



{ Birth }  
Rainbow  
Children's  
Hospital

### DISCHARGE TRACKING SHEET

UHID-

FLOOR-

NAME OF CONSULTANT-

GUC-00094579

IP18-00036714

Baby AASHA A

08-01-2024

Dr. GANESH R

2 Y 6 M 28 D

(F)



| ACTIVITY                                | INTIM<br>E | OUT<br>TIME | NAME &<br>SIGNATUR<br>E | REMARKS | <To be<br>filled<br>by<br>Admin<br>> |  |  |
|-----------------------------------------|------------|-------------|-------------------------|---------|--------------------------------------|--|--|
| Activity Sheet<br>update by<br>Nursing  |            | 4/8/26<br>@ |                         |         |                                      |  |  |
| Activity Sheet<br>update by<br>Pharmacy |            |             |                         |         |                                      |  |  |



# ACTIVITY RECORD FOR BILLING

Name: ..... GUC-00094579 IP18-00036714  
 Baby AAISHA. A  
 UHID No: ..... 06-01-2024 2 Y 6 M 26 D (F) Consultant: ..... Dept: .....  
 Dr. GANESH R  
 Date of Admission: .....  Date of Discharge: ..... Time: .....  
 Room / Bed No: ..... Ward: ..... Suggested Billable bed type: .....

## WARD TRANSFERS

| Date     | Time    | From | To  | Signature of Nurse |
|----------|---------|------|-----|--------------------|
| 01/08/26 | 7:55 PM | CR   | 401 | CR. May 10/26      |
|          |         |      |     |                    |
|          |         |      |     |                    |
|          |         |      |     |                    |
|          |         |      |     |                    |

## CROSS CONSULTATION VISIT

|     | Doctor Name | Date | Order No. | Signature |
|-----|-------------|------|-----------|-----------|
| 1.  |             |      |           |           |
| 2.  |             |      |           |           |
| 3.  |             |      |           |           |
| 4.  |             |      |           |           |
| 5.  |             |      |           |           |
| 6.  |             |      |           |           |
| 7.  |             |      |           |           |
| 8.  |             |      |           |           |
| 9.  |             |      |           |           |
| 10. |             |      |           |           |

## INVESTIGATIONS

[illegible]

333020

[illegible]

[illegible]

**ANY OTHER INFORMATION:**

.....

.....

.....

.....

.....

.....

Date: 4/8/26 Time: 10am. Prepared By: .....

Date: 4/8/26 Time: 1pm Prepared By: \_\_\_\_\_

**Staff Nurse**

Shift / Ward

### Billing Assistant

**Billing Supervisor**

01/15/2020

GUC-00094579  
Baby AAISHA A  
08-01-2024 2 Y 6 M 28 D (F)  
Dr. GANESH R

IP18-00036714

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It takes a lot to treat the little.

BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## DISCHARGE TRACKING SHEET

DATE : 4/8/26

Name of Consultant :

Floor :

UHID :

| S.NO | Activity                              | TIME    |                | Name & Signature             | Remarks |
|------|---------------------------------------|---------|----------------|------------------------------|---------|
|      |                                       | IN TIME | OUT TIME       |                              |         |
| 1    | Dr. Announce Time                     |         |                |                              |         |
| 2    | Arrangement of File by Nurses         |         | 4/8/26<br>11AM | <i>[Signature]</i><br>021895 |         |
| 3    | Pharmacy Clearance                    |         |                |                              |         |
| 4    | Provisional Billing                   |         |                |                              |         |
| 5    | Audit Check                           |         |                |                              |         |
| 6    | Final Bill Prepared                   |         |                |                              |         |
| 7    | Sent to Insurance & Approval Received |         |                |                              |         |
| 8    | Handing Over & Bill Clearance         |         |                |                              |         |
| 9    | Discharge Summary                     |         |                |                              |         |
| 10   | Physical Check Out                    |         |                |                              |         |
| 11   | Activity Sheet updated by Nursing     |         |                |                              |         |
| 12   | Activity Sheet updated by Pharmacy    |         |                |                              |         |

10/2/20

24

10/2/20

10/2/20

10/2/20

10/2/20

10/2/20

10/2/20

10/2/20

10/2/20

10/2/20

## ADMISSION SHEET

### Registration Details :



Admission No : IP18-00036714

Admit Date : 01-Aug-2026

Admit Time : 07:21 PM UHID : GUC-00094579

### Patient Details :

Patient Name : Baby AAISHA. A

Age : 2 Y 6 M 26 D

Guardian : Mr M. ABDULLAH

DOB : 06-01-2024

Gender : Female

Religion :

Occupation :

Martial Status :

Address (H) : NO.21 PILLAIYAR KOIL STREET, THANTHAI  
 PERIYAR NAGAR Taramani Chennai Tamil  
 Nadu INDIA 600113

Phone No : 9094757066/ 9042491202

E-mail : almasammu285@gmail.com

### Admission Details :

Bed Type : DAY CARE

Bed No : ER 101

Ward Name : 0F-EMERGENCY

Room No : ER 101

Admission Type : First Visit

### Contact Details :

Name : Mr M. ABDULLAH

Relationship : Father

Contact Address : NO.21 PILLAIYAR KOIL STREET, THANTHAI  
 PERIYAR NAGAR Taramani Chennai Tamil  
 Nadu INDIA 600113

Phone No : 9042491202

  
 Signature

### Doctor Details :

Doctor Name : Dr. GANESH R

Specialisation : GENERAL PEDIATRICS

Referral Doctor : DR.SUNDARA RAMAN

Phone No :

Co-Consultant :

### Payment Details :

Payment Mode : Cash

Deposit Amount : 0.00

Payor Name : SELFPAY



## GENERAL CONSENT FOR TREATMENT

Patient Name: **Baby AAISHA. A**

Age : **2 Y 6 M 26 D**

IP No: **IP18-00036714**

Sex: **Female**

Consultant: **Dr. GANESH R**

Ward/Bed No: **0F-EMERGENCY/ER 101**

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

Note:

1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

(Receivers Signature:.....*[Signature]*)

3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.

4 Financial and billing counseling has been done to me.

Signature of Patient/Relative: *[Signature]*

Name: **Mrs. Almay**

Relationship: **mother**

Date: **11/8/26**

Time: **7:21pm**

Witness Name: **Jothi**

Witness Signature: *[Signature]*

Patient Address:

NO.21 PILLAIYAR KOIL STREET,  
THANTHAI PERIYAR NAGAR Taramani  
Chennai Tamil Nadu INDIA 600113



