

## PATIENT DISCHARGE INTIMATION FROM NURSING STATION

### CLEARANCE FOR DRUGS AND DISPOSABLES BILLING

Name of the Patient: SNC-00031327 IP18-00036658  
M<sup>o</sup> NAVIRA

UHID No: 27-08-2017 9 Y 1 M 3 D (F)  
Dr. KARTHIK NARAYANAN R

Ward: 

Date: .....

Gender: .....

Room No: .....

SNC-00031327 IP18-00036658  
M<sup>o</sup> NAVIRA  
27-08-2017 9 Y 1 M 3 D (F)  
Dr. KARTHIK NARAYANAN R



Certified that in respect of the above patient:

- ☐ a. There are no drugs for return
- ☐ b. Emergency cupboard issues have been replenished
- ☐ c. No pending indents are there against above patient
- ☐ d. Checked the bed side cupboard of the bed
- ☐ e. Checked by the patient's Mother / Father in the room

Patient Authorised Sign

Date: .....

Time: .....

  
Nurse Sign

Date: 28/7/16

Time: 11:30 AM

  
Pharmacy Sign

Date: 28-7-26

Time: 11:49 AM

Docu. No. : RCH / FRM / GENERAL / 117

|   |                          |  |  |
|---|--------------------------|--|--|
| S | <To be filled by Admin > |  |  |
|   |                          |  |  |
|   |                          |  |  |



# ACTIVITY RECORD FOR BILLING

Name: .....  
UHID No: ..... IP No: SNC-00031327 Ms NAVIRA 27-06-2017 Dr. KARTHIK NARAYANAN R 9 Y 1 M 1 D (F) IP18-00036658  
Date of Admission: ..... T ..... Dept: .....  
Room / Bed No: ..... War. .... Charge: ..... Time: .....  
Suggested Billable bed type: .....

## WARD TRANSFERS

| Date    | Time    | From | To  | Signature of Nurse |
|---------|---------|------|-----|--------------------|
| 28/7/20 | 6:10 pm | ER   | H01 | [Signature]        |
|         |         |      |     |                    |
|         |         |      |     |                    |
|         |         |      |     |                    |
|         |         |      |     |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name      | Date    | Order No.     | Signature   |
|-----|------------------|---------|---------------|-------------|
| 1.  | Dr. Sai Suchitra | 28/7/20 | To be filled. | [Signature] |
| 2.  |                  |         |               |             |
| 3.  |                  |         |               |             |
| 4.  |                  |         |               |             |
| 5.  |                  |         |               |             |
| 6.  |                  |         |               |             |
| 7.  |                  |         |               |             |
| 8.  |                  |         |               |             |
| 9.  |                  |         |               |             |
| 10. |                  |         |               |             |

[illegible]

28/7/20

R131

26024212

Signature \_\_\_\_\_

1788

## Date \_\_\_\_\_

## Connecting Time

### Disconnecting Time

Order No.

Signature \_\_\_\_\_

28/7/26.

## Infusion pump

6.50pm

29/7/2016  
6pm

34200

Bakun / 02068

## PROCEDURE

[illegible]

**ANY OTHER INFORMATION:**

Date: 26/5/20 Time: 7 AM

Prepared By: .....

|                                             |              |                   |                    |
|---------------------------------------------|--------------|-------------------|--------------------|
| Staff Nurse<br><i>P.S. [Signature] AS24</i> | Shift / Ward | Billing Assistant | Billing Supervisor |
|---------------------------------------------|--------------|-------------------|--------------------|

SNC-00031327 IP18-00036658  
 Ms NAVIRA  
 27-06-2017 9 Y 1 M 3 D (F)  
 Dr. KARTHIK NARAYANAN R



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 Hospital  
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## DISCHARGE TRACKING SHEET

Name of Consultant :

DATE : \_\_\_\_\_

Floor :

UHID :

| S.NO | Activity                              | TIME    |          | Name & Signature   | Remarks |
|------|---------------------------------------|---------|----------|--------------------|---------|
|      |                                       | IN TIME | OUT TIME |                    |         |
| 1    | Dr. Announce Time                     |         |          |                    |         |
| 2    | Arrangement of File by Nurses         |         | 11:30 AM | <i>[Signature]</i> |         |
| 3    | Pharmacy Clearance                    |         |          |                    |         |
| 4    | Provisional Billing                   |         |          |                    |         |
| 5    | Audit Check                           |         |          |                    |         |
| 6    | Final Bill Prepared                   |         |          |                    |         |
| 7    | Sent to Insurance & Approval Received |         |          |                    |         |
| 8    | Handing Over & Bill Clearance         |         |          |                    |         |
| 9    | Discharge Summary                     |         |          |                    |         |
| 10   | Physical Check Out                    |         |          |                    |         |
| 11   | Activity Sheet updated by Nursing     |         |          |                    |         |
| 12   | Activity Sheet updated by Pharmacy    |         |          |                    |         |



ADMISSION SHEET

Registration Details :



Admission No : IP18-00036658

Admit Date : 28-Jul-2026

Admit Time : 05:11 PM UHID : SNC-00031327

Patient Details :

Patient Name : Ms NAVIRA

Guardian : Mr MADHAVAN

Gender : Female

Occupation :

Address (H) : 11B, BIMILA NAGAR, 3RD ST Injambakkam  
Kanchipuram Tamil Nadu INDIA 600115

Age : 9 Y 1 M 1 D

DOB : 27-06-2017

Religion :

Martial Status :

Phone No : 9940677014

E-mail : no@mail.com

Admission Details :

Bed Type : DAY CARE

Bed No : ER 101

Ward Name : 0F-EMERGENCY

Room No : ER 101

Admission Type : First Visit

Contact Details :

Name : Mr MADHAVAN

Relationship : Father

Contact Address : 11B, BIMILA NAGAR, 3RD ST Injambakkam  
Kanchipuram Tamil Nadu INDIA 600115

Phone No : 9940677014

*g. unning*  
Signature

Doctor Details :

Doctor Name : Dr. KARTHIK NARAYANAN R

Specialisation : PEDIATRIC INTENSIVE CARE

Referral Doctor : DR M MUTHURAMKUMAR

Phone No :

Co-Consultant :

Payment Details :

Payment Mode : Cash

Deposit Amount : 0.00

Payor Name : SELFPAY



## GENERAL CONSENT FOR TREATMENT

Patient Name: **Ms NAVIRA** Age : **9 Y 1 M 1 D**  
 IP No: **IP18-00036658** Sex: **Female**  
 Consultant: **Dr. KARTHIK NARAYANAN R** Ward/Bed No: **0F-EMERGENCY/ER 101**

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient. Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

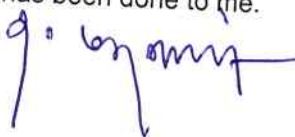
I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

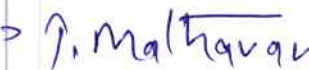
"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

**Note:**

1 We do not allow use of medication brought from outside by the patient.  
 2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.  
 (Receivers Signature:.....)

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.  
 4 Financial and billing counseling has been done to me.

Signature of Patient/Relative: 

Name: 

Relationship: 

Date: **28-07-2026**

Witness Name: **Aswin**

Witness Signature: 

Time: **5:11**

Patient Address:

**11B, BIMILA NAGAR, 3RD ST  
 Injambakkam Kanchipuram Tamil  
 Nadu INDIA 600115**



**BILLING POLICY**

- ▶ **Billing Cycle:** - Bed charges will be calculated based on 12PM to 12PM checkout. Settlement post 12PM, room rent will be charged for half day extra & post 6PM, it will be charged for full day. Less than 24 hours stay will be considered as one day.
- ▶ Room Rent inclusive of Bed, Nursing, Consultation Charges and all other charges, like Diet, Investigations, IP or OP Procedures, Equipment, Cross Consultations, Blood/ Blood Products, Implants, Ward Consumables, Infection Preventive Measure Charges, Pharmacy and Consumables will be charged extra.
- ▶ 5% GST Charges applicable on more than INR 5,000/- Bed Charges which was effective from 18.07.2022 as per the GST Council.
- ▶ As per the G.O.I. guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Credit Card/ Debit Card/ NEFT / RTGS / Demand Draft and Online Payment.
- ▶ In the event of TPA / Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / Corporate won't be applicable.
- ▶ If the Surgery/ Procedures performed in emergency hours (8PM-6AM), Public Holiday and on Sunday will be charged 30% extra.
- ▶ Asst. Surgeon and Anesthetist Charges will be charged 30% on the Surgeon Charges.
- ▶ Admission will be done according to the ward category chosen by the patient; charges will be applicable as per the ward category. All charges vary as per Room category, except Pharmacy and consumables.
- ▶ Patient / Guardian Self Attested Government ID proof is mandatory to submit at the admission.
- ▶ TPA/Insurance Processing Fee applicable for all Insurance Cases.
- ▶ In our hospital there is "No Discounts Policy". Kindly co-operate.
- ▶ No Duplicate/ Second copy of OP or IP bill will be issued.
- ▶ In case the patient is shifted from lower category to higher category, all the charges like consultant visits, investigations, operations and procedures etc. from the date of admission will be charged according to the higher category.
- ▶ If the patient is shifted to the ICU, the attendant should vacate the room. If the attender occupies the room, it will be charged as per dual occupancy.
- ▶ Room eligibility is purely subject to TPA approval. Proportionate difference of the bill amount is applicable in case the patient opts for higher category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ▶ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/ HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, Etc., credit cannot be extended. These items are not payable to us as per insurance company norms (Depends on the TPA/Insurance Co. T&C).
- ▶ It takes time for cash discharge is a minimum 3-4hrs. and in the case of insurance, it will take a minimum 6-7hrs.
- ▶ Difference, if any between the final bill amount and amount permitted / approved by the TPA or total bill amount in case of denial from TPA, has to be paid by the patient.
- ▶ Two attendants are permitted with patients in Deluxe, Private Rooms and only one is permitted in the rest of the categories of rooms. No attendant is permitted in ICU's.
- ▶ All the refunds more than Rs.5,000/- will be refunded through NEFT within 7 Bank working days.
- ▶ Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day. You are requested to clear your outstanding amount on daily basis before 12 PM. **Patient bill outstanding should not be increase more than 10,000/-**

**DECLARATION**

I have attended the Financial Counselling desk & understood the expected costs & other conditions applicable. In this case, the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge. I promise to settle the claim with the hospital as per Hospital Cash Tariff.

|                                           |                                         |
|-------------------------------------------|-----------------------------------------|
| Patient Name : > M. Navira,               | UHID Number : 31327                     |
| Self/Attendant Name : > Mathan,           | Relation : Father                       |
| Self/ Attendant Signature : > [Signature] | Name & Signature of Financial Counselor |
| Phone Number : > 9946677014               |                                         |





## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name: \_\_\_\_\_

UHID ID: \_\_\_\_\_

Department: \_\_\_\_\_

Consultant: \_\_\_\_\_

SNC-00031327

IP18-00036658

Ms NAVIRA

27-06-2017

9 Y 1 M 1 D

(F)

Dr. KARTHIK NARAYANAN R



### Patient Sticker

### Pediatric Multiorgan History & Physical Examination

Name: \_\_\_\_\_ Age/Sex: \_\_\_\_\_

Information given by: \_\_\_\_\_ Relationship \_\_\_\_\_

**Chief Presenting Complaints & Duration (Chronologically)**

**History of present illness :**

C/O: neck pain  
unable to move neck to Right  
side 1 x (3d)

c/v. per x  $(3d)$

SNC-00031327 IP18-00036658  
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Past h

