

GUC-00094324 IP18-00036623  
Baby V TARUN  
24-12-2022 3 Y 7 M 5 D (M)  
Dr. NATARAJ PALANIAPPAN



### DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

| ACTIVITY                                | INTIM<br>E | OUT<br>TIME | NAME &<br>SIGNATUR<br>E | REMARKS | <To be<br>filled<br>by<br>Admin<br>> |  |  |
|-----------------------------------------|------------|-------------|-------------------------|---------|--------------------------------------|--|--|
| Activity Sheet<br>update by<br>Nursing  |            |             |                         |         |                                      |  |  |
| Activity Sheet<br>update by<br>Pharmacy |            |             |                         |         |                                      |  |  |



# ACTIVITY RECORD FOR BILLING

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Name: .....  
UHID No: .....  
Date of Admission: .....  
Room / Bed No: .....  
IP18-00036623  
GUC-00094324  
Baby V TARUN  
24-12-2022  
3 Y 7 M 2 D  
Dr. NATARAJ PALANIAPPAN  
(M)  
tant: .....  
Dept: .....  
Discharge: .....  
Time: .....  
Suggested Billable bed type: .....

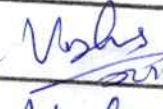
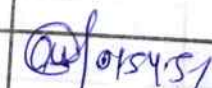
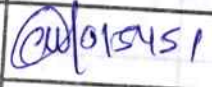
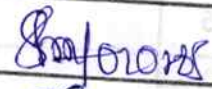
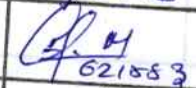
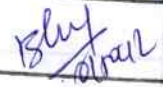
## WARD TRANSFERS

| Date     | Time    | From  | To              | Signature of Nurse |
|----------|---------|-------|-----------------|--------------------|
| 26/07/26 | 5:30 pm | ER    | plw             | [Signature]        |
| 28/7/26  | 5:30 pm | plw - | 6th Floor (top) | [Signature]        |
|          |         |       |                 |                    |
|          |         |       |                 |                    |
|          |         |       |                 |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name | Date    | Order No. | Signature   |
|-----|-------------|---------|-----------|-------------|
| 1.  | Dr. Navesh  | 26/7/26 | 1733374   | [Signature] |
| 2.  | Dr. Navesh  | 28/7/26 | 1734178   | [Signature] |
| 3.  |             |         |           |             |
| 4.  |             |         |           |             |
| 5.  |             |         |           |             |
| 6.  |             |         |           |             |
| 7.  |             |         |           |             |
| 8.  |             |         |           |             |
| 9.  |             |         |           |             |
| 10. |             |         |           |             |

# INVESTIGATIONS

| Date            | Investigations                                                                       | Order No.                                              | Signature                                                                                                                                                                     |
|-----------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26/07           | CBE, CPD, P.S,<br>LFT                                                                | 26023975                                               |                                                                                            |
| <del>24/7</del> | <del>HB electrophoresis</del><br>vit, B12, Ferritin,<br>Reticulocyte count.<br>RBS   | <del>26023977</del><br>26023978                        | <br>Pay<br>01/8/14                                                                         |
|                 | RP2                                                                                  | 26023980                                               |                                                                                            |
| 26/07           | VBG                                                                                  | 26023981                                               |                                                                                            |
|                 | PT, APT, INR                                                                         | 26023983                                               |                                                                                            |
| 26/7            | PTH, Vit-D, spot protein<br>CUE, phosphorus<br>calcium, urine and<br>HIV, HCV, Hbsag | 26023982<br>26023988<br>26023985, 26023992<br>26023989 | <br> |
| 27/7/26<br>2AM  | Urine Culture                                                                        | 26024002                                               |                                                                                          |
| 27/7/26<br>6AM  | RBS                                                                                  | 26024027                                               |                                                                                          |
| 27/7/26         | VBG                                                                                  | 26024036                                               |                                                                                          |
| 28/7/26 (6am)   | HB, RP-II<br>RBS                                                                     | 24129                                                  |                                                                                          |
| 28/7/26         | RBS                                                                                  | 24129                                                  |                                                                                          |
| 28/7/26         | CRP                                                                                  | 26024146                                               |                                                                                          |
|                 |                                                                                      | 26024177                                               |                                                                                          |

**MEDICAL EQUIPMENT ( WARD & ICU)**

[illegible]

# PROCEDURE

| Date                                                                                                                  | Procedure                    | Quantity          | Order No.          | Signature   |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|--------------------|-------------|
| 26/07                                                                                                                 | In line placement            | (1)               | 1733279            | Shr 17890   |
| 26/07                                                                                                                 | CSP -                        | (1)               | 10083              | Shr 17890   |
| 26/07                                                                                                                 | Net & O2                     | (5)               | 1733286            | Shr 17890   |
| 26/07                                                                                                                 | Catheterization              | (1)               | 1733304            | Vishu ouson |
| 26/07                                                                                                                 | Net                          | (1)               | 1733304            | Vishu ouson |
| 26/7                                                                                                                  | TV placement                 | (1)               | 1733354            | } Dr. 17899 |
| 26/7                                                                                                                  | Vascath                      | (1)               | 1733357            |             |
| 26/7                                                                                                                  | conscious sedation           |                   | 1733360            |             |
| 26/7                                                                                                                  | Hemodialysis (1hr) Inpatient |                   | 1733367            |             |
| 26/7                                                                                                                  | Chest X-ray                  | (1)               | 10091              | Abhishek    |
| 27/7                                                                                                                  | HD (maintenance)             | (1)               | 1733668            | Bluy ouson  |
| 27/7/26                                                                                                               | 2D Echo with consultation    | (1)               | 10015              | Bluy ouson  |
| 27/7/26                                                                                                               | ECU                          | (1)               | 10123              | Bluy ouson  |
| 27/7/26                                                                                                               | USU Abdomen                  | (1)               | 10125              | Shr ouson   |
| 28/7/26                                                                                                               | HD (maintenance) (3hr)       | (1)               | 1734177            | Bluy ouson  |
| <b>ANY OTHER INFORMATION:</b><br>Packed Red cells - Issue - 26023996 (28/7/26)<br>Packed Red cells - Issue - 26024201 |                              |                   |                    |             |
| Date: 28/7/26 Time: 5.3 PM Prepared By:                                                                               |                              |                   |                    |             |
| Staff Nurse                                                                                                           | Shift / Ward                 | Billing Assistant | Billing Supervisor |             |
| Pragathi                                                                                                              |                              |                   |                    |             |

6th floor

# ACTIVITY RECORD FOR BILLING

Name: .....  
 UHID No: ..... IP No: ..... Consultant: ..... Dept: .....  
 Date of Admission: ..... Time: ..... Date of Discharge: ..... Time: .....  
 Room / Bed No: ..... Ward: ..... Suggested Billable bed type: .....

## WARD TRANSFERS

| Date | Time | From | To | Signature of Nurse |
|------|------|------|----|--------------------|
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name | Date | Order No. | Signature |
|-----|-------------|------|-----------|-----------|
| 1.  |             |      |           |           |
| 2.  |             |      |           |           |
| 3.  |             |      |           |           |
| 4.  |             |      |           |           |
| 5.  |             |      |           |           |
| 6.  |             |      |           |           |
| 7.  |             |      |           |           |
| 8.  |             |      |           |           |
| 9.  |             |      |           |           |
| 10. |             |      |           |           |

## INVESTIGATIONS

[illegible]

[illegible][illegible]

## PROCEDURE

[illegible]

**ANY OTHER INFORMATION:**

Date: 09/17/26 Time: 11:30AM

Prepared By: .....

|                                                                                                    |              |                   |                    |
|----------------------------------------------------------------------------------------------------|--------------|-------------------|--------------------|
| Staff Nurse<br> | Shift / Ward | Billing Assistant | Billing Supervisor |
|----------------------------------------------------------------------------------------------------|--------------|-------------------|--------------------|

## DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

| ACTIVITY                                   | TIME     |          | NAME & SIGNATURE   | REMARKS | <To be filled by Admin> |
|--------------------------------------------|----------|----------|--------------------|---------|-------------------------|
| Discharge Announcement                     |          |          |                    |         |                         |
|                                            | INTIME   | OUT TIME |                    |         |                         |
| Arrangement of File by Nursing             | 10:30 AM | 11 AM    | <i>[Signature]</i> |         |                         |
| Preparation of Discharge Summary           | 201/7/6  |          |                    |         |                         |
| Finalization of discharge summary          |          |          |                    |         |                         |
| Transfer of file from Ward to Billing Dept |          |          |                    |         |                         |
| Bill Processing                            |          |          |                    |         |                         |
| Audit Clearance                            |          |          |                    |         |                         |
| Billing Clearance                          |          |          |                    |         |                         |
| Physical Clearance                         |          |          |                    |         |                         |
|                                            |          |          |                    |         |                         |



## ADMISSION SHEET

## Registration Details :



Admission No : IP18-00036623

Admit Date : 26-Jul-2026

Admit Time : 04:21 PM UHID : GUC-00094324

## Patient Details :

Patient Name : Baby V TARUN

Age : 3 Y 7 M 2 D

Guardian : Mr VIJAYA BABU

DOB : 24-12-2022

Gender : Male

Religion :

Occupation :

Marital Status :

Address (H) : FLAT NO:77, SUDHARSHANA PRASHATH  
NAGAR, VENKATAMANGALAM Melakkottaiyur  
Kanchipuram Tamil Nadu INDIA 600127

Phone No : 6380819092

E-mail : dvijayababu@gmail.com

## Admission Details :

Bed Type : DAY CARE

Bed No : ER 102

Ward Name : 0F-EMERGENCY

Room No : ER 102

Admission Type : First Visit

## Contact Details :

Name : Mr VIJAYA BABU

Relationship : Father

Contact Address : FLAT NO:77, SUDHARSHANA PRASHATH  
NAGAR, VENKATAMANGALAM Melakkottaiyur  
Kanchipuram Tamil Nadu INDIA 600127

Phone No : 6380819092

  
Signature

## Doctor Details :

Doctor Name : Dr. NATARAJ PALANIAPPAN

Specialisation : PEDIATRIC INTENSIVE CARE

Referral Doctor : Dr. Nataraj Palaniappan

Phone No :

Co-Consultant :

## Payment Details :

Deposit Amount : 0.00

Payment Mode : Cash

Payor Name : SELF PAY



## GENERAL CONSENT FOR TREATMENT

|               |                         |              |                     |
|---------------|-------------------------|--------------|---------------------|
| Patient Name: | Baby V TARUN            | Age :        | 3 Y 7 M 2 D         |
| IP No:        | IP18-00036623           | Sex:         | Male                |
| Consultant:   | Dr. NATARAJ PALANIAPPAN | Ward/Bed No: | 0F-EMERGENCY/ER 102 |

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

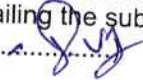
I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

Note:

1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

(Receivers Signature:.....)

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.

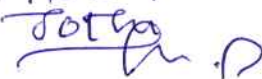
4 Financial and billing counseling has been done to me.

Signature of Patient/Relative: 

Name: Mr. Vijaya Babu

Relationship: Father

Date: 26/7/2026

Witness Name: 

Witness Signature:

Time: 4:21 PM

Patient Address:

FLAT NO:77, SUDHARSHANA  
 PRASHATH NAGAR,  
 VENKATAMANGALAM Melakkottaiyur  
 Kanchipuram Tamil Nadu INDIA  
 600127



## BILLING POLICY

- ▶ **Billing Cycle:** - Bed charges will be calculated based on 12PM to 12PM checkout. Settlement post 12PM, room rent will be charged for half day extra & post 6PM, it will be charged for full day. Less than 24 hours stay will be considered as one day.
- ▶ Room Rent inclusive of Bed, Nursing, Consultation Charges and all other charges, like Diet, Investigations, IP or OP Procedures, Equipment, Cross Consultations, Blood/ Blood Products, Implants, Ward Consumables, Infection Preventive Measure Charges, Pharmacy and Consumables will be charged extra.
- ▶ 5% GST Charges applicable on more than INR 5,000/- Bed Charges which was effective from 18.07.2022 as per the GST Council.
- ▶ As per the G.O.I. guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Credit Card/ Debit Card/ NEFT / RTGS / Demand Draft and Online Payment.
- ▶ In the event of TPA / Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / Corporate won't be applicable.
- ▶ If the Surgery/ Procedures performed in emergency hours (8PM-6AM), Public Holiday and on Sunday will be charged 30% extra.
- ▶ Asst. Surgeon and Anesthetist Charges will be charged 30% on the Surgeon Charges.
- ▶ Admission will be done according to the ward category chosen by the patient; charges will be applicable as per the ward category. All charges vary as per Room category, except Pharmacy and consumables.
- ▶ Patient / Guardian Self Attested Government ID proof is mandatory to submit at the admission.
- ▶ TPA/Insurance Processing Fee applicable for all Insurance Cases.
- ▶ In our hospital there is "No Discounts Policy". Kindly co-operate.
- ▶ No Duplicate/ Second copy of OP or IP bill will be issued.
- ▶ In case the patient is shifted from lower category to higher category, all the charges like consultant visits, investigations, operations and procedures etc. from the date of admission will be charged according to the higher category.
- ▶ If the patient is shifted to the ICU, the attendant should vacate the room. If the attender occupies the room, it will be charged as per dual occupancy.
- ▶ Room eligibility is purely subject to TPA approval. Proportionate difference of the bill amount is applicable in case the patient opts for higher category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ▶ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/ HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, Etc., credit cannot be extended. These items are not payable to us as per insurance company norms (Depends on the TPA/Insurance Co. T&C).
- ▶ It takes time for cash discharge is a minimum 3-4hrs. and in the case of insurance, it will take a minimum 6-7hrs.
- ▶ Difference, if any between the final bill amount and amount permitted / approved by the TPA or total bill amount in case of denial from TPA, has to be paid by the patient.
- ▶ Two attendants are permitted with patients in Deluxe, Private Rooms and only one is permitted in the rest of the categories of rooms. No attendant is permitted in ICU's.
- ▶ All the refunds more than Rs.5,000/- will be refunded through NEFT within 7 Bank working days.
- ▶ Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day. You are requested to clear your outstanding amount on daily basis before 12 PM. **Patient bill outstanding should not be increase more than 10,000/-**

## DECLARATION

I have attended the Financial Counselling desk & understood the expected costs & other conditions applicable. In this case, the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge. I promise to settle the claim with the hospital as per Hospital Cash Tariff.

|                                                                                      |                                                               |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Patient Name : <i>V. Tarun</i>                                                       | UHID Number : <i>Amc : 000 94324</i>                          |
| Self/Attendant Name : <i>S. Vijayagan</i>                                            | Relation : <i>Father</i>                                      |
| Self/ Attendant Signature : <i>S. Vijayagan</i><br>Phone Number : <i>6380 819092</i> | Name & Signature of Financial Counselor<br><i>[Signature]</i> |





# Rainbow<sup>®</sup> Children's Hospital

It takes a lot to treat the little.

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name: \_\_\_\_\_

UHID ID: \_\_\_\_\_

Department: \_\_\_\_\_

Consultant: \_\_\_\_\_

GUC-00094324  
Baby V TARUN

IP18-00036623

24-12-2022

3 Y 7 M 4 D

(M)

Dr. NATARAJ PALANIAPPAN



## Pediatric Multiorgan History &amp; Physical Examination

Name: \_\_\_\_\_ Age/Sex \_\_\_\_\_

Information given by: \_\_\_\_\_ Relationship \_\_\_\_\_

## Chief Presenting Complaints &amp; Duration (Chronologically)

- Kidney CKD stage 5
- c/o sudden onset breathlessness since morning.
  - c/o cough & cold x 3 days

## History of present illness:

child is a K/yo CKD stage 5  
 B/L Hypodysplastic kidneys  
 was on CAPD (29/9/23 - 12/12/24)  
 off RRT since Dec 2024  
 last nephrology FU - July 2025  
 on Native since last 1 year.

Now c/o cough & cold x 3 days

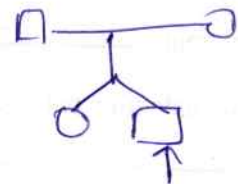
- breathlessness → sudden onset, progressive over 2-3 hrs  
 not A/W exertion  
 rapid & deep breathing, continuous  
 ⊕ on rest  
 no chest pain, ~~reflex~~ / orthopnea
- No fever / swelling of legs
- No abd pain / loose stools / vomiting
- oral intake ↓
- u/o - good
- h/o intake of native medicines in last 1 year

**Past History :** (Including details of any previous investigation or treatment)

**Birth & Neonatal History:**

spontaneous conception | Late PT | LIAB)  
 BW 1.7 kg | NICU - 7 days | 1/4 lb LBW

**Family Chart**



**Birth & Socio Economic History:**

About Father : \_\_\_\_\_

About Mother : \_\_\_\_\_

Any additional Information : Father has diabetes foot

**Developmental History :** Motor: runs, rides tricycle goes upstairs & 1st

Fine motor: scribbles, makes 3-4 cubes, undresses

Language: speaks words, difficult to make sentences

Immunization History: social: plays in group, doesn't say his name, sex, gender

**Anthropometry :**

Head Circum (cms) 78cm (Centile \_\_\_\_\_) Height (cms): 78cm (Centile < 3rd) - 5.61

Weight (kgs) 10.3 kg (Centile < 3rd) - 3.35

**On Examination :**

Temperature : 97.3 F Pulse Rate : 135/min B.P. \_\_\_\_\_ SPO2 95% in RA

Resp. rate and type of breathing : 52/min

Rash \_\_\_\_\_

Lymphadenopathy \_\_\_\_\_

Oedema : \_\_\_\_\_

Allergies (if any): Not known

- pallor +
- child tachypneic
- not interacting
- PPWF (+)
- CRT < 2 sec

**Respiratory System :**

Inspection (any s/o distress) :

Tachypnea (+), Rapid &amp; deep RR - 30/min

Air entry &amp; breath sounds :

B/L AE (+)

Any added sounds :

(-)

Relevant data from outside (Chest X-Ray, ABG, etc.,)

**Cardiovascular System :**

Inspection of precordium :

Heart Sounds :

S1S2 (+)

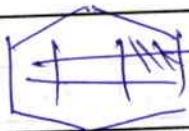
Any murmur :

(-)

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,)

**Per Abdomen :**

Inspection :

MD catheter scar (+)  
abdomen distended

Palpation :

soft &amp; no tender hepatomegaly

Auscultation :

BS (+)

Spine :

External Genitalia :

Relevant data from outside (CT, USG etc.,)

**Central Nervous System :**

Level of Consciousness : AVPU/GCS score :

E2 V3 M6

Cranial Nerves :

**Motor System :**

Nutrition :

Tone :

(N)

Power

&gt; 3/5 in all 4 limbs

Co-ordinator :

Posture :

Involuntary Movements :

## Reflexes :

DTR

2+

Superficials:

+

Plantars

↓

## Sensory System :

Bladder / Bowel :

## Clinical Summary &amp; Diagnostic:

Δ - CKD stage 5  $\bar{c}$  B/L hypodysplastic  
 Kidneys  $\bar{c}$  FTT  $\bar{c}$  ? Metabolic acidosis

## Pediatric Multiorgan History &amp; Physical Examination

Preventive aspects of the treatment:

Desired goals of the treatment :

## Planned Labs:

- CBC  $\bar{c}$  PS, CRP; RP-2
- LFT, ABG
- USG Abd T/m
- CXR, Vit-B<sub>12</sub>, Fesiten
- To prevent 1 sample  
~~for~~ plain/EDTA
- 2D echo
- Vit. D | PTH | Ca | PO<sub>4</sub>
- renal markers
- urine ME | urine P/R

## Planned Management

- ① ICU admission
- ② Nephrologist opinion
- ③ NaHCO<sub>3</sub> correction
- ④ IV calcium gluconate
- ⑤ monitor vitals
- ⑥ plan HD
- ⑦ vasculitis workup

Signature of the Doctor:

Name of the Doctor:

Dr. Gayathri

Date &amp; Time:

26/7/26

Signature of the Consultant:

Name of the Consultant:

Date &amp; Time:

# DISCHARGE PLANNING FORM

**NOTE:** \* To be completed by a Doctor within (24) hours of admission.

1. Anticipated Date of Discharge: .....

2. Destination Post Discharge: ☐ Home  
Family Members Notified (Person Contacted) .....

☐ Transfer  
Hospital Facility Notified (Person Contacted) .....