## BILLING POLICY

- ▶ **Billing Cycle:** - Bed charges will be calculated based on 12PM to 12PM checkout. Settlement post 12PM, room rent will be charged for half day extra & post 6PM, it will be charged for full day. Less than 24 hours stay will be considered as one day.
- ▶ Room Rent inclusive of Bed, Nursing, Consultation Charges and all other charges, like Diet, Investigations, IP or OP Procedures, Equipment, Cross Consultations, Blood/ Blood Products, Implants, Ward Consumables, Infection Preventive Measure Charges, Pharmacy and Consumables will be charged extra.
- ▶ 5% GST Charges applicable on more than INR 5,000/- Bed Charges which was effective from 18.07.2022 as per the GST Council.
- ▶ As per the G.O.I. guidelines, we can collect Rs 1,99,999/- only in cash mode, balance patient can pay through Credit Card/ Debit Card/ NEFT / RTGS / Demand Draft and Online Payment.
- ▶ In the event of TPA / Cashless denial or approval not received due to any reason then hospital tariff will be applicable and any discount or special rates given to TPA's / Corporate won't be applicable.
- ▶ If the Surgery/ Procedures performed in emergency hours (8PM-6AM), Public Holiday and on Sunday will be charged 30% extra.
- ▶ Asst. Surgeon and Anesthetist Charges will be charged 30% on the Surgeon Charges.
- ▶ Admission will be done according to the ward category chosen by the patient; charges will be applicable as per the ward category. All charges vary as per Room category, except Pharmacy and consumables.
- ▶ Patient / Guardian Self Attested Government ID proof is mandatory to submit at the admission.
- ▶ TPA/Insurance Processing Fee applicable for all Insurance Cases.
- ▶ In our hospital there is "No Discounts Policy". Kindly co-operate.
- ▶ No Duplicate/ Second copy of OP or IP bill will be issued.
- ▶ In case the patient is shifted from lower category to higher category, all the charges like consultant visits, investigations, operations and procedures etc. from the date of admission will be charged according to the higher category.
- ▶ If the patient is shifted to the ICU, the attendant should vacate the room. If the attender occupies the room, it will be charged as per dual occupancy.
- ▶ Room eligibility is purely subject to TPA approval. Proportionate difference of the bill amount is applicable in case the patient opts for higher category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ▶ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/ HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, Etc., credit cannot be extended. These items are not payable to us as per insurance company norms (Depends on the TPA/Insurance Co. T&C).
- ▶ It takes time for cash discharge is a minimum 3-4hrs. and in the case of insurance, it will take a minimum 6-7hrs.
- ▶ Two attendants are permitted with patients in Deluxe, Private Rooms and only one is permitted in the rest of the categories of rooms. No attendant is permitted in ICU's.
- ▶ All the refunds more than Rs.5,000/- will be refunded through NEFT within 7 Bank working days.
- ▶ Patient attendant can collect for Interim/provisional bill of the patient from the billing section on daily basis. Interim Bill shall be based on the acknowledged services in HIS. Final Bill of the patient may vary from the Interim bill based on actual update taken on the day of discharge. It is requested that patients/attendants enquire daily about the bill amount from billing section and pay the outstanding as on that day. You are requested to clear your outstanding amount on daily basis before 12 PM. **Patient bill outstanding should not be increase more than 10,000/-**

## DECLARATION

I have attended the Financial Counselling desk & understood the expected costs & other conditions applicable. In this case, the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge. I promise to settle the claim with the hospital as per Hospital Cash Tariff.

|                                                                                 |                                                               |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|
| Patient Name : <u>AAISHA - A</u>                                                | UHID Number : <u>Gen: 000 94579</u>                           |
| Self/Attendant Name : <u>A. S. M.</u>                                           | Relation : <u>mother</u>                                      |
| Self/ Attendant Signature : <u>A. S. M.</u><br>Phone Number : <u>9094757066</u> | Name & Signature of Financial Counselor<br><u>[Signature]</u> |



भारतीय विशिष्ट पहचान अधिकरण  
Unique Identification Authority of India

மகவரி: சேர் ஆப் முகமது சித்திக்,  
21, பிள்ளையார் கோவில் குதூ,  
தந்தை குரியார் நகர், டி.டி.டி.இ  
தரமணி, சென்னை, தமிழ் நாடு, 600113  
Address: C/O. Mohammed Siddique, 21,  
Pillayar Koil Street, Thanthai Penyar Nagar,  
TTTT Taramani, PO:TTTT Taramani,  
DIST:Chennai, Tamil Nadu, 600113

Details as on 10/03/2025

1947

5480 5483 9168

www.uidai.gov.in

help@uidai.gov.in

Aadhaar no. issued: 17/03/2013

भारत सरकार  
Government of India

அப்துல்லா மு  
Abdullah M  
பிறந்த நாள் / DOB : 14/03/1987  
ஆண் / Male

5480 5483 9168

मेरा आधार, मेरी पहचान

அதிகாரம்: இந்த அடையாள அட்டை, உறுதிப்படுத்தப்பட்ட புகைப்படம், பிறப்பு, பாலினம், மற்றும் பிற அடையாள அட்டைகள் மூலம் உறுதிப்படுத்தப்பட்டது. இது உறுதிப்படுத்தப்பட்ட புகைப்படம், பிறப்பு, பாலினம், மற்றும் பிற அடையாள அட்டைகள் மூலம் உறுதிப்படுத்தப்பட்டது. இது உறுதிப்படுத்தப்பட்ட புகைப்படம், பிறப்பு, பாலினம், மற்றும் பிற அடையாள அட்டைகள் மூலம் உறுதிப்படுத்தப்பட்டது.

Aadhaar is proof of identity, not of citizenship or date of birth. It should be used with verification (online authentication, or scanning of QR code / offline XML).





## PEDIATRIC IN-PATIENT MEDICAL RECORD

GUC-00094579

IP18-00036714

Baby AAISHA. A

06-01-2024

2 Y 6 M 26 D

(F)

Dr. GANESH R

Patient Name:



UHID ID:

Department:

Consultant:

## Pediatric Multiorgan History &amp; Physical Examination

Name: Baby AashanAge/Sex 24/6mon

Information given by: \_\_\_\_\_

Relationship \_\_\_\_\_

## Chief Presenting Complaints &amp; Duration (Chronologically)

Fever x 8 days↓ oral intake, activity

## History of present illness:

A 2yrs 6months old female came with complaints of fever x 8 days, low grade, intermittent, not associated with chills.

c/o Abdominal pain ⊕

oral intake reduced

urine output reduced

Initially evaluated & treated as appendicitis w/ Augmentin, ceftriaxone, ofloxacin & metronidazole.

## Investigations showed

TC - 10,860

PLT - 3,92,000

WBC - 47/42

CRP - 4.4

ESR - 75

Uridal - positive

Dengue NS1 / IgM - Negative

urine c/s - no growth

In view of persistent fever spikes, child was referred for further management.

**Past History :** (Including details of any previous investigation or treatment)

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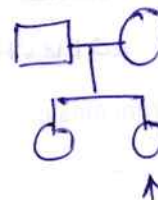
**Birth & Neonatal History:**

15CS1

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**Family Chart****Birth & Socio Economic History:**

About Father : 270cm

About Mother :

Any additional information :

**Developmental History :****Immunization History :**

Immunized upto age acc to NIS  
Additional vaccines given

**Anthropometry :**

Head Circum (cms)  (Centile ) Height (cms):  (Centile )

Weight (kgs) 9.6kg (Centile )

**On Examination :**

Temperature : 98.8°F Pulse Rate : 123/min B.P. 93/63 SPO2 100% RA

Resp. rate and type of breathing : 28/min

Rash

Lymphadenopathy

Oedema :

Allergies (if any):

**Respiratory System :**Inspection (any s/o distress) : (N)Air entry & breath sounds : B/C/E/PAny added sounds : no added sounds

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

**Cardiovascular System :**

Inspection of precordium : \_\_\_\_\_

Heart Sounds : S1, S2 (P)Any murmur : no murmur

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) : \_\_\_\_\_

**Per Abdomen :**Inspection : (N)Palpation : soft, non tender, no palpable

Auscultation : \_\_\_\_\_

Spine : \_\_\_\_\_ External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

**Central Nervous System :**Level of Consciousness : AVPU/GCS score : 15/15

Cranial Nerves : \_\_\_\_\_

**Motor System :**Nutrition : (N)

Tone : \_\_\_\_\_

Power 5/5

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

Reflexes :

DTR

Superficials:

Plantars

Sensory System :

Bladder / Bowel :

Clinical Summary &amp; Diagnostic:

probable Typhoid fever.

## Pediatric Multiorgan History &amp; Physical Examination

Preventive aspects of the treatment:

Desired goals of the treatment :

## Planned Labs:

CBC ✓

PS ✓

CRP ✓

ESR ✓

Blood C/S ✓

RP2 ✓

SG OT SG PF

Dengue IgM ✓

## Planned Management

Iv Fluids 36ml/hr.

Iv. Ceftriaxone 300mg BD

Paracetamol SOG

Signature of the Doctor: *[Signature]*

Name of the Doctor: Dr. Chandrasekhar

Date &amp; Time: 11.8.20

Signature of the Consultant:

Name of the Consultant:

Date &amp; Time:

(P.T.O.)