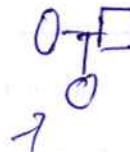
previous investigation or treatment)

Nil

Birth & Neonatal History:

LSCS / Term / 2.200kg / CIAB / N/NZCV

Family Chart



Birth & Socio Economic History:

About Father :

About Mother :

Any additional information :

Developmental History :

Immunization History :

done upto 5y -> varicella  
IAP Schull nmr } not given  
2nd dose

Anthropometry :

Head Circum (cms) (Centile ) Height (cms): (Centile )

Weight (kgs) 23.2kg (Centile )

On Examination :

Temperature : 98.0°F Pulse Rate : 135/min B.P. 1.02/73 (cf1) SPO2 98% - RA

Resp. rate and type of breathing : (N)

Rash

Lymphadenopathy

Oedema :

Allergies (if any):

Lie:

Ear - B/L Tr intact

Throat - (L) tonsil pushed medially

mild (L) parapharyngeal (P.T.O.)  
10 days

**Respiratory System :**

Inspection (any s/o distress) : (n)

Air entry & breath sounds : vss @

Any added sounds : @

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

**Cardiovascular System :**

Inspection of precordium : (n)

Heart Sounds : S1S2 @

Any murmur : @

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) \_\_\_\_\_

**Per Abdomen :**

Inspection : (n)

Palpation : SOFT / NT

Auscultation : BS @

Spine : (n) External Genitalia : (n)

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

**Central Nervous System :**

Level of Consciousness : AVPU/GCS score : AWT+ / 15/15

Cranial Nerves : \_\_\_\_\_

**Motor System :**

Nutrition : (n)

Tone: \_\_\_\_\_ Power \_\_\_\_\_

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_



Reflexes .

DTR



Superficials:

Plantars

Sensory System :

Bladder / Bowel :

Clinical Summary & Diagnostic:

Adm: (L) cervical lymphadenitis  
~~with~~  
torcillus

Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment:

Desired goals of the treatment :

Planned Labs:

VSH Neck

CBC

CRP

ESR

Blood c/s

Done  
at  
OPD

Ortho opinion  
ENT opinion

Obtained

Planned Management

Ix xone 1g IV Q12H

Sys. CRACIN -DS 6.5ml

SOL

Sys. Ibuprofen 10ml -10ml-10ml

Ix Metrogyl 250mg IV Q8H

Ix 0.75mg 50ml/h

Signature of the Doctor: C. D. Narayan

Name of the Doctor: C. D. Narayan

Date & Time: 28/7/20 05:00pm

Signature of the Consultant:

Name of the Consultant:

Date & Time:

(P.T.O.)

# DISCHARGE PLANNING FORM

**NOTE:** \* To be completed by a Doctor within (24) hours of admission.

1. Anticipated Date of Discharge: .....

2. Destination Post Discharge: ☐ Home  
Family Members Notified (Person Contacted)

☐ Transfer  
Hospital Facility Notified (Person Contacted)

3. Discharge Status: ☐ Self Care ☐ Family Home Care ☐ Home Professional Assistance

☐ Needs Assistance In:

Remarks

☐ Medication ☐ Yes ☐ No

☐ Bathing ☐ Yes ☐ No

☐ Eating ☐ Yes ☐ No

☐ Walking ☐ Yes ☐ No

☐ Dressing ☐ Yes ☐ No

☐ Toileting ☐ Yes ☐ No

4. Nutritional Plan:

☐ Dietary Instruction Discussed with the:

☐ Patient ☐ Family Member

☐ Others: .....

5. Discharge Planning Discussed with the:

☐ Patient ☐ Family Member

☐ Others: .....

6. Patient/Family Educational Plan:

☐ Educational Topic/s: .....

☐ Patient's Educational Topic/s discussed with the:

☐ Patient ☐ Family Member

☐ Others: .....

Doctor Signature: .....

Doctor Name: .....

Date and Time: .....

**DOCTOR'S SHIFT CHANGE HANDOVER FORM**

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis / Procedure | Clinical Findings Problems | Special Concerns / Investigations / Abnormal Results | Recommendations / Follow up needed | Handing Over Doctor | Receiving Over Doctor |
|------|------------------------|-----------------------|----------------------------|------------------------------------------------------|------------------------------------|---------------------|-----------------------|
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |

**DOCTOR'S SHIFT CHANGE HANDOVER FORM**

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis / Procedure | Clinical Findings Problems | Special Concerns / Investigations / Abnormal Results | Recommendations / Follow up needed | Handing Over Doctor | Receiving Over Doctor |
|------|------------------------|-----------------------|----------------------------|------------------------------------------------------|------------------------------------|---------------------|-----------------------|
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |



## CROSS CONSULTATION FORM

Doctor Name : DR. RUCHITRA Date : 28/7/25 Time : .....

Diagnosis : .....

Hospital : .....

Type of Referral :

☐ Emergency

☐ Urgent

☐ Non Urgent

Referred for : ☐ Opinion ☐ Co-Management ☐ Transfer of care

Reason for Referral : If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Signature: .....

Findings and Recommendations :

Navira 9y/F

Thanks for referral

Presenting w/ (L) sided testicularis, acute onset  
since birth

Sore throat before that and also 2 weeks ago

Adv

O/E Aphthae,

ENT Consult

Left SCM borders fairly defined

its r/o abscess (parapharyngeal)

Mild tenderness in M/3 belly

Of the unsettled past

Neck rotation to (R) restricted

IVAB, to consider CT neck  
+ spine

Abdo to flex, extend

which includes C<sub>1</sub>-C<sub>2</sub> level. Cervical lymphadenopathy (+)

Consultant :

Name : DR. RUCHITRA Signature : [Signature] Date & Time : 28/7/25 16:54

1. NAME \_\_\_\_\_  
 2. DATE \_\_\_\_\_  
 3. TIME \_\_\_\_\_  
 4. PLACE \_\_\_\_\_  
 5. REMARKS \_\_\_\_\_

I have been thinking about you a lot lately. I hope you are well and happy. I have been busy with work, but I always find time to think of my friends. Please write back when you have a chance. I would love to hear from you.

Love,  
 [Signature]

I am writing to you because I want to tell you about my trip to the mountains. It was so beautiful and peaceful. I saw some amazing views and met some nice people. I hope you can join me next time.

I am also thinking about our last meeting. It was so fun and I enjoyed it very much. I hope you are still thinking about it.

I am looking forward to hearing from you soon.

**CROSS CORRELATION**

I am writing to you because I want to tell you about my trip to the mountains. It was so beautiful and peaceful. I saw some amazing views and met some nice people. I hope you can join me next time.

IP18-00036658

9Y1M1D

(F)

27-06-2017

Dr. KARTHIK NARAYANAN R



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It takes a lot to treat the little.



**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time   | Progress Notes                                                                                                                                                                                                                                                                                                         | Doctor's Order |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 29/7/20<br>5a | <p>DB No-Marana?</p> <p>Fever spike ①</p> <p>① Neck Stiff ①</p> <p>Asleep.</p> <p>No shivering / drooping of saliva</p> <p>PP-NR</p> <p>RS-NR ①</p> <p>Throat - Not examined</p> <p>Other c/s - none</p> <p>→ Cont IV antibiotic</p> <p>→ HIF shivering / drooping of saliva</p> <p>→ plan about CECT after rounds</p> |                |

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                                                                                                                                                                              | Doctor's Order |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 29/7/26<br>10AM | S/B- Dr Yuvraj<br>A - (L) cervical lymphadenitis<br>Child reviewed<br>O/E able to move head slightly<br>torticollis @<br>Aflorile ~ 14 hrs<br>intake - good<br>RS - Clear<br>PA - Soft, non tender<br>CVS - S1S2 @, no murmurs<br>CNS - NFM |                |
|                 | Plan: DRS - 20cc hr → stop if unable to<br>Syp Ibuprofen 10ml Q8H<br>(D <sub>1</sub> ) IV Xone 1gm BD<br>(D <sub>2</sub> ) IV Meloxicam 25mg Q8H<br>IV Pan 25mg OD                                                                          |                |
|                 | Plan to do CECT Neck + C-spine<br>if symptoms persist T.Y.                                                                                                                                                                                  |                |

SNC-00031327

M# NAVIRA

27-06-2017

Dr. KARTHIK NARAYANAN R

IP18-00036658

9 Y 1 M 1 D

(F)



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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time    | Progress Notes                                                                                                                                                              | Doctor's Order   |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 29/1/26<br>4PM | S/B - Dr. Yuvraj<br>Child reviewed<br>9E alert, active<br>apls -<br>Noct pain ↓                                                                                             |                  |
|                | RS - Clear<br>PA - Soft                                                                                                                                                     | CMS / NAD<br>CNO |
|                | - Stop U/F                                                                                                                                                                  |                  |
|                | Plan - Continue antibiotics<br>- Trace blood 4s                                                                                                                             |                  |
|                |                                                                                                                                                                             | J.Y.             |
| 30/1/26<br>9AM | S/B - Dr. Yuvraj<br>A - Cervical lymphadenitis (L > R)<br>Child reviewed<br>O/E alert, active apls 38 hrs<br>intake - good<br>able to move neck better now<br>vitals stable |                  |

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                                                                                  | Doctor's Order |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| RS-         | b/lr AE equal, no added sounds                                                                                                                  |                |
| PA          | Soft, non tender                                                                                                                                |                |
| CVS         | MAP                                                                                                                                             |                |
| CNS         |                                                                                                                                                 |                |
| AS-<br>JH   | <p><u>Adv</u> - D<sub>3</sub> Kone 1gm q12h<br/>           - D<sub>3</sub> metronidazole 250mg po q4<br/>           - Symp Ibugen: 10ml q8h</p> |                |
|             | Dy                                                                                                                                              |                |
| Port        | <u>PB Dr. Gan Kind</u>                                                                                                                          |                |
|             | <u>Plan</u>                                                                                                                                     |                |
|             | Dls today                                                                                                                                       |                |
|             | <u>Δs:</u> Acute cervical lymphadenitis with Toxicologic                                                                                        |                |
|             | <u>Dr Dls advice:</u>                                                                                                                           |                |
|             | 1) Symp Argemone DDS 5ml ———→ 5ml x 7 days                                                                                                      |                |
|             | 2) Symp Methogyl 5ml — 5ml —→ 5ml x 5 days                                                                                                      |                |
|             | 3) Econorm sachet 1 —→ 1 x 5 days                                                                                                               |                |
|             | 4) To do csp, csc after 5 days                                                                                                                  |                |