3. Discharge Status: ☐ Self Care ☐ Family Home Care ☐ Home Professional Assistance

☐ Needs Assistance In:

Remarks

☐ Medication ☐ Yes ☐ No

☐ Bathing ☐ Yes ☐ No

☐ Eating ☐ Yes ☐ No

☐ Walking ☐ Yes ☐ No

☐ Dressing ☐ Yes ☐ No

☐ Toileting ☐ Yes ☐ No

4. Nutritional Plan:

☐ Dietary Instruction Discussed with the:

☐ Patient ☐ Family Member

☐ Others: .....

5. Discharge Planning Discussed with the:

☐ Patient ☐ Family Member

☐ Others: .....

6. Patient/Family Educational Plan:

☐ Educational Topic/s: .....

☐ Patient's Educational Topic/s discussed with the:

☐ Patient ☐ Family Member

☐ Others: .....

Doctor Signature: .....

Doctor Name: .....

Date and Time: .....

GUC-00094324

Baby V TARUN

IP18-00036623

24-12-2022

3 Y 7 M 2 D

(M)

Dr. NATARAJ PALANIAPPAN



Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## CROSS CONSULTATION FORM

Doctor Name: Dr. Naresht Kumar Date: 26/12/26 Time: 8pm

Diagnosis: CKD - 5

Hospital: RCCH

Referred for: ☒ Opinion ☐ Co-Management ☐ Transfer of care

Type of Referral :

☐ Emergency

☒ Urgent

☐ Non Urgent

Reason for Referral: If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Signature: \_\_\_\_\_

### Findings and Recommendations :

S/B Dr. S. Naresht Kumar (Ped. Nephro).  
Thanks for the referral.

wt: 10kg

Δ: B/L Hypodysplastic Kidneys.  
CKD-5

was on CAPD (29/09/23 - 12/12/24)

Off any RRT since Dec. 2024. / Last neph. Flv: July 2025

(on native therapy  
for last 1 year)

Now with severe metabolic Acidosis

PH: 7.05

HCO<sub>3</sub>: 3, BE: -25

### Consultant :

Name: Dr. Naresht Signature: \_\_\_\_\_ Date & Time: 26/12/26

78 cm, 10.3 kg

BSA: 0.8

Plan:

1) To start on HD (after serology reports)

- 1 hour circuit
- 100ml PRBC priming
- Saline - HD
- Nil UF

Stop Inj. Lanix

Ab: 50ml

Qd: 100ml

• Dialyser → FX40  
(BSA: 0.6 m<sup>2</sup>)

Na: 135, K: 2

2) Inj. 10% calcium gluconate  
10ml + 10ml SD over

1 hour (↓ cardiac monitoring) - Q8h

To do:

- Blood grouping, Rh typing
- Serology (HIV, HCV, HBsAg)

✓ Magnesium, PTH, uric acid, vit D array

- ECHO

- PT-INR / APTT

- Urine routine

- Urine spot PCR

- USA-KUB

✓ Ferritin, Iron, TIBC

3) Inj. Sodium carbonate  
25ml + 25ml 5% D.  
over 1 hour

↓ (fib)

Ivf: 5% D 500ml

+  
25ml NaHCO<sub>3</sub>

@ 40ml/hr



## CROSS CONSULTATION FORM

Doctor Name: DR. Nareesh Kumar Date: 26/1/26 Time: 8pm

Diagnosis: CKD Stage -5

Hospital: RCH

Type of Referral :

☐ Emergency

☒ Urgent

☐ Non Urgent

Referred for: ☒ Opinion ☐ Co-Management ☐ Transfer of care

Reason for Referral: If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Signature:

Findings and Recommendations :

4)  $\Phi$  Nodori's Sachet (2g/sach)  $\frac{1}{2}$  sach TID.

5) Cap. Rocal (0.25mg) . OD.

6) T-Nicardia retard 5mg TID (6AM-2PM-10PM)

7) T-Prolomet XL (25mg) O -  $\frac{1}{2}$  tab - O (12PM)

8) If  $K > 5.5 \rightarrow$  K bind (15gm/sach) can be given.

9) syp. Tonoferon (80mg/5ml) 3.5ml OD.

10) Inj. EPO (2000IU) . once weekly (Mon)

11) If  $PO_4 > 6.5$ , To add T-sevcar (400)  
 $\frac{1}{2} - \frac{1}{2} - \frac{1}{2}$ .

- Strict I/O monitoring

- Strict BP monitoring.

Consultant :

Name: DR. NARESH Signature: \_\_\_\_\_ Date & Time: 26/1/26

28/07/2026  
3:30 PM

S/B Dr. S. Nareesh Kumar (Ped. Nephro)

- Child reviewed.
- D3 of HD.
- 3hrs - counterment HD today with PRBC priming.

28/07/2026

|     |     |
|-----|-----|
| 141 | 2.9 |
| 101 |     |

ica: 0.62.

Urea: 106 (187)

Creat: 3.17 (6.63)

HCO<sub>3</sub>: 21 (3)

Hb: 6.1 (6.3)

To send WES (gummies)  
from OPD.

Received 100ml PRBC on  
26/07/2026.

Plan:

① Shift to ward.

② ↑ Inj. EPO 2000 IU  
twice weekly.

③ Tomorrow  
3hrs - counterment

↓

If tolerating well,  
can consider  
discharge.





## CROSS CONSULTATION FORM

Doctor Name: Dr. Giridhar Gopal Date: 27/07/26 Time: 11.40am

Diagnosis: CKD - 5

Hospital: RCH

Type of Referral :

☐ Emergency

☒ Urgent

☐ Non Urgent

Referred for: ☒ Opinion ☐ Co-Management ☐ Transfer of care

Reason for Referral: If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Signature:

Findings and Recommendations :

IVC collapsing  $< 50\%$   $\pm$  inspiration

Turbulence in SVC  $\pm$  mean gdt 3mm Hg.

Intact IAS/IVS.

Mild TR. TR gdt 30 mm Hg. No PAH.

Trivial MR. No AR.

Mild concentric LVH.

Good biventricular systolic f.

EF-78%

② Arch. No coarct No PDA.

FS-45%

Imp: Structurally Normal heart  
Mild concentric LVH. No PAH  
Good biventricular systolic f.

Consultant:

Name: Dr. Gurionan

Signature: [Signature]

Date & Time: 27/7/26





# CROSS CONSULTATION FORM

Rainbow<sup>®</sup>  
Children's  
Hospital  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Doctor Name : DR. Porasana Date : 27/7/26 Time : @ 1pm

Diagnosis : CKD Stage 5

Hospital : Roof

Referred for : ☒ Opinion ☐ Co-Management ☐ Transfer of care

**Type of Referral :**

☐ Emergency

☒ Urgent

☐ Non Urgent

Reason for Referral : If for concurrent care specify the particular need, especially in the absence of a second diagnosis:

Tham

Signature:

**Findings and Recommendations :**

27/07/26  
12:50 PM

USG - abd

U.B /adder - empty

RK - 32 x 21 mm . @ HDN - 7mm

Lik - 38 x 19 mm

• 3/4 Small sized atrophic kidneys &  
Complete loss of cmo  
- no ascites

Dr

**Consultant :**

Name : Dr. Porasana Signature : \_\_\_\_\_ Date & Time : 27/7/26 pm

11/11/11

h1A-22U

U.S. - 10/18/80

1948 - 1949  
 1949 - 1950

5. Spanish language book 1 hour 1/2 hr.  
and 1 hr. and 1 hr.  
and 1 hr. and 1 hr.

493-1



# Rainbow<sup>®</sup> Children's Hospital

It takes a lot to treat the little.

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name: \_\_\_\_\_

UHID ID: \_\_\_\_\_

Department: \_\_\_\_\_

Consultant: \_\_\_\_\_

GUC-00094324

Baby V TARUN

24-12-2022

Dr. NATARAJ PALANIAPPAN

3 Y 7 M 2 D

(M)



IP18-00036623

## Pediatric Multiorgan History &amp; Physical Examination

Name: \_\_\_\_\_ Age/Sex \_\_\_\_\_

Information given by: \_\_\_\_\_ Relationship \_\_\_\_\_

## Chief Presenting Complaints &amp; Duration (Chronologically)

- c/o cough & cold x 3 days  
fast breathing x 1 day.

## History of present illness:

Apparently well child -  
- c/o cough & cold x 3 days  
fast breathing x 1 day.  
No fever / vomiting / loose stools / abdominal pain  
Baby was eating well & passing urine well  
No swelling of legs / palpitations  
↓  
sick looking, Tachypnea, less interaction.

brought to ER.

↑ WOB  
SpO<sub>2</sub> - 95%  
SCR+, B/L wheeze+  
PR - 145/min  
PPWF+  
CRT < 2 sec.

✓ Neb. Duolin LD+ Neb. Budecort Back to given.  
Back (twice)

Distress persisted, RR - 52/min, SCR+, SSR+, ICR+.  
expirations > wheeze ↓  
inspiration

started on 2L O<sub>2</sub> NP

Inj. Hydrocort 100mg i.v stat given  
↓ symptoms not resolved

Inj. MgSO<sub>4</sub> 20mg i.v stat give

SpO<sub>2</sub> - 100% on 2L O<sub>2</sub>  
Distress+ SCR+ SSR+ wheeze settled but B/L AE(+) exp > Insp.

Pediatric asthma score - 12.

## Past History : (Including details of any previous investigation or treatment)

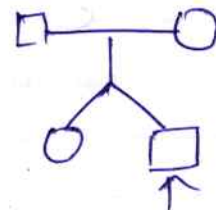
- No H/O atopy in the family / past admissions in the child.
- H/O daily intake of carrot → H/O yellowish discoloration of skin & palms
- ~~also~~ shifted PICU for further monitoring & management

## Birth &amp; Neonatal History:

spontaneous conception / Late PT / C/AB

Bw - 1.7 kg / NICU - 7 day / v/o LBW  
~~on feeds~~

## Family Chart



## Birth &amp; Socio Economic History:

About Father : non consanguineousAbout Mother : marriage

## Any additional Information :

## Developmental History :

motor : runs, rides tricycle, goes upstairs  
fine motor : scribbles, ~~draws~~ makes 3-4 cubes  
social : ~~doesn't~~ still finds difficult to make 3 word sentences

## Immunization History :

Language : speaks words continuously  
social : doesn't say name, sex, gender  
plays : plays in group, combs by himself

## Anthropometry :

Head Circum (cms) : 10.3 (Centile << 3rd centile (-3.35)) Height (cms) : 78cm (Centile < 9th centile (-)) - 5.61

## On Examination :

Temperature : 37.3 F Pulse Rate : 135/min B.P. : 95/1 in RA SPO2 : hemolytic  
 Resp. rate and type of breathing : 52/min pallor +, faint +  
 Rash : - child tachypneic  
 Lymphadenopathy : - not intellectually  
 Oedema : - has eye contact  
 Allergies (if any) : Not known PPWF (+)  
CRT < 2s < C  
yellowish discoloration  
over the abd, skin  
& palms (R.T.O.)

**Respiratory System :**

Inspection (any s/o distress) :

Tachypnea  $SCR +$ ,  $ICR +$ 

Air entry &amp; breath sounds :

B/LAE  $\oplus$  & B/L wheeze  
(audible)

Any added sounds :

Relevant data from outside (Chest X-Ray, ABG, etc.):

B/L

CXR - Hyperinflated lung fields

**Cardiovascular System :**

Inspection of precordium :

Heart Sounds :

S<sub>2</sub>  $\oplus$ 

Any murmur :

 $\ominus$ 

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.):

**Per Abdomen :**

Inspection :

surgical scar  $\oplus$  over  $\ominus$  hypochondrium, dilated  
distended, yellowish in colour, thin veins

Palpation :

soft, liver palpable 4-5 cm below  $\oplus$  costal margin  
spleen palpable 2-2.5 cm below  $\oplus$  umb.

Auscultation :

BS  $\oplus$ 

Spine :

 $\ominus$ 

External Genitalia :

 $\ominus$ 

Relevant data from outside (CT, USG etc.):

**Central Nervous System :**

Level of Consciousness : AVPU/GCS score :

~~none~~ responds to voice & responds  
eye opening  $\oplus$  to pain

Cranial Nerves :

**Motor System :**

Nutrition :

Tone :

 $\ominus$ 

Power :

~~2/5~~ > 3/5 in all 4 limbs

Co-ordinator :

Posture :

Involuntary Movements :

## Reflexes :

DTR

2+

Superficials:

+

Plantars

↓

## Sensory System :

## Bladder / Bowel :

## Clinical Summary &amp; Diagnostic:

Δ- ? Acute exacerbation of asthma  
C CKD - Stage 5

## Pediatric Multiorgan History &amp; Physical Examination

## Preventive aspects of the treatment:

## Desired goals of the treatment:

## Planned Labs:

- CBE & PS.
- CRP
- UFT
- USG Abdomen T/m.
- CXR.
- To preserve 1 sample for HBE electrophoresis
- Vit B<sub>12</sub>, Ferritin, Retic count.

## Planned Management

- ① IVF (50/100) maintenance.
- ② Neb. Levofloxacin 0.63mg Q2H
- ③ Neb. Ipratropium 2mg Q8H
- ④ Neb. Budesonide 0.5mg Q12H.
- ⑤ Inj. Hydrocort 50mg Q6H
- ⑥ Inj. MgSO<sub>4</sub> 500mg Q6H.

Signature of the Doctor:

Name of the Doctor:

Dr. Gayathri

Date &amp; Time:

26/7/26 @ 5-30pm

Signature of the Consultant:

Name of the Consultant:

Date &amp; Time:

26/7/26 @ 5-30pm

(P.T.O.)

# DISCHARGE PLANNING FORM

**NOTE: \* To be completed by a Doctor within (24) hours of admission.**

1. Anticipated Date of Discharge: .....

2. Destination Post Discharge: ☐ Home

Family Members Notified (Person Contacted)

☐ Transfer

Hospital Facility Notified (Person Contacted)

3. Discharge Status:

☐ Self Care

☐ Family Home Care

☐ Home Professional Assistance

☐ Needs Assistance In:

Remarks

☐ Medication

☐ Yes

☐ No

☐ Bathing

☐ Yes

☐ No

☐ Eating

☐ Yes

☐ No

☐ Walking

☐ Yes

☐ No

☐ Dressing

☐ Yes

☐ No

☐ Toileting

☐ Yes

☐ No

4. Nutritional Plan:

☐ Dietary Instruction Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

5. Discharge Planning Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

6. Patient/Family Educational Plan:

☐ Educational Topic/s: .....

☐ Patient's Educational Topic/s discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

Doctor Signature: .....

Doctor Name: .....

Date and Time: .....



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                                                                                                                                                                                          | Doctor's Order                                                                                                                                                                                             |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26/12/26<br>GPM | Receiving notes<br>S/B Dr. Keerthana                                                                                                                                                                                                                    |                                                                                                                                                                                                            |
|                 | 3y 7m / M presented c̄<br>90 fast breathing x 2 days                                                                                                                                                                                                    |                                                                                                                                                                                                            |
|                 | CKD diagnosed at 9 months of age → B/L hypo<br>dysplastic kidneys. was on E in Mehta hospitals.<br>CAPD done from 29/9/23 - 12/12/24. On regular<br>followup till July' 2025. Stopped oral medicines<br>1 month back. +1/0 vegetable juices given as E. |                                                                                                                                                                                                            |
|                 | At presentation to ER,<br>sick looking                                                                                                                                                                                                                  |                                                                                                                                                                                                            |
|                 | <p>A</p> <p>pallor +<br/>carotenemia +<br/>HSM + E<br/>abd distension +<br/>scar over (L)<br/>hypochondrium</p> <p>D</p> <p>T-98.2°F,<br/>GCS - E<sub>2</sub>V<sub>3</sub>M<sub>6</sub><br/>B/L PERL</p>                                                | <p>B</p> <p>RR-48/min, SpO<sub>2</sub>-100% ✓<br/>O<sub>2</sub> via NP @ 8L/min,<br/>mild SCR<sup>+</sup>,<br/>acidotic breathing +<br/>chest-clear</p> <p>C</p> <p>HR-152/min, &lt;3+/w<br/>BP-102/46</p> |

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                  | Doctor's Order                    |
|-------------|-----------------------------------------------------------------|-----------------------------------|
|             | Inv: Hb - 6.3 $\bar{c}$ normocytic normochromic indices         |                                   |
|             | S/o Anemia of chronic disease                                   |                                   |
|             | Urea/Cr $\rightarrow$ 187/6.63                                  | WT - 10.3kg $\} < 1^{st}$ centile |
|             | Na/K $\rightarrow$ 137/5.3                                      | HT - 78cm $\}$                    |
|             | HCO <sub>3</sub> /AG $\rightarrow$ 3.0/-25                      |                                   |
|             | CXR $\rightarrow$ B/L hyperinflation +                          |                                   |
|             | Imp: CKD stage 5 $\bar{c}$ B/L hypodysplastic kidneys $\bar{c}$ |                                   |
|             | Severe metabolic acidosis $\bar{c}$ severe anemia $\bar{c}$ FTT |                                   |
|             | Plan:                                                           |                                   |
|             | - Admit in PICU                                                 |                                   |
|             | - Nephrologist opinion regarding HD                             |                                   |
|             | - IVF - full maintenance & NPO                                  |                                   |
|             | - O <sub>2</sub> via NP@ 3L                                     |                                   |
|             | - Head end elevation by 30°                                     |                                   |
|             | - BP monitoring hourly                                          |                                   |
|             | - NaHCO <sub>3</sub> correction                                 |                                   |
|             | - IV calcium Q8H $\downarrow$ cardiac monitoring                |                                   |
|             | - vit D/PTH/calc/PO <sub>4</sub>                                |                                   |
|             | - HIV, HbsAg & HCV serology                                     |                                   |
|             | - Echo & USG KUB TM                                             |                                   |
|             | - Urine routine                                                 |                                   |
|             | - Urine PCR                                                     |                                   |
|             | - Start nadosis, rocaltrin, iron & EPO TM                       |                                   |
|             | - Strict ID charting                                            |                                   |
|             | - Parents counselled in detail                                  |                                   |
|             | <i>[Signature]</i> 125882                                       |                                   |