# DISCHARGE PLANNING FORM

**NOTE: \* To be completed by a Doctor within (24) hours of admission.**

1. Anticipated Date of Discharge: .....

2. Destination Post Discharge: ☐ Home

Family Members Notified (Person Contacted)

☐ Transfer

Hospital Facility Notified (Person Contacted)

3. Discharge Status:

☐ Self Care

☐ Family Home Care

☐ Home Professional Assistance

☐ Needs Assistance In:

Remarks

☐ Medication ☐ Yes ☐ No

☐ Bathing ☐ Yes ☐ No

☐ Eating ☐ Yes ☐ No

☐ Walking ☐ Yes ☐ No

☐ Dressing ☐ Yes ☐ No

☐ Toileting ☐ Yes ☐ No

4. Nutritional Plan:

☐ Dietary Instruction Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

5. Discharge Planning Discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

6. Patient/Family Educational Plan:

☐ Educational Topic/s: .....

☐ Patient's Educational Topic/s discussed with the:

☐ Patient

☐ Family Member

☐ Others: .....

Doctor Signature: .....

Doctor Name: .....

Date and Time: .....

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Dr. GANESH R



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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                                                                               | Doctor's Order                                               |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 2/8/25<br>12 AM | S/B Pr-chandrasekhar                                                                                                                         |                                                              |
|                 | Δ - Probable typhoid fever.<br>(Day # 6/8)                                                                                                   |                                                              |
|                 | child seemed<br>no fever spikes since admission<br>no c/o vomiting, loose stools<br>tolerating oral feeds - minimal.<br>Urine output - good. |                                                              |
|                 | O/E                                                                                                                                          | BP - 98/60 mmHg<br>PR - 120/min                              |
|                 | Afebrile<br>US - S/S ⊕<br>RS - clear.<br>PIA - soft,<br>Hydration - PPWT, CRT < 2 sec.                                                       |                                                              |
|                 | TC - 10,160<br>N/E 40/57<br>RBC - 2,12,000<br>CRP - 31<br>ESR - 35                                                                           | SaO <sub>2</sub> - 115%<br>SaPT - 60<br>Ⓜ RFT & electrolytes |
|                 | Blood C/S - Awaited.                                                                                                                         | Dengue IgM - Negative                                        |

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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                | Doctor's Order |
|-------------|-------------------------------|----------------|
|             | Adv:                          |                |
|             | - monitor vitals              |                |
|             | - IV Fluids @ 40ml/hr.        |                |
|             | - Ty. ceftriaxone 300mg IV BD |                |
|             | - W/F fence spikes            |                |
|             | - Torsem (SOS)                |                |
|             | <u>8/20</u><br><u>11:24</u>   |                |
| 2/8/20      |                               |                |
| 7:00am      | SI Dr. Macconi                |                |
|             | A - 2 enteric fever           |                |
|             | Reviewed                      |                |
|             | low grade fever spike @       |                |
|             | No vomiting                   | CRP-35         |
|             | Intake - better               | TC-10160       |
|             | u/e. adequate                 | OT/PT-A        |
|             | O/E                           | Nat-133        |
|             | ACFT                          |                |
|             | PRNF, psych wa                |                |
|             | PR-NVR @                      |                |
|             | Plt-coft, Neostenon           |                |

GUC-00094579  
Baby AASHA. A  
08-01-2024  
Dr. GANESH R

IP16-00036714

2 Y 6 M 26 D (F)



# PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                                                                                                                                    | Doctor's Order                             |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                   | <p><u>D</u></p> <p>- 0.9% DNS @ 40ml/h</p> <p>D2 - In CEFTRIAXONE 500mg IV BID.</p> <p>- mom n/v, tree Hooded, air few per</p>                                                                    |                                            |
| 2/8/20<br>8:30 AM | <p>S/S Dr. Chandisalege</p> <p>D - ? Enteric fever.</p> <p>child examined</p> <p>sleeping</p> <p>low grade fever spike (P)</p> <p>no/clo normal loose stools.</p> <p>Teething oral feeds well</p> |                                            |
|                   | <p>O/E</p> <p>afebrile</p> <p>CVS - S1S2 (P)</p> <p>RS - B/L CR (P)</p> <p>pl - soft</p>                                                                                                          | <p>BP - 95/52 mmHg</p> <p>PR - 110/min</p> |
|                   | <p>Blood Gs - Awaiting</p>                                                                                                                                                                        |                                            |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time    | Progress Notes                                                                                                                                                                                   | Doctor's Order |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                | <u>Adv:</u><br>- monitor vitals<br>- IV fluids @ 20ml/hr<br>- Py. ceftriaxone 500mg IV Q12H<br>- Infoun (SOS)                                                                                    |                |
| 2/8/26<br>11AM | S/O 2/ home<br>Prob. Enteric fever<br>Axit 90<br>Temp 38.5<br>chills well<br>for a while                                                                                                         |                |
| 3/8/26<br>9AM  | S/O Dr. Chandrababu<br>Δ - Enteric fever. No Typhoid<br>child reviewed<br>Alert, Active<br>Fever spiking out - 2000 grade<br>12hrs apart<br>No c/o vomiting, loose stools<br>urine output - good |                |

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time  | Progress Notes                                                                                                                                                                                      | Doctor's Order                                                                                                                                                                                               |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | no new complaints                                                                                                                                                                                   |                                                                                                                                                                                                              |
|              | O/E                                                                                                                                                                                                 |                                                                                                                                                                                                              |
|              | <p>afelenele</p> <p>CIS-SIS2 (P)</p> <p>RS - clear.</p> <p>PIA - soft.</p>                                                                                                                          | <p>BP - 99/59 mm Hg</p> <p>PR - 108/min</p>                                                                                                                                                                  |
|              | Blood C/S - GINS growth                                                                                                                                                                             | <p><u>Adv</u></p> <ul style="list-style-type: none"> <li>- Monitor vitals</li> <li>- W/E fever spikes</li> <li>- IV ceftriaxone 500mg Q12H</li> <li>- IV fluids @ 20ml/h</li> <li>- Infersm (SOS)</li> </ul> |
|              | <p><del>hem</del></p> <p><del>800</del><br/><del>1422</del></p>                                                                                                                                     |                                                                                                                                                                                                              |
| 120<br>500pm | <p>S/R Dr. Chandrasekar,</p> <p>D - Typhoid Fever,</p> <p>child remained</p> <p>Alert, Active</p> <p>afelenele for 9 hrs</p> <p>No c/o vomiting, loose stools</p> <p>Reluctant oral feeds well.</p> |                                                                                                                                                                                                              |

### PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                                                                                                                                             | Doctor's Order                             |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|             | <p>Q/E</p> <p>Agelurilo</p> <p>US-SIS 2/F</p> <p>RS - clear</p> <p>PM - soft</p>                                                                                                                           | <p>BP - 91/51 mmHg</p> <p>PR - 112/min</p> |
|             | <p><u>Adv:</u></p> <ul style="list-style-type: none"> <li>- monitor vital</li> <li>- W/F fence spikes</li> <li>- continue ceftriaxone</li> <li>- Inform (SOS)</li> </ul>                                   |                                            |
|             | <p><u>8/4</u><br/><u>17/2/24</u></p>                                                                                                                                                                       |                                            |
|             | <p>S/B Dr. Chandrasekhar</p>                                                                                                                                                                               |                                            |
|             | <p>Δ - Typhoid fever.</p> <p>child semi-conscious.</p> <p>Alert, Active</p> <p>Fence spurring out</p> <p>Tolerating oral feeds well.</p> <p>no c/o vomiting, loose stools,</p> <p>urine output - good.</p> |                                            |

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]