SNC-00031327 IP18-00036658  
 Ms NAVIRA  
 27-06-2017 9 Y 1 M 1 D (F)  
 Dr. KARTHIK NARAYANAN R



  
**Rainbow  
 Children's  
 Hospital**  
 It takes a lot to treat the little.

  
**BirthRight™**  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

## RESULT SHEET

|                     |          |  |  |  |  |
|---------------------|----------|--|--|--|--|
| Date                | 28/7/20  |  |  |  |  |
| Time                |          |  |  |  |  |
| Hb                  | 12.2     |  |  |  |  |
| PCV                 | 36       |  |  |  |  |
| RBC                 | 4.57     |  |  |  |  |
| WBC                 | 25,940   |  |  |  |  |
| N/L                 | 85/10    |  |  |  |  |
| Platelets           | 1,15,000 |  |  |  |  |
| CRP                 | 12.4     |  |  |  |  |
| ESR                 | 80       |  |  |  |  |
| PCT                 |          |  |  |  |  |
| RBS                 |          |  |  |  |  |
| Na                  |          |  |  |  |  |
| K                   |          |  |  |  |  |
| Cl                  |          |  |  |  |  |
| Ca/Mg               |          |  |  |  |  |
| Phosphate           |          |  |  |  |  |
| Urea                |          |  |  |  |  |
| Creatinine          |          |  |  |  |  |
| ALP                 |          |  |  |  |  |
| SGPT                |          |  |  |  |  |
| SGOT                |          |  |  |  |  |
| T.Bil/Conj          |          |  |  |  |  |
| T.Protein           |          |  |  |  |  |
| S.Albumin           |          |  |  |  |  |
| S.Globulin          |          |  |  |  |  |
| A/G Ratio           |          |  |  |  |  |
| Uric Acid           |          |  |  |  |  |
| S.Amylase           |          |  |  |  |  |
| Sr.Lipase           |          |  |  |  |  |
| Blood Lactate       |          |  |  |  |  |
| S.Cholesterol       |          |  |  |  |  |
| PT/INR              |          |  |  |  |  |
| APTT                |          |  |  |  |  |
| CSF Protein / Sugar |          |  |  |  |  |
| Cells               |          |  |  |  |  |
| N/L                 |          |  |  |  |  |



SNC-00031327

IP18-00036658

Ms NAVIRA

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27-06-2017

Dr. KARTHIK NARAYANAN R



**Rainbow<sup>®</sup>  
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## MEDICATION RECONCILIATION FORM

Drug Allergies: nm

☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ER

Shifted to: 401

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: cd

Date & Time: 28/7/2017 5:15 PM

Nurse Name & Signature: A. Chandrajit

Date & Time: 28/7/2017 6 PM

1. The first part of the paper is a review of the literature on the topic of the effect of the environment on the development of the child. This part is divided into two sections: the first section deals with the physical environment and the second section deals with the social environment.

2. The second part of the paper is a description of the methods used in the study. This part is divided into two sections: the first section describes the subjects of the study and the second section describes the procedures used in the study.

3. The third part of the paper is a presentation of the results of the study. This part is divided into two sections: the first section presents the results of the physical environment study and the second section presents the results of the social environment study.

4. The fourth part of the paper is a discussion of the results of the study. This part is divided into two sections: the first section discusses the results of the physical environment study and the second section discusses the results of the social environment study.

5. The fifth part of the paper is a conclusion. This part is divided into two sections: the first section summarizes the findings of the study and the second section discusses the implications of the findings.

6. The sixth part of the paper is a list of references. This part is divided into two sections: the first section lists the references for the physical environment study and the second section lists the references for the social environment study.

7. The seventh part of the paper is an appendix. This part is divided into two sections: the first section contains the raw data for the physical environment study and the second section contains the raw data for the social environment study.

8. The eighth part of the paper is a list of figures. This part is divided into two sections: the first section lists the figures for the physical environment study and the second section lists the figures for the social environment study.



# DRUG CHART

Date of Admission: 28/7/20 Drug Allergies: N.Y ☐ Not known any Drug Allergies

## FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

## SOS / PRN (As Required Medication)

| DRUG : <u>S-RVP PARACETAMOL</u> |           |              |             | Date<br>Time |
|---------------------------------|-----------|--------------|-------------|--------------|
| Dose                            | Route     | Frequency    | Start Date  |              |
| <u>6.5ml</u><br><u>240mg</u>    | <u>PO</u> | <u>SOS</u>   | <u>28/7</u> |              |
| Doctor's Signature              |           | Valid Period | Pharm.      |              |
| <u>C. Narayan</u>               |           |              |             |              |
| Additional Instructions:        |           |              |             |              |
| <u>T &gt; 100°F</u>             |           |              |             |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
|                          |       |              |            |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
|                          |       |              |            |              |
| Additional Instructions: |       |              |            |              |
|                          |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
|                          |       |              |            |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
|                          |       |              |            |              |
| Additional Instructions: |       |              |            |              |
|                          |       |              |            |              |



# REGULAR PRESCRIPTIONS

Weight. 23.2kg Ward. 4th

|                                                                       |             |                   |                       |                                                                                                                                                                                                                                                                                |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------|-------------|-------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------|--|--|--|--|--|--|--|--|--|--|--|--|
| DRUG: Inj CEFTRIAXONE                                                 |             |                   |                       | Date<br>Time                                                                                                                                                                                                                                                                   | 24H | 29/7 | 30/7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>1g                                                            | Route<br>IV | Frequency<br>Q12H | Start Date<br>28/7/17 | 6AM                                                                                                                                                                                                                                                                            | /   | PM   | PM   |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>G. A. 162417 |             |                   |                       | <div>6AM</div> <div>6-10PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                              |             |                   |                       | <div>(D1)</div> <div>(D2)</div> <div>(D3)</div>                                                                                                                                                                                                                                |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                  |             |                   |                       |                                                                                                                                                                                                                                                                                |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG: 5 METRONIDAZOLE                                                 |             |                   |                       | Date<br>Time                                                                                                                                                                                                                                                                   | 24H | 24H  | 30/7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>250mg                                                         | Route<br>IV | Frequency<br>Q8H  | Start Date<br>28/7/17 | 6AM                                                                                                                                                                                                                                                                            | /   | PM   | PM   |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>G. A. 162417 |             |                   |                       | <div>6AM</div> <div>6-10PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                              |             |                   |                       | <div>(D1)</div> <div>(D2)</div> <div>(D3)</div>                                                                                                                                                                                                                                |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                  |             |                   |                       |                                                                                                                                                                                                                                                                                |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG: Inj PANTAPRAZONE                                                |             |                   |                       | Date<br>Time                                                                                                                                                                                                                                                                   | 24H | 30/7 |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>24mg                                                          | Route<br>IV | Frequency<br>Q24H | Start Date<br>28/7/17 | 6AM                                                                                                                                                                                                                                                                            | /   | PM   | PM   |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>G. A. 162417 |             |                   |                       | <div>6AM</div> <div>6-10PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                              |             |                   |                       |                                                                                                                                                                                                                                                                                |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                  |             |                   |                       |                                                                                                                                                                                                                                                                                |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG: SYRUP IBUGESIC                                                  |             |                   |                       | Date<br>Time                                                                                                                                                                                                                                                                   | 24H | 24H  | 30/7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br>10ml                                                          | Route<br>PO | Frequency<br>Q8H  | Start Date<br>28/7/17 | 6AM                                                                                                                                                                                                                                                                            | /   | PM   | PM   |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>G. A. 162417 |             |                   |                       | <div>6AM</div> <div>6-10PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> <div>PM</div> |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                              |             |                   |                       | <div>(D1)</div> <div>(D2)</div> <div>(D3)</div>                                                                                                                                                                                                                                |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                  |             |                   |                       |                                                                                                                                                                                                                                                                                |     |      |      |  |  |  |  |  |  |  |  |  |  |  |  |

|                 |
|-----------------|
| Patient Sticker |
|-----------------|

## REGULAR PRESCRIPTIONS

Weight. 23.2 kg, Ward. ....

| DRUG :                                             |       |           |            | Date |
|----------------------------------------------------|-------|-----------|------------|------|
| Dose                                               | Route | Frequency | Start Date | Time |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            |      |
| Additional Instructions:                           |       |           |            |      |
| Daily Doctor's Endorsement by a Sign               |       |           |            |      |

| DRUG :                                             |       |           |            | Date |
|----------------------------------------------------|-------|-----------|------------|------|
| Dose                                               | Route | Frequency | Start Date | Time |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            |      |
| Additional Instructions:                           |       |           |            |      |
| Daily Doctor's Endorsement by a Sign               |       |           |            |      |

| DRUG :                                             |       |           |            | Date |
|----------------------------------------------------|-------|-----------|------------|------|
| Dose                                               | Route | Frequency | Start Date | Time |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            |      |
| Additional Instructions:                           |       |           |            |      |
| Daily Doctor's Endorsement by a Sign               |       |           |            |      |

| DRUG :                                             |       |           |            | Date |
|----------------------------------------------------|-------|-----------|------------|------|
| Dose                                               | Route | Frequency | Start Date | Time |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            |      |
| Additional Instructions:                           |       |           |            |      |
| Daily Doctor's Endorsement by a Sign               |       |           |            |      |

### Patient Sticker

## REGULAR PRESCRIPTIONS

Weight. .... Ward. ....

| DRUG :                                             |       |           |            | Date<br>Time |
|----------------------------------------------------|-------|-----------|------------|--------------|
| Dose                                               | Route | Frequency | Start Date |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            |              |
|                                                    |       |           |            |              |
|                                                    |       |           |            |              |
| Additional Instructions:                           |       |           |            |              |
|                                                    |       |           |            |              |
|                                                    |       |           |            |              |
| Daily Doctor's Endorsement by a Sign               |       |           |            |              |

| DRUG :                                             |       |           |            | Date<br>Time |
|----------------------------------------------------|-------|-----------|------------|--------------|
| Dose                                               | Route | Frequency | Start Date |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            |              |
|                                                    |       |           |            |              |
|                                                    |       |           |            |              |
| Additional Instructions:                           |       |           |            |              |
|                                                    |       |           |            |              |
|                                                    |       |           |            |              |
| Daily Doctor's Endorsement by a Sign               |       |           |            |              |

| DRUG :                                             |       |           |            | Date<br>Time |
|----------------------------------------------------|-------|-----------|------------|--------------|
| Dose                                               | Route | Frequency | Start Date |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            |              |
|                                                    |       |           |            |              |
|                                                    |       |           |            |              |
| Additional Instructions:                           |       |           |            |              |
|                                                    |       |           |            |              |
|                                                    |       |           |            |              |
| Daily Doctor's Endorsement by a Sign               |       |           |            |              |

| DRUG :                                             |       |           |            | Date<br>Time |
|----------------------------------------------------|-------|-----------|------------|--------------|
| Dose                                               | Route | Frequency | Start Date |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            |              |
|                                                    |       |           |            |              |
|                                                    |       |           |            |              |
| Additional Instructions:                           |       |           |            |              |
|                                                    |       |           |            |              |
|                                                    |       |           |            |              |
| Daily Doctor's Endorsement by a Sign               |       |           |            |              |





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Ms NAVIRA

27-06-2017

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(F)

Dr. KARTHIK NARAYANAN R



ICH/ FRM / CLINICAL / 126

SCHOOL AGE (5-12 years)

Children's Observation &  
Early Warning Scoring Chart

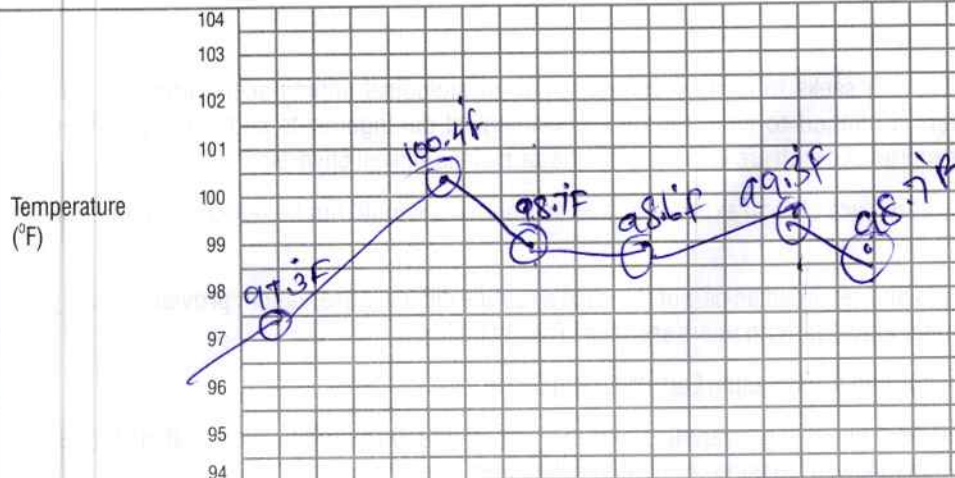
Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## EARLY WARNING SCORE: CHILDREN'S UNIT

Date: 28/7/26 Time: 6pm 8pm 9pm 12AM 4pm 5pm

Doctor / Nurse / Family Concern?