②

# PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time      | Progress Notes                                                                                                                                   | Doctor's Order |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 27/7/2022<br>9am | C/S/B Dr. SURYAKALA / Dr. DAVAN / Dr. GOKUL / Dr. ATAY<br>(PICU Fellow)                                                                          |                |
|                  | Kidney CKD - Stage 5<br>B/L Hydronephrotic Kidney<br>7 Metabolic Decompensation                                                                  |                |
|                  | Current Issues                                                                                                                                   |                |
|                  | 1) Started HD<br>2) Elevated Urea, Creatinine, Phosphate<br>3) Anemia 4) Short stature 5) Speech Delay                                           |                |
|                  | Fluid: IVF - 5% DT 25ml Bicarbonate @ 30meq/L<br>I/O - 512/325<br>U/O - 2.1ml/kg/hr.<br>1hr of concurrent HD done yesterday                      |                |
|                  | Resp: RR-25/1<br>SpO <sub>2</sub> 97% at Room air<br>Chest - Clear, B/L NUB-S                                                                    |                |
|                  | Infection - No fever, TLC-13410 (N67, L26)<br>Inv Ceftriaxone - Day 2. CRP <5<br>(URE - 10-12 Pus cells, Leucocyte +, Bacteriuria → C/S awaited) |                |
|                  | Calcium - S <sub>1</sub> , S <sub>2</sub> (+), Systolic Flow Murmur +<br>BP - 90/57 (68)                                                         |                |
|                  | On Nurolept (R) 5mg, Prolomet XL 25mg /<br>Morning dose withheld.                                                                                |                |

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                    | Doctor's Order |
|-------------|-----------------------------------|----------------|
|             | Val Cath - (R) ITV - Day 2.       |                |
|             | H - Hb-6.3                        |                |
|             | <del>100ml</del> PBS awaited      |                |
|             | 100ml PRBC transfused.            |                |
|             |                                   |                |
|             | M- RBS - 92mg/dL                  |                |
|             | 26/7/26                           | 27/7/26 (VBG)  |
|             | PH 7.05                           | 7.332          |
|             | PiO <sub>2</sub> 11.9             | 27             |
|             | PO <sub>2</sub> 143.6             | 41.6           |
|             | HCO <sub>3</sub> <sup>-</sup> 3.3 | 14             |
|             | Lact <sup>-</sup> 0.3             | 0.4            |
|             | K <sup>+</sup> 5.2                | 2.6            |
|             | Na/K/Cr = 137/5.3/107.            |                |
|             | Urea/Cr = 187/6.63                |                |
|             | Ca = 0.82, Phos = 1.07.           |                |
|             | A- PA-Soft; PAPP Scas +.          |                |
|             | No organomegaly.                  |                |
|             | N- GRS 15/15                      |                |
|             | No focal neurological deficit     |                |
|             | Speech Delay (+)                  |                |



### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time                             | Progress Notes                                                                                                                                                                                                                          | Doctor's Order     |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|                                         | <u>Plan</u><br>1) To continue HD.<br>2) To stop Ca gluconate after 3 doses<br>3) To start Teniposide: Day 1-10 from today<br>4) To monitor BP & to decide on Antihypertensive<br>5) Echo & USG KUB today<br>6) To file trace PEG report |                    |
| <del>27/04/26</del><br><del>11 AM</del> | <del>27/04/26</del>                                                                                                                                                                                                                     |                    |
| ①                                       | <del>keep feeds</del> 1- feeds<br><del>stop fluids</del>                                                                                                                                                                                |                    |
| ②                                       | <del>Trim - epif 46</del>                                                                                                                                                                                                               |                    |
|                                         |                                                                                                                                                                                                                                         | <del>2- gaur</del> |

HY  
RP-2

Praty

~~2. gany~~

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                 | Doctor's Order |
|-------------------|--------------------------------|----------------|
| 2/7/20<br>10:15pm | c/s/B Dr. ARAY (PICC Fellow)   |                |
|                   | K/c/o CKD Stage 5              |                |
|                   | B/L Hypodysplastic Kidney      |                |
|                   | Metabolic Depletion            |                |
|                   | on Hemodialysis                |                |
|                   | <u>Issues</u>                  |                |
|                   | 1) ↑ urea, creat               |                |
|                   | 2) Anemia                      |                |
|                   | 3) Short Stature               |                |
|                   | F- Off IV fluids               |                |
|                   | 60ml of 30% feeds via NG       |                |
|                   | C/O - 2-8 Fml/kg/hr            |                |
|                   | Urine cloudy - culture awaited |                |
|                   | R- RR- 34/1                    |                |
|                   | SpO <sub>2</sub> - 98%         |                |
|                   | No distress                    |                |
|                   | I- 1 fever spike in morning    |                |
|                   | On Ceftriaxone                 |                |
|                   | Urine culture awaited          |                |
|                   | via Cath - Day 2               |                |
|                   | C- S, S (+) Flow murmur (+)    |                |
|                   | BP- 96/41 (56)                 |                |

ANANTARAJ PALANIAPPAN

②



**Rainbow®  
Children's  
Hospital**  
It takes a lot to treat the little.



**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## PROGRESS NOTES AND DOCTOR'S ORDER

| PROGRESS NOTES AND DOCTOR'S ORDER |                                                                                                           |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------|
| Date & Time                       | Progress Notes                                                                                            |
|                                   | H - Hb-6.3<br>Donor PRBC given                                                                            |
|                                   | M - Lact VBG - pH 7.332, pCO <sub>2</sub> - 27,<br>PO <sub>2</sub> - 41.6, HCO <sub>3</sub> - 14, K - 2.6 |
|                                   | A - P/A - Soft, no epistaxis<br>CAPD Scan (+)                                                             |
|                                   | N - GCS 15/15<br>NFND                                                                                     |
|                                   | <u>Plan</u>                                                                                               |
|                                   | ① RP-2, Hb Tomorrow Can                                                                                   |
|                                   | ② continue Fluids                                                                                         |
|                                   | ③ Monitor BP - Watch for hypertension                                                                     |
|                                   | ④ Watch for any respiratory distress                                                                      |
|                                   | <i>[Signature]</i>                                                                                        |

Docu. No. : RCH / FRM / CLINICAL / 088

Patient Sticker

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                                   | Doctor's Order |
|-------------------|--------------------------------------------------------------------------------------------------|----------------|
| 28/6/20<br>8:30am | C/S/B Dr SURYAKALA / Dr PAVAN / Dr GOKUL / Dr. ATAY<br>(PICU Fellow)                             |                |
|                   | K/K/O CKD. Stage 5<br>B/L Hypodysplastic Kidney<br>- Metabolic Decompensation<br>on Hemodialysis |                |
|                   | current issues                                                                                   |                |
|                   | 1) Anemia                                                                                        |                |
|                   | 2) Hypokalemia                                                                                   |                |
|                   | 3) ↑ Urea, Creat                                                                                 |                |
|                   | 4) Short stature                                                                                 |                |
|                   | F- Off IV fluids, 60 ml Q3H<br>I/O - 680/490<br>U/O - 1.9 ml/kg/hr.                              |                |
|                   | R- RR - 37/<br>SpO <sub>2</sub> - 97%<br>Chest - B/L NVBS.                                       |                |
|                   | T- 1 fever spike yesterday<br>on Ceftriaxone Day 3<br>Vas Cath - Day 3<br>urine Culture awaited  |                |
|                   | C- CVS - S <sub>2</sub> (+), Systolic flow murmur (+)                                            |                |



4

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                | Doctor's Order          |
|-------------|-----------------------------------------------|-------------------------|
|             | Bp- 93/42 (56)                                |                         |
|             | Nucaldia® 3mg Withhold                        |                         |
|             | Prolomet Xh 25mg 1/2 OD                       |                         |
|             | H - Hb-6.1                                    |                         |
|             | 100ml PRBC given 2 days back                  | on Tonsillectomy<br>EPO |
|             | M - RBS- 85mg/dL                              |                         |
|             | Na-141, K-2.9, Cl-101                         |                         |
|             | Ca-0.6                                        |                         |
|             | Urea/Creat- 106/3.17                          |                         |
|             | A- PA-Soft, non Tender, No Oligomenorrhea     |                         |
|             | Fuller Motion                                 |                         |
|             | No CAPD scars (+)                             |                         |
|             | N. GCS 15/15                                  |                         |
|             | No focal neurological deficit                 |                         |
|             | Speech delay (+)                              |                         |
|             | <u>Adm</u>                                    |                         |
|             | 1) Calcium Gluconate stat 10g IV Q 8h         |                         |
|             | 2) Continue feeds - 100ml incipro + soft diet |                         |
|             | 3) Plan to remove Foley's                     |                         |
|             | 4) Trace urine culture                        |                         |
|             | 5) To plan HD - Session coarct 3hrs           |                         |
|             |                                               | e PRBC primary          |

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time      | Progress Notes                             | Doctor's Order |
|------------------|--------------------------------------------|----------------|
| 07/26<br>12 PM   | CP12 as <u>malara</u> sis                  |                |
|                  | ① Remove Foley                             |                |
|                  | ② Trace urine                              |                |
|                  | ③ Sig p/p <u>res</u><br>Continue Xone from |                |
| & gply<br>135855 | ④ Plan ward shift after dialysis           |                |



5

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time        | Progress Notes                                                                                                               | Doctor's Order                                                                                                                         |
|--------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 28/12/22<br>7:00PM | S/B Dr-DEEPA                                                                                                                 |                                                                                                                                        |
|                    | Dis: CKD Stage 5<br>B/L Hypodysplastic Kidney<br>Metabolic decompensation<br>On HD<br>Anemia<br>Hypokalemia<br>Short Stature |                                                                                                                                        |
|                    | Child reviewed<br>Child has no new concerns                                                                                  |                                                                                                                                        |
|                    | OP:                                                                                                                          |                                                                                                                                        |
|                    | Alert, afebrile                                                                                                              |                                                                                                                                        |
|                    | CVS: S <sub>1</sub> @                                                                                                        | BP: 105/56 mmHg                                                                                                                        |
|                    | RS: VBS @                                                                                                                    | SAL: 100% JPA                                                                                                                          |
|                    | P/A: Soft                                                                                                                    | PR: 132/min                                                                                                                            |
|                    | CNS: NFM                                                                                                                     |                                                                                                                                        |
|                    | To plan HD-chem<br>Concurrent Zn<br>& PRAC priming                                                                           | To monitor vitals/Serum<br>To trace urine C/S<br>To inform BP before giving med<br>& Cat+glucose Q&H<br>10ml + 10ml (5% D)<br>for 10ml |

# PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                   | Doctor's Order                                     |
|-------------------|----------------------------------|----------------------------------------------------|
| 29/7/20<br>8:40AM | SIB DY DEEPA                     |                                                    |
|                   | Asm. CKD- Stage 5                |                                                    |
|                   | BIL Hypodysplastic kidney        |                                                    |
|                   | net decompensation               |                                                    |
|                   | on HD                            |                                                    |
|                   | Anemia                           |                                                    |
|                   | Hypokalemia                      |                                                    |
|                   | Short stature                    |                                                    |
|                   | Child review                     |                                                    |
|                   | Child has no new concerns        |                                                    |
|                   | no fever spikes                  |                                                    |
|                   | OIE: Alert, afebrile             |                                                    |
|                   | CVS: SIB                         | 28/7/20 29/7                                       |
|                   | M: VIB                           | 5:30PM - 7:00AM                                    |
|                   | PLA: SIB INT                     |                                                    |
|                   | CNS: NFD                         | I / 370                                            |
|                   |                                  | 4 times urine voided                               |
|                   | Vascular cath - D4               |                                                    |
|                   | To trace Urin c/s                |                                                    |
|                   | T. Kricardia Retard 5mg<br>1-1-1 | q. Xone 500mg IV q12H                              |
|                   |                                  | z. PAN 10mg IV q24H                                |
|                   | T. Prolomet XL 25mg<br>Y2 -0-0   | z. CALCIUM GLUCONATE (10) 684<br>10ml + 10ml 5/1/1 |

Please spend  
some time  
↑ do not write

Micardie is  
w/A

GUC-00094324  
Baby V TARUN

IP18-00036623

24-12-2022

3 Y 7 M 5 D

(M)

Dr. NATARAJ PALANIAPPAN



6

Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                              | Doctor's Order                             |
|-------------|-------------------------------------------------------------|--------------------------------------------|
|             |                                                             | TO DV:                                     |
|             |                                                             | → Plan HD session & PRBC priming for 3 hrs |
|             | who shall trace                                             | → trace urine c/s                          |
|             |                                                             | TO Monitor vitals / I/O / Serum            |
|             |                                                             | TO Monitor for post spiky                  |
|             |                                                             | C. Lm<br>10/1/13                           |
| 29/7/26     | S/O Dr. Nataraj                                             |                                            |
| 11 AM       | (1) Syp. Augmentin DRS (458) 3.5 - 0 - 3.5 Sm               | X (5 day)                                  |
|             | (2) Gulin prolamet, stay M Gardis as bp @                   |                                            |
|             | Caline Transfere, sevar, Calan                              |                                            |
|             | Review on Saturday & a prob for dialysis + ij. Epo + a prob |                                            |
|             | Discharge today                                             | 85781                                      |

### Patient Sticker



### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]



MCV - 85

MCH - 29

MCHC - 34

RDW - 12.3

# RESULT SHEET

Blood group → B +ve

|                             |           |         |  |  |  |
|-----------------------------|-----------|---------|--|--|--|
| Date                        | 26/7      | 28/7    |  |  |  |
| Time                        |           | 6am     |  |  |  |
| Hb                          | 6.3 (↓)   | 6.1 (↓) |  |  |  |
| PCV                         | 18        |         |  |  |  |
| RBC                         | 2.18      |         |  |  |  |
| WBC                         | 13410     |         |  |  |  |
| N/L                         | 67/26     |         |  |  |  |
| Platelets                   | 7.34      |         |  |  |  |
| CRP                         | <5        |         |  |  |  |
| ESR                         |           |         |  |  |  |
| PCT                         |           |         |  |  |  |
| RBS                         |           |         |  |  |  |
| Na                          | 137       | 141     |  |  |  |
| K                           | 5.3       | 2.9 ↓   |  |  |  |
| Cl                          | 107       | 101 ↓   |  |  |  |
| Ca/Mg /total                | 0.82/8.7  | 0.62    |  |  |  |
| Phosphate /HCO <sub>3</sub> | 10.7/3.0  | /21     |  |  |  |
| Urea                        | 187 (↑)   | 106 ↓   |  |  |  |
| Creatinine                  | 6.63 (↑)  | 3.17 ↓  |  |  |  |
| ALP                         | 205       |         |  |  |  |
| SGPT                        | 16        |         |  |  |  |
| SGOT                        | 30        |         |  |  |  |
| T.Bill/Conj                 | 0.4/0.0   |         |  |  |  |
| T.Protein                   | 7.1       |         |  |  |  |
| S.Albumin                   | 4.0       |         |  |  |  |
| S.Globulin                  | 3.1       |         |  |  |  |
| A/G Ratio                   | 1.2       |         |  |  |  |
| Uric Acid /GGT              | 10.2/2    |         |  |  |  |
| S.Amylase                   |           |         |  |  |  |
| Sr.Lipase                   |           |         |  |  |  |
| Blood Lactate               |           |         |  |  |  |
| S.Cholesterol               |           |         |  |  |  |
| PT/INR                      | 14.4/1.03 |         |  |  |  |
| APTT                        | 24.6      |         |  |  |  |
| CSF Protein / Sugar         |           |         |  |  |  |
| Cells                       |           |         |  |  |  |
| N/L                         |           |         |  |  |  |

|                 |                 |            |  |  |  |  |
|-----------------|-----------------|------------|--|--|--|--|
| Date            | 26/7            |            |  |  |  |  |
| Time            |                 |            |  |  |  |  |
| CUE - Alb       | 2+              |            |  |  |  |  |
| CUE - Sugar     | trace           |            |  |  |  |  |
| CUE - Ketones   | trace           |            |  |  |  |  |
| CUE - PUS Cells | 10-12           |            |  |  |  |  |
| CUE - RBC Cells | 3-5             |            |  |  |  |  |
| CUE             | leucocytes 1+   |            |  |  |  |  |
|                 | bacteria +      |            |  |  |  |  |
|                 | granular cast + |            |  |  |  |  |
|                 | mucus +         |            |  |  |  |  |
| Stool Pus Cell  |                 |            |  |  |  |  |
| OVA / Cyst      |                 |            |  |  |  |  |
| Occult Blood    |                 |            |  |  |  |  |
| HbsAg           | Neg             |            |  |  |  |  |
| HCV AB          | NR              |            |  |  |  |  |
| HIV             | NR              |            |  |  |  |  |
| Vitamin D       | 27              | (30-76)    |  |  |  |  |
| PTH             | 766             | (9.2-44.6) |  |  |  |  |
| Urine PCR       | 5.11            |            |  |  |  |  |

Culture and Sensitivities : Urine 9c (27/6)

Radiology :

USG :

X-Ray :

ECHO :

CT :

MRI

Others (ECG, Contrast Studies etc.) :



## DRUG CHART

Date of Admission: 26/07 Drug Allergies: None ☒ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

|                                                    |             |            |             |              |           |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------------|------------|-------------|--------------|-----------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> <u>Syp. P250</u>                     |             |            |             | Date<br>Time |           |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route       | Frequency  | Start Date  |              |           |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>3ml</u>                                         | <u>P.O.</u> | <u>SOS</u> | <u>27/7</u> |              | <u>11</u> | <u>55</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature: <u>[Signature]</u>             |             |            |             | Valid Period | Pharm.    |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:<br><u>if T &gt; 100 F</u> |             |            |             |              |           |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |       |           |            |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|-----------|------------|--------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |           |            | Date<br>Time |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency | Start Date |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       |           |            | Valid Period | Pharm. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |           |            |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |       |           |            |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|-----------|------------|--------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |           |            | Date<br>Time |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency | Start Date |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       |           |            | Valid Period | Pharm. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |           |            |              |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

VERIFIED BY : Name ..... Signature .....



REGULAR PRESCRIPTIONS

Weight. .... Ward. ....