## RESULT SHEET

|                     |                   |          |  |  |  |  |
|---------------------|-------------------|----------|--|--|--|--|
| Date                | (outside) 27/7/20 | 1/8/20   |  |  |  |  |
| Time                |                   |          |  |  |  |  |
| Hb                  | 12.3              | 10.4     |  |  |  |  |
| PCV                 | 36.9              | 32       |  |  |  |  |
| RBC                 | 4.49              | 4.09     |  |  |  |  |
| WBC                 | 10,860            | 10,160   |  |  |  |  |
| N/L                 | 47/42             | 40/57    |  |  |  |  |
| Platelets           | 392000            | 2,12,000 |  |  |  |  |
| CRP                 | 4.4               | 3.5      |  |  |  |  |
| ESR                 | 75                | 35 ↑     |  |  |  |  |
| PCT                 |                   |          |  |  |  |  |
| RBS                 |                   | 93       |  |  |  |  |
| Na                  |                   | 133 ↓    |  |  |  |  |
| K                   |                   | 4.1      |  |  |  |  |
| Cl                  |                   | 100      |  |  |  |  |
| Ca/Mg               |                   | 1.15     |  |  |  |  |
| Phosphate           | 1400 <sub>3</sub> | 121      |  |  |  |  |
| Urea                |                   | 6        |  |  |  |  |
| Creatinine          |                   | 0.30     |  |  |  |  |
| ALP                 |                   |          |  |  |  |  |
| SGPT                | 19                | 60 ↑     |  |  |  |  |
| SGOT                | 43                | 115 ↑    |  |  |  |  |
| T.Bill/Conj         | 0.45              |          |  |  |  |  |
| T.Protein           |                   |          |  |  |  |  |
| S.Albumin           |                   |          |  |  |  |  |
| S.Globulin          |                   |          |  |  |  |  |
| A/G Ratio           |                   |          |  |  |  |  |
| Uric Acid           |                   |          |  |  |  |  |
| S.Amylase           |                   |          |  |  |  |  |
| Sr.Lipase           |                   |          |  |  |  |  |
| Blood Lactate       |                   |          |  |  |  |  |
| S.Cholesterol       |                   |          |  |  |  |  |
| PT/INR              |                   |          |  |  |  |  |
| APTT                |                   |          |  |  |  |  |
| CSF Protein / Sugar |                   |          |  |  |  |  |
| Cells               |                   |          |  |  |  |  |
| N/L                 |                   |          |  |  |  |  |

|                         |                      |          |  |  |  |  |
|-------------------------|----------------------|----------|--|--|--|--|
| Date                    | 27/7/26              | 1/8/26   |  |  |  |  |
| Time                    |                      |          |  |  |  |  |
| CUE - Alb               | —                    |          |  |  |  |  |
| CUE - Sugar             | —                    |          |  |  |  |  |
| CUE - Ketones           |                      |          |  |  |  |  |
| CUE - PUS Cells         | 2-3                  |          |  |  |  |  |
| CUE - RBC Cells         | —                    |          |  |  |  |  |
| CUE                     |                      |          |  |  |  |  |
|                         |                      |          |  |  |  |  |
|                         |                      |          |  |  |  |  |
| Stool Pus Cell          |                      |          |  |  |  |  |
| OVA / Cyst              |                      |          |  |  |  |  |
| Occult Blood            |                      |          |  |  |  |  |
| Dengue NS, IgM<br>Widal | Negative<br>positive | Negative |  |  |  |  |
|                         |                      |          |  |  |  |  |
|                         |                      |          |  |  |  |  |
|                         |                      |          |  |  |  |  |
|                         |                      |          |  |  |  |  |
|                         |                      |          |  |  |  |  |
|                         |                      |          |  |  |  |  |
|                         |                      |          |  |  |  |  |
|                         |                      |          |  |  |  |  |

Culture and Sensitivities : urine c/s - No growth  
 Blood c/s - 6 hrs growth - salmonella typhi

Radiology : USG :  
 X-Ray :  
 ECHO :  
 CT :  
 MRI :  
 Others (ECG, Contrast Studies etc.) :

GUC-00094579 IP18-00036714  
Baby AAISHA. A  
06-01-2024 2 Y 6 M 26 D (F)  
Dr. GANESH R



Rainbow<sup>®</sup>  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight<sup>™</sup>  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## MEDICATION RECONCILIATION FORM

Drug Allergies: NK

☐ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ER

Shifted to: 40

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Dr. Chandrasekhar

Date & Time: 1/8/24

Nurse Name & Signature: Atishayashri / ca. Anjona

Date & Time: 1/08/26 @ 7:45 PM

but...

and...

top

25

and...

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## DRUG CHART

Date of Admission: 1/8/26 Drug Allergies: NIL ☐ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG : <u>Syr P-250</u>                                     |                    |                         |                             | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------|--------------------|-------------------------|-----------------------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dose<br><u>30ml</u>                                         | Route<br><u>PO</u> | Frequency<br><u>SOS</u> | Start Date<br><u>1/8/26</u> |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature<br><u>[Signature]</u>                    |                    | Valid Period            | Pharm.                      |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:<br><u>Relief of Temp &gt; 100F</u> |                    |                         |                             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| DRUG :                   |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| DRUG :                   |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

VERIFIED BY : Name ..... Signature .....



## REGULAR PRESCRIPTIONS

**Weight.**

Ward

Page: 2/4

Weight. 9.64 Ward. ( )

| VARIABLE DOSE                  |            | Date<br>Time |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  |
|--------------------------------|------------|--------------|--|------------|--|------------|--|------------|--|------------|--|
|                                |            |              |  |            |  |            |  |            |  |            |  |
| DRUG :                         |            | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |
| Route                          | Start Date | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |
| Name & Signature of the Doctor |            | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |
| Additional Instructions:       |            | Dose         |  | Dose       |  | Dose       |  | Dose       |  |            |  |
|                                |            | Dr. Sign.    |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |            |  |

| VARIABLE DOSE                  |            | Date<br>Time |           |            |           |            |           |            |           |            |
|--------------------------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
|                                |            |              |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |
| DRUG :                         |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Route                          | Start Date |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Name & Signature of the Doctor |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Additional Instructions:       |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |

VERIFIED BY : Name ..... Signature .....

[illegible]

(F)



### I.V. FLUIDS CHART

Weight. .... / Ward. ....

9.6 m

[illegible]

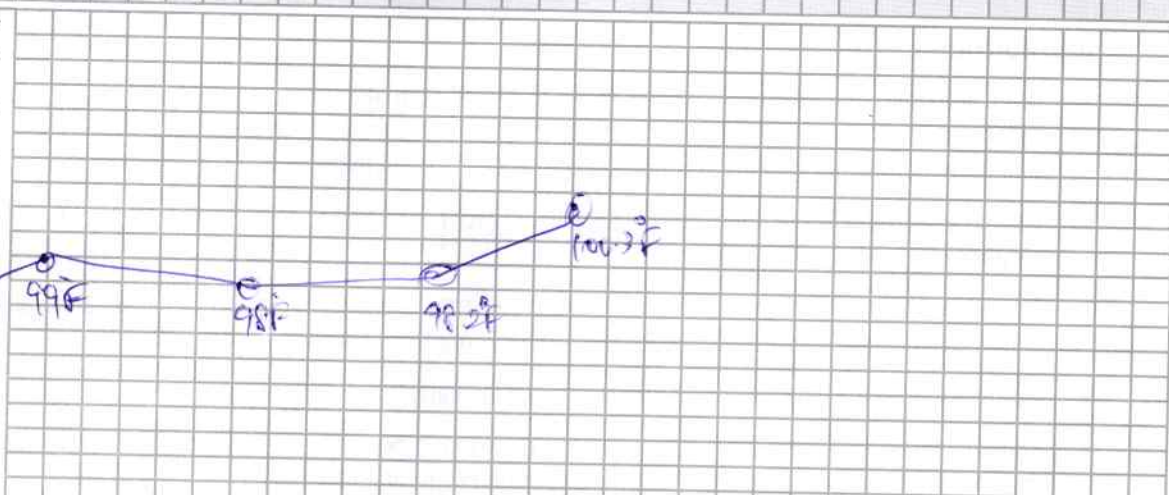
# EARLY WARNING SCORE: CHILDREN'S UNIT

Date: 11/8/26 Time: 8:30 pm 12:00 pm 4:00 pm 6:45 pm

Doctor / Nurse / Family Concern?