Heart Rate  
(bpm)

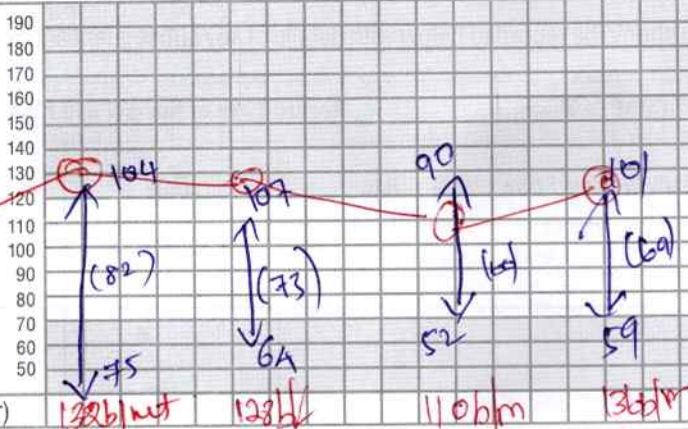
and

Blood Pressure  
(mmHg) \*

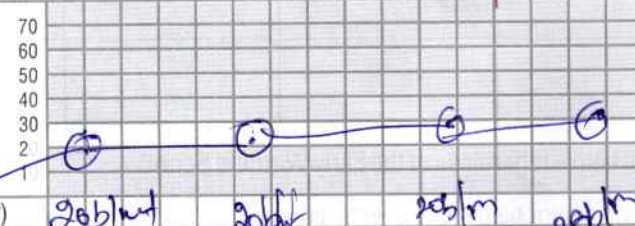
Note:

BP does not score  
in early  
warning scoring

Heart Rate (Number)

Resp. Rate (bpm)  
(Over 1 Minute) \*

Resp Rate (Number)

Resp Mod/ Severe  
Distress None / MildReceiving O<sub>2</sub> (l/min)  
O<sub>2</sub> Saturations (%)Conscious Level  
Normal Altered

GCS \*

TOTAL SCORE

Number of shaded boxes

Pain Score

Observer's Initials

## ACTIONS

NB: Scores 3 should be  
recorded overleaf

Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations

Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.

Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see

Score 5 &amp; 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is &gt;3 Lit./min., then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

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Doc. No. : RCH/ FRM / CLINICAL / 126

SCHOOL AGE (5-12 years)

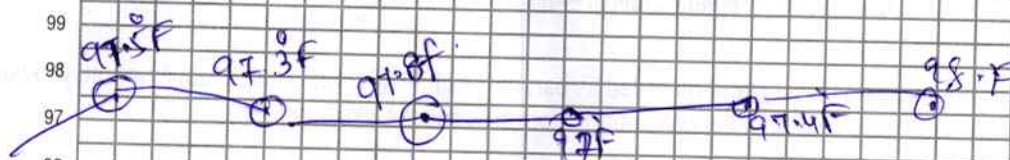
Children's Observation &  
Early Warning Scoring Chart

Rainbow  
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## EARLY WARNING SCORE: CHILDREN'S UNIT

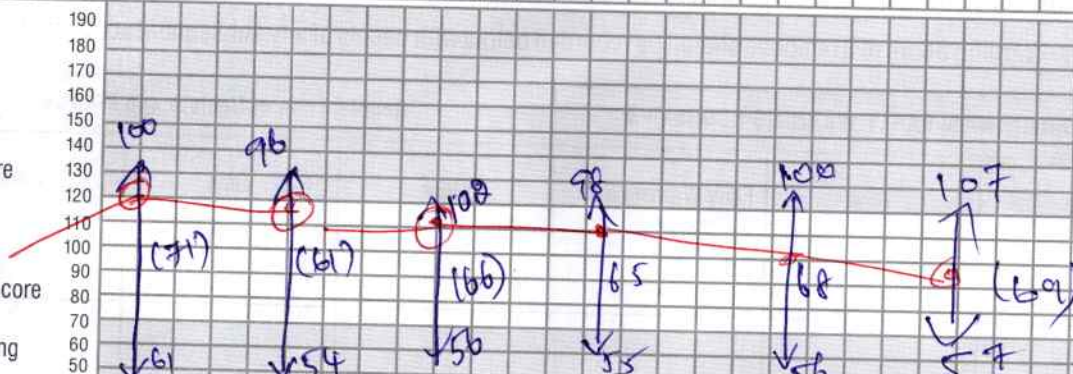
Date: 29/6/2017 Time: 8am 12pm 4pm 8pm 12am 4am  
Doctor / Nurse / Family Concern?

Temperature  
(°F)104  
103  
102  
101  
100  
99  
98  
97  
96  
95  
94Heart Rate  
(bpm)

and

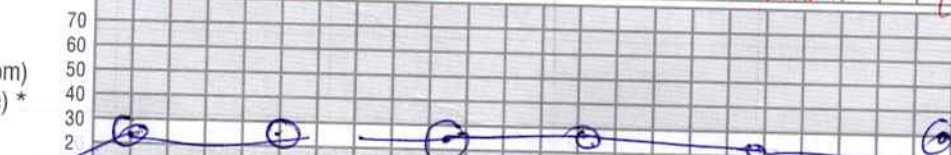
Blood Pressure  
(mmHg) \*

Note:

BP does not score  
in early  
warning scoring190  
180  
170  
160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50

Heart Rate (Number)

120b/min 108b/min 118b/min 104b/min 100b/min 96b/min

Resp. Rate (bpm)  
(Over 1 Minute) \*70  
60  
50  
40  
30  
20  
10

Resp Rate (Number)

22b/min 22b/min 22b/min 22b/min 20b/min 20b/min

Resp Mod/ Severe  
Distress None / Mild

✓ ✓ ✓ ✓ ✓ ✓

Receiving O<sub>2</sub> (l/min)  
O<sub>2</sub> Saturations (%)

98% 99% 98% 99% 98% 100%

Conscious  
Level Normal  
Altered

✓ ✓ ✓ ✓ ✓ ✓

GCS \*

15/15 15/15 15/15 15/15 15/15 15/15

## TOTAL SCORE

Number of shaded boxes

0 0 0 0 0 0

Pain Score

0 0 0 0 0 0

Observer's Initials

VB VB VB VB VB VB

## ACTIONS

NB: Scores 3 should be  
recorded overleaf

Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations

Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.

Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see

Score 5 &amp; 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is &gt;3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
  - Following a Early Warning Score assessment, senior help may be required
- The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                     |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

SNC-00031327 IP18-00036658

Ms NAVIRA

27-06-2017

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(F)

Dr. KARTHIK NARAYANAN R



Rainbow  
Children's  
Hospital

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## FLUID CHART

Sheet No. : ①

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| 28/7                        |          | Intake                                |       |              | Output                              |           |       |          |       | IV Site                | Sign. Nurse |
|-----------------------------|----------|---------------------------------------|-------|--------------|-------------------------------------|-----------|-------|----------|-------|------------------------|-------------|
| Date                        | Time     | Nature of Fluid                       | Route |              | NG                                  | Diarrhoea | Vomit | Drainage | Urine | Thrombophlebitis Score |             |
|                             |          |                                       | Mouth | I.V          | N.G                                 |           |       |          |       |                        |             |
|                             | 08:00 am |                                       |       |              |                                     |           |       |          |       |                        |             |
|                             | 09:00 am |                                       |       |              |                                     |           |       |          |       |                        |             |
|                             | 10:00 am |                                       |       |              |                                     |           |       |          |       |                        |             |
|                             | 11:00 am |                                       |       |              |                                     |           |       |          |       |                        |             |
|                             | 12:00 pm |                                       |       |              |                                     |           |       |          |       |                        |             |
|                             | 01:00 pm |                                       |       |              |                                     |           |       |          |       |                        |             |
| Total Intake :              |          |                                       |       |              | Total Output :                      |           |       |          |       |                        |             |
|                             | 02:00 pm |                                       |       |              |                                     |           |       |          |       |                        |             |
|                             | 03:00 pm |                                       |       |              |                                     |           |       |          |       |                        |             |
|                             | 04:00 pm |                                       |       |              |                                     |           |       |          |       |                        |             |
|                             | 05:00 pm |                                       |       |              |                                     |           |       |          |       |                        |             |
|                             | 06:00 pm | → child received from ER to 4th floor |       |              |                                     |           |       |          |       |                        |             |
|                             | 07:00 pm | water 20ml                            |       | IVF DMS 50ml |                                     |           |       |          | ✓     | 0                      | Balraj      |
| Total Intake : 20ml + 50ml  |          |                                       |       |              | Total Output : 1 time urine passed. |           |       |          |       |                        |             |
|                             | 08:00 pm | water 50ml                            |       | 50ml         |                                     |           |       |          |       | 0                      | DSA         |
|                             | 09:00 pm |                                       |       | 50ml         |                                     |           |       |          |       | 0                      | DSA         |
|                             | 10:00 pm | water 20ml                            |       | 50ml         |                                     |           |       |          |       | 0                      | DSA         |
|                             | 11:00 pm |                                       |       | 50ml         |                                     |           |       |          |       | 0                      | DSA         |
|                             | 12:00 am |                                       |       | 50ml         |                                     |           |       |          |       | 0                      | DSA         |
|                             | 01:00 am | water 10ml                            |       | 50ml         |                                     |           |       |          |       | 0                      | DSA         |
| Total Intake : 80ml + 300ml |          |                                       |       |              | Total Output :                      |           |       |          |       |                        |             |
|                             | 02:00 am |                                       |       | 50ml         |                                     |           |       |          | ✓     | 0                      | DSA         |
|                             | 03:00 am |                                       |       | DE           |                                     |           |       |          |       | 0                      | DSA         |
|                             | 04:00 am |                                       |       | DE           |                                     |           |       |          |       | 0                      | DSA         |
|                             | 05:00 am |                                       |       | DE           |                                     |           |       |          |       | 0                      | DSA         |
|                             | 06:00 am |                                       |       | DE           |                                     |           |       |          |       | 0                      | DSA         |
|                             | 07:00 am | water 150ml                           |       | DE           |                                     |           |       |          | ✓     | 0                      | DSA         |
| Total Intake : 150ml + 50ml |          |                                       |       |              | Total Output : 2 times urine passed |           |       |          |       |                        |             |
| Total 24 hrs. Intake        |          | 650ml                                 |       |              |                                     |           |       |          |       |                        |             |
| Total 24 hrs. Output        |          | 2 times urine passed                  |       |              |                                     |           |       |          |       |                        |             |