10.3kg. Pilo.

|                                                                         |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------|-------|-----------|------------|--------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DRUG : Neb-LEVOLIN                                                      |       |           |            | Date<br>Time |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                    | Route | Frequency | Start Date |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0.63mg                                                                  | Neb   | Q2H       | 26/7       | 5 PM         | 26/7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Gayathri S |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                    |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG : Neb-IPRAVENT                                                     |       |           |            | Date<br>Time |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                    | Route | Frequency | Start Date |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 250mg                                                                   | Neb   | Q8H       | 26/7       | 5 PM         | 26/7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Gayathri S |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                    |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG : Neb-Budecort                                                     |       |           |            | Date<br>Time |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                    | Route | Frequency | Start Date |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0.5mg                                                                   | Neb   | Q12H      | 26/7       | 3 AM         | 27/7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Gayathri S |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                    |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG : INS. CEFTRIAXONE                                                 |       |           |            | Date<br>Time |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                    | Route | Frequency | Start Date |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 500mg                                                                   | IV    | Q12H      | 26/7       | 10 AM        | 26/7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Gayathri S |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                    |       |           |            |              |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



Sheet No: ①

## REGULAR PRESCRIPTIONS

Weight 10.3 kg Ward P120

| DRUG : INJ. PAN                                                                         |       |           |           | Date  | Time  |
|-----------------------------------------------------------------------------------------|-------|-----------|-----------|-------|-------|
| Dose                                                                                    | Route | Frequency | Start Dt. | 26/7  | 6 AM  |
| 10mg                                                                                    | IV    | Q24H      | 26/7      | 6 AM  | 6 PM  |
| Name & Signature of the Doctor Starting the Drugs:                                      |       |           |           | 27/7  | 6 AM  |
| Additional Instructions:                                                                |       |           |           | 27/7  | 6 PM  |
| Daily Doctor's Endorsement by a Sign                                                    |       |           |           | 27/7  | 6 AM  |
| DRUG : INJ. CALCIUM GLUCONATE 10%                                                       |       |           |           | Date  | Time  |
| Dose                                                                                    | Route | Frequency | Start Dt. | 26/7  | 4 PM  |
| 10ml + 10ml 5% D <sub>5</sub>                                                           | IV    | Q8H       | 26/7      | 4 PM  | 12 PM |
| Name & Signature of the Doctor Starting the Drugs:                                      |       |           |           | 27/7  | 12 PM |
| Additional Instructions: 10ml 5% calcium + 10ml 5% D <sub>5</sub> over 1 hour x 3 doses |       |           |           | 27/7  | 12 PM |
| Daily Doctor's Endorsement by a Sign                                                    |       |           |           | 27/7  | 12 PM |
| DRUG : NODOSIS SACHET 2g                                                                |       |           |           | Date  | Time  |
| Dose                                                                                    | Route | Frequency | Start Dt. | 27/7  | 10 AM |
| 1/2 Sachet PO                                                                           | TDS   | TDS       | 27/7      | 10 AM | 6 PM  |
| Name & Signature of the Doctor Starting the Drugs:                                      |       |           |           | 27/7  | 6 PM  |
| Additional Instructions:                                                                |       |           |           | 27/7  | 6 PM  |
| Daily Doctor's Endorsement by a Sign                                                    |       |           |           | 27/7  | 6 PM  |
| DRUG : CAP. ROCAL                                                                       |       |           |           | Date  | Time  |
| Dose                                                                                    | Route | Frequency | Start Dt. | 27/7  | 11 AM |
| 0.25mg PO                                                                               | OD    | OD        | 27/7      | 11 AM | 11 PM |
| Name & Signature of the Doctor Starting the Drugs:                                      |       |           |           | 27/7  | 11 PM |
| Additional Instructions:                                                                |       |           |           | 27/7  | 11 PM |
| Daily Doctor's Endorsement by a Sign                                                    |       |           |           | 27/7  | 11 PM |

VERIFIED BY : Name Signature



Sheet No: ②

# REGULAR PRESCRIPTIONS

Weight 10.3kg Ward prev

|                                                                                          |             |                     |                    |                                        |
|------------------------------------------------------------------------------------------|-------------|---------------------|--------------------|----------------------------------------|
| <b>DRUG: T. NICARDIA RETARD</b>                                                          |             |                     |                    | Date<br>Time 27/12/22 29/12            |
| Dose<br>5mg                                                                              | Route<br>PO | Frequency<br>TDS    | Start Dt.<br>26/17 | 6 AM 11a 40H 4H                        |
| Name & Signature of the Doctor<br>Starting the Drugs: <i>[Signature]</i> 125882          |             |                     |                    | 2 W PB<br>PM H MR<br>10 W W<br>PM H H  |
| Additional Instructions:<br>6 am - 2 pm - 10 pm<br>Skip if BP < 50 <sup>th</sup> centile |             |                     |                    |                                        |
| Daily Doctor's Endorsement by a Sign                                                     |             |                     |                    | SC                                     |
| <b>DRUG: T. PROLOMET XL 25mg</b>                                                         |             |                     |                    | Date<br>Time 27/12/22 29/12            |
| Dose<br>1/2 tab                                                                          | Route<br>PO | Frequency<br>OD     | Start Dt.<br>26/17 | 12 TS BB<br>PM BB NS                   |
| Name & Signature of the Doctor<br>Starting the Drugs: <i>[Signature]</i> 125882          |             |                     |                    |                                        |
| Additional Instructions:<br>12 pm<br>12.5mg                                              |             |                     |                    |                                        |
| Daily Doctor's Endorsement by a Sign                                                     |             |                     |                    | SC                                     |
| <b>DRUG: SYP. TONOFERON - P</b>                                                          |             |                     |                    | Date<br>Time 27/12/22 29/12            |
| Dose<br>3-5ml                                                                            | Route<br>PO | Frequency<br>OD     | Start Dt.<br>27/17 | 10 TS PB<br>AM NS NS                   |
| Name & Signature of the Doctor<br>Starting the Drugs: <i>[Signature]</i> 125882          |             |                     |                    |                                        |
| Additional Instructions:<br>80mg/5ml                                                     |             |                     |                    |                                        |
| Daily Doctor's Endorsement by a Sign                                                     |             |                     |                    | SC                                     |
| <b>DRUG: INT. EPO</b>                                                                    |             |                     |                    | Date<br>Time 27/12/22                  |
| Dose<br>2000 IU                                                                          | Route<br>SC | Frequency<br>weekly | Start Dt.<br>26/17 | 01 P.B<br>PM MR                        |
| Name & Signature of the Doctor<br>Starting the Drugs: <i>[Signature]</i> 125882          |             |                     |                    | changed<br>27/12/22<br>10 am<br>125882 |
| Additional Instructions:<br>weekly on monday                                             |             |                     |                    | DN                                     |
| Daily Doctor's Endorsement by a Sign                                                     |             |                     |                    | SC                                     |



Sheet No: (2)

## REGULAR PRESCRIPTIONS

Weight 10.3kg Ward PICU

|                                                                        |            |                   |                 |                |                |
|------------------------------------------------------------------------|------------|-------------------|-----------------|----------------|----------------|
| DRUG: T. SEVCAR 400mg                                                  |            |                   |                 | Date: 24/12/22 | Time: 12/12/22 |
| Dose: 1/2 tab                                                          | Route: PO  | Frequency: TDS    | Start Dt: 26/12 | AM             | PM             |
| Name & Signature of the Doctor Starting the Drugs: [Signature]         |            |                   |                 | AM             | PM             |
| Additional Instructions:                                               |            |                   |                 | AM             | PM             |
| Daily Doctor's Endorsement by a Sign                                   |            |                   |                 | AM             | PM             |
| DRUG: Ty CALCIUM gluconate                                             |            |                   |                 | Date: 24/12/22 | Time: 12/12/22 |
| Dose: 10ml                                                             | Route: IV  | Frequency: Q8H    | Start Dt: 28/12 | AM             | PM             |
| Name & Signature of the Doctor Starting the Drugs: [Signature]         |            |                   |                 | AM             | PM             |
| Additional Instructions: 10ml in 10ml 5:1:0 1000mg 10 min (for 3 days) |            |                   |                 | AM             | PM             |
| Daily Doctor's Endorsement by a Sign                                   |            |                   |                 | AM             | PM             |
| DRUG: SEP CALCIUM PLOS                                                 |            |                   |                 | Date: 24/12/22 | Time: 12/12/22 |
| Dose: 5ml                                                              | Route: PO  | Frequency: Q8H    | Start Dt: 28/12 | AM             | PM             |
| Name & Signature of the Doctor Starting the Drugs: [Signature]         |            |                   |                 | AM             | PM             |
| Additional Instructions:                                               |            |                   |                 | AM             | PM             |
| Daily Doctor's Endorsement by a Sign                                   |            |                   |                 | AM             | PM             |
| DRUG: INJ. ERYTHROPOIETIN                                              |            |                   |                 | Date: 24/12/22 | Time: 12/12/22 |
| Dose: 2000IU                                                           | Route: S/C | Frequency: Weekly | Start Dt: 26/12 | AM             | PM             |
| Name & Signature of the Doctor Starting the Drugs: [Signature]         |            |                   |                 | AM             | PM             |
| Additional Instructions: Monday, Thursday                              |            |                   |                 | AM             | PM             |
| Daily Doctor's Endorsement by a Sign                                   |            |                   |                 | AM             | PM             |

### Patient Sticker

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

| DRUG :                                                |       |           |           | Date<br>Time |
|-------------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                                  | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |
|                                                       |       |           |           |              |
| Additional Instructions:                              |       |           |           |              |
|                                                       |       |           |           |              |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |

| DRUG :                                                |       |           |           | Date<br>Time |
|-------------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                                  | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |
|                                                       |       |           |           |              |
| Additional Instructions:                              |       |           |           |              |
|                                                       |       |           |           |              |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |

| DRUG :                                                |       |           |           | Date<br>Time |
|-------------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                                  | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |
|                                                       |       |           |           |              |
| Additional Instructions:                              |       |           |           |              |
|                                                       |       |           |           |              |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |

| DRUG :                                                |       |           |           | Date<br>Time |
|-------------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                                  | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |
|                                                       |       |           |           |              |
| Additional Instructions:                              |       |           |           |              |
|                                                       |       |           |           |              |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |

VERIFIED BY : Name ..... Signature .....

### Patient Sticker

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

| DRUG :                                             |       |           |           | Date<br>Time |
|----------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                               | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |
|                                                    |       |           |           |              |
| Additional Instructions:                           |       |           |           |              |
|                                                    |       |           |           |              |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |

| DRUG :                                             |       |           |           | Date<br>Time |
|----------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                               | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |
|                                                    |       |           |           |              |
| Additional Instructions:                           |       |           |           |              |
|                                                    |       |           |           |              |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |

| DRUG :                                             |       |           |           | Date<br>Time |
|----------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                               | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |
|                                                    |       |           |           |              |
| Additional Instructions:                           |       |           |           |              |
|                                                    |       |           |           |              |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |

| DRUG :                                             |       |           |           | Date<br>Time |
|----------------------------------------------------|-------|-----------|-----------|--------------|
| Dose                                               | Route | Frequency | Start Dt. |              |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |
|                                                    |       |           |           |              |
| Additional Instructions:                           |       |           |           |              |
|                                                    |       |           |           |              |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |

VERIFIED BY : Name ..... Signature .....

Patient Sticker

Sheet No: .....

## REGULAR PRESCRIPTIONS

Weight ..... Ward .....

|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                      |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b>                                      |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b>                                      |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b>                                      |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign               |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature .....  
VERIFIED BY : Name .....



Weight. 10:34g Ward. Dicu

|                                |            | Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------------------------|------------|--------------|------------|------------|------------|------------|
| DRUG :                         |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Route                          | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Name & Signature of the Doctor |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Additional Instructions:       |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |

| VARIABLE DOSE                  |            | Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------------------------|------------|--------------|------------|------------|------------|------------|
| DRUG :                         |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Route                          | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Name & Signature of the Doctor |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Additional Instructions:       |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |

STAT / ONCE ONLY DRUGS

| Date | Time   | Medication                   | Dosage & Other Instructions     | Route | Signature | Nurses   |
|------|--------|------------------------------|---------------------------------|-------|-----------|----------|
|      |        | Inj. Hyal                    |                                 |       |           |          |
| 26/7 | 3.00pm | Neb. Duolin<br>Neb. Budecort | 100mg                           | Neb   | A         | SD<br>PB |
| 26/7 | 3.15pm | Neb. Duolin<br>Neb. Budecort | 100mg                           | Neb   | A         | SD<br>PB |
| 26/7 | 3.45pm | Neb. Duolin<br>Neb. Budecort | 100mg                           | Neb.  | A         | SD<br>PB |
| 26/7 | 4.10pm | Inj. Hyal                    | 100mg                           | l.v   | A         | SD<br>PB |
| 26/7 | 4.30pm | Inj. MgSO4                   | 500mg + 30ml NS<br>over 30 mins | lv    | A         | SD<br>PB |
| 26/7 |        | Inj. NaHCO3 25ml + 25ml 5% D | over 1 hr                       | TV    | A         |          |



## I.V. FLUIDS CHART

Weight. .... Ward. ....

10.214

[illegible]

**Signature**

VERIFIED BY : Name





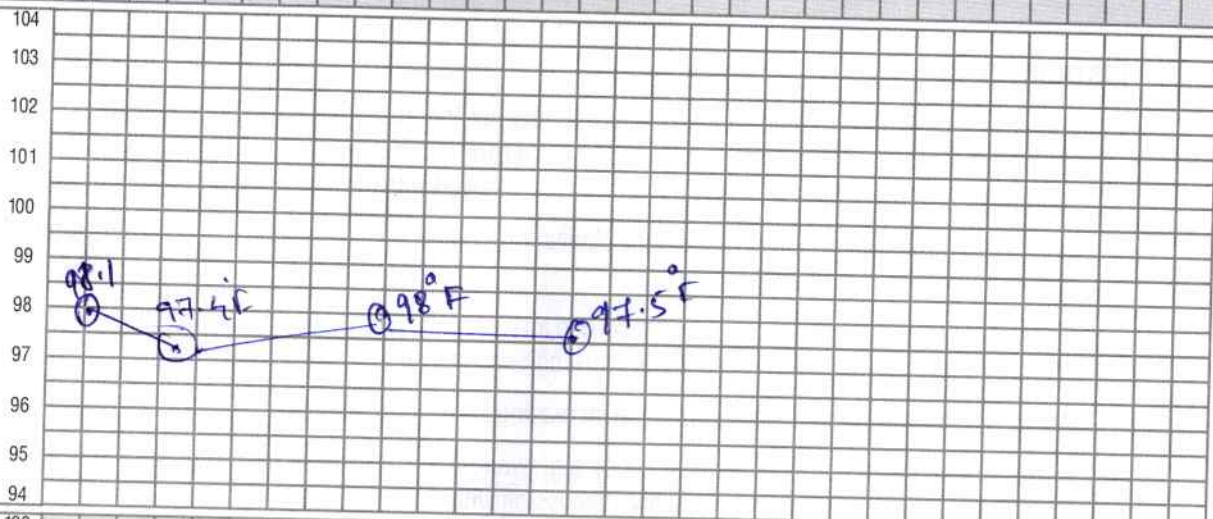


**PRESCHOOL (1-5 years)**  
**Children's Observation & Early Warning Scoring Chart**

**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date: 28/12 Time: 6pm 8pm 10pm 12am 4am 6am 7am  
 Doctor / Nurse / Family Concern?

Temperature (°F)

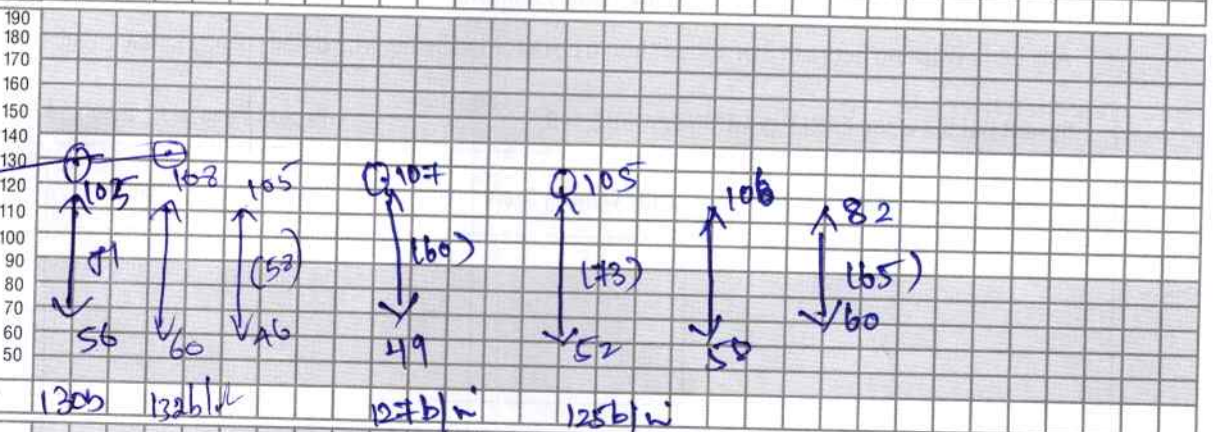


Heart Rate (bpm)

and

Blood Pressure (mmHg) \*

**Note:**  
 BP does not score in early warning scoring



Resp. Rate (bpm) (Over 1 Minute) \*

Resp Rate (Number)

Resp Mod/ Severe Distress None / Mild

Receiving O<sub>2</sub> (l/min) O<sub>2</sub> Saturations (%)

Conscious Level Normal / Altered

GCS \*

**TOTAL SCORE**

Number of shaded boxes

Pain Score

Observer's Initials

**ACTIONS**

NB: Scores 3 should be recorded overleaf

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND Is there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                 |

## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid       | Intake |     |     | Output                |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |
|----------------------|----------|-----------------------|--------|-----|-----|-----------------------|-----------|-------|----------|-------|--------------------------------|-------------|
|                      |          |                       | Mouth  | I.V | N.G | NG                    | Diarrhoea | Vomit | Drainage | Urine |                                |             |
|                      | 08:00 am |                       |        |     |     |                       |           |       |          |       |                                |             |
|                      | 09:00 am |                       |        |     |     |                       |           |       |          |       |                                |             |
|                      | 10:00 am |                       |        |     |     |                       |           |       |          |       |                                |             |
|                      | 11:00 am |                       |        |     |     |                       |           |       |          |       |                                |             |
|                      | 12:00 pm |                       |        |     |     |                       |           |       |          |       |                                |             |
|                      | 01:00 pm |                       |        |     |     |                       |           |       |          |       |                                |             |
| Total Intake :       |          |                       |        |     |     | Total Output :        |           |       |          |       |                                |             |
|                      | 02:00 pm |                       |        |     |     |                       |           |       |          |       |                                |             |
|                      | 03:00 pm |                       |        |     |     |                       |           |       |          |       |                                |             |
|                      | 04:00 pm |                       |        |     |     |                       |           |       |          |       |                                |             |
|                      | 05:00 pm |                       |        |     |     | ONO Admission         |           |       |          |       |                                |             |
|                      | 06:00 pm | H <sub>2</sub> O 20ml |        |     |     |                       | ✓         |       |          | ✓     | 0                              | Sn          |
|                      | 07:00 pm |                       |        |     |     |                       |           |       |          |       | 0                              |             |
| Total Intake : 20ml  |          |                       |        |     |     | Total Output : 1 time |           |       |          |       |                                |             |
|                      | 08:00 pm |                       |        |     |     |                       |           |       |          |       |                                |             |
|                      | 09:00 pm | Banji 150ml           |        |     |     |                       | ✓         |       |          | ✓     | 0                              | Sn          |
|                      | 10:00 pm |                       |        |     |     |                       |           |       |          |       | 0                              | Sn          |
|                      | 11:00 pm | H <sub>2</sub> O 20ml |        |     |     |                       |           |       |          |       | 0                              | Sn          |
|                      | 12:00 am |                       |        |     |     |                       |           |       |          |       | 0                              | Sn          |
|                      | 01:00 am | H <sub>2</sub> O 30ml |        |     |     |                       |           |       |          |       | 0                              | Sn          |
| Total Intake : 200ml |          |                       |        |     |     | Total Output : 1 time |           |       |          |       |                                |             |
|                      | 02:00 am |                       |        |     |     |                       |           |       |          |       | 0                              | Sn          |
|                      | 03:00 am |                       |        |     |     |                       |           |       |          |       | 0                              | Sn          |
|                      | 04:00 am |                       |        |     |     |                       |           |       |          |       | 0                              | Sn          |
|                      | 05:00 am | Graino milk 100ml     |        |     |     |                       | ✓         |       |          | ✓     | 0                              | Sn          |
|                      | 06:00 am |                       |        |     |     |                       |           |       |          |       | 0                              | Sn          |
|                      | 07:00 am | H <sub>2</sub> O 50ml |        |     |     |                       |           |       |          | ✓     | 0                              | Sn          |
| Total Intake : 150ml |          |                       |        |     |     | Total Output : 2 time |           |       |          |       |                                |             |
| Total 24 hrs. Intake |          |                       | 370ml  |     |     | Total 24 hrs. Output  |           |       | 4 times  |       |                                |             |