Temperature  
(°F)

104  
103  
102  
101  
100  
99  
98  
97  
96  
95  
94



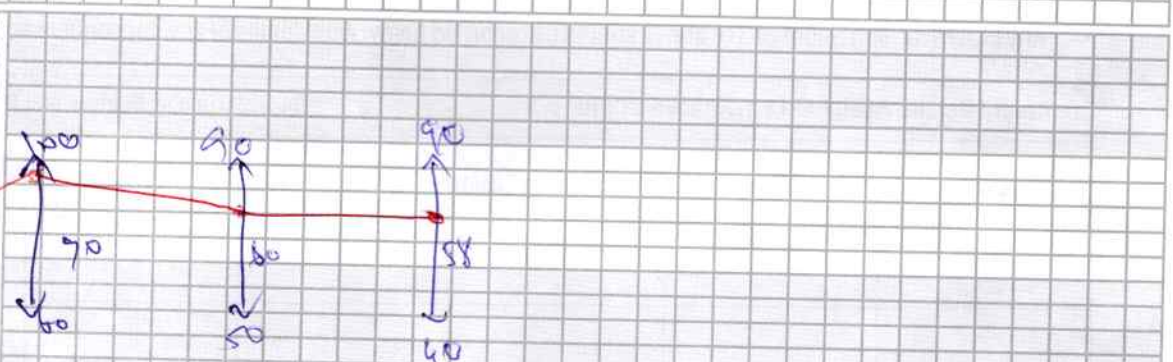
Heart Rate  
(bpm)

and

Blood Pressure  
(mmHg) \*

Note:  
BP does not score  
in early  
warning scoring

190  
180  
170  
160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50



Heart Rate (Number)

120b/min 110b/min 110b/min

Resp. Rate (bpm)  
(Over 1 Minute) \*

70  
60  
50  
40  
30  
20  
10



Resp Rate (Number)

28b/min 26b/min 26b/min

Resp Mod/ Severe  
Distress None / Mild

✓ ✓ ✓

Receiving O<sub>2</sub> (l/min)  
O<sub>2</sub> Saturations (%)

98% 99% 99%

Conscious Normal  
Level Altered

✓ ✓ ✓

GCS \*

15/15 15/15 15/15

TOTAL SCORE

Number of shaded boxes

0 0 0

Pain Score

0 0 0

Observer's Initials

RS RS RS

ACTIONS

NB: Scores 3 should be  
recorded overleaf

- Score 1 : Continue normal observation by staff nurse
- Score 2 : Shift in charge nurse to be informed and continue hourly observations
- Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
- Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
- Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

## CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

### INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

GUC-00094579  
Baby AAISHA. A  
08-01-2024  
Dr. GANESH R

IP18-00036714

2 Y 6 M 26 D (F)



Doc. No. : RCH/ FRM / CLINICAL / 125

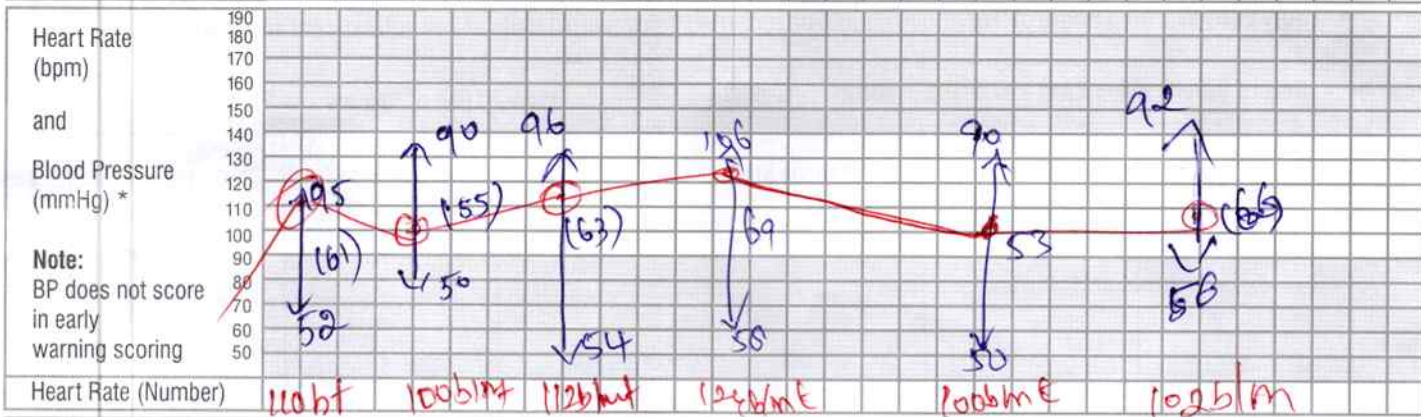
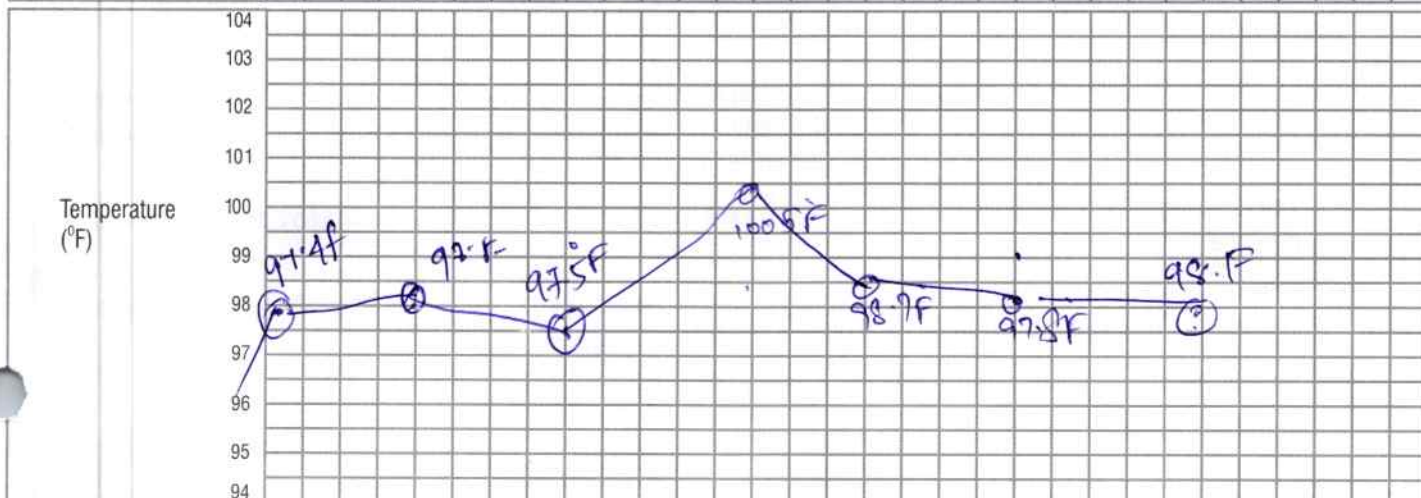
**PRESCHOOL (1-5 years)**  
**Children's Observation & Early Warning Scoring Chart**

