampsia Symptoms | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> NA | If Yes specify: Headache / Visual Symptoms / Pain Abdomen / Vomiting |      |              |
| Good fetal Movement    | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> NA | If No specify:                                                       |      |              |

5) Pain Screening: Numerical Pain Scale (NPS)



① Location: M/L

② Duration: nil Days / Weeks/ Months (Strike out which is not applicable)

③ Character: M/L

④ Frequency: nil

⑤ Interventions: nil

6) Past History:

a) Surgeries: Pre. LSC

b) Medical: Hypertension



7) Allergy: ☐ Yes ☒ No, If Yes : .....8) Current Medications: ☐ Prenatal Vitamin ☐ None ☒ Others: Allopurinol  
Levo-Thyroxine (600)

9) Prenatal Medical History:

☒ None☐ Chronic Hypertension☐ Gestational Hypertension☐ Diabetes☐ Gestational Diabetes☐ Low placenta☐ Others if yes, specify .....

Triage Category: (Please tick on the category)

Refer to **OBSTETRICAL TRIAGE ACUITY SCALE (OTAS)**☐ **Category I:** Resuscitative (Time to Physician: Immediate & Reassessment: Continuous nursing care)☐ **Category II:** Emergent (Time to Physician:  $\leq 15$  minutes & Reassessment: Every 15 minutes)☒ **Category III:** Urgent (Time to Physician:  $\leq 30$  minutes & Reassessment: Every 15 minutes)☐ **Category IV:** Less Urgent (Time to Physician:  $\leq 60$  minutes & Reassessment: Every 30 minutes)☐ **Category V:** Non Urgent (Time to Physician:  $\leq 120$  minutes & Reassessment: Every 60 minutes)

OBCU Obstetrical Triage Acuity Scale (OTAS)

| OTAS                       | Level 1<br>(Resuscitative)                                                                                                                                                                                                   | Level 2<br>(Emergent)                                                                                                                     | Level 3<br>(Urgent)                                                                                                                                                                                                  | Level 4<br>(Less Urgent)                                                                                                                                                                                                                                                            | Level 5<br>(Non Urgent)                                                                                                                                                                                                                                                                                                   |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Level 1<br>(Resuscitative) | Immediate                                                                                                                                                                                                                    | $\leq 15$ minutes                                                                                                                         | $\leq 30$ minutes                                                                                                                                                                                                    | $\leq 60$ minutes                                                                                                                                                                                                                                                                   | $\leq 120$ minutes<br>(2 Hours)                                                                                                                                                                                                                                                                                           |
| Re-Assessment              | Continuous Nursing<br>Care                                                                                                                                                                                                   | Every 15 Minutes                                                                                                                          | Every 15 Minutes                                                                                                                                                                                                     | Every 30 Minutes                                                                                                                                                                                                                                                                    | Every 60 Minutes                                                                                                                                                                                                                                                                                                          |
| Labour / Fluid             | Imminent Birth                                                                                                                                                                                                               | Suspected Pre-term<br>Labour / PPROM $< 37$<br>Weeks                                                                                      | Signs of Active Labour<br>$> 37$ weeks                                                                                                                                                                               | Signs of Early Labour/<br>SROM $> 37$ weeks                                                                                                                                                                                                                                         | Discomforts of<br>Pregnancy                                                                                                                                                                                                                                                                                               |
| Bleeding                   | Active Vaginal bleeding<br>with/ without abdominal<br>pain                                                                                                                                                                   | Bleeding associated with<br>cramping ( $<$ spotting)<br>$< 37$ weeks                                                                      | Bleeding associated<br>with cramping<br>( $>$ spotting) $> 37$<br>weeks                                                                                                                                              | Spotting                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           |
| Hypertension               | Seizure activity                                                                                                                                                                                                             | Hypertension $> 160/110$<br>and / or headache, visual<br>disturbance, RUQ pain                                                            | Mild hypertension<br>$> 140/90$ with/without<br>associated signs and<br>symptoms                                                                                                                                     |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |
| Fetal Assessment           | Abnormal FHR tracing<br>Non-Fetal Movement                                                                                                                                                                                   | Atypical FHR tracing,<br>abnormal dopplers<br>Diseased fetal movement                                                                     |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |
| Others                     | <ul style="list-style-type: none"> <li>● Acute onsite severe abdominal pain</li> <li>● Altered level of consciousness</li> <li>● Cord prolapse</li> <li>● Severe respiratory distress</li> <li>● Suspected sepsis</li> </ul> | <ul style="list-style-type: none"> <li>● Major trauma</li> <li>● Shortness of breath</li> <li>● Unplanned and unattended birth</li> </ul> | <ul style="list-style-type: none"> <li>● Abdominal/back pain greater than expected in pregnancy</li> <li>● Flank pain / hematuria</li> <li>● Nausea /vomiting and /or diarrhea with suspected dehydration</li> </ul> | <ul style="list-style-type: none"> <li>● Ongoing assessment from out patient clinic (for hypertension, blood work)</li> <li>● Minor trauma (minor MVC/fall)</li> <li>● Nausea/Vomiting and /or diarrhea</li> <li>● Signs of infection (ie dysuria ,cough, fever, chills)</li> </ul> | <ul style="list-style-type: none"> <li>● Anything that does not seem to pose threat to mother or fetus</li> <li>● Cervical ripening</li> <li>● Out patient placenta previa protocols</li> <li>● Pre-booked visits (ie Rh and progesterone injections, NST)</li> <li>● Assessment for version</li> <li>● Rashes</li> </ul> |