1

# NURSING SHIFT HAND OVER FORM

| SITUATION                                |                                                                     | Diagnosis: <u>A-2 Acute Exacerbation of Asthma CKD Stage-5</u>      |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Known<br>If Yes Specify: <u>Nil</u> |                                                                     |
|------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| BACKGROUND                               |                                                                     | Surgery / Procedure:                                                |                                                                     |                                                                     |                                                                     |                                                                     |                                                                     | Post OP Day:                                                                                                                                        |                                                                     |
| ASSESSMENT                               | Date                                                                | Shift                                                               |                                                                     | 26/7                                                                |                                                                     | 27/7                                                                |                                                                     | 28/7                                                                                                                                                |                                                                     |
|                                          |                                                                     | E                                                                   | N                                                                   | M                                                                   | E                                                                   | N                                                                   | M                                                                   |                                                                                                                                                     |                                                                     |
| ASSESSMENT                               | Medical Condition (Any special condition to be noted):              | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                               | Noted                                                                                                                                               | Noted                                                               |
|                                          | Diet:                                                               | NPO                                                                 | NPO                                                                 | NPO                                                                 | noted                                                               | noted                                                               | noted                                                               | noted                                                                                                                                               | noted                                                               |
|                                          | Allergy:                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                                   | O2-3lts                                                             | O2-3lts                                                             | RA                                                                  | RA                                                                  | RA                                                                  | RA                                                                  | RA                                                                                                                                                  | RA                                                                  |
|                                          | Tubes/Drains/Catheter:                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Vital Signs:                                                        | Temp: 97.8F                                                         | 98.8F                                                               | 98.2F                                                               | 98.3F                                                               | 98.5F                                                               | 99.3F                                                               | 99.3F                                                                                                                                               | 99.3F                                                               |
|                                          | Res:                                                                | 46b/m                                                               | 32bpm                                                               | 28b/m                                                               | 26b/m                                                               | 23b/m                                                               | 20b/m                                                               | 20b/m                                                                                                                                               |                                                                     |
|                                          | SpO2:                                                               | 100%                                                                | 98%                                                                 | 99%                                                                 | 99%                                                                 | 96%                                                                 | 97%                                                                 | 97%                                                                                                                                                 |                                                                     |
|                                          | Pulse:                                                              | 135b/m                                                              | 132bpm                                                              | 126b/m                                                              | 126b/m                                                              | 108                                                                 | 103b/m                                                              | 103b/m                                                                                                                                              |                                                                     |
|                                          | BP:                                                                 | 102/46 (84)                                                         | 86/50 (74)                                                          | 104/68 (88)                                                         | 92/35 (51)                                                          | 95/46 (62)                                                          | 114/70 (78)                                                         | 114/70 (78)                                                                                                                                         |                                                                     |
| Recommendations                          | LOC:                                                                | 13/15                                                               | 15/15                                                               | 15/15                                                               | 15/15                                                               | 15/15                                                               | 15/15                                                               | 15/15                                                                                                                                               |                                                                     |
|                                          | Fall Risk Score:                                                    | 13                                                                  | 13                                                                  | 14                                                                  | 14                                                                  | 14                                                                  | 14                                                                  | 14                                                                                                                                                  |                                                                     |
|                                          | Pain Score:                                                         | 0/10                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                | 0/10                                                                                                                                                |                                                                     |
|                                          | Skin Integrity:                                                     | 23                                                                  | 23 (skin)                                                           | 18                                                                  | 18                                                                  | 19                                                                  | 19                                                                  | 19                                                                                                                                                  |                                                                     |
|                                          | Safety Needs:                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                 |                                                                     |
|                                          | Physiotherapy:                                                      | No                                                                  | Nil                                                                 | Nil                                                                 | Nil                                                                 | Nil                                                                 | Nil                                                                 | Nil                                                                                                                                                 |                                                                     |
|                                          | Others Specify:                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                     |                                                                     |
|                                          | Special Diet:                                                       | NPO                                                                 | NPO                                                                 | clear diet                                                          | CKD diet                                                            | CKD Diet                                                            | CKD Diet                                                            | CKD Diet                                                                                                                                            |                                                                     |
|                                          | Critical Lab Test / Values:                                         |                                                                     | POU-10.4 HB-6.6                                                     |                                                                     |                                                                     |                                                                     |                                                                     |                                                                                                                                                     |                                                                     |
|                                          | Other Special Orders / Medications:                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                 |                                                                     |
| PU Prophylaxis:                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                     |                                                                     |
| DVT Prophylaxis:                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                     |                                                                     |
| ADL (Dependent / Non Dependent):         | Dependent                                                           | Dependent                                                           | Dependent                                                           | Dependent                                                           | Dependent                                                           | Dependent                                                           | Dependent                                                           |                                                                                                                                                     |                                                                     |
| Post Operative Procedure Special Orders: |                                                                     |                                                                     | USG KUB ECHO 27/7/26                                                | USG ECH 27/7/26                                                     |                                                                     |                                                                     |                                                                     |                                                                                                                                                     |                                                                     |
| Handed Over By Name :                    |                                                                     | Vijay                                                               | SAYAK                                                               | SAYAK                                                               | Baskar                                                              | Arjun                                                               | SAYAK                                                               | SAYAK                                                                                                                                               |                                                                     |
| Signature / ID :                         |                                                                     | Vijay                                                               | SAYAK                                                               | SAYAK                                                               | Baskar                                                              | Arjun                                                               | SAYAK                                                               | SAYAK                                                                                                                                               |                                                                     |
| Date:                                    |                                                                     | 26/7/26                                                             | 27/7/26                                                             | 27/7/26                                                             | 27/7/26                                                             | 28/7/26                                                             | 28/7/26                                                             | 28/7/26                                                                                                                                             |                                                                     |
| Time:                                    |                                                                     | 8pm                                                                 | at 8am                                                              | at 2pm                                                              | at 8pm                                                              | at 8am                                                              | at 2pm                                                              | at 2pm                                                                                                                                              |                                                                     |
| Taken Over By Name :                     |                                                                     | SAYAK                                                               | SAYAK                                                               | Baskar                                                              | SAYAK                                                               | SAYAK                                                               | SAYAK                                                               | SAYAK                                                                                                                                               |                                                                     |
| Signature / ID :                         |                                                                     | SAYAK                                                               | SAYAK                                                               | Baskar                                                              | SAYAK                                                               | SAYAK                                                               | SAYAK                                                               | SAYAK                                                                                                                                               |                                                                     |
| Date:                                    |                                                                     | 26/7/26                                                             | 27/7/26                                                             | 27/7/26                                                             | 28/7/26                                                             | 28/7/26                                                             | 28/7/26                                                             | 28/7/26                                                                                                                                             |                                                                     |
| Time:                                    |                                                                     | 8pm                                                                 | at 8am                                                              | at 2pm                                                              | at 8pm                                                              | at 8am                                                              | at 2pm                                                              | at 2pm                                                                                                                                              |                                                                     |

Side

7/1

Handwritten notes and calculations, including dates like 8/10, 8/11, 8/12, and various numerical entries.

Vertical text on the right margin, possibly a date or page number, including "10/10/10" and "10/11/10".

GUC-00094324

Baby V TARUN

24-12-2022

3 Y 7 M 3 D

(M)

Dr. NATARAJ PALANIAPPAN

IP18-00036623



# NURSING CARE RECORD

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: 27 Feb 2023

## Goals

- ☐ Maintain Airway and Oxygenation  
☐ Maintain Personal Hygiene  
☐ Identify Potential Complications

- ☐ Relieve Pain & Discomfort  
☐ Prevent Infection  
☐ Any Others. Specify.....

- ☒ Maintain Fluid Balance  
☐ Meet Elimination Needs

- ☒ Improve Activity Tolerance  
☐ Ensure Safety

- ☐ Maintain Good Nutritional Status  
☐ Early Ambulation Reduce Anxiety

- ☐ Maintain Skin Integrity  
☒ Patient & Family Education

|           | Time | Plan of Care                                                                                                      | Time | Implementation                                                                                    | Evaluation            | Re-Assessment              | Nurse Name & Signature                         |
|-----------|------|-------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|-----------------------|----------------------------|------------------------------------------------|
| Morning   | 8Am  | Assess the child condition<br>vital monitor<br>I/O chart monitor<br>Administered medication<br>as per drug chart. |      | Assessed child condition<br>vital monitoring<br>I/O chart monitoring<br>medication given          | Child Vital<br>Stable | Re-assessment<br>done      | Sharmila<br>02/02/23<br>27 Feb 2023<br>00:20pm |
| Afternoon | 2pm  | Assess general condition<br>monitor vitals.<br>monitor distress/apr.<br>Administer medication.                    |      | Assessment done.<br>vitals assessed.<br>distress monitored.<br>medication given.                  | child is<br>stable.   | Re-assessment<br>done      | Sharmila<br>02/02/23                           |
| Night     | 8pm  | Assess the general condition<br>Monitor the vitals<br>Maintain I/O chart<br>Administer the medication             |      | Assessed the child<br>Monitored the vitals<br>Maintained I/O chart<br>Administered the medication | child was<br>stable   | Re-assessment<br>also done | Sharmila<br>02/02/23                           |



# NURSING CARE RECORD

Date: 26/7/24

Goals

- ☒ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify.....
- ☒ Maintain Fluid Balance
- ☐ Meet Elimination Needs
- ☒ Improve Activity Tolerance
- ☐ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time    | Plan of Care                                                                                               | Time    | Implementation                                                                                                     | Evaluation                                | Re-Assessment       | Nurse Name & Signature |
|-----------|---------|------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|------------------------|
| Morning   |         |                                                                                                            |         |                                                                                                                    |                                           |                     |                        |
| Afternoon | 5:30 PM | → Assess the general condition.<br>→ Maintain SpO2 chart.<br>→ Monitor Vital.<br>→ Administer Nebulization | 8:30 PM | → Assessed the general condition.<br>→ Maintained SpO2 chart.<br>→ Monitored Vital.<br>→ Administered Nebulization | Airway maintained                         | Re-assessment done  | W. S. 021582           |
| Night     | 8 PM    | Assess Baby genl Condition<br>Monitor vital sign<br>Administer nebul<br>Maintaining SpO2 chart             | 10 PM   | → Assessed Baby genl condition.<br>→ Monitored vital sign.<br>→ Administered nebul.<br>→ Maintained SpO2 chart.    | Provided medication and care Baby in p.r. | Re-assessment done. | Sayan 015451           |



# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies Nile -

| TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                | SIGNATURE         |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|        | <u>Receiving Notes 26/12/20.</u>                                                                                                                                                                                                                                                                             |                   |
| 8:15pm | child received from ER. Child details handed over from ER staff. ISBAR method of handover followed. child is mild drowsy. PVZ (2+), GCS - 15/15, pupils reacting to light, child on O <sub>2</sub> support O <sub>2</sub> - 3 litres, IV FONS 0.9% 20ml/hr, IV line patent (T) Vitals monitored and recorded | M. V. V. 26/12/20 |
| 6pm    | Vitamin B <sub>12</sub> , Folic acid, Pethidine Count raised sent to Lab (Vitals monitored and recorded)                                                                                                                                                                                                     | M. V. V. 26/12/20 |
| 7:00pm | Vitals monitored and recorded. child Catheterized with 8 Fr. VBG and PT, APT, TNR sent to Lab Nebulization done. Dry. Levix 1ml-1mg 1ml/hr is on flow                                                                                                                                                        | M. V. V. 26/12/20 |
| 7:30pm | Dry. Calcium Gluconate 10ml + 10ml 5% D correction given.                                                                                                                                                                                                                                                    |                   |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies .....

| DATE    | TIME | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SIGNATURE                                          |
|---------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|         |      | Child details handing over<br>given to S/N Sayok night<br>duty staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M. Vahis<br>021545                                 |
| 26/7/26 | 8pm  | Night Duty on 26/7/26<br>Baby's handing<br>over details taken from<br>evening duty. Staff nurse<br>using By T&AR Techniques.<br>Baby is on O <sub>2</sub> - 3L by<br>Nasal prongs. Baby's PR<br>hls 15/15, Baby's Calcium<br>correction 10ml + 10ml 5.1.<br>D given. After that<br>diagnosis plan is there.<br>one new IV line secure.<br>Baby's sedation given.<br>for New HD line (Vascath<br>purpose). Iv. propofol<br>30mg + Ketamine 25mcg.<br>given after that (D)<br>ISV Vascath done.<br>2FR (2 lumen). Baby<br>To Nicardipine given 5mg at<br>8.30pm. Baby's Vascath<br>done. Iv. NaHCO <sub>3</sub> 25ml<br>+ 25ml 25.1.D given. Over. | Rayan<br>01545<br>Rayan<br>01545<br>Rayan<br>01545 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



# NURSES NOTES



☒ No Known Drug Allergies

☐ Drug Allergies ..... Nil

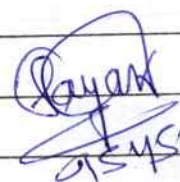
| DATE     | TIME     | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                           | SIGNATURE         |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|          | 9.30 pm  | 1 hr. After finalized that Nt tube to be inserted. Urinary Catheter present at present 100ml Blood PRBC arranged for HD primary purpose. Baby's all medication given. patient is on NPO.                | Sayan<br>01/12/21 |
|          | 10.30 pm | HD started over the. to 11.40 pm finalized. Blood sample send HIV, Hb, Hct, Uric acid, PTH, P <sub>04</sub> , Ca <sup>2+</sup> , Urine routine Urine PCR, vitamin D, Mg <sup>2+</sup> with hold. Baby's | Sayan<br>01/12/21 |
|          | 11 pm    | On Bliter on flow. IVF S.I.D 500ml + 25ml NatHCO <sub>3</sub> → 40ml/hr on flow.                                                                                                                        | Sayan<br>01/12/21 |
|          |          | [let notes] IV Antibiotic given. Veto monitoring. Baby's dialysis over all medication given. Baby's on NPO whole night. morning feed starting plan is there. Tomorrow Echo and USG KUB is there.        | Sayan<br>01/12/21 |
| 28/12/21 | 12 Am    |                                                                                                                                                                                                         |                   |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies .....

| DATE    | TIME            | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGNATURE                                                                                                                                                                      |                 |             |        |      |          |          |        |                                                                                     |
|---------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|--------|------|----------|----------|--------|-------------------------------------------------------------------------------------|
| 25/8/26 |                 | <div data-bbox="467 456 1094 1173" data-label="Complex-Block"> <p><b>ANNAI TERESA BLOOD BANK &amp; APHERESIS CENTRE</b><br/>(Run by Little Roses Trust)<br/>LICENCE No.: 506/28C<br/># No. 946, 1st Floor, Bazaar Road, Am Nagar (South) Madipakkam, Chennai - 91.<br/>Ph.: 044-22560803 Mobile: 984043108 / 9840333108 / 9566468884<br/>E.mail: annaiteresabloodbank@gmail.com www.annaiteresabloodbank.com</p> <p><b>CONCENTRATED HUMAN RED BLOOD CELLS I.P.</b><br/>Prepared From Blood Collected with anticoagulant citrate phosphate Dextrose solution. Whole blood 350 ml / 450 ml (1140 ml / 63 ml)</p> <table border="1"> <thead> <tr> <th>BAG NO.</th> <th>COLLECTION DATE</th> <th>EXPIRY DATE</th> <th>VOLUME</th> </tr> </thead> <tbody> <tr> <td>3020</td> <td>21-07-26</td> <td>01-09-26</td> <td>276 ml</td> </tr> </tbody> </table> <p><b>INSTRUCTIONS:</b><br/>1. Do not use if there is any visible evidence of deterioration.<br/>2. Storage temperature 2° to 6°<br/>Administer with warning.<br/>Use and do not vent medication.<br/>Sterile Transfusion set with filter without Prescription.<br/>Check on the label and recipients blood group.<br/>Identify and properly identify intended recipient.<br/>If detected AGM 42 Days.<br/>ABO and Rh Specific X-match compatible</p> <p><b>BLOOD GROUP</b><br/><b>B</b><br/>Rh (D)<br/>Pos</p> <p>ACTIVE / NON REACTIVE FOR : HBsAg, Anti HCV MP, VDRL, Irr, Ab - By CLIA METHOD<br/>FROM A VOLUNTARY BLOOD DONOR</p> </div> | BAG NO.                                                                                                                                                                        | COLLECTION DATE | EXPIRY DATE | VOLUME | 3020 | 21-07-26 | 01-09-26 | 276 ml |  |
| BAG NO. | COLLECTION DATE | EXPIRY DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VOLUME                                                                                                                                                                         |                 |             |        |      |          |          |        |                                                                                     |
| 3020    | 21-07-26        | 01-09-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 276 ml                                                                                                                                                                         |                 |             |        |      |          |          |        |                                                                                     |
|         | 2AM             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                |                 |             |        |      |          |          |        |                                                                                     |
|         | 4AM             | <p>Blood is using 100ml for. Blood priming for dialysis. Baby is Urine Culture Sample send to Lab. Two peripheral line one Vascath one Nt tube, one catheter is present. Urine ALP follow. IVF 30ml/hr on flow. 3dose of Calaim Hcthat for Vascath purpose catheter tray used. that stock.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <br> |                 |             |        |      |          |          |        |                                                                                     |

**6**  
Type ISO 11140  
STEAM  
Green = Sterilized  
Man.: 2025 - 06  
Exp.: 2030 - 06  
Ref.: 106.303.0500  
Lot.: 14176  
SV: 121°C - 15 min.  
134°C - 3.5 min.

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE     | TIME     | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SIGNATURE                  |
|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 27/12/26 | 6 AM.    | Morning care given last<br>three hours BP is 84/53 not great.<br>4-5 AM. Aftn that 6 AM.<br>O <sub>2</sub> dropped. Aftn that:<br>morning RBS 92 mg/dl.<br>Baby is active IV line<br>and Vascath is on path.<br>Baby is on Room air Cath.<br>No tube Vascath IV line is<br>present. After Vascath X-ray<br>done X-ray @ need to<br>collect. Morning dose T.<br>Nicardia Retard not given.<br>because BP is 84/53 (84).<br>Baby's handing over details<br>given to morning duty<br>staff nurse. | <u>Sayan</u><br>01/5/51    |
|          | 7.40 AM. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Sayan</u><br>01/5/51    |
|          |          | <b>MORNING DUTY 27/12/26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |
| 27/12/26 | 8 AM     | Child condition taken over by<br>morning duty staff nurse →<br>Child condition Handled over Followed<br>by ISBAR method. Child conscious<br>oriented. Child pulse volume<br>HCS 10/15 Pupils 2mm equally<br>reactive. Child vitals<br>stable. Rt maxillary line present.<br>Rt IJV vascath 8FR 2lum present →                                                                                                                                                                                  | <u>Sharmila</u><br>01/5/51 |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Sharmila</u><br>01/5/51 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☒ No Known Drug Allergies

☒ Drug Allergies .....