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date: 2/8/24 Time: 8am 12pm 4pm 8pm 10pm 12am 4am  
Doctor / Nurse / Family Concern? \_\_\_\_\_



|                                  |             |             |             |             |             |             |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Resp Rate (Number)               | 26bpm       | 24bpm       | 24bpm       | 26bpm       | 22bpm       | 26bpm       |
| Resp Distress                    | None / Mild | None / Mild | None / Mild | None / Mild | None / Mild | None / Mild |
| Receiving O <sub>2</sub> (l/min) | 98%         | 99%         | 99%         | 98%         | 99%         | 98%         |
| O <sub>2</sub> Saturations (%)   | 98%         | 99%         | 99%         | 98%         | 99%         | 98%         |
| Conscious Level                  | Normal      | Normal      | Normal      | Normal      | Normal      | Normal      |
| GCS *                            | 15/15       | 15/15       | 15/15       | 15/15       | 15/15       | 15/15       |

|                        |    |    |    |    |    |    |
|------------------------|----|----|----|----|----|----|
| <b>TOTAL SCORE</b>     |    |    |    |    |    |    |
| Number of shaded boxes | 0  | 0  | 0  | 0  | 0  | 0  |
| Pain Score             | 0  | 0  | 0  | 0  | 0  | 0  |
| Observer's Initials    | GR | GR | GR | GR | GR | GR |

|                |                                                                                                                   |
|----------------|-------------------------------------------------------------------------------------------------------------------|
| <b>ACTIONS</b> | Score 1 : Continue normal observation by staff nurse                                                              |
|                | Score 2 : Shift in charge nurse to be informed and continue hourly observations                                   |
|                | Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. |
|                | Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see              |
|                | Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.                                  |

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

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- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

QUC-00094579  
 Baby **ANISHA A**  
 08-01-2024  
 Dr. **GANESH R**

IP18-00036714

2 Y 6 M 27 D (F)

ic. No.: RCH/ FRM / CLINICAL / 125

**PRESCHOOL (1-5 years)**  
**Children's Observation &  
 Early Warning Scoring Chart**

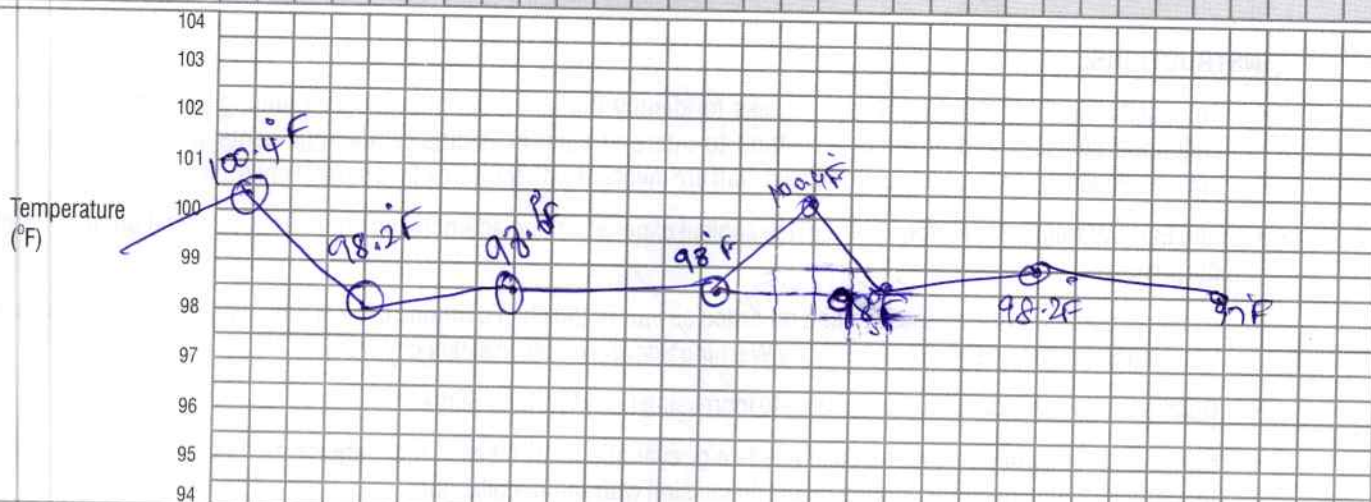
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**EARLY WARNING SCORE: CHILDREN'S UNIT**

Dt: 21/01/2024 Time: 8am 10.15am 12PM 4PM 7pm 8pm 12am 4am

Doctor / Nurse / Family Concern?



Heart Rate (bpm)

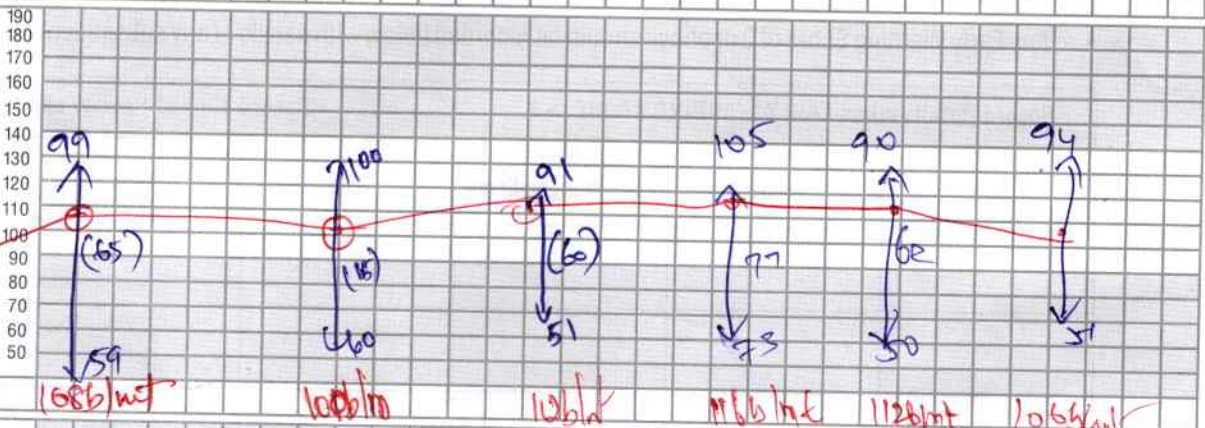
and

Blood Pressure (mmHg) \*

Note:

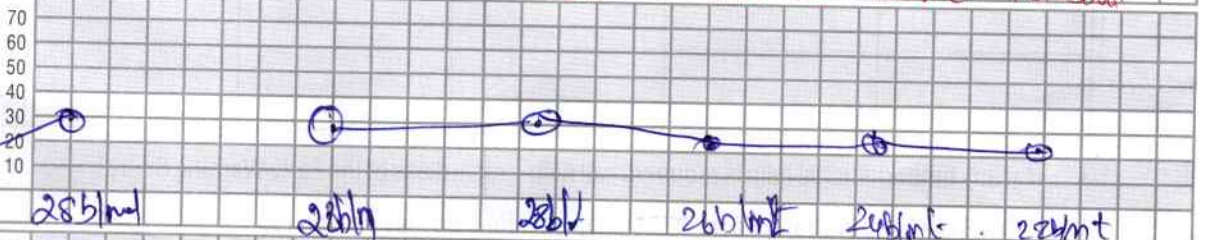
BP does not score in early warning scoring

Heart Rate (Number)



Resp. Rate (bpm) (Over 1 Minute) \*

Resp Rate (Number)



Resp Mod/ Severe Distress None / Mild

Receiving O<sub>2</sub> (l/min) O<sub>2</sub> Saturations (%)

Conscious Level Normal / Altered

GCS \*

**TOTAL SCORE**

Number of shaded boxes

Pain Score

Observer's Initials

Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations

Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.

Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see

Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

**ACTIONS**

NB: Scores 3 should be recorded overleaf

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min., then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

GUC-00094579 IP18-00036714  
 Baby AJISHA. A  
 08-01-2024 2 Y 6 M 26 D (F)  
 Dr. GANESH R



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## FLUID CHART

Sheet No. : 1

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Intake                              |          |                        |          |      |      | Output                         |           |       |          |       |   | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |
|-------------------------------------|----------|------------------------|----------|------|------|--------------------------------|-----------|-------|----------|-------|---|-------------------------------------------|----------------|
| Date                                | Time     | Nature<br>of Fluid     | Route    |      |      | NG                             | Diarrhoea | Vomit | Drainage | Urine |   |                                           |                |
|                                     |          |                        | Mouth    | I.V  | N.G  |                                |           |       |          |       |   |                                           |                |
|                                     | 08:00 am |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 09:00 am |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 10:00 am |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 11:00 am |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 12:00 pm |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 01:00 pm |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
| <b>Total Intake :</b>               |          |                        |          |      |      | <b>Total Output :</b>          |           |       |          |       |   |                                           |                |
|                                     | 02:00 pm |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 03:00 pm |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 04:00 pm |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 05:00 pm |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 06:00 pm |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
|                                     | 07:00 pm |                        |          |      |      |                                |           |       |          |       |   |                                           |                |
| <b>Total Intake :</b>               |          |                        |          |      |      | <b>Total Output :</b>          |           |       |          |       |   |                                           |                |
|                                     | 08:00 pm | Child                  | Received | from | 200  |                                |           |       |          |       |   |                                           |                |
|                                     | 09:00 pm | H <sub>2</sub> O       | 50ml     | 20ml | 30ml |                                |           |       |          |       | 0 | RF                                        |                |
|                                     | 10:00 pm | H <sub>2</sub> O       | 50ml     | 30ml |      |                                |           |       |          |       | 0 | RF                                        |                |
|                                     | 11:00 pm | H <sub>2</sub> O       | 50ml     | 30ml |      |                                |           |       |          |       | 0 | RF                                        |                |
|                                     | 12:00 am |                        |          | 30ml |      |                                |           |       |          |       | 0 | RF                                        |                |
|                                     | 01:00 am |                        |          | 30ml |      |                                |           |       |          |       | 0 | RF                                        |                |
| <b>Total Intake : 150ml + 210ml</b> |          |                        |          |      |      | <b>Total Output : 1 + 20ml</b> |           |       |          |       |   |                                           |                |
|                                     | 02:00 am | H <sub>2</sub> O       | 20ml     | 40ml |      |                                |           |       |          |       | 0 | RF                                        |                |
|                                     | 03:00 am | H <sub>2</sub> O       | 30ml     | 40ml |      |                                |           |       |          |       | 0 | RF                                        |                |
|                                     | 04:00 am |                        |          | 40ml |      |                                |           |       |          |       | 0 | RF                                        |                |
|                                     | 05:00 am |                        |          | 40ml |      |                                |           |       |          |       | 0 | RF                                        |                |
|                                     | 06:00 am | H <sub>2</sub> O       | 30ml     | 40ml |      |                                |           |       | 20ml     |       | 0 | RF                                        |                |
|                                     | 07:00 am |                        |          | 40ml |      |                                |           |       |          |       | 0 | RF                                        |                |
| <b>Total Intake : 80ml + 240ml</b>  |          |                        |          |      |      | <b>Total Output : 20ml</b>     |           |       |          |       |   |                                           |                |
| <b>Total 24 hrs. Intake</b>         |          | <b>620ml</b>           |          |      |      |                                |           |       |          |       |   |                                           |                |
| <b>Total 24 hrs. Output</b>         |          | <b>20ml + 1 + 20ml</b> |          |      |      |                                |           |       |          |       |   |                                           |                |





## FLUID CHART

Sheet No. : 3

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 |          | Intake             |               |      |     | Output               |           |       |                      |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |
|----------------------|----------|--------------------|---------------|------|-----|----------------------|-----------|-------|----------------------|-------|-------------------------------------------|----------------|
|                      | Time     | Nature<br>of Fluid | Route         |      |     | NG                   | Diarrhoea | Vomit | Drainage             | Urine |                                           |                |
|                      |          |                    | Mouth         | I.V  | N.G |                      |           |       |                      |       |                                           |                |
| 9/5/26               | 08:00 am | Milk               | 100ml         | 40ml |     |                      |           |       |                      |       | 0                                         | dy             |
|                      | 09:00 am |                    |               | 40ml |     |                      |           |       |                      | ✓     | 0                                         | dy             |
|                      | 10:00 am | Water              | 50ml          | 20ml |     |                      |           |       |                      |       | 0                                         | dy             |
|                      | 11:00 am |                    |               | 20ml |     |                      |           |       |                      |       | 0                                         | dy             |
|                      | 12:00 pm |                    |               | 20ml |     |                      |           |       |                      | ✓     | 0                                         | dy             |
|                      | 01:00 pm | Water              | 50ml          | 20ml |     |                      |           |       |                      |       | 0                                         | dy             |
| Total Intake :       |          |                    | 200ml + 160ml |      |     | Total Output :       |           |       | 2 times urine passed |       |                                           |                |
|                      | 02:00 pm | Water              | 50ml          |      |     |                      |           |       |                      |       | 0                                         | Bakul          |
|                      | 03:00 pm |                    |               |      |     |                      |           |       |                      | ✓     | 0                                         | Bakul          |
|                      | 04:00 pm | Milk               | 60ml          |      |     |                      |           |       |                      |       | 0                                         | Bakul          |
|                      | 05:00 pm | Water              | 50ml          | 20ml |     |                      |           |       |                      |       | 0                                         | Bakul          |
|                      | 06:00 pm |                    |               | 20ml |     |                      |           |       |                      | ✓     | 0                                         | Bakul          |
|                      | 07:00 pm |                    |               | DC   |     |                      |           |       |                      |       | 0                                         | Bakul          |
| Total Intake :       |          |                    | 160ml + 40ml  |      |     | Total Output :       |           |       | 2 times urine passed |       |                                           |                |
|                      | 08:00 pm | H2O                | 100ml         | PC   |     |                      |           |       |                      |       | 0                                         | Rf             |
|                      | 09:00 pm | H2O                | 50ml          | PC   |     |                      |           |       |                      | ✓     | 0                                         | Rf             |
|                      | 10:00 pm | H2O                | 100ml         | PC   |     |                      |           |       |                      |       | 0                                         | Rf             |
|                      | 11:00 pm | H2O                | 50ml          | PC   |     |                      |           |       |                      |       | 0                                         | Rf             |
|                      | 12:00 am |                    |               | 20ml |     |                      |           |       |                      |       | 0                                         | Rf             |
|                      | 01:00 am | H2O                | 100ml         | 20ml |     |                      |           |       |                      | ✓     | 0                                         | Rf             |
| Total Intake :       |          |                    | 400ml + 40ml  |      |     | Total Output :       |           |       | 2 times urine passed |       |                                           |                |
|                      | 02:00 am | H2O                | 50ml          | 20ml |     |                      |           |       |                      |       | 0                                         | Rf             |
|                      | 03:00 am |                    |               | 20ml |     |                      |           |       |                      |       | 0                                         | Rf             |
|                      | 04:00 am |                    |               | 20ml |     |                      |           |       | ✓                    |       | 0                                         | Rf             |
|                      | 05:00 am |                    |               | 20ml |     |                      |           |       |                      |       | 0                                         | Rf             |
|                      | 06:00 am | H2O                | 50ml          | 20ml |     |                      |           |       |                      |       | 0                                         | Rf             |
|                      | 07:00 am | H2O                | 50ml          | 20ml |     |                      |           |       |                      | ✓     | 0                                         | Rf             |
| Total Intake :       |          |                    | 150ml + 120ml |      |     | Total Output :       |           |       | 2 times              |       |                                           |                |
| Total 24 hrs. Intake |          |                    | 1270ml        |      |     | Total 24 hrs. Output |           |       | 8 times urine passed |       |                                           |                |

1993

CPH-10

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NO. 10

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GUC-00094779 IP18-00036714  
 Baby AASHA A  
 08-01-2024 2 Y 6 M 27 D (F)  
 Dr. GANESH R