Time seen by Doctor: 3:40 PMNurse Name : N. Dow Nurse Signature: [Signature]Date: 12/17/26 Time: 3:40 PM



(F)



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# REPORT

| Customer | Product   | Region | Sales | Date     |
|----------|-----------|--------|-------|----------|
| ABC Corp | Product A | North  | 1000  | 1/1/2010 |
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Patient Sticker



## RISK ASSESSMENT TOOL FOR DEEP VEIN THROMBOSIS

### POSTNATAL ASSESSMENT AND MANAGEMENT (TO BE ASSESSED ON DELIVERY SUITE)

Date: 19/7/26

| Pre - Existing Risk Factors                                                                                                                                                                                                                                          | Tick | Score  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| Previous VTE (except a single event related to major surgery)                                                                                                                                                                                                        |      | 4      |
| Previous VTE provoked by major surgery                                                                                                                                                                                                                               |      | 3      |
| Known high-risk thrombophilia                                                                                                                                                                                                                                        |      | 3      |
| Medical comorbidities e.g. cancer, heart failure; active systemic lupus erythematosus, inflammatory polyarthropathy or inflammatory bowel disease; nephrotic syndrome; type I diabetes mellitus with nephropathy; sickle cell disease; current intravenous drug user |      | 3      |
| Family history of unprovoked or estrogen-related VTE in first-degree relative                                                                                                                                                                                        |      | 1      |
| Known low-risk thrombophilia (no VTE)                                                                                                                                                                                                                                |      | 1      |
| Age (≥ 35 years)                                                                                                                                                                                                                                                     | ✓    | 1      |
| Obesity                                                                                                                                                                                                                                                              | ✓    | 1 or 2 |
| Parity ≥ 3                                                                                                                                                                                                                                                           |      | 1      |
| Smoker                                                                                                                                                                                                                                                               |      | 1      |
| Gross varicose veins                                                                                                                                                                                                                                                 |      | 1      |
| <b>Obstetric Risk Factors</b>                                                                                                                                                                                                                                        |      |        |
| Pre-eclampsia in current pregnancy                                                                                                                                                                                                                                   |      | 1      |
| ART/IVF (antenatal only)                                                                                                                                                                                                                                             |      | 1      |
| Multiple pregnancy                                                                                                                                                                                                                                                   |      | 1      |
| Caesarean section in labour                                                                                                                                                                                                                                          |      | 2      |
| Elective caesarean section                                                                                                                                                                                                                                           |      | 1      |
| Mid-cavity or rotational operative delivery                                                                                                                                                                                                                          |      | 1      |
| Prolonged labour (24 hours)                                                                                                                                                                                                                                          |      | 1      |
| PPH (1 litre or transfusion)                                                                                                                                                                                                                                         |      | 1      |
| Preterm birth 37 <sup>+</sup> weeks in current pregnancy                                                                                                                                                                                                             |      | 1      |
| Stillbirth in current pregnancy                                                                                                                                                                                                                                      |      | 1      |
| <b>Transient Risk Factors</b>                                                                                                                                                                                                                                        |      |        |
| Any surgical procedure in pregnancy or puerperium except immediate repair of the perineum, e.g. appendectomy, postpartum sterilization                                                                                                                               |      | 3      |
| Hyperemesis                                                                                                                                                                                                                                                          |      | 3      |
| OHSS (first trimester only)                                                                                                                                                                                                                                          |      | 4      |
| Current systemic infection                                                                                                                                                                                                                                           |      | 1      |
| Immobility, dehydration                                                                                                                                                                                                                                              |      | 1      |
| <b>Total</b>                                                                                                                                                                                                                                                         | 9    |        |
| <b>Signature of the Nurse</b>                                                                                                                                                                                                                                        |      |        |
| <b>Action Plan</b>                                                                                                                                                                                                                                                   |      |        |