NIL

| DATE  | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                  | SIGNATURE |
|-------|---------|------------------------------------------------------------------------------------------------|-----------|
| 22/11 |         | Nutrition 10hr (1). Falcys 8hr (1) (2)+<br>cephalic line present. —→                           | Sharmila  |
|       |         | IV line present pattern. INF 5% D<br>500mc + 1000mc 30mc 1hr ONE flow                          | 010285.   |
|       |         | Child NPO. Child vitals stable                                                                 |           |
|       |         | Child seen by DR. Anokur Advice<br>for. NPO clear. as continue same                            |           |
|       | 9 AM    | modification, DR. Surya Kala.<br>Informed by HD. Advice for<br>DR. Parthala. Child tem - 100.6 |           |
|       | 9.15pm  | Informed DR. Ajay Advice for P-200 3mc<br>given as per doctor order.                           |           |
|       | 9.30 AM | Child HD started. order by.<br>DR. prasad. over. 2 Hour. No<br>fleets removed. Co-fer order    | Sharmila  |
|       | 10 AM   | Child inj. - XONE given as<br>per drug chart order. oral<br>milk - 30mc given no complaint     | Sharmila  |
|       |         | vomiting. Child vitals stable                                                                  |           |
|       | 11 AM   | Child seen by DR. Nataraj<br>Advice for Not removed and<br>oral feed 1. Tomorrow HD, Rpr       | Sharmila  |
|       | 12pm.   | Lap plan. Child seen by<br>DR. GURIDHE. Echo done. Advice for                                  | 010285    |
|       | 12.30pm | Ecu - Ecu done, Child seen<br>by DR. Parasana. usg done.                                       |           |
|       | 12.30   | HD complained —→                                                                               | Sharmila  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



(u)

# NURSES NOTES

Rainbow<sup>®</sup>  
 Children's  
 Hospital  
 It takes a lot to treat the little.

BirthRight<sup>™</sup>  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

☒ No Known Drug Allergies

☐ Drug Allergies

Nil

| DATE | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                                                                                                                   | SIGNATURE              |
|------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|      | 1pm     | Child vital stable. WSC (R),<br>ECG (R). X-ray - (F). Report Due.<br>Child condition Stable<br>Child condition stable Due<br>medication. Child 2 episode<br>vomiting. Informed to Dr brokeel<br>Admission for Emerg 2mg given<br>Child condition Handled<br>Over to EVENING Duty<br>Staff Nurse. →                                                                                                              | Sharmila<br>Gowd       |
|      | 1.30 pm |                                                                                                                                                                                                                                                                                                                                                                                                                 | Sharmila<br>Gowd       |
|      |         | Evening duty - 27/7/26                                                                                                                                                                                                                                                                                                                                                                                          |                        |
|      | 2pm     | Handover taken from Consent staff<br>along with proper documentation.<br>Child is in room air, Pv-2t &<br>GCS-15/15 & pupil 2mm equally<br>reactive. Child vital signs Stable<br>and Tumor (F) and patient in (R) Metoclopramide<br>and Rt IJV vascath 8Fr 2 lumen present.<br>Foley's cath 8Fr (F) and Cephalic line present.<br>IvF 5% D 500ml + NaHCO3 25ml<br>@ 20ml/hr. Oral intake to be<br>encouraged. → | P. Baslar<br>(Colbass) |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies ..... nil

| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                             | SIGNATURE             |
|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|         | 4PM    | TvF to be tapered and stopped plan.<br>Intubed gold - 60ml - NG Feed<br>given. Position<br>changed and No chart<br>maintained                                             |                       |
|         | 6PM    | Medication administered as per<br>doctor's order. vital signs<br>monitored and No chart<br>maintained. oral feed tried<br>and NG Feed given as per doctor's order.        | P. Basakar<br>(06/53) |
|         | 7.30PM | Handover given to consent<br>staff along with<br>proper documentation                                                                                                     | P. Basakar<br>(06/53) |
|         |        |                                                                                                                                                                           | P. Basakar<br>(06/53) |
|         |        | <b>Night Duty 21/1/26</b>                                                                                                                                                 |                       |
| 21/1/26 | 7.30pm | Child detail taken from evening duty<br>S/A, Child is on Room Air, vital<br>are stable, and conscious, CUS - 11/15                                                        | P. H<br>06/53         |
|         | 8pm    | PV - 24, CFT - 12/100, SpO <sub>2</sub> - 100%, IV line<br>①, NG Tube, Urinary Collector,<br>NG Feed 3rd hourly, Rt Vasc (H. ②),<br>RBS - 00, Pupils are equally reacting | P. H<br>06/53         |
|         | 9pm    | Due Medication are given as per<br>drug chart, No other complaints.                                                                                                       | P. H<br>06/53         |
|         | 10pm   | Tay. Lone Saomg is given Feed<br>60ml is given as per order                                                                                                               | P. H<br>06/53         |

**NOTE : DO NOT WRITE OUTSIDE THE MARGINS**



(5)

## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE     | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                             | SIGNATURE          |
|----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 27/12/26 | 11pm   | Due medication are given as per drug chart, No other complaints                                                                                           | [Signature] 021553 |
| 28/12/26 | 12pm   | Vitals are stable, checked and recorded, No other complaints                                                                                              | [Signature] 021553 |
|          | 1am    | Nil Feed, Incipro 60ml is given as per order, No other complaints                                                                                         | [Signature] 021553 |
|          | 2am    | Due medication are given as per drug chart, IV line patent, No fever spikes, Vitals are stable                                                            | [Signature] 021553 |
|          | 3am    | Due medication are given as per drug chart, Tab. Belon is given as per drug chart                                                                         | [Signature] 021553 |
|          | 4am    | Nil Feed is 60ml is given as per order, No other complaints                                                                                               | [Signature] 021553 |
|          | 6am    | RBS-85 mg/dl, Trij. Pen is given HB, RP-IT has sent to lab, Morning Care done, Stool passed, Vitals are stable, checked and recorded, No other complaints | [Signature] 021553 |
|          | 7:30am | Handing over given to Morning duty S/H                                                                                                                    | [Signature] 021553 |
| 28/12/26 | 8AM    | <b>Morning Duty on 28/12/26</b><br>Baby's handing over details taken from night duty Staff nurse Using By ISBAR techniques. Baby is on                    | [Signature] 021553 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

## NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies ..... nil

| DATE     | TIME | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                | SIGNATURE        |
|----------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 22/11/16 |      | Room air. Baby's GCS 15/15.<br>1st Baby's ICF checked.<br>Baby's NB feed every 3 hrs<br>cont incisors gold + Kitcher feed.<br>Baby morning PRBC 11.8mg/dl.<br>Baby's IV line and central<br>line is on pattern. Baby<br>is active and alert.<br>morning one dose. Ty. calcineurin<br>10mg + 10mg STD given → | Sayed<br>01/5/16 |
|          | 10am | Due medication given as per<br>drug chart vital are stable.<br>Today plan HD on flow →                                                                                                                                                                                                                       | Sayed<br>01/5/16 |
|          | 12pm | seen by Dr. Nataraj Sir advised to<br>remove electrolytes Trace vitals<br>to do HD session concurrent 3 hrs<br>to PRBC. priming on flow. due<br>medication given as per<br>drug chart →                                                                                                                      | Blay<br>01/5/16  |
|          | 1pm  | to start HD vital are<br>stable. drug chart maintain<br>HD & PRBC priming ongoing<br>over 3 hrs →                                                                                                                                                                                                            | Blay<br>01/5/16  |
|          | 2pm  | child handing over given to<br>Evening duty staff nurse. →                                                                                                                                                                                                                                                   | Blay<br>01/5/16  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS



# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE     | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                  | SIGNATURE   |
|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 28/12/22 |        | Evening Duty ON - 28/12/22                                                                                                                                                                                                                                                     |             |
|          | 2pm    | child details handing over taken from morning duty S/N Bhargathi child is on RA, PR-St, GCS 15, Pupil Bilateral reacting 2mm, CRT 2sec, IV line PR 24u, PR 20v vasoth. 21umon 800 PR, catheter 800 PR, Numberto 10 PR child vital signs are recorded, HD on going for 2 hours. | [Signature] |
|          | 3pm    | DR. Narish sir - seen the child advice, after HD child shift to ward, blood sample off. After discharge of basic Plan - Ureicostol Removed - EBD one IV line removed                                                                                                           | [Signature] |
|          | 4pm    | Due medicine on given as per drug chart order, HD stop @ 4pm. child vital signs are recorded P/O chart monitored                                                                                                                                                               | [Signature] |
|          | 5:30pm | Child details handing over given to ward S/N. Child shift to 6th floor (608). Echo, USG x-ray Plm - Report due. Receiving water.                                                                                                                                               | [Signature] |
| 28/12/22 | 5:30pm | Patient Received from A/c to 6th floor. Patient details hand over taken from A/c staff                                                                                                                                                                                         |             |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies

| DATE    | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                         | SIGNATURE            |    |     |    |    |       |  |
|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----|-----|----|----|-------|--|
| 22/7/20 |        | patient was conscious and oriented                                                                                                                    | <u>Bar</u>           |    |     |    |    |       |  |
|         | 6pm    | due medication given as per drug chart maintained intake and output chart                                                                             | <u>Bar</u>           |    |     |    |    |       |  |
|         | 7pm    | due medication given as per drug chart                                                                                                                | <u>Bar</u>           |    |     |    |    |       |  |
|         | 7.30pm | Hand over given from Night duty staff                                                                                                                 | <u>Bar</u>           |    |     |    |    |       |  |
|         |        | Night-Duty                                                                                                                                            |                      |    |     |    |    |       |  |
|         | 7.30pm | The child details handing over taken from evening duty staff. child is conscious and oriented. child is on room air. To live present in live pattern. | <u>Bar</u><br>021892 |    |     |    |    |       |  |
|         | 8pm    | vital signs are checked and recorded. vital signs are stable.                                                                                         | <u>Bar</u><br>021893 |    |     |    |    |       |  |
|         |        | <table border="1"><tr><td>CP</td><td>PP</td><td>CRP</td></tr><tr><td>++</td><td>++</td><td>&lt;5sec</td></tr></table>                                 | CP                   | PP | CRP | ++ | ++ | <5sec |  |
| CP      | PP     | CRP                                                                                                                                                   |                      |    |     |    |    |       |  |
| ++      | ++     | <5sec                                                                                                                                                 |                      |    |     |    |    |       |  |
|         | 10pm   | Due medications are given as per Doctor's order. No any other fresh complaints.                                                                       | <u>Bar</u><br>021893 |    |     |    |    |       |  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

GUC-00094324

IP18-00036623

Baby V TARUN

24-12-2022

3 Y 7 M 2 D

(M)

Dr. NATARAJ PALANIAPPAN



**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.

**BirthRight<sup>™</sup>**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

# THE HUMPTY DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                     | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
| Age                                       | Less than 3 years old                                                                                        | 4     | 26/7 | 26/7 | 27/7 | 27/7 | 27/7 |
|                                           | 3 to less than 7 years old                                                                                   | 3     | 3    | 3    | 3    | 3    | 2    |
|                                           | 7 to less than 13 years old                                                                                  | 2     |      |      |      |      |      |
|                                           | 13 years old and above                                                                                       | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                         | 1     |      |      |      |      |      |
|                                           | Female                                                                                                       | 2     | 2    | 2    | 2    | 2    | 2    |
| Diagnosis                                 | Neurological Diagnosis                                                                                       | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia, Syncope / Dizziness, etc.) | 3     | 3    | 3    | 3    | 3    | 3    |
|                                           | Psych / Behavioral Disorders                                                                                 | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                              | 1     |      |      |      |      |      |
| Cognitive Impairments                     | Not aware of Limitations                                                                                     | 3     |      | 1    |      |      |      |
|                                           | Forget Limitations                                                                                           | 2     |      |      | 2    |      |      |
|                                           | Oriented to own ability                                                                                      | 1     | 1    | 1    |      | 1    | 1    |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                             | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)              | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                        | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Outpatient Area                                                                                              | 1     |      |      |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                              | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                              | 2     |      |      |      |      |      |
|                                           | More than 48 hours / None                                                                                    | 1     | 1    | 1    | 1    | 1    | 1    |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                     | 3     |      |      |      |      |      |
|                                           | Hypnotics                                                                                                    | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                                 | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                               | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                              | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                        | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                    | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                                 | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                     | 1     | 1    | 1    | 1    | 1    | 1    |
| Total                                     |                                                                                                              |       | 13   | 11   | 14   | 13   | 13   |

## Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |              |         |         |         |         |
|-------------------------------|--|--------------|---------|---------|---------|---------|
| Bed in low position           |  | ✓            | ✓       | ✓       | ✓       | ✓       |
| Call device within reach      |  | ✓            | ✓       | ✓       | ✓       | ✓       |
| Wheels Locked                 |  | ✓            | ✓       | ✓       | ✓       | ✓       |
| Room free of clutter          |  | ✓            | ✓       | ✓       | ✓       | ✓       |
| Adequate lighting             |  | ✓            | ✓       | ✓       | ✓       | ✓       |
| Wheel chair support           |  | ✓            | ✓       | ✓       | ✓       | ✓       |
| Other Intervention(s) Specify |  | ✓            | ✓       | ✓       | ✓       | ✓       |
| Nurse's Name:                 |  | Vishu Sanyal | Scro    | Rajesh  | Shashi  |         |
| Signature:                    |  | Vishu Sanyal | Scro    | Rajesh  | Shashi  |         |
| Date:                         |  | 26/7         | 26/7    | 27/7    | 27/7    | 27/7    |
| Time:                         |  | 5:30 PM      | 8:00 PM | 8:00 PM | 8:00 PM | 8:00 PM |







# BRADEN 'Q' SCALE

(for Paediatric use)

GUC-00094324

IP18-00036623

Baby V TARUN

24-12-2022

3 Y 7 M 2 D

(M)

F/HW/BRD-Q/NSG/04

Dr. NATARAJ PALANIAPPAN

Patient Name : .....

Age..... Ger



|                                                                                                                                                                                                                                                                                                                                                                                   | Date : <sup>F N M F</sup><br>26/7 26/7 27/7 27/7                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>Mobility</b><br>1. Completely immobile:<br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                                                 | 2. Very limited:<br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited:<br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations:<br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 3 3 3 3                                                                                                                                                                                                                                                |         |
| <b>'Activity The degree of physical activity'</b><br>1. Bedfast :<br>Confined to bed                                                                                                                                                                                                                                                                                              | 2. Chairfast :<br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.                                                                                                                                                                                                          | 3. Walks occasionally:<br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate;<br>OR walks frequently:<br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                 | 4 4 1 1                                                                                                                                                                                                                                                |         |
| <b>Sensory Perception</b><br>1. Completely limited:<br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                                     | 2. Very limited:<br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited:<br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No impairment:<br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4 4 3 3                                                                                                                                                                                                                                                |         |
| <b>Moisture Degree to which skin is exposed to moisture</b><br>1. Constantly moist:<br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                    | 2. Very moist:<br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist:<br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist:<br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 3 4 3 3                                                                                                                                                                                                                                                |         |
| <b>FRICTION-SHEAR</b><br>Friction Occurs when Skin moves against support surfaces<br>Shear Occurs when skin and adjacent bony surface slide across one another                                                                                                                                                                                                                    | 1. Significant problem:<br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                                            | 2. Problem:<br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                       | 3. Potential problem:<br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.   | 4. No apparent problem:<br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times. | 4 4 3 3 |
| <b>Nutritional Usual food intake pattern</b><br>1. Very Poor:<br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate:<br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate:<br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent:<br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 2 3 1 2                                                                                                                                                                                                                                                |         |
| <b>Tissue Perfusion &amp; Oxygenation</b><br>1. Extremely compromised:<br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                      | 2. Compromised:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | 4. Excellent:<br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 3 3 4 4                                                                                                                                                                                                                                                |         |
| <b>Highest Risk : 7   High Risk : 8-16   Mild Risk : 17-21   No Risk : 22-28</b>                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |         |
| <b>TOTAL SCORE</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | 23 25 18 19                                                                                                                                                                                                                                            |         |
| <b>Evaluator's Name</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Vijay 0250 01545/OPH Ray 0036                                                                                                                                                                                                                          |         |

00000000

00000000

00000000

00000000

00000000

00000000

00000000

00000000

00000000

00000000

(13)

00000000

(M)



**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

[illegible]

10/1/91  
10/1/91  
10/1/91  
10/1/91  
10/1/91

10/1/91  
10/1/91  
10/1/91  
10/1/91  
10/1/91

# CONSENT FOR BLOOD TRANSFUSION

Name: TARUN Age: 36 Gender: Male ☒ Female ☐  
UHID.No: 94324 Date: 26/7/26

**Type of Blood Product:**

|                                              |                                                            |                                                 |
|----------------------------------------------|------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Fresh Frozen Plasma | <input checked="" type="checkbox"/> Packed Red Blood Cells | <input type="checkbox"/> Random Donor Platelets |
| <input type="checkbox"/> Cryoprecipitate     | <input type="checkbox"/> Single Donor Platelet             | <input type="checkbox"/> Whole Blood            |
| <input type="checkbox"/> Albumin             | <input type="checkbox"/> Red Blood Cell                    | <input type="checkbox"/> Others .....           |

I ..... hereby give my consent for whole blood transfusion or the blood components as part of treatment of myself / my patient while being admitted at Rainbow Hospital. I have been explained all the known risks of transfusion reactions. I have also been explained that the donor blood has been screened for Human Immunodeficiency Virus antibodies, Hepatitis B surface antigen, Hepatitis C antibodies, Malaria and Syphilis. I have also been explained that transfusion transmitted infections occur even with screened blood, especially if it is in the "window period" and also due to various other infections which have not been screened for. I also understand that any blood components transfusions carries risk of transfusion associated reactions, fluid overload etc. which are generally rare. The same risks apply for multiple transfusions too.

The doctor has explained to me about the alternative for this procedure which is B .....

All the above-mentioned risk, benefits and alternatives have been explained to me by the doctor treating me / my patient in the language that I fully understand and I accept the same and give my consent for all transfusions (the whole blood / or blood components Packed Red Blood Cells, Red Blood Cell, Platelets, Fresh Frozen Plasma, Cryoprecipitate etc.) to me / my Patient during he present hospital stay and treatment.

**Patient (Or Patient Relative / Guardian):**

Signature: [Signature]  
Name: J. Vijayabharathi  
Date & Time: 26/7/26

**Doctor (Who is talking the consent)**

Signature: [Signature]  
Name: D. ARAY  
Date & Time: 26/7/26

**Witness**

Signature: .....  
Name: .....  
Date & Time: .....