## FLUID CHART

Sheet No. : 2

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid      | Intake        |     |     | Output         |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |
|----------------------|----------|----------------------|---------------|-----|-----|----------------|-----------|-------|----------|-------|--------------------------------|-------------|
|                      |          |                      | Mouth         | I.V | N.G | NG             | Diarrhoea | Vomit | Drainage | Urine |                                |             |
| 29/7/20              | 08:00 am | water 50ml           |               |     |     |                | ✓         |       |          | ✓     | 0                              | Balay       |
|                      | 09:00 am | water 50ml           |               |     |     |                |           |       |          |       | 0                              | Balay       |
|                      | 10:00 am |                      |               |     |     |                |           |       |          |       | 0                              | Balay       |
|                      | 11:00 am | Soup 150ml           |               |     |     |                |           |       | ✓        | 0     | Balay                          |             |
|                      | 12:00 pm | water 30ml           | 30ml          |     |     |                |           |       |          | 0     | Balay                          |             |
|                      | 01:00 pm |                      | 30ml          |     |     |                |           |       |          | 0     | Balay                          |             |
| Total Intake :       |          |                      | 280ml + 60ml  |     |     | Total Output : |           |       |          |       | 2 times urine passed           |             |
|                      | 02:00 pm |                      |               | DC  |     |                |           |       |          |       | 0                              | dy          |
|                      | 03:00 pm | water 100ml          | 30ml          |     |     |                |           |       | ✓        | 0     | dy                             |             |
|                      | 04:00 pm |                      | 30ml          |     |     |                |           |       |          | 0     | dy                             |             |
|                      | 05:00 pm | Tea 150ml            | 30ml          |     |     |                |           |       |          | 0     | dy                             |             |
|                      | 06:00 pm | milk 100ml           | 30ml          |     |     |                |           |       |          | 0     | dy                             |             |
|                      | 07:00 pm | water 50ml           | DC            |     |     |                |           |       | ✓        | 0     | dy                             |             |
| Total Intake :       |          |                      | 400ml + 120ml |     |     | Total Output : |           |       |          |       | 8 times urine passed           |             |
|                      | 08:00 pm | water 50ml           | DC            |     |     |                |           |       |          |       | 0                              | Rfer        |
|                      | 09:00 pm |                      |               |     |     |                |           |       |          |       | 0                              | Rfer        |
|                      | 10:00 pm | water 100ml          |               |     |     |                |           |       | ✓        | 0     | Rfer                           |             |
|                      | 11:00 pm |                      |               |     |     |                |           |       |          | 0     | Rfer                           |             |
|                      | 12:00 am |                      |               |     |     |                |           |       |          | 0     | Rfer                           |             |
|                      | 01:00 am | water                |               |     |     |                |           |       |          | 0     | Rfer                           |             |
| Total Intake :       |          |                      | 150ml         |     |     | Total Output : |           |       |          |       | 1 times urine passed           |             |
|                      | 02:00 am |                      |               |     |     |                |           |       |          |       | 0                              | Rfer        |
|                      | 03:00 am |                      |               |     |     |                |           |       |          |       | 0                              | Rfer        |
|                      | 04:00 am |                      |               |     |     |                |           |       |          |       | 0                              | Rfer        |
|                      | 05:00 am |                      |               |     |     |                |           |       |          |       | 0                              | Rfer        |
|                      | 06:00 am |                      |               |     |     |                |           |       |          |       | 0                              | Rfer        |
|                      | 07:00 am | water 200ml          |               |     |     |                |           |       | ✓        | 0     | Rfer                           |             |
| Total Intake :       |          |                      | 200ml         |     |     | Total Output : |           |       |          |       | 1 times urine passed           |             |
| Total 24 hrs. Intake |          | 1210 ml              |               |     |     |                |           |       |          |       |                                |             |
| Total 24 hrs. Output |          | 6 times urine passed |               |     |     |                |           |       |          |       |                                |             |

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All materials

add up to 1000

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SNC-00031327

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Ms NAVIRA

27-06-2017

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(F)

Dr. KARTHIK NARAYANAN R



# NURSING CARE RECORD

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: 28/7/26

Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications

- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify .....

- ☒ Maintain Fluid Balance
- ☐ Meet Elimination Needs

- ☐ Improve Activity Tolerance
- ☐ Ensure Safety

- ☒ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety

- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time | Plan of Care                | Time | Implementation                                                                                                                                                      | Evaluation                                                                                                               | Re-Assessment          | Nurse Name & Signature |
|-----------|------|-----------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Morning   |      |                             |      |                                                                                                                                                                     |                                                                                                                          |                        |                        |
| Afternoon | 6pm  | To maintain fluid balance.  | 7pm  | <ul style="list-style-type: none"> <li>-&gt; Assess the child's condition</li> <li>-&gt; I/O chart maintained</li> <li>-&gt; encourage oral fluids.</li> </ul>      | Maintained fluid balance.                                                                                                | Reassessment done.     | Balraj 2008            |
| Night     | 8pm  | Maintain Nutritional Status | 9pm  | <ul style="list-style-type: none"> <li>Assess the child condition</li> <li>Monitor the vitals</li> <li>Administer medication</li> <li>Maintain I/O chart</li> </ul> | <ul style="list-style-type: none"> <li>Maintained good nutritional status</li> <li>child oral intake is good.</li> </ul> | Re assessment is Done. | Dujs 019384            |

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## NURSING CARE RECORD

Rainbow<sup>®</sup>  
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Hospital  
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BirthRight<sup>™</sup>  
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Your Right to a Safe Delivery

## Goals

- ☐ Maintain Airway and Oxygenation  
☐ Maintain Personal Hygiene  
☐ Identify Potential Complications

- ☒ Relieve Pain & Discomfort  
☐ Prevent Infection  
☐ Any Others. Specify.....

- ☒ Maintain Fluid Balance  
☐ Meet Elimination Needs

- ☐ Improve Activity Tolerance  
☐ Ensure Safety

- ☒ Maintain Good Nutritional Status  
☐ Early Ambulation Reduce Anxiety

- ☐ Maintain Skin Integrity  
☐ Patient & Family Education

Date: 29/7/26

|           | Time | Plan of Care                         | Time | Implementation                                                                                                                                    | Evaluation                                       | Re-Assessment         | Nurse Name & Signature |
|-----------|------|--------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------|------------------------|
| Morning   | 8am  | To maintain good nutritional status  | 10am | → Assess the child's condition<br>→ Ito chart maintained<br>→ Encourage oral.                                                                     | Maintained good nutritional status.              | Reassessment done     | Aditya 02/08/24        |
| Afternoon | 2pm  | Relieve pain & discomfort            | 6pm  | Assess child condition<br>monitors vitals.<br>Administer medication<br>Ito chart maintained                                                       | Pain was reduced                                 | Reassessment done     | Apurva 01/08/24        |
| Night     | 8pm  | → To maintain adequate fluid balance | 11pm | → Assessed the fluid balance of the child<br>→ Monitored vital signs<br>→ maintained Ito chart<br>→ Encouraged to take more amount of oral fluids | Improving and maintaining adequate fluid balance | Reassessment was done | Prerach 02/08/24       |



# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies

Nil

| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                         | SIGNATURE                |
|---------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|         |        | <b>Receiving Notes</b>                                                                                                                                                                                                |                          |
| 28/7/26 | 6.10pm | The child received from ER to 4th floor. Child details handing over taken from ER Staff. Child is conscious. IV line present and patency. Vital signs checked & recorded. Vitals are stable. CP PP CRT<br>++ ++ <3sec |                          |
|         |        | child came <sup>with</sup> fever, <sup>Neck</sup> throat pain                                                                                                                                                         | Balraj/osobst            |
|         | 6.15pm | Inj. Xone lg given to child.                                                                                                                                                                                          |                          |
|         | 7.15pm | IL chart maintained → No other complaints.                                                                                                                                                                            | Balraj/s                 |
|         | 6.56pm | IVF 0.9% DNS 500ml - 50ml/hr on flow →                                                                                                                                                                                | Balraj/osobst            |
|         | 7.30pm | The child details handing over given to night duty staff →                                                                                                                                                            | Balraj/osobst            |
|         |        | → Night Duty 28/7/26 ←                                                                                                                                                                                                |                          |
|         | 7.30pm | child details handing over taken from evening duty S/N. Child was conscious & oriented. IV line present & patency. Child under the room air. Child had soft diet.                                                     |                          |
|         | 7.45pm | Syp- Ibuprofen 10mg po given. as per order. after Syp- no vomiting →                                                                                                                                                  | PS Balraj/s<br>01/9/2024 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... NIL

| DATE    | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                    | SIGNATURE             |
|---------|---------|------------------------------------------------------------------------------------------------------------------|-----------------------|
| 28/7/20 | 8pm.    | → continue Notes ←<br>vitals are checked & recorded.<br>vitals are stable  pp cp cat <br>T- 100 - 4°F.  H H C3C4 |                       |
|         |         | T. 45 Am - Given syp - bugesic written for reducing the temperature.                                             | P. S. Duggs<br>019334 |
|         | 8:10pm. | inj - Motexyl 250mg IV given as per drug chart order. after injection no any allergic reaction assessment Done.  | Duggs<br>019334       |
|         | 10pm.   | Child sleeping well. No any fresh complaints.                                                                    |                       |
| 29/7/20 | 12Am    | Vitals are checked & recorded.<br>vitals are stable  pp cp cat <br>NO fever.  H H C3C4                           |                       |
|         | 2Am.    | Child sleeping well. No any fresh complaints. IV - DMS 500mg / 100 on going. →                                   | P. S. Duggs<br>019334 |
|         | 4Am.    | Vitals are checked & recorded.<br>vitals are stable  pp cp cat <br>NO fever.  H H C3C4                           |                       |
|         |         | Child sleeping well. No any fresh complaints                                                                     |                       |
|         | 5am     | checked the temperature<br>NO fever.                                                                             | P. S. Duggs<br>019334 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



## NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE    | TIME               | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                | SIGNATURE    |
|---------|--------------------|--------------------------------------------------------------|--------------|
|         |                    | → Continue Notes ←                                           |              |
| 29/7/26 | 1pm.               | No chart maintained. No other complaints                     |              |
|         | 1.30pm             | The child details handing over given to evening duty staff → | Bakir/020685 |
|         |                    | Evening duty Notes on 29/7/26                                |              |
|         | 1.30pm             | The child details handover taken from the morning duty staff |              |
|         |                    | The child is conscious and active                            | AP 015710    |
|         | 2pm                | Administers the medication as per doctor's orders            |              |
|         |                    | In fluid 0.9% NaCl @ 30ml/hr on flow                         |              |
|         | 4pm                | Vitals are checked and recorded                              |              |
|         |                    | Temp is normal                                               |              |
|         | 6pm                | Due to medication was given as per doctor's order            | AP 015710    |
|         |                    | No chart Maintained                                          |              |
|         |                    | No any complaints.                                           |              |
|         | 7.30pm             | Child details hand over given to night duty staff -          | AP 015710    |
| 29/7/26 | 7 <sup>30</sup> PM | Night duty notes on 29/7/26                                  |              |
|         |                    | Child details taken over from evening duty staff             |              |
|         |                    | Staff nurse was                                              | BF 020749    |
|         |                    | There noted on Assessment                                    |              |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

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Ms NAVIRA

IP18-00036658

27-08-2017

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Dr. KARTHIK NARAYANAN R

(F)



# NURSES NOTES

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

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Your Right to a Safe Delivery