## RISK ASSESSMENT FOR VENOUS THROMBOEMBOLISM (VTE)

- ✓ If total score  $\geq 4$  antenatally, consider thromboprophylaxis from the first trimester.
- ✓ If total score 3 antenatally, consider thromboprophylaxis from 28 weeks.
- ✓ If total score  $\geq 2$  postnatally, consider thromboprophylaxis for at least 10 days.
- ✓ If admitted to hospital antenatally consider thromboprophylaxis.
- ✓ If prolonged admission ( $\geq 3$  days) or readmission to hospital within the puerperium consider thromboprophylaxis.

For patient with an identified bleeding risk, the balance of risks of bleeding and thrombosis should be discussed in consultation with a haematologist with expertise in thrombosis and bleeding in pregnancy.

# Morse Fall Risk Assessment Form

| Choose Highest Applicable Score from each Category   |                               | Date / Time | 12/7/26            | 12/7/26            | 12/7/26            | Fall Risk Grading |                        |                                                  |
|------------------------------------------------------|-------------------------------|-------------|--------------------|--------------------|--------------------|-------------------|------------------------|--------------------------------------------------|
|                                                      |                               | Score       | 0                  | 30pm               | m                  | Risk Level        | Morse Fall Score (MFS) | Action                                           |
| History of Falling<br>(immediately or w/in 3 months) | Yes                           | 25          |                    |                    |                    | Low Risk          | 0 - 24                 | Standard Fall Precaution                         |
|                                                      | No                            | 0           | 0                  | 0                  | 0                  |                   |                        |                                                  |
| Secondary Diagnosis<br>(more than one diagnosis)     | Yes                           | 15          |                    |                    |                    | Moderate Risk     | 25 - 50                | Implement Moderate Fall Prevention Intervention  |
|                                                      | No                            | 0           | 0                  | 0                  | 0                  |                   |                        |                                                  |
| Ambulatory Aid                                       | Furniture                     | 30          |                    |                    | 0                  | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                      | Crutches, Cane(S), Walker     | 15          |                    |                    |                    |                   |                        |                                                  |
|                                                      | None /Bed Rest /Nurse Assist  | 0           | 0                  | 0                  | 0                  |                   |                        |                                                  |
| IV / Heparin Lock or Saline                          | Yes                           | 20          |                    | 20                 | 20                 | Moderate Risk     | 25 - 50                | Implement Moderate Fall Prevention Intervention  |
|                                                      | No                            | 0           | 0                  |                    |                    |                   |                        |                                                  |
| GAIT / Transferring                                  | Impaired                      | 20          |                    |                    |                    | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                      | Weak (uses touch for balance) | 10          |                    | 10                 | 10                 |                   |                        |                                                  |
|                                                      | Normal /On Bed Rest /Immobile | 0           | 0                  |                    |                    |                   |                        |                                                  |
| Mental Status                                        | Forgets limitations           | 15          |                    |                    |                    | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                      | Oriented to own ability       | 0           | 0                  | 0                  | 0                  |                   |                        |                                                  |
| Total Morse Fall Scale Score:                        |                               |             | 0                  | 30                 | 30                 |                   |                        |                                                  |
| Signature                                            |                               |             | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |                   |                        |                                                  |

Tick (✓) whichever precaution taken.

## Risk Level and Interventions

### Low Risk (0 - 24) (Standard Falls Precautions)

- ☐ Ensure patients use their prescribed eye glasses if any, in the hospital
- ☐ Use chairs with arm rests
- ☐ Use safety straps on stretchers and wheelchairs while transporting patients

### Moderate Risk (25-50) Apply all low risk intervention and

- ☐ Assist and/or supervise ambulation. Reinforce to always call for assistance
- ☐ Hourly safety check
- ☐ Assess patient after visitors, leave to ensure safety measures in place

### High Risk ( ≥ 51) Apply all low and moderate risk interventions, and.

- ☐ Initiate constant observation by healthcare provider as appropriate to patient's needs



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GUC-00093784  
Mrs K LAVANYA  
02-01-1985 41 Y 6 M 11 D (F)  
Dr. PRIYADHARSHINI S M