Name: W. J. W.  
Age: 40  
Sex: M  
Date: 1-1-56

Indication for transfusion: ☒ Anemia ☐ Hemorrhage ☐ Post-operative ☐ Other: Pre-operative  
Type of blood: ☒ Whole blood ☐ Plasma ☐ Platelets ☐ Other: None

History: Patient is a 40-year-old male, previously healthy, with a long-standing history of anemia. He has been treated with iron supplements and folic acid for several years, but the anemia has not responded. He is now being prepared for a major surgical procedure and requires a blood transfusion to improve his hemoglobin levels and reduce the risk of intraoperative and postoperative complications.

Physical examination: The patient is well-developed and appears healthy. There is no evidence of jaundice, splenomegaly, or lymphadenopathy. The heart and lungs are clear, and the bowel sounds are normal. The hemoglobin level is 8 g/dl, and the hematocrit is 24%. The patient is currently on no medications.

Comments: (To be filled in by the physician)

Comments: (To be filled in by the physician)

Signature: [Signature]  
Date: 1-1-56

Signature: [Signature]  
Date: 1-1-56







## CONSENT FOR SPECIAL SEDATION

Patient Name: TARUN Gender: ☒ Male ☐ Female

UHID No: 36623/94324 Department: PICU Date: 26/7/26

I ..... S/D/W/O .....

Here by give consent for procedure for my patient: TARUN

The doctors have explained to me in language known to me the details of sedation as follows:

- Type of Sedation : IV SEDATION
- Possible complications from the procedure of sedation:  
HYPOTENSION

The doctors have explained to me about the benefits, risk, alternative of the procedure.

I have understood the matter mentioned above in language known to me and give consent for administering sedation for procedure.

Patient Attendant :

Signature : [Signature]

Name : J. Vijaya Sathya

Relationship with Patient: Father

Date &amp; Time : 26/7/26 8pm

Witness :

Signature : .....

Name : .....

Date &amp; Time : .....

Doctor (who is taking the consent) :

Signature : [Signature]

Name : Dr. ATAY

Date &amp; Time : 26/7/26, 8.25pm

# CONSENT FOR SPECIALS

Parent name: \_\_\_\_\_  
Child name: \_\_\_\_\_

Home address: \_\_\_\_\_  
City: \_\_\_\_\_

The doctor has examined \_\_\_\_\_  
and has found that \_\_\_\_\_  
\_\_\_\_\_

The doctor has recommended that \_\_\_\_\_

I hereby consent to the above treatment \_\_\_\_\_

Parent signature: \_\_\_\_\_  
Date: \_\_\_\_\_  
Child signature: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_

# BLOOD PRODUCTS TRANSFUSION MONITORING FORM

GUC-00094324 IP18-00036623  
Baby V TARUN  
24-12-2022 3 Y 7 M 2 D (M)  
Dr. NATARAJ PALANIAPPAN



Name of the patient BABY. V. TARUN.....UHID: 94324.....I.P. No. 36623

Age : 3 YEAR Gender : MALE Department : PICU Ward : PICU

Blood group of the patient : B+ve Blood group on the Blood bag : B+ve

Blood bank Issue no : 3020 Date of collection : 21/7/26 Date of expiry : 01/9/26

Date & Time of starting transfusion : 26/7/26 ..... Planned duration of transfusion : 26/7/26 .....  
at 10:30 pm ..... 10:45 pm .....

**PLEASE MONITOR THE FOLLOWING EVERY 30 MINUTES**

[illegible]

Comments : No Reaction. (Safe Transfusion)

Nurse Name : SAYAK MONDAL Nurse Signature : Sayak Mondal



GUC-00094324

IP18-00036623

Baby V TARUN

24-12-2022

3 Y 7 M 2 D

(M)

Dr. NATARAJ PALANIAPPAN



ibow  
dren's  
hospital

It takes a lot to treat the little.

**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

# CONSENT FOR SPECIAL PROCEDURES

Patient Name : TARUNUHID No : 38623/94324Department : PICUGender: ☒ Male ☐ FemaleDate : 26/7/26

I ..... S/D/W/O .....

Here by give consent for procedure of : VASCATH INSERTION FOR PURPOSE OF HEMODIALYSIS & HEMODIALYSISFor my patient, Named : TARUN

The doctors have clearly explained to me that the procedure has following possible complications:

BLEEDING.

The doctor have explained to me about the alternatives, risks and benefits for this procedure that :

I have understood the matter mentioned above in language known to me and give consent for the procedure.

Name of the Doctor performing the procedure: Dr. PAVAN/Dr. SURYAKALA

Patient Attendant :

Signature : [Signature]Name : [Signature]Relationship with Patient: FatherDate & Time : 26/7/26 at 8pm

Witness :

Signature : .....

Name : .....

Date &amp; Time : .....

Doctor (who is taking the consent) :

Signature : [Signature]Name : Dr. ATAYDate & Time : 26/7/26, 8:25pm

Handwritten notes in the top right corner, possibly a date or reference number.

Handwritten notes in the middle left section, including some illegible scribbles.

Handwritten notes in the middle right section, appearing as a single line of text.

Handwritten notes in the lower middle left section.

Handwritten notes in the lower middle left section, below the previous block.

Handwritten notes in the lower middle left section, continuing the list of entries.

Handwritten notes in the lower middle left section, continuing the list of entries.

Handwritten notes in the lower middle right section, appearing as a long line of text.

Handwritten notes in the lower middle left section, continuing the list of entries.

Handwritten notes in the lower middle left section, continuing the list of entries.

Handwritten notes in the bottom left corner, possibly a signature or date.

## CENTRAL LINE MAINTENANCE CARE BUNDLE CHECK LIST

Type of Line: ☐ PICC Line ☐ UAC ☐ UVC ☐ Other HD (Vascath) Date of Initial Line Insertion: 26/7/26 Duration of Central Line: D<sub>1</sub>  
8FR (2 lumen) at 8:30 pm.

- Always perform hand hygiene before accessing central line
- Use Sterile gloves for handling central line
- Clean the hub with antiseptic solution every time before & after it is accessed (D<sub>1</sub>)
- Consider – antibiotic via central line before removal of the line (D<sub>2</sub>)
- Inspect Central line in each shift for the following

| Parameters                                                                                     | Date | Shift Time | 26/7/26<br>8pm-8am                                                  | 27/7/26<br>8am-2pm                                                  | 27/7/26<br>2pm-8pm                                                  | 27/7/26<br>8pm-8am                                                  | 28/7/26<br>8am-2pm                                                  | 28/7/26<br>2pm-8pm                                                  | 28/7/26<br>8pm-8am                                                  |
|------------------------------------------------------------------------------------------------|------|------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Can we remove Central Line today (Discuss in the clinical round)                               |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Evidence of any inflammation at insertion site (Redness / Swelling (If yes inform the doctor)) |      |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Blood at insertion site (If yes inform the doctor)                                             |      |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Any peeling of dressing? (If yes inform the doctor)                                            |      |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is dressing clean and dry? (If no inform the doctor)                                           |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Any leakage at insertion site? (If yes inform the doctor)                                      |      |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is there any obstruction to the infusion flow? (If yes inform the doctor)                      |      |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Dressing intact and labelled properly                                                          |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Central line changed on                                                                        |      |            | 26/7/26<br>at 9pm                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   | -                                                                   |
| Name of the Nurse                                                                              |      |            | SAYAK MONDAL                                                        | SAYAK MONDAL                                                        | Rajesh.                                                             | Anshu.                                                              | SAYAK MONDAL                                                        | SAYAK MONDAL                                                        | SAYAK MONDAL                                                        |
| Signature of the Nurse                                                                         |      |            | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         | [Signature]                                                         |





## URINARY CATHETER BUNDLE CHECK LIST

Date of Insertion: 26/7/26 @ 7:10 pm

Date of Removal: 27/7/26

| Parameters                                       | Date | Shift Time | 7:10 pm - 7:30 pm                                                   | 26/7/26 2pm - 8pm                                                   | 27/7/26 8am - 2pm                                                   | 27/7/26 2pm - 8pm                                                   | 27/7/26 8pm - 8am                                                   | 28/7/26 8am - 2pm                                                   | 28/7/26 2pm - 8pm                                                   |
|--------------------------------------------------|------|------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Need for the Catheter                            |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Hand Hygiene                                     |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Usage of Sterile Equipment                       |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Is the Collection bag below the level of bladder |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Check the Tube for Obstruction (Free of Kinking) |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Catheter dated as policy                      |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Collecting bag is been emptied regularly?        |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Maintenance of closed system for the catheter    |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Dressing clean and dry?                          |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Is the line removed as Policy?                   |      |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Performance of Perineal Care                     |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Onset of New Fever                               |      |            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Asses for the leakage at the site of insertion   |      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Name of the Nurse                                |      |            | Vishnu                                                              | SAYAK                                                               | Saraswati                                                           | Rajeshm                                                             | Arul                                                                | SAYAK                                                               | RAJESH                                                              |
| Signature of the Nurse                           |      |            | Vishnu                                                              | SAYAK                                                               | Saraswati                                                           | Rajeshm                                                             | Arul                                                                | SAYAK                                                               | RAJESH                                                              |





## CONSENT FOR ADMISSION IN PEDIATRIC INTENSIVE CARE UNIT (PICU)

I VIJAYABABU. D S/o Mr./ Ms S. DURAISAMY  
hereby declare that our patient Mr. / Ms Tarun who is related to me as  
son is getting admitted in the Pediatric Intensive Care Unit (PICU) of Rainbow Children's  
Hospital on 26/7/26 with UHID No. : .....

The doctors have explained to me in a language understood by me that my child has following health related  
issues: Respiratory distress

The doctors have clearly explained to me that my patient Mr./ Ms. Tarun  
during his / her stay in the PICU may undergo various medical and surgical procedures like airway  
management, mechanical ventilation, central line insertion, PICC Line and arterial line placements, chest drain,  
or peritoneal drain insertion etc.

I have been told by the doctors that while performing such procedures I will be informed and a separate consent  
for this procedure shall be taken. However, in case of any life threatening emergency if the time is not available  
for taking informed consent it is implied that I give consent for various invasive procedure to save the life of my  
child.

I understand that a sick child in PICU has life threatening medical conditions.

I understand that when a child is sick in the PICU with multiple medical and surgical procedures performed  
upon him / her, there are inherent risks due to these high risk procedures, and high risk medications, in the form  
of infections, bleeding, air leaks, skin and other tissue damage etc.

I give my consent to the team of doctors to go ahead and admit the child Mr. / Ms : Tarun  
..... in the PICU fully understanding the associated risks involved from various  
procedures, high risk medications and infections in the PICU and treat him / her with all necessary means.

The doctors have explained to me in the language best understood to me.

### Patient Attendant :

Signature : [Signature]

Name : D. Vijaya Babu

Relationship with Patient: Father

Date & Time : 26-07-2026 @ 6pm

Doctor (who is taking the consent) [Signature]

Signature : [Signature]

Name : Keethana. D

Date & Time : 26/7/26 6pm

### Witness :

Signature : [Signature]

Name : .....

Date & Time : .....



GUC-00094324

IP18-00036623

Baby V TARUN

24-12-2022

3 Y 7 M 2 D

(M)

Dr. NATARAJ PALANIAPPAN



**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.

**BirthRight<sup>™</sup>**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## ADMISSION CRITERIA – PICU

### Admission / Transfer from:

☒ Emergency    ☐ Outpatient (OPD)    ☐ Ward    ☐ Operation Theater    Others: .....

### Tick (✓) any of the following criteria requiring admission / transfer to PICU

- ☐ All patients requiring mechanical ventilation;
  - ☐ Patients with impending respiratory failure;
    - ☐ Upper airway obstruction;
    - ☐ Lower airway obstruction;
    - ☐ Alveolar disease; and
    - ☐ Unstable airway;
  - ☐ All Paediatric patients after successful resuscitation;
  - ☐ **Comatose Patients;**
    - ☐ Meningitis, encephalitis;    ☐ Hepatic encephalopathy;    ☐ cerebral malaria;
    - ☐ Head injury;    ☐ Poisonings; and    ☐ Status epilepticus;
  - ☐ **All types of shock/hemodynamic instability:**
    - ☐ Septic shock;
    - ☐ Hypovolemic shock; (Bleeding emergencies such as gastrointestinal bleeding, bleeding diathesis, disseminated intravascular coagulation; Cardiogenic shock; myocarditis, cardiomyopathy, congenital heart disease; Neurogenic shock; and Multiple trauma;
  - ☐ Cardiac arrhythmias after consulting with the treating consultant
  - ☐ Hypertensive Emergencies;
  - ☒ Severe acid base disorders;
  - ☐ Severe electrolyte abnormalities;
  - ☐ Diabetic ketoacidosis (Ph < 7.2, altered sensorium, hyperglycemia)
  - ☒ Acute renal failure; Patients requiring acute hemodialysis, hemofiltration and peritoneal dialysis;
  - ☐ **Post-Operative Patients;**
    - ☐ Requiring ventilation;
    - ☐ Unstable patients; and
    - ☐ Post-operative patients after open heart surgery, neurosurgery, thoracic surgery and other patients after major general surgery with potential for respiratory/haemodynamic instability;
  - ☐ Patients requiring nitric oxide therapy;
  - ☐ Malignant hyperpyrexia;
  - ☐ Acute hepatic failure
  - ☐ Severe dehydration with mental status change;
  - ☐ Asthma requiring hourly nebulization/getting tired with increasing oxygen requirement/mental status change.
- "UNSTABLE" PATIENT IS DEFINED AS**
- ☐ HR < 50 or > 160 per minute or more than upper normal limit according to age. BP < 90 systolic and < 50 diastolic and/or requiring inotropic support. Arrhythmia or risk of sudden arrhythmia.
  - ☐ Signs of peripheral poor perfusion or suspicion of any type of shock.
  - ☐ Capillary refill time > 4 seconds.
  - ☐ Children Blood pressure (Syst.) < [70 + (2 × age "Years")].
- Respiratory failure or high risk of failure or airway obstruction:**
- ☐ Respiration rate < 5 per minute below the normal or > 10-15 per minute above the normal range for age.
  - ☐ O2 Saturation < 90 % or need for O2 > 4 Litres per minute by normal face mask. Abnormal ABG: PH < 7.25, PaO2 < 60 torr, PaCO2 > 50 torr.
  - ☐ Distress and risk of exhaustion
  - ☒ **Change of level of consciousness: GCS < 13.**
  - ☐ **Persistent oliguria with acidosis.**

Signature of the Doctor: ..... Name of the Doctor: Keerthana D Date & Time: 26/1/20 6pm

Docu. No. : RCH / FRM / CLINICAL / 204

**DISCHARGE CRITERIA – PICU****Discharge to:**☒ HDU / Step down ICU☐ Ward☐ Outside Facility☐ Others: .....**Tick (✓) any of the following criteria requiring discharge / transfer from PICU**

- ☒ Stable hemodynamic parameters.
- ☐ Stable respiratory status (patient extubated with stable arterial blood gases) and airway patency at least for 24 hours with no respiratory distress needing continuous monitoring.
- ☐ Minimal oxygen requirements that do not exceed patient care unit guidelines.
- ☐ Intravenous inotropic support, vasodilators, and antiarrhythmic drugs are no longer required or, when applicable, low doses of these medications can be administered safely in otherwise stable patients in a designated patient care unit.
- ☐ Cardiac dysrhythmias are controlled.
- ☐ Neurologic stability with control of seizures.
- ☐ Removal of all hemodynamic monitoring catheters.
- ☒ Routine peritoneal or hemodialysis with resolution of critical illness not exceeding general patient care unit guidelines.
- ☐ Patients with mature artificial airways (tracheostomies) who no longer require excessive suctioning.

Signature of the Doctor: Name of the Doctor : Keerthana . PDate & Time: 26/7/26 6pm



## BLOOD PRODUCTS TRANSFUSION MONITORING FORM

Date: 28/7/26 Time: 1pm  
 Blood Group of the Patient: B+ve Blood Group on the Blood Bag: B+ve  
 Blood Bank Issue No: 3073 Date of Collection: 25/7/26 Date of Expiry: 5/9/26  
 Date & Time of Starting Transfusion: 28/7/26 @ 1pm Planned duration of Transfusion: \_\_\_\_\_  
 Check for Correct Unit: ☒ Correct Patient: ☒  
 Blood products cross checked by: Nurse 1: Bhathi D. S. 210042 Nurse 2: \_\_\_\_\_  
 Before starting transfusion vitals: Temp: 99.4F HR: 103 RR: 26 BP: 114/70(75) SpO<sub>2</sub>: 98%

### PLEASE MONITOR THE FOLLOWING:

| Date    | Time           | HR                 | Temperature | Blood Pressure | SpO <sub>2</sub> | Any Rash | Any Rigors | Any Breathlessness | Any Other Problem |
|---------|----------------|--------------------|-------------|----------------|------------------|----------|------------|--------------------|-------------------|
| 28/7/26 | 15 Min         | 88b/min            | 99°F        | 108/65(70)     | 99%              | -        | -          | -                  | -                 |
| 28/7    | 15 Min         | 92b/min            | 99.8°F      | 109/65(75)     | 98%              | -        | -          | -                  | -                 |
| 28/7    | 30 Min         | 92b/min            | 98.4°F      | 101/66(80)     | 98%              | -        | -          | -                  | -                 |
| 28/7    | 30 Min         |                    |             |                |                  |          |            |                    |                   |
| 28/7    | 30 Min         | after Transfusion. |             |                |                  |          |            |                    |                   |
| 28/7    | 1 Hr<br>1:30pm | 90b/min            | 99°F        | 99/49          | 99%              | -        | -          | -                  | -                 |
|         | 1 Hr           |                    |             |                |                  |          |            |                    |                   |
|         |                |                    |             |                |                  |          |            |                    |                   |
|         |                |                    |             |                |                  |          |            |                    |                   |

Comments: \_\_\_\_\_

NIL

Name of the Incharge-Nurse: B

Name of the Nurse: Bhathi

Signature of the Incharge-Nurse: \_\_\_\_\_

Signature of the Nurse: Bhathi D. S. 210042

Date & Time: 28/7/26 @

Date & Time: 28/7/26 @





இந்திய தனித்துவ அடையாள அமைப்பு  
Unique Identification Authority of India

முகவரி: S/O: துரைசாமி, 6/177  
ஜெ.ஜெ.நகர், முகப்பேர் மேற்கு சென்னை  
முகப்பேர், முகப்பேர், திருவள்ளூர்  
தமிழ் நாடு. 600037

Address: S/O: Duraisami,  
6/177, J.J.NAGAR,  
MOGAPPAIR WEST  
CHENNAI, Mogappair,  
Tiruvallur, Mogappair, Tamil  
Nadu, 600037

8803 8999 8737

1947  
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in

ஆதார் - சாதாரண மனிதனின் அடிகாரம்

8803 8999 8737

பிறந்த நாள்: DOB: 05/04/1984  
ஆண்பால் / Male



Vijayababu Duraisami

இந்திய அரசாங்கம்  
Government of India





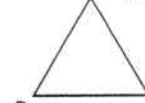
## PEDIATRIC ED DOCTORS ASSESSMENT (IN-PATIENTS)

Admitting Doctor: Dr. Gayathri S Date: 26/7/26  
 Type of Admission: ☐ OPD ☒ ER ☐ Referral (if referral, Doctor's Name: \_\_\_\_\_)  
 Start Time of Assessment: \_\_\_\_\_ Weight: 10.3 kg  
 Allergic History: nil

Chief Complaints: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### Pediatric Assessment Triangle

A Appearance - TICLS



B

C Circulation

### Breathing

☒ ↑ WOB

☐ ↓ WOB

☐ Normal

☐ Gasping / Apnea

*sick looking  
 less interaction  
 Tachypneic*

☒ Normal

☐ Abnormal

— Pallor ☐

— Cyanosis ☐

— Mottling ☐

— Bleeding ☐

Initial Physiological Status: ☐ Stable ☒ Unstable

— Life Threatening ☒

— Non Life Threatening ☐

Any urgent interventions needed: ☒ Yes ☐ No

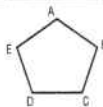
If Yes \_\_\_\_\_

Significant Past History: \_\_\_\_\_

Medication History: \_\_\_\_\_

Relevant Investigations: \_\_\_\_\_

### Primary Assessment



#### Airway



☐ Open

☒ Maintainable

☐ Not Maintainable

Any urgent interventions needed: ☒ Yes ☐ No

If Yes \_\_\_\_\_



#### Breathing

Rate: 56/min SpO<sub>2</sub> on FiO<sub>2</sub>: 95%

Rhythm: \_\_\_\_\_

Retractions: ☒ Suprasternal

☒ ICR

☒ SCR

☐ Sternal ☐ Supraclavicular ☐ Nasal Flaring

Respiratory Noises: ☐ Stridor ☐ Wheezing ☐ Grunting

Air Entry: B/L ACP B/L wheeze

Palpation Findings (If necessary): \_\_\_\_\_

Any urgent interventions needed: ☒ Yes ☐ No

If Yes \_\_\_\_\_



### Circulation

HR: 135/min

CFT ☐ Central ☒ PeripheraAny urgent interventions needed: ☐ Yes ☒ No

If Yes .....