☒ No Known Drug Allergies

☐ Drug Allergies ..... NOT KNOWN

| DATE    | TIME | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                | SIGNATURE   |    |     |    |    |       |  |
|---------|------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|-----|----|----|-------|--|
| 29/7/20 |      | ← Continued note →<br>child is conscious, oriented and alert, O2-100%, Skin Assessment done. Wound is present and patent, no pain or redness |             |    |     |    |    |       |  |
|         | 8PM  | vitals checked and recorded<br>all are haemodynamically stable                                                                               | Rf<br>02/49 |    |     |    |    |       |  |
|         |      | <table border="1"><tr><td>CP</td><td>PP</td><td>CRT</td></tr><tr><td>TT</td><td>TT</td><td>C3Ceo</td></tr></table>                           | CP          | PP | CRT | TT | TT | C3Ceo |  |
| CP      | PP   | CRT                                                                                                                                          |             |    |     |    |    |       |  |
| TT      | TT   | C3Ceo                                                                                                                                        |             |    |     |    |    |       |  |
|         | 10PM | Due medication given as per the drug chart<br>vitals checked and recorded<br>all are haemodynamically stable                                 | Rf<br>02/49 |    |     |    |    |       |  |
| 30/7/20 | 2PM  | <table border="1"><tr><td>CP</td><td>PP</td><td>CRT</td></tr><tr><td>TT</td><td>TT</td><td>C3Ceo</td></tr></table>                           | CP          | PP | CRT | TT | TT | C3Ceo |  |
| CP      | PP   | CRT                                                                                                                                          |             |    |     |    |    |       |  |
| TT      | TT   | C3Ceo                                                                                                                                        |             |    |     |    |    |       |  |
|         | 2AM  | child slept well, no specific complaints                                                                                                     | Rf<br>02/49 |    |     |    |    |       |  |
|         | 4AM  | vitals checked and recorded,<br>all are haemodynamically stable                                                                              | Rf<br>02/49 |    |     |    |    |       |  |
|         |      | <table border="1"><tr><td>CP</td><td>PP</td><td>CRT</td></tr><tr><td>TT</td><td>TT</td><td>C3Ceo</td></tr></table>                           | CP          | PP | CRT | TT | TT | C3Ceo |  |
| CP      | PP   | CRT                                                                                                                                          |             |    |     |    |    |       |  |
| TT      | TT   | C3Ceo                                                                                                                                        |             |    |     |    |    |       |  |
|         | 6AM  | Due medication given as per drug chart                                                                                                       |             |    |     |    |    |       |  |
|         | 7AM  | Shift Ho chart maintained                                                                                                                    | Rf          |    |     |    |    |       |  |
|         | 11PM | child details handed over to receiving duty staff nurse.                                                                                     | 02/49       |    |     |    |    |       |  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE     | TIME       | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                   | SIGNATURE            |    |     |    |    |     |                      |
|----------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----|-----|----|----|-----|----------------------|
| 30/11/21 | 30/11/21   | morning duty notes:-<br>child details<br>handing over taken from<br>night duty S/N. child<br>conscious & oriented. child<br>activity are good. In line<br>⊕ no swelling & pain. |                      |    |     |    |    |     |                      |
|          | 8:00<br>am | vital signs checked & recorded<br>vitals are stable now<br><table><tr><td>CP</td><td>PP</td><td>CRS</td></tr><tr><td>11</td><td>11</td><td>235</td></tr></table>                | CP                   | PP | CRS | 11 | 11 | 235 |                      |
| CP       | PP         | CRS                                                                                                                                                                             |                      |    |     |    |    |     |                      |
| 11       | 11         | 235                                                                                                                                                                             |                      |    |     |    |    |     |                      |
|          |            | Due medication are given<br>as per drug chart order                                                                                                                             | J. J. J.<br>02/04/21 |    |     |    |    |     |                      |
|          | 1:30pm     | Dr. Parulkar seen by a child.<br>He advised today discharge.                                                                                                                    |                      |    |     |    |    |     |                      |
|          | 2pm        | vital signs are checked and<br>recorded. <table><tr><td>CP</td><td>PP</td><td>CRS</td></tr><tr><td>11</td><td>11</td><td>235</td></tr></table>                                  | CP                   | PP | CRS | 11 | 11 | 235 | M. J. J.<br>02/04/21 |
| CP       | PP         | CRS                                                                                                                                                                             |                      |    |     |    |    |     |                      |
| 11       | 11         | 235                                                                                                                                                                             |                      |    |     |    |    |     |                      |
|          | 4pm        | Re chart was maintained<br>no other complains of pain etc.                                                                                                                      |                      |    |     |    |    |     |                      |
|          | 1:30<br>pm | The child details handed<br>over given to J. J. J.                                                                                                                              | M. J. J.<br>02/04/21 |    |     |    |    |     |                      |
|          |            |                                                                                                                                                                                 | M. J. J.<br>02/04/21 |    |     |    |    |     |                      |
|          |            |                                                                                                                                                                                 |                      |    |     |    |    |     |                      |
|          |            |                                                                                                                                                                                 |                      |    |     |    |    |     |                      |
|          |            |                                                                                                                                                                                 |                      |    |     |    |    |     |                      |
|          |            |                                                                                                                                                                                 |                      |    |     |    |    |     |                      |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

SNC-00031327

IP18-00036658

Ms NAVIRA  
27-06-2017

9 Y 1 M 1 D

(F)

Dr. KARTHIK NARAYANAN R



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## THE HUMPTY DUMPTY SCALE

E W M E N

| PARAMETER                                 | CRITERIA                                                                                                   | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
| Age                                       | Less than 3 years old                                                                                      | 4     | 28/7 | 29/7 | 29/7 | 29/7 | 29/7 |
|                                           | 3 to less than 7 years old                                                                                 | 3     |      |      |      |      |      |
|                                           | 7 to less than 13 years old                                                                                | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | 13 years old and above                                                                                     | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                       | 2     |      |      |      |      |      |
|                                           | Female                                                                                                     | 1     | 1    | 1    | 1    | 1    | 1    |
| Diagnosis                                 | Neurological Diagnosis                                                                                     | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc. | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                               | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                            | 1     | 1    | 1    | 1    | 1    | 1    |
| Cognitive Impairments                     | Not aware of Limitations                                                                                   | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                         | 2     |      |      |      |      |      |
|                                           | Oriented to own ability                                                                                    | 1     | 1    | 1    | 1    | 1    | 1    |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                           | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)            | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                      | 2     |      |      |      |      |      |
|                                           | Outpatient Area                                                                                            | 1     | 1    | 1    | 1    | 1    | 1    |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                            | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                            | 2     |      |      |      |      |      |
|                                           | More than 48 hours/ None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                   | 3     |      |      |      |      |      |
|                                           | Hypnotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                               | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                             | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                            | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                      | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                               | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Total                                     |                                                                                                            |       | 1/8  | 1/8  | 1/8  | 1/8  | 1/8  |

## Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |       |      |       |       |      |
|-------------------------------|--|-------|------|-------|-------|------|
| Bed in low position           |  | ✓     | ✓    | ✓     | ✓     | ✓    |
| Call device within reach      |  | ✓     | ✓    | ✓     | ✓     | ✓    |
| Wheels Locked                 |  | ✓     | ✓    | ✓     | ✓     | ✓    |
| Room free of clutter          |  | ✓     | ✓    | ✓     | ✓     | ✓    |
| Adequate lighting             |  | ✓     | ✓    | ✓     | ✓     | ✓    |
| Wheel chair support           |  | ✓     | ✓    | ✓     | NA    | ✓    |
| Other Intervention(s) Specify |  | ✓     | ✓    | ✓     | NA    | ✓    |
| Nurse's Name:                 |  | Balay | ADP  | Balay | Anita | ADP  |
| Signature:                    |  | Balay | ADP  | Balay | Anita | ADP  |
| Date:                         |  | 28/7  | 29/7 | 29/7  | 29/7  | 29/7 |
| Time:                         |  | 7pm   | 8pm  | 8am   | 2pm   | 8pm  |



SNC-00031327

IP18-00036658

Ms NAVIRA

27-06-2017

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(F)

Dr. KARTHIK NARAYANAN R



## BRADEN 'Q' SCALE

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|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Date :                  | 28/7 | 28/7 | 29/7 | 29/7 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------|------|------|------|
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Time :                  | 7pm  | 8pm  | 8am  | 8am  |
| Mobility                                                                                                                                                                       | 1. Completely immobile:<br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | 2. Very limited:<br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited:<br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations:<br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4                       | 4    | 4    | 4    |      |
| *Activity The degree of physical activity*                                                                                                                                     | 1. Bedfast :<br>Confined to bed                                                                                                                                                                                                                                                                                                   | 2. Chairfast :<br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.*                                                                                                                                                                                                         | 3. Walks occasionally:<br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate;<br>OR walks frequently:<br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                 | 4                       | 4    | 4    | 4    |      |
| Sensory Perception                                                                                                                                                             | 1. Completely limited:<br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | 2. Very limited:<br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited:<br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No impairment:<br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4                       | 4    | 4    | 4    |      |
| Moisture Degree to which skin is exposed to moisture                                                                                                                           | 1. Constantly moist:<br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | 2. Very moist:<br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist:<br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist:<br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4                       | 4    | 4    | 4    |      |
| <b>FRICTION-SHEAR</b><br><b>Friction</b> . Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | 1. Significant problem:<br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | 2. Problem:<br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | 3. Potential problem:<br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | 4. No apparent problem:<br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times.*                         | 4                       | 4    | 4    | 4    |      |
| Nutritional Usual food intake pattern                                                                                                                                          | 1. Very Poor:<br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate:<br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate:<br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent:<br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 3                       | 3    | 3    | 3    |      |
| Tissue Perfusion & Oxygenation                                                                                                                                                 | 1. Extremely compromised:<br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | 2. Compromised:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be < 2 seconds; serum pH is normal.                                                                                                                                      | 4. Excellent:<br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4                       | 4    | 4    | 4    |      |
| <b>Severe Risk : less than 9   High Risk : 10-12   Moderate Risk : 13-14   Mild Risk : 15-18   Not at Risk: 19-23</b>                                                          |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | <b>TOTAL SCORE</b>      |      |      |      |      |
| <b>Docu. No. : RCH /FRM / CLINICAL / 119</b>                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | <b>Evaluator's Name</b> |      |      |      |      |
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Baby 010681             |      |      |      |      |
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Baby 015284             |      |      |      |      |
|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Baby 015284             |      |      |      |      |

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>Ⓢ Regular Turning Schedule</li> <li>Ⓢ Enable as much activity as possible</li> <li>Ⓢ Protect the heels</li> <li>Ⓢ Use pressure redistribution surfaces</li> <li>Ⓢ Manage moisture, friction and shear</li> <li>Ⓢ Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>Ⓢ Use the Same Protocol as for "At Risk" Patients</li> <li>Ⓢ Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>Ⓢ Follow the same protocol as for "Moderate Risk" Patients</li> <li>Ⓢ In addition to regular turning schedule</li> <li>Ⓢ Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>Ⓢ Use same protocol as for "High Risk" Patients</li> <li>Ⓢ Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |

# INTERDISCIPLINARY PATIENT / FAMILY EDUCATION RECORD

SNC-00031327 IP18-00036658  
 Ms NAVIRA  
 27-06-2017 9 Y 1 M 1 D (F)  
 Dr. KARTHIK NARAYANAN R  


  
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 hospital  
 yes a lot to treat the little.

  
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## Part - I.