IP18-00036439

## Morse Fall Risk Assessment Form

| Choose Highest Applicable Score from each Category |                               | Date / Time | 13/12/26    | 14/12/26    | 14/12/26    | Fall Risk Grading |                        |                                                  |
|----------------------------------------------------|-------------------------------|-------------|-------------|-------------|-------------|-------------------|------------------------|--------------------------------------------------|
|                                                    |                               | Score       | 24M         | 24M         | 24M         | Risk Level        | Morse Fall Score (MFS) | Action                                           |
| History of Falling (immediately or w/in 3 months)  | Yes                           | 25          |             |             |             | Low Risk          | 0 - 24                 | Standard Fall Precaution                         |
|                                                    | No                            | 0           | 0           | 0           | 0           |                   |                        |                                                  |
| Secondary Diagnosis (more than one diagnosis)      | Yes                           | 15          |             |             |             | Moderate Risk     | 25 - 50                | Implement Moderate Fall Prevention Intervention  |
|                                                    | No                            | 0           | 0           | 0           | 0           |                   |                        |                                                  |
| Ambulatory Aid                                     | Furniture                     | 30          |             |             |             | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                    | Crutches, Cane(S), Walker     | 15          |             | 0           | 0           |                   |                        |                                                  |
|                                                    | None /Bed Rest /Nurse Assist  | 0           | 0           | 0           | 0           |                   |                        |                                                  |
| IV / Heparin Lock or Saline                        | Yes                           | 20          | 20          | 20          | 20          | Moderate Risk     | 25 - 50                | Implement Moderate Fall Prevention Intervention  |
|                                                    | No                            | 0           |             |             |             |                   |                        |                                                  |
| GAIT / Transferring                                | Impaired                      | 20          |             | 10          | 10          | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                    | Weak (uses touch for balance) | 10          | 10          | 10          | 10          |                   |                        |                                                  |
|                                                    | Normal /On Bed Rest /Immobile | 0           |             |             |             |                   |                        |                                                  |
| Mental Status                                      | Forgets limitations           | 15          |             | 0           | 0           | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                    | Oriented to own ability       | 0           | 0           | 0           | 0           |                   |                        |                                                  |
| Total Morse Fall Scale Score:                      |                               |             | 30          | 30          | 30          |                   |                        |                                                  |
|                                                    |                               | Signature   | [Signature] | [Signature] | [Signature] |                   |                        |                                                  |

Tick (✓) whichever precaution taken.

### Risk Level and Interventions

#### Low Risk (0 - 24) (Standard Falls Precautions)

- ☐ Ensure patients use their prescribed eye glasses if any, in the hospital
- ☐ Use chairs with arm rests
- ☐ Use safety straps on stretchers and wheelchairs while transporting patients

#### Moderate Risk (25-50) Apply all low risk intervention and

- ☐ Assist and/or supervise ambulation. Reinforce to always call for assistance
- ☐ Hourly safety check
- ☐ Assess patient after visitors, leave to ensure safety measures in place

#### High Risk (≥ 51) Apply all low and moderate risk interventions, and.

- ☐ Initiate constant observation by healthcare provider as appropriate to patient's needs

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Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23



| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>⑩ Regular Turning Schedule</li> <li>⑩ Enable as much activity as possible</li> <li>⑩ Protect the heels</li> <li>⑩ Use pressure redistribution surfaces</li> <li>⑩ Manage moisture, friction and shear</li> <li>⑩ Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>⑩ Use the Same Protocol as for "At Risk" Patients</li> <li>⑩ Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>⑩ Follow the same protocol as for "Moderate Risk" Patients</li> <li>⑩ In addition to regular turning schedule</li> <li>⑩ Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>⑩ Use same protocol as for "High Risk" Patients</li> <li>⑩ Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |

# PATIENT TRANSFER FORM

GUC-00093784 IP18-00036439  
Mrs K LAVANYA  
J2-01-1985 41 Y 6 M 10 D (F)  
Dr. PRIYADHARSHINI S M



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|                                                |                                         |                                                                                                                                                                           |
|------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date & Time of Admission<br>12/7/26 at 3:45pm  |                                         | Date & Time of Transfer Order<br>12/7/26 at 10:15pm                                                                                                                       |
| Treating Consultant Name<br>Dr. Priyadharshini | Transfer Ordered by<br>Dr. Anandeshwari | Reason for Transfer<br>Hx case                                                                                                                                            |
| From Unit<br>LDR                               | To Unit<br>L12                          | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                           |
| Number of Sheets in Clinical File<br>17        | Number of Imaging Films<br>CTG = 2      | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, what? |