BP: ..... mmHg

Pulse Volume: ☐ Central ☒ ☒ ☒  
☐ Peripheral ☒ ☒If in Shock: ☐ Compensated .....  
☐ Hypotensive .....Murmurs: ☐ Yes ☐ No

Liver Span: .....

ECG: .....

Any Signs of  
Heart Failure: ☐ Yes ☐ NoMuffled Heart Sound: ☐ Yes ☐ NoEngorged Neck Veins: ☐ Yes ☐ No

### Disability

GCS: ..... AVPU: .....

Pupils: ☐ Responsive ☒ Non-Responsive ☐  
Size ☐ Right .....  
☐ Left .....Active Seizures: ☐ Yes ☐ No Sugars: .....

Signs of Neurological compromise .....

Any urgent interventions needed: ☐ Yes ☐ No

If Yes .....

### Exposure



Temp.: 97.3°F

Any Rash: ☐ Yes ☒ No

If yes describe the rash .....

Active bleed .....

Lacerations ☐ Abrasions ☐ bruises ☐

Describe: .....

Any urgent interventions needed: ☐ Yes ☐ No

If Yes .....

### Final Physiological Status:

☒ Respiratory Distress☐ Respiratory Failure☐ Respiratory Arrest☐ Shock - Compensated ☐☐ Hypotensive ☐☐ Cardiopulmonary Arrest☒ Hemodynamically Stable

### Secondary Assessment:

Head to toe examination with positive findings: .....

### Labs Planned:

### Treatment Planned:

as per chart

Need for Oxygen: ☐ Yes ☐ No if yes Low Flow ☐High Flow ☐ PPV ☐

Final Diagnosis with possible Differential Diagnosis (If necessary): .....

Assessment done by

Name of the Doctor: Dr. Gayathri

Signature: [Signature]

Date &amp; Time: 26/11/20

Sr. Doctor on Duty (If necessary)

Name of the Sr. Doctor: .....

Signature: .....

Date &amp; Time: .....



## EMERGENCY ROOM TRIAGE FORM

Patient's Name: BABY TARUN Age: 3y6m Gender: ☒ Male ☐ Female

Date: 26/07/26 Time of Arrival: 2:45 pm

Allergies: ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): N/A ☐ Not known

Source of Information: ☒ Parents ☐ Others (Specify): N/A

Mode of Arrival: ☒ Ambulatory ☐ Wheelchair ☐ Ambulance

Initial Vital Signs: Temp: 97.3°F PR: 135/m BP: - RR: 25/m SpO<sub>2</sub>: 98% RA

Chief Complaints: H/O cold cough x 2 days, Fast breathing.

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                |                                                                             | INITIAL PHYSIOLOGICAL STATUS                      |  |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------|--|
| Appearance                                                                                          | Work of Breathing                                                           | <input checked="" type="checkbox"/> Stable        |  |
| <input checked="" type="checkbox"/> Normal                                                          | <input type="checkbox"/> Normal <input type="checkbox"/> Increased          | <input type="checkbox"/> Unstable:                |  |
| <input checked="" type="checkbox"/> Sick Looking                                                    | <input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea | <input type="checkbox"/> Not - Life - Threatening |  |
| Circulation / Colour                                                                                |                                                                             | <input type="checkbox"/> Life -Threatening        |  |
| <input type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding |                                                                             |                                                   |  |

| Triage Classification                                                                                                    | CTAS                               |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Level 1: Resuscitation                                                                          | <input type="checkbox"/> Immediate |
| <input type="checkbox"/> Level 2: EMERGENT: Life or limb threatening                                                     | <input type="checkbox"/> < 15 min  |
| <input type="checkbox"/> Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min    |
| <input type="checkbox"/> Level 4: LESS URGENT: Significant illness but not life threatening                              | <input type="checkbox"/> 60 min    |
| <input type="checkbox"/> Level 5: NON - URGENT: May receive care when convenient                                         | <input type="checkbox"/> 120 min   |

NOTE: All Immunocompromised children and preterm babies to be considered Level 2.  
All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian

Triage Completion Time: 2:50

### Communicable Disease Triage Screening

**PART A.** The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks? ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks? ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks? ☐ Yes ☒ No

**PART B.** For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
If yes, State Location: .....
- Are your parents / close contacts at home is/a healthcare worker? {please encircle the choices} (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

**PART C.** A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

**PART D. ACTION / INTERVENTION:** (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse: Shibu Debnath

Signature of Triage Nurse: Shibu Debnath

Date & Time: 26/07/26 @ 2:47 pm

Docu. No.: RCH / FRM / CLINICAL / 085

Blindfolded

11/1/77

EMERGENCY

2/1/78

Handwritten notes at the top of the page, possibly describing a case or incident.

| PATIENT INFORMATION |  |
|---------------------|--|
| NAME                |  |
| AGE                 |  |
| SEX                 |  |
| DOB                 |  |
| MRN                 |  |
| PHYSICIAN           |  |
| ADMITTING PHYSICIAN |  |
| ADMITTING NURSE     |  |
| ADMITTING DATE      |  |
| ADMITTING TIME      |  |
| ADMITTING LOCATION  |  |
| ADMITTING PHYSICIAN |  |
| ADMITTING NURSE     |  |
| ADMITTING DATE      |  |
| ADMITTING TIME      |  |
| ADMITTING LOCATION  |  |

Main body of handwritten notes, including medical history, physical exam, and treatment details.

Handwritten notes at the bottom of the page, possibly a summary or conclusion.

## MEDICATION RECONCILIATION FORM

Drug Allergies: Nil ☐ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.  
 (Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ICU Shifted to: 6th floor 608

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY   | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|-------------|--------------------------|-------------------------------------------------------------------|
| 1    | INS. XONE                                         | 500mg             | IV                        | Q12h        | 10am                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 2    | INS. PAN                                          | 10mg              | IV                        | OD          | 6am                      | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 3    | NOPOSIS SACHET                                    | 1/2 Sachet P.O    |                           | Q8h         | 11am                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 4    | C. ROCCALTROL                                     | 0.25mg            | P.O                       | OD          | 11am                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 5    | T. NICARDIA                                       | 5mg               | P.O                       | Q8h         | 2pm                      | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 6    | T. PROLOMET XL                                    | 125mg             | P.O                       | OD          | 12pm                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 7    | Syp. TONOFERON                                    | 3.5ml             | P.O                       | OD          | 10am                     | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 8    | T. SERCAR                                         | 400mg 1/2 TAB     | P.O                       | Q8h         | 11am                     | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    | INS. CALCIUM gluconate                            | 10+10mg           | IV                        | Q8h         | 4pm                      | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 10   | Syp. CALCIUM +<br>INS. EPO                        | 5ml<br>2000IU     | P.O<br>SC                 | Q8h<br>Once | 11am<br>26/12            | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Dr. S. S. Srinivasan

Date & Time: 28/12/26 5:30 PM

Nurse Name & Signature: S. N. Jogeshwari

Date & Time: 28/12/26 @ 5:30 PM



Patient Sticker

## MEDICATION RECONCILIATION FORM

Drug Allergies: .....

☐ Not known any Drug Allergies

**Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.**

**(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)**

Shifting From: .....

Shifted to: .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : .....

Date & Time : .....

Nurse Name & Signature: .....

Date & Time : .....



# PATIENT TRANSFER FORM

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

GUC-00094324

IP18-00036623

Baby V TARUN

24-12-2022

3 Y 7 M 4 D

(M)

Dr. NATARAJ PALANIAPPAN



Date & Time of Admission

26/7/26 @ 5:30 PM

Date & Time of Transfer Order

28/7/26 @ 5:30 PM

Treating Consultant Name

Dr. Nataraj

Transfer Ordered by

Dr. Naregskumar

Reason for Transfer

From Unit

PIW

To Unit

6th Floor 602

Information to Attendant

Yes ☒

No ☐

Number of Sheets in Clinical File

105

Number of Imaging Films

x-ray (1)  
USG (1)  
ECG (1)

Personal belongings including clinical documents. If any handed over to attendant

Yes ☐

No ☒

If yes, what ?

Medications / Consumables / Surgicals / Hand over

Sl.No.

Item Name

Quantity

1.

Echo Report Due

2.

USG Report Due

3.

4.

5.

Shifting Summary / Notes Written by Doctor :

Yes ☒

No ☐

Name & Signature of Person who is Transferring

S.N. Jogeshwari

Name of Person Ordered Transfer

[Signature]

Patient & Clinical Records Received by :

[Signature]

Date & Time of Patient Received :

28/7/26 @ 5:45 PM

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

2001 10 10

2001 10 10

2001 10 10

2001 10 10

2001 10 10

2001 10 10

2001 10 10

2001 10 10

2001 10 10

2001 10 10

2001 10 10

2001 10 10

## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date: 26/07/20 Time of arrival: 2:45 pm  
 Chief Complaints: No cold cough x 3 days, fast breathing  
 Height: Weight: 10.3 kg BMI: Head Circumference (<2 years) RBS: 90 mg/dl

Allergies: ☐ Yes ☒ No Medications ☐ Blood Transfusion ☐ Food ☐ Other:  
 If yes, identify

Pain Screening: ☐ Yes ☒ No If Yes, Pain Score: 0/10 Pain Tool Used: ☐ N Pass ☒ FLACC ☐ Wong Baker  
☐ Character ☐ Location ☐ Frequency ☐ Duration

### RISK FOR FALL:

☒ If patient is < 6 years  
 tick below fall risk intervention directly

☐ If Patient is > 6 years

Assess the below parameters

History of Falling: within past 3 months

### Ambulatory Aids:

- Wheelchair
- Uses furniture for support

### Gait/Transferring:

- Bedrest / immobile
- Weak
- Impaired

Mental Status: Forgets limitations

IF YES FOR ANY CATEGORY = RISK FOR FALLING

### Fall Risk Intervention:

- ☒ Escort while ambulating
- ☒ Assist Patient
- ☒ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem
- ☐ Walking Problem
- ☐ Developmental Delay
- ☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

### Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight
- ☐ Overweight
- ☐ Feeding Problem
- ☐ Special diet
- ☐ Special feeding method

Inform consultant for positive criteria

Psychological Screening: ☐ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☐ No

If Yes Consultant Notified: (Date/Time):

Social History: Lives With parents.

Siblings in household ☒ Yes ☐ No (if yes How Many?) 0/

Time of Initial assessment completed by ER Nurse: 2:50 pm.

Nursing Notes (Including Labs / Medications / Other Care):

| Time | Nursing Notes                                                                 |
|------|-------------------------------------------------------------------------------|
| 5pm  | patient came to the ER with the c/o cold cough x 3 days. Recorded J. Gayathri |
|      | on adm. monitored vitals signs.                                               |
|      | In line placement of sh. Blood sample collected and it shifted to the place   |
|      |                                                                               |
|      |                                                                               |
|      |                                                                               |
|      |                                                                               |

Samples collected by:

/ Shibu

Time:

4pm

Time:

Medication given in ER:

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |

Condition of patient at time of shift - out :

HR: 130/m BP: ..... CFT: 5mm  
 RR: 40/m SPO<sub>2</sub>: 98% on RA  
 GCS: 15/15 Temperature: 97.3°F  
 Pain Score: 0/w  
 Repeat RBS (if applicable): 90mg/dl

Details of Shift - out

Shift - out from ER to: place  
 Time of Shift - out: 5:30pm  
 Handover given to: Shibu Vishnu  
 (Nurse's Name)

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any):

In line placement sh.  
 (E) metacarpals 246

Name of the Nurse:

Shibu Debnath

Signature of the Nurse:

Shibu

Date & Time:

26/07/26 - 5pm

# PATIENT TRANSFER FORM

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

GUC-00094324  
Baby V TARUN

IP18-00036623

24-12-2022

3 Y 7 M 2 D

(M)

Dr. NATARAJ PALANIAPPAN



Date & Time of Admission

26/07/24  
@ 4:24 pm

Date & Time of Transfer Order

26/07/24  
@ 5:10 pm

Treating Consultant Name

Dr. Nataraj

Transfer Ordered by

Dr. Jayathi

Reason for Transfer

reformat

From Unit

ICU

To Unit

ICU

Information to Attendant

Yes ☐ No ☒

Number of Sheets in Clinical File

(12)

Number of Imaging Films

(01)  
(CXR)

Personal belongings including clinical documents. If any handed over to attendant

Yes ☐ No ☒

If yes, what ?

Medications / Consumables / Surgicals / Hand over

Sl.No.

Item Name

Quantity

1.

2.

3.

4.

5.

nil

Shifting Summary / Notes Written by Doctor :

Yes ☐

No ☐

Name & Signature of Person who is Transferring

Shibu Sh  
17890

Name of Person Ordered Transfer

DR. JAYATHI

Patient & Clinical Records Received by :

Shibu  
01584

Date & Time of Patient Received :

26/7/24 @ 5:30 pm

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

Unavailable Bed

Nurse not Available

Available Bed not ready

Handwritten notes at the top left of the page.

Handwritten text at the top right of the page.

Handwritten notes in the upper left section of the page.

Handwritten notes in the upper middle section of the page.

Handwritten notes in the upper right section of the page.

Handwritten notes in the middle left section of the page.

Handwritten notes in the middle middle section of the page.

Handwritten text "1-11" in the middle right section of the page.

Handwritten notes in the lower middle left section of the page.

Handwritten notes in the lower middle section of the page.

Handwritten text "(15)" in the lower right section of the page.

Handwritten notes in the lower left section of the page.

Handwritten notes in the lower middle section of the page.

Table with multiple rows and columns, mostly blank or containing faint handwritten marks.

Table with multiple rows and columns, mostly blank or containing faint handwritten marks.

Table with multiple rows and columns, mostly blank or containing faint handwritten marks.

Handwritten notes at the bottom left of the page.

Handwritten notes at the bottom middle of the page.

Table with multiple rows and columns, mostly blank or containing faint handwritten marks.

Handwritten notes at the very bottom left of the page.

Handwritten notes at the very bottom middle of the page.

Handwritten notes at the very bottom right of the page.



## NURSING INITIAL ASSESSMENT FOR PICU

Date of Admission: 26/7/26 @ 5:30 pm

Source of Admission: ☐ OPD ☒ Ward ☐ Other: ER.

Reason for Admission: Further treatment.

Admission Diagnosis: Acute exacerbation wheeze. (COPD).

Accompanied By: ☐ Parent ☐ Guardian ☒ Other Name: ER Staff.

Primary Language: ☐ Telugu ☐ English ☐ Hindi ☒ Other Specify: Tamil.

Do you require an interpreter? ☐ Yes ☒ No

Allergies: ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other: If yes, identify

Source of Information: ☐ Family ☒ Patient ☐ Others, Specify

### SIGNIFICANT HISTORY

Past Medical History

Past Surgical History

Last Hospital Admission

COPD.

Family History:

Has the child or close family member had recent contact with a communicable disease? ☐ Yes ☒ No

If yes please list

Was the child's birth normal? ☒ Yes ☐ No If No, please describe problems:

Are the child's immunization up to date? ☒ Yes ☐ No

### CURRENT MEDICATIONS

Taking Medications? ☐ Yes ☒ No

If yes, Fill the reconciliation form

Medicine brought to the hospital? ☐ Yes ☒ No

Observations: Weight: 10.3 kg Length: h: Head Circumference (< 2 years):  
 Temp.: 97.4°F HR: 134 bpm RR: 46 bpm BP: 101/69 (80)  
 Pain Score: 0/10 Specify Site: N/A (Follow Pain Assessment Sheet & Document)

Fall Risk Assessment: ☒ Yes ☐ No Score: 13 (Document in the Humpty Dumpty Sheet)

Risk of Pressure Sore (Braden Q Score 23) (Document in the Braden Q Assessment Sheet)

## Behavioural Status on Admission:

☐ Sleeping☐ Crying☐ Calm☒ Distressed/Console☐ Drowsy**FUNCTIONAL SCREENING:** If a patient needs assistance with any of the following inform consultant☐ Mobility problem☐ Walking Problem☒ No Abnormality Detected☐ Developmental Delay☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

**NUTRITIONAL SCREENING:**☐ Underweight☐ Overweight☐ Special Feeding Method☐ Feeding Problem☐ Special diet☒ No Abnormality Detected

Inform consultant for positive criteria

**Psychological Screening:** ☒ No Significant FindingsUnusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: ..... (Date/Time): .....

Social History: Lives With FamilySiblings in household ☒ Yes ☐ No (if yes How Many?) 1

Orientation has been given regarding the following aspects:

☒ ID Band in situ☒ Bedside safety explained☒ PICU Routine: Doctor's rounds/Medication time☒ Visiting policy explainedOrientation given to: ☒ Family ☐ Others specify .....

Name of Person Orientation was given to: .....

Orientation not given Reason: .....

Nurse Name: Y. VishvaNurse Signature: [Signature]Date & Time: 20/7/20 @ 5:00 PM**DISCHARGE PLAN**Source of Information: ☐ Family ☐ FriendWill patient require transportation arrangements to go home: ☐ Yes ☐ NoWill Physiotherapy require at home: ☐ Yes ☐ NoIs home medical equipment anticipated: ☐ Yes ☐ NoIs home oxygen therapy anticipated: ☐ Yes ☐ NoAre dressing needs at home anticipated: ☐ Yes ☐ NoAny other needs anticipated: ☐ Yes ☐ No If Yes Specify .....Discharge Medications: ☐ Yes ☐ No

Details: .....

Final Diagnosis: .....

Nurse Name: ..... Nurse Signature: .....

Date &amp; Time: .....