Patient's / Learner Language: Tamil Patient / Learner Literacy: ☒ Read ☐ Write ☐ Speak

Willingness to Learn: ☒ Yes ☐ No Healthcare Literacy: ☐ Yes ☒ No

## Identified Education Needs:

- |                       |                                                                      |                                 |                                                         |
|-----------------------|----------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| 1. Diagnosis          | Plan                                                                 | 6. Discharge Medication         | 10. Fall Risk Education                                 |
| 2. Treatment and Care | 3. Pain Management                                                   | 7. Infection Control Measures   | 11. Safe use of Medical Equipment / Implantable Devices |
|                       | 4. Informed Consent                                                  | 8. Diagnostic Test / Procedures | Safety                                                  |
|                       | 5. Medication / Therapy (safety, effects/ side effect, interactions) | 9. <u>Nutrition / Diet</u>      | 12. Patient's / Family Rights                           |
|                       |                                                                      |                                 | 13. Risk / Safety                                       |

## Part - II

| Date    | Time   | Need Identified    | Information Taught                        | Use codes from the list in part III |                   |                |                                   |                          | Comments | Designation / Signature |
|---------|--------|--------------------|-------------------------------------------|-------------------------------------|-------------------|----------------|-----------------------------------|--------------------------|----------|-------------------------|
|         |        |                    |                                           | Person Taught                       | Learning Barriers | Teaching Tools | Mechanism/s to overcome barrier/s | Understanding            |          |                         |
| 28/7/26 | 6.15pm | Medications        | Explained about medications and its uses. | Mother                              | No                | oral           | Alone                             | Verbalizes understanding | Good     | Balraj                  |
| 29/7/26 | 9am    | Treatment and care | Explained about treatment and care.       | Mother                              | No                | oral           | None                              | Verbalizes understanding | Good     | Balraj/Dr. S.           |
| 30/7/26 | 9am    | nutrition          |                                           |                                     |                   |                |                                   |                          |          |                         |
|         |        |                    |                                           |                                     |                   |                |                                   |                          |          |                         |

## Part - III: CODES

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |           |           |           |         |             |              |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|-----------|---------|-------------|--------------|--------------------------|
| Who was taught:                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PT: Patient | F: Father | M: Mother | S: Spouse | Sn: Son | D: Daughter | C: Caregiver | O: Other (Specify) ..... |
| <b>Learning Barriers:</b><br>1. No Learning Barriers<br>2. Physical Impairment<br>3. Emotional Barriers<br>4. Language Barrier<br>5. Educational Level<br>6. Desire / Motivate to Learn<br>7. Impaired Thought Process/Cognitive limitations<br>8. Responsibilities at Home<br>9. Cultural Differences<br>10. Financial Difficulties<br>11. Beliefs and Values<br>12. Impaired Vision/ or Hearing<br>13. Cultural/Religion Practice<br>14. Others (Specify) ..... |             |           |           |           |         |             |              |                          |
| <b>Teaching Tools Used:</b> A: Audio D: Demonstration V: Video O: Oral P: Printed                                                                                                                                                                                                                                                                                                                                                                                 |             |           |           |           |         |             |              |                          |
| <b>Mechanism/s to overcome barrier/s:</b><br>1. None<br>2. Obtain translator<br>3. Reassurance & Support<br>4. Teach Family / Others<br>5. Respect values & beliefs<br>6. Respect Cultural / Religion Preference<br>7. Other, Specify .....                                                                                                                                                                                                                       |             |           |           |           |         |             |              |                          |
| <b>Understanding:</b> 1. Verbalizes Understanding 2. Demonstrates Understanding 3. Needs Review                                                                                                                                                                                                                                                                                                                                                                   |             |           |           |           |         |             |              |                          |





## Nursing General Admission Assessment Form For Pediatrics

**Diagnosis:** ① Cervical Lymphadenitis  
**Arrival Time:** 6.0pm **Mode of Arrival:** Walking **Admitting From:** ☒ ER ☐ OPD ☐ Direct  
**Allergy / Adverse Reaction:** Nil **Body Weight:** 23.2 Kg  
**Height:** ..... cm

**Past Medical History:** Obtained From ☐ Patient ☐ Family Member ☒ Medical Record ☐ Other (specify) .....

| Past Medical History | Past Surgical History | Previous Hospital Admission |
|----------------------|-----------------------|-----------------------------|
| —                    | —                     | —                           |

**Family History:** .....

Has the child or close family member had recent contact with a communicable disease? ☒ Yes ☐ No

If yes please list, .....

Was the child's birth normal? ☐ Yes ☒ No If No, please describe problems: LSCS

Are the child's immunization up to date? ☒ Yes ☐ No

**Current Medication:** ☒ None ☐ Yes, If Yes, fill reconciliation form

**Observations:** Weight: 23.2kg Length: ..... Head Circumference (< 2 years): .....

Temp.: 97.3°F HR: 132b/min RR: 20b/min BP: 104/70mmHg

Pain Score: 4/10 Specify Site: Neck (Follow Pain Assessment Sheet & Document)

Fall Risk Assessment: ☒ Yes ☐ No Score: 8 (Document in the Humpty Dumpty Sheet)

Risk of Pressure Sore (Braden Q Score 27) (Document in the Braden Q Assessment Sheet)

**Pain Screening:** ☒ Yes ☐ No If Yes, Pain Score: 4/10 Pain Tool Used: ☐ N Pass ☐ FLACC ☒ Wong Baker

Character of Pain Dull Location Neck Frequency ..... Duration Intermittent

**FUNCTIONAL SCREENING:** ☒ No Abnormalities Detected

☐ Mobility Problem

☐ Walking Problem

☐ Developmental Delay

☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

**NUTRITIONAL SCREENING:** ☒ No Abnormalities Detected

☐ Underweight

☐ Overweight

☐ Special Feeding Method

☐ Feeding Problem

☐ Special diet

☐ No Abnormality Detected

Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: ..... (Date/Time): .....

Social History: Lives With ..... Family Members .....

Siblings in household ☒ Yes ☐ No (if yes How Many?) .....

All Information Obtained From ☐ Patient ☒ Mother ☐ Father ☐ Other Family Member

Orientation has been given regarding the following aspects:

Call Bell in Reach: ☒ Yes ☐ No

Waste Disposal Explained: ☒ Yes ☐ No

Infusion Pump: ☒ Yes ☐ No

Hand hygiene Explained: ☒ Yes ☐ No

☐ Others

Patient Rights & Responsibilities: ☒ Yes ☐ No

Information given to ..... Mother .....

Nurse's Name: Balapeiyanga Date: 28/7/26 Time: 6.30pm

Belaing  
Signature

# PATIENT TRANSFER FORM

SNC-00031327 IP18-00036658  
Ms NAVIRA  
27-06-2017 9 Y 1 M 1 D (F)  
Dr. KARTHIK NARAYANAN R



|                                                                                                                                                                   |                                   |                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date & Time of Admission<br>28/7/26 @ 5:11 pm                                                                                                                     |                                   | Date & Time of Transfer Order<br>28/7/26 @ 6:10 pm                                                                                                                         |
| Treating Consultant Name<br>Dr. Karthik                                                                                                                           | Transfer Ordered by<br>Dr. Deepak | Reason for Transfer<br>Further Management                                                                                                                                  |
| From Unit<br>ER                                                                                                                                                   | To Unit<br>NICU                   | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |
| Number of Sheets in Clinical File<br>15                                                                                                                           | Number of Imaging Films<br>NIL    | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |
| Medications / Consumables / Surgicals / Hand over                                                                                                                 |                                   |                                                                                                                                                                            |
| Sl.No.                                                                                                                                                            | Item Name                         | Quantity                                                                                                                                                                   |
| 1.                                                                                                                                                                |                                   |                                                                                                                                                                            |
| 2.                                                                                                                                                                |                                   |                                                                                                                                                                            |
| 3.                                                                                                                                                                |                                   |                                                                                                                                                                            |
| 4.                                                                                                                                                                |                                   |                                                                                                                                                                            |
| 5.                                                                                                                                                                |                                   |                                                                                                                                                                            |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Dev... @ cervical lymphadenitis + torticollis |                                   |                                                                                                                                                                            |
| Name & Signature of Person who is Transferring<br>f. Anand f. Jith                                                                                                |                                   | Name of Person Ordered Transfer<br>C-DEEPAK                                                                                                                                |
| Patient & Clinical Records Received by :<br>ms/son 28/7/26 @ 6 pm                                                                                                 |                                   |                                                                                                                                                                            |
| Date & Time of Patient Received :                                                                                                                                 |                                   |                                                                                                                                                                            |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

Unavailable Bed

Nurse not Available

Available Bed not ready

1. Introduction

2. Theoretical background

3. Methodology

4. Results and discussion

|                                   |                                   |                                   |                                    |
|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|
| 1. Introduction                   | 2. Theoretical background         | 3. Methodology                    | 4. Results and discussion          |
| 5. Conclusion                     | 6. References                     | 7. Appendix                       | 8. Bibliography                    |
| 9. Acknowledgements               | 10. Declaration of interest       | 11. Conflict of interest          | 12. Funding                        |
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| 45. Biomedical research statement | 46. Biomedical research statement | 47. Biomedical research statement | 48. Biomedical research statement  |
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| 93. Biomedical research statement | 94. Biomedical research statement | 95. Biomedical research statement | 96. Biomedical research statement  |
| 97. Biomedical research statement | 98. Biomedical research statement | 99. Biomedical research statement | 100. Biomedical research statement |

101. Biomedical research statement

102. Biomedical research statement

103. Biomedical research statement







## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date: 28/1/26 Time of arrival: 4:35 pm  
 Chief Complaints: Fever x 2 days, Throat pain x 3 days. RBS: 121 mg/dl  
 Height: — Weight: 23.2 kg BMI: — Head Circumference (<2 years) —  
 Allergies: ☐ Yes ☐ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other: —  
 If yes, identify —  
 Pain Screening: ☐ Yes ☐ No If Yes, Pain Score: 0/10 Pain Tool Used: ☐ N Pass ☐ FLACC ☒ Wong Baker  
☐ Character — ☐ Location — ☐ Frequency — ☐ Duration —

### RISK FOR FALL:

- ☐ If patient is < 6 years  
 tick below fall risk intervention directly

☒ If Patient is > 6 years

Assess the below parameters

History of Falling: within past 3 months

☐ Yes ☒ No

### Ambulatory Aids:

- Wheelchair
- Uses furniture for support

☐ Yes ☒ No

☐ Yes ☒ No

### Gait/Transferring:

- Bedrest / immobile
- Weak
- Impaired

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Mental Status: Forgets limitations

☐ Yes ☒ No

### IF YES FOR ANY CATEGORY = RISK FOR FALLING

### Fall Risk Intervention:

- ☐ Escort while ambulating
- ☐ Assist Patient
- ☐ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem
- ☐ Walking Problem
- ☐ Developmental Delay
- ☐ Musculoskeletal Congenital Abnormality

### Inform consultant for positive criteria

### Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight
- ☐ Overweight
- ☐ Feeding Problem
- ☐ Special diet
- ☐ Special feeding method

### Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: — (Date/Time): —

Social History: Lives With Parents

Siblings in household ☐ Yes ☐ No (if yes How Many?) —

Time of Initial assessment completed by ER Nurse: 4:45 pm

Nursing Notes (Including Labs / Medications / Other Care):

| Time    | Nursing Notes                                                                                                                                                                                                                                                                                                          |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:50 pm | patient came for ER with the complaints of fever x 2 days, throat pain x 3 days. Dr. Korthik sir advised to take blood investigation and USG - Neck done on op-basis, Dr. Nithya, ram opinion done on op basis, Dr. Sai Suchitra ram opinion done, Sir advised to start the antibiotics and IV flush, shifted to ward. |

Samples collected by: S/n Jik

Time: 4:45 pm

Samples sent by: S/n Gredwin.