Medications / Consumables / Surgicals / Hand over

| Sl.No. | Item Name | Quantity |
|--------|-----------|----------|
| 1.     |           |          |
| 2.     |           |          |
| 3.     |           |          |
| 4.     |           |          |
| 5.     |           |          |

Shifting Summary / Notes Written by Doctor : Yes ☐ No ☐

Dr. Anandeshwari

|                                                            |                                                     |
|------------------------------------------------------------|-----------------------------------------------------|
| Name & Signature of Person who is Transferring<br>S. Pooja | Name of Person Ordered Transfer<br>Dr. Anandeshwari |
|------------------------------------------------------------|-----------------------------------------------------|

Patient & Clinical Records Received by :

Dr. Anandeshwari

Date & Time of Patient Received :

12/7/26 at 10:30pm

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed ☐ Nurse not Available ☐ Available Bed not ready





# INTERDISCIPLINARY PATIENT / FAMILY EDUCATION RECORD

GUC-00093784

Mrs K LAVANYA

IP18-00036439

02-01-1985

41 Y 6 M 10 D

(F)

Dr. PRIYADHARSHINI S M



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## Part - I.

Patient's / Learner Language: Tamil

Patient / Learner Literacy: ☐ Read ☐ Write ☒ Speak

Willingness to Learn: Yes ☒ No ☐ Healthcare Literacy: Yes ☐ No ☐

## Identified Education Needs:

1. Cyprinyl Pm  
Diagnosis LSU

2. Treatment and Care

Plan

3. Pain Management

4. Informed Consent

5. Medication / Therapy (safety, effects/ side effect, interactions)

6. Discharge Medication

7. Infection Control Measures

8. Diagnostic Test / Procedures

9. Nutrition / Diet

10. Fall Risk Education

11. Safe use of Medical Equipment / Implantable Devices Safety

12. Patient's / Family Rights

13. Risk / Safety

## Part - II

| Date    | Time | Need Identified     | Information Taught                             | Use codes from the list in part III |                   |                |                                   |               | Comments | Designation / Signature |
|---------|------|---------------------|------------------------------------------------|-------------------------------------|-------------------|----------------|-----------------------------------|---------------|----------|-------------------------|
|         |      |                     |                                                | Person Taught                       | Learning Barriers | Teaching Tools | Mechanism/s to overcome barrier/s | Understanding |          |                         |
| 12/7/20 | 4:00 | trac treatment plan | Patient explain to aban in the treatment plan. | Spouse                              | Education level.  | oral           | Respect values barrier.           | Verbalized    | good     | mm                      |
| 13/7/20 | 8:00 | forgetful care      | Explained about treatment and care             | Patient                             | No                | oral           | none                              | verbalized    | good     | mm                      |
|         |      |                     |                                                |                                     |                   |                |                                   |               |          |                         |
|         |      |                     |                                                |                                     |                   |                |                                   |               |          |                         |

## Part - III: CODES

Who was taught: PT: Patient F: Father M: Mother S: Spouse Sn: Son D: Daughter C: Caregiver O: Other (Specify) .....

Learning Barriers:

|                         |                               |                                                   |                                 |                                |
|-------------------------|-------------------------------|---------------------------------------------------|---------------------------------|--------------------------------|
| 1. No Learning Barriers | 4. Language Barrier           | 7. Impaired Thought Process/Cognitive limitations | 10. Financial Difficulties      | 13. Cultural/Religion Practice |
| 2. Physical Impairment  | 5. Educational Level          | 8. Responsibilities at Home                       | 11. Beliefs and Values          | 14. Others (Specify) .....     |
| 3. Emotional Barriers   | 6. Desire / Motivate to Learn | 9. Cultural Differences                           | 12. Impaired Vision/ or Hearing |                                |

Teaching Tools Used: A: Audio D: Demonstration V: Video O: Oral P: Printed

Mechanism/s to overcome barrier/s:

|                      |                          |                                           |                         |
|----------------------|--------------------------|-------------------------------------------|-------------------------|
| 1. None              | 3. Reassurance & Support | 5. Respect values & beliefs               | 7. Other, Specify ..... |
| 2. Obtain translator | 4. Teach Family / Others | 6. Respect Cultural / Religion Preference |                         |

Understanding: 1. Verbalizes Understanding 2. Demonstrates Understanding 3. Needs Review