Time: 4:45 pm

Medication given in ER:

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |

| Condition of patient at time of shift - out :                                                                                                                | Details of Shift - out                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| HR: 135/min BP: 102/87 CFT: 52cc<br>RR: 28/min SPO <sub>2</sub> : 98%<br>GCS: 15/15 Temperature: 97.2°F.<br>Pain Score: 0/10.<br>Repeat RBS (if applicable): | Shift - out from ER to: No 1<br>Time of Shift - out: 6:10 pm<br>Handover given to: S/n Nisha.<br>(Nurse's Name) |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any): IV line placement done in (2) metachosul line 22g is placed

Name of the Nurse: J. Jik Signature of the Nurse: [Signature]

Date & Time: 28/7/26 @ 4:10 pm.



## PEDIATRIC ED DOCTORS ASSESSMENT (IN-PATIENTS)

Admitting Doctor: Dr. DEEPAN

Date: .....

Type of Admission: ☐ OPD ☒ ER ☐ Referral (if referral, Doctor's Name: .....

Start Time of Assessment: .....

Weight: 23.2 kg

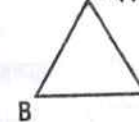
Allergic History: (-)

### Chief Complaints:

C/O: fever x 2d  
throat pain x 2d

### Pediatric Assessment Triangle

A Appearance - TICLS Alert



C Circulation ☒ Normal

☐ Abnormal

### Breathing

☐ ↑ WOB

☐ ↓ WOB

☒ Normal

☐ Gasping / Apnea

☐ Pallor

☐ Cyanosis

☐ Mottling

☐ Bleeding

Initial Physiological Status: ☒ Stable ☐ Unstable

☐ Life Threatening

☐ Non Life Threatening

Any urgent interventions needed: ☐ Yes ☒ No

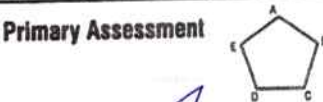
If Yes .....

Significant Past History: Nil

Medication History: Nil

Relevant Investigations: .....

### Primary Assessment



### Airway



☒ Open

☐ Maintainable

☐ Not Maintainable

Any urgent interventions needed: ☐ Yes ☒ No

If Yes .....



### Breathing

Rate: .....

SpO<sub>2</sub> on FIO<sub>2</sub> 98% on RA

Rhythm: .....

Retractions: ☐ Suprasternal ☐ ICR ☐ SCR

☐ Sternal ☐ Supraclavicular ☐ Nasal Flaring

Respiratory Noises: ☐ Stridor ☐ Wheezing ☐ Grunting

Air Entry: BAFO

Palpation Findings (If necessary).....

Any urgent interventions needed: ☐ Yes ☒ No

If Yes .....

**Circulation**  HR: 135/min CFT ☐ Central ☒ Peripheral

BP: 102/73 mmHg

Pulse Volume: ☐ Central ☐ Peripheral

If in Shock: ☐ Compensated ☐ Hypotensive

Muffled Heart Sound: ☐ Yes ☒ No

Engorged Neck Veins: ☐ Yes ☒ No

Murmurs: ☐ Yes ☒ No

Liver Span: .....

ECG: .....

Any Signs of Heart Failure: ☐ Yes ☒ No

Any urgent interventions needed: ☐ Yes ☐ No

If Yes .....

---

**Disability**  GCS: 15/15 AVPU: Alert

Pupils: ☐ Responsive ☐ Non-Responsive

Size: ☐ Right ☐ Left

Active Seizures: ☐ Yes ☐ No Sugars: .....

Signs of Neurological compromise .....

Any urgent interventions needed: ☐ Yes ☒ No

If Yes .....

---

**Exposure**  Temp.: 98.0°F

Any Rash: ☐ Yes ☐ No,

If yes describe the rash .....

Active bleed .....

Lacerations ☐ Abrasions ☐ bruises ☐

Describe: .....

Any urgent interventions needed: ☐ Yes ☒ No

If Yes .....

**Final Physiological Status:** ☐ Respiratory Distress ☐ Respiratory Failure ☐ Respiratory Arrest

☐ Shock - Compensated ☐ Hypotensive ☐

☐ Cardiopulmonary Arrest ☒ Hemodynamically Stable

**Secondary Assessment:** Head to toe examination with positive findings: .....

|                                                                                  |                                                                                       |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Labs Planned:</b> .....<br>.....<br>.....<br>.....<br>.....<br>.....<br>..... | <b>Treatment Planned:</b> .....<br>.....<br>.....<br>.....<br>.....<br>.....<br>..... |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

Need for Oxygen: ☐ Yes ☒ No if yes Low Flow ☐ High Flow ☐ PPV ☐

Final Diagnosis with possible Differential Diagnosis (If necessary): .....

Assessment done by

Name of the Doctor: C. DEEP

Signature: .....

Date & Time: .....

Sr. Doctor on Duty (If necessary)

Name of the Sr. Doctor: .....

Signature: .....

Date & Time: .....



## EMERGENCY ROOM TRIAGE FORM

Patient's Name: Ms. Navira Age: 9 yrs Gender: ☐ Male ☒ Female  
 Date: 28/7/20 Time of Arrival: 4:35 pm  
 Allergies: ☐ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): None ☒ Not known  
 Source of Information: ☐ Parents ☐ Others (Specify): None  
 Mode of Arrival: ☐ Ambulatory ☐ Wheelchair ☐ Ambulance  
 Initial Vital Signs: Temp: 97.7°F PR: 135/min BP: 102/73(81) RR: 18/min SpO<sub>2</sub>: 98%  
 Chief Complaints: fever x 2 days, Throat pain x 3 days

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                                                                                              |                                                                                                                                        | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appearance<br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking                                                                                 | Circulation / Colour<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding | <input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable:<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening |
| Work of Breathing<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased<br><input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea |                                                                                                                                        |                                                                                                                                                                                      |

| Triage Classification                                                                                                    | CTAS                                       |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Level 1: Resuscitation                                                                          | <input type="checkbox"/> Immediate         |
| <input type="checkbox"/> Level 2: EMERGENT: Life or limb threatening                                                     | <input type="checkbox"/> < 15 min          |
| <input type="checkbox"/> Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min            |
| <input type="checkbox"/> Level 4: LESS URGENT: Significant illness but not life threatening                              | <input checked="" type="checkbox"/> 60 min |
| <input type="checkbox"/> Level 5: NON - URGENT: May receive care when convenient                                         | <input type="checkbox"/> 120 min           |

NOTE: All immunocompromised children and preterm babies to be considered Level 2.  
 All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian \_\_\_\_\_  
 Triage Completion Time: 2 min

### Communicable Disease Triage Screening

#### PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks? ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks? ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks? ☐ Yes ☒ No

#### PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
 If yes, State Location: \_\_\_\_\_
- Are your parents / close contacts at home is/a healthcare worker? {please encircle the choices} (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

#### PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

#### PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse: A. J. J. 15

Date & Time: 28/7/20 @ 4:35 pm

Docu. No.: RCH / FRM / CLINICAL / 085

Signature of Triage Nurse: [Signature]





## DRUG CHART

Date of Admission: 28/7/20 Drug Allergies: NM ☐ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

|                                      |              |                     |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|--------------|---------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> <u>Syrup Crocin-DS</u> |              |                     |                   | <b>Date Time</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Dose</b>                          | <b>Route</b> | <b>Frequency</b>    | <b>Start Date</b> |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>6.5ml</u>                         | <u>P/O</u>   | <u>SOS</u>          |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Doctor's Signature</b>            |              | <b>Valid Period</b> | <b>Pharm.</b>     |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Additional Instructions:</b>      |              |                     |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>T &gt; 10°F</u>                   |              |                     |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                 |              |                     |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--------------|---------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                   |              |                     |                   | <b>Date Time</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Dose</b>                     | <b>Route</b> | <b>Frequency</b>    | <b>Start Date</b> |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                 |              |                     |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Doctor's Signature</b>       |              | <b>Valid Period</b> | <b>Pharm.</b>     |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Additional Instructions:</b> |              |                     |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                 |              |                     |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--------------|---------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                   |              |                     |                   | <b>Date Time</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Dose</b>                     | <b>Route</b> | <b>Frequency</b>    | <b>Start Date</b> |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                 |              |                     |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Doctor's Signature</b>       |              | <b>Valid Period</b> | <b>Pharm.</b>     |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Additional Instructions:</b> |              |                     |                   |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

VERIFIED BY : Name ..... Signature .....



REGULAR PRESCRIPTIONS

Weight. 23.2kg Ward. ....

|                                                       |       |           |            |              |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|------------|--------------|--------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DRUG : SYRUP IBUGESIC                                 |       |           |            | Date<br>Time | 28/7   | 29/7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Date | 8am          | 8.30am |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10ml                                                  | PO    | Q8H       | 28/7       | 6            | VB     | PN   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            | 2pm          | 4.5    | 7pm  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |            | 10pm         | PN     | VB   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |            |              |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                       |       |           |            |              |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|------------|--------------|--------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DRUG : IN METROGYL                                    |       |           |            | Date<br>Time | 28/7   | 29/7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Date | 6am          | 8.30am |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 250mg                                                 | IV    | Q8H       | 28/7       | 6            | PN     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            | 2pm          | 8.10pm | PN   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |            | 10pm         | PN     | ES   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |            |              |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                       |       |           |            |              |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|------------|--------------|--------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DRUG : I XONE                                         |       |           |            | Date<br>Time | 28/7   | 29/7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Date | 6am          | 8.30am |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1g                                                    | IV    | Q12H      | 28/7       |              | PN     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            | 2pm          | 6.15pm | VB   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |            |              | PN     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |            |              |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                       |       |           |            |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|------------|--------------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DRUG : I PAN                                          |       |           |            | Date<br>Time | 28/7 | 29/7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Date | 5.15         | 6am  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24mg                                                  | IV    | Q24H      | 28/7       |              | PN   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |            |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |            |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |            |              |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Patient Sticker

Weight. .... Ward. ....

| VARIABLE DOSE                  |            | Date<br>Time |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  |
|--------------------------------|------------|--------------|--|------------|--|------------|--|------------|--|------------|--|
|                                |            |              |  |            |  |            |  |            |  |            |  |
| DRUG :                         |            | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |
| Route                          | Start Date | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |
| Name & Signature of the Doctor |            | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |
| Additional Instructions:       |            | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |

| VARIABLE DOSE                  |            | Date<br>Time |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           |
|--------------------------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|
|                                |            |              |           |            |           |            |           |            |           |
| DRUG :                         |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |
| Route                          | Start Date |              | Dose      |            | Dose      |            | Dose      |            | Dose      |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |
| Name & Signature of the Doctor |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |
| Additional Instructions:       |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |

**STAT / ONCE ONLY DRUGS**[illegible]

VERIFIED BY : Name ..... Signature .....

**Ms NAVIRA**

27-06-2017

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(F)

**Dr. KARTHIK NARAYANAN R**



### I.V. FLUIDS CHART

Weight. 23.2 kg Ward. ....

[illegible]