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## FLUID CHART

Sheet No. : 3

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| 318                          |          | Intake               |       |      |     | Output                         |                    |       |          |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |  |
|------------------------------|----------|----------------------|-------|------|-----|--------------------------------|--------------------|-------|----------|-------|-------------------------------------------|----------------|--|
| Date                         | Time     | Nature<br>of Fluid   | Route |      |     | NG                             | Motion<br>Diarrhea | Vomit | Drainage | Urine |                                           |                |  |
|                              |          |                      | Mouth | I.V  | N.G |                                |                    |       |          |       |                                           |                |  |
|                              | 08:00 am |                      |       |      |     |                                |                    |       |          |       |                                           |                |  |
|                              | 09:00 am | Water 20ml           |       |      |     |                                |                    |       |          |       | 0                                         | Bali           |  |
|                              | 10:00 am |                      |       |      |     |                                |                    |       |          |       | 0                                         | Bali           |  |
|                              | 11:00 am | Soup 50ml            |       |      |     |                                |                    |       |          | 208ml | 0                                         | Bali           |  |
|                              | 12:00 pm |                      |       |      |     |                                |                    |       |          | ✓     | 0                                         | Bali           |  |
|                              | 01:00 pm |                      |       |      |     |                                | ✓                  |       |          |       | 0                                         | Bali           |  |
| Total Intake : 300ml         |          |                      |       |      |     | Total Output : 2 times + 200ml |                    |       |          |       |                                           |                |  |
|                              | 02:00 pm |                      |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 03:00 pm | water 20ml           |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 04:00 pm | Juice 25ml           |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 05:00 pm | water 20ml           |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 06:00 pm | water 50ml           |       | DC   |     |                                |                    |       |          | 183   | 0                                         | RD             |  |
|                              | 07:00 pm |                      |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
| Total Intake : 125ml + 100ml |          |                      |       |      |     | Total Output : 183ml           |                    |       |          |       |                                           |                |  |
|                              | 08:00 pm | Hzo 100ml            |       | DC   |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 09:00 pm | Hzo 50ml             |       | DC   |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 10:00 pm | Hzo 50ml             |       | DC   |     |                                |                    |       |          | 200ml | 0                                         | RD             |  |
|                              | 11:00 pm |                      |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 12:00 am | Hzo 50ml             |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 01:00 am |                      |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
| Total Intake : 300ml + 60ml  |          |                      |       |      |     | Total Output : 200ml           |                    |       |          |       |                                           |                |  |
|                              | 02:00 am |                      |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 03:00 am |                      |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 04:00 am |                      |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 05:00 am |                      |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 06:00 am |                      |       | 20ml |     |                                |                    |       |          |       | 0                                         | RD             |  |
|                              | 07:00 am | Hzo 20ml             |       | 20ml |     |                                |                    |       |          | 180ml | 0                                         | RD             |  |
| Total Intake : 20ml + 120ml  |          |                      |       |      |     | Total Output : 180ml           |                    |       |          |       |                                           |                |  |
| Total 24 hrs. Intake         |          | 1025ml               |       |      |     |                                |                    |       |          |       |                                           |                |  |
| Total 24 hrs. Output         |          | 771ml + 1 time urine |       |      |     |                                |                    |       |          |       |                                           |                |  |

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GUC-00094579  
 Baby AAI SHA A  
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 Dr. GANESH R  
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# NURSING CARE RECORD

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Date: 11/05/2024

Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify.....
- ☒ Maintain Fluid Balance
- ☒ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☐ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time    | Plan of Care                         | Time | Implementation                                                                                                                        | Evaluation                                  | Re-Assessment                             | Nurse Name & Signature |
|-----------|---------|--------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------|------------------------|
| Morning   |         |                                      |      |                                                                                                                                       |                                             |                                           |                        |
|           |         |                                      |      |                                                                                                                                       |                                             |                                           |                        |
| Afternoon |         |                                      |      |                                                                                                                                       |                                             |                                           |                        |
|           |         |                                      |      |                                                                                                                                       |                                             |                                           |                        |
| Night     | 8:30 PM | → To maintain adequate fluid balance |      | → Assessed the fluid balance of the child<br>→ monitored vital signs<br>→ maintained S/O chart<br>→ administered sylinch as per order | Improved maintaining adequate fluid balance | child was stable<br>Reassessment was done | Rajan<br>20/4/24       |



# NURSING CARE RECORD

Date: 2/2/24

Goals

- ☐ Maintain Airway and Oxygenation  
☒ Maintain Personal Hygiene  
☐ Identify Potential Complications

- ☐ Relieve Pain & Discomfort  
☐ Prevent Infection  
☐ Any Others. Specify.....

- ☐ Maintain Fluid Balance  
☐ Meet Elimination Needs

- ☐ Improve Activity Tolerance  
☐ Ensure Safety

- ☒ Maintain Good Nutritional Status  
☐ Early Ambulation Reduce Anxiety

- ☐ Maintain Skin Integrity  
☐ Patient & Family Education

|           | Time | Plan of Care                                      | Time    | Implementation                                                                                                                          | Evaluation                                       | Re-Assessment                             | Nurse Name & Signature |
|-----------|------|---------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|------------------------|
| Morning   | 8am  | to promote health hygiene                         |         | → Assessed child condition<br>⇒ maintain vital signs and flow chart<br>⇒ maintain hand hygiene                                          | Improved hand hygiene                            | Reassessment was done<br>Vital are stable | dy<br>018900           |
| Afternoon | 2pm  | maintain good nutritional status                  | 7pm     | Assess child condition<br>monitor vitals<br>Administer medication as per orders                                                         | Encouraged to take oral intake                   | Reassessment done                         | dy                     |
| Night     | 8pm  | → to maintain adequate fluid balance of the child | 30 11pm | → Assessed the fluid balance of the child<br>→ monitored vital signs<br>→ maintained flow chart<br>→ Administered fluids as per ordered | Improving and maintaining adequate fluid balance | Child was stable<br>Reassessment was done | Rf<br>02049            |



# NURSES NOTES

☒ No known Drug Allergies

☐ Drug Allergies ..... not known

| DATE    | TIME    | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                                                                           | SIGNATURE             |
|---------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 17/8/24 | 8:30 PM | <b>Receiving notes</b><br>child received from A to A<br>6x4000 via walking, while receiving<br>child is Conscious, oriented and<br>afebrile, are-15/5, skin turgor<br>good, urine is present and pinkish, no<br>pain or tenderness, on IVF 20% @<br>2hr/1hr on flow                                                     | R. Ganesh<br>08/01/24 |
|         | 8:45 PM | vitals checked and recorded all<br>are stable<br><div style="border: 1px solid black; padding: 5px; display: inline-block;">           SpO2 98%<br/>           HR 118<br/>           RR 22<br/>           BP 98/60<br/>           Temp 37.5         </div>                                                              | R. Ganesh<br>08/01/24 |
|         | 9 PM    | Due medication given as per the<br>drug chart                                                                                                                                                                                                                                                                           | R. Ganesh<br>08/01/24 |
|         | 11 PM   | Dr. Chandrababu came and<br>seen informed about the child<br>condition advised to follow as<br>per program note                                                                                                                                                                                                         | R. Ganesh<br>08/01/24 |
|         | 12 AM   | vitals checked and recorded<br>all are hemodynamically stable<br><div style="border: 1px solid black; padding: 5px; display: inline-block;">           SpO2 98%<br/>           HR 118<br/>           RR 22<br/>           BP 98/60<br/>           Temp 37.5         </div>                                              | R. Ganesh<br>08/01/24 |
|         | 2 AM    | child slept well, no specific complaints<br>vitals checked and recorded, all<br>are hemodynamically stable<br><div style="border: 1px solid black; padding: 5px; display: inline-block;">           SpO2 98%<br/>           HR 118<br/>           RR 22<br/>           BP 98/60<br/>           Temp 37.5         </div> | R. Ganesh<br>08/01/24 |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

# NURSES NOTES

☒ No Known Drug Allergies

☒ Drug Allergies ..... not known

| DATE | TIME     | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                          | SIGNATURE    |    |     |    |    |      |  |
|------|----------|--------------------------------------------------------------------------------------------------------|--------------|----|-----|----|----|------|--|
| 2/8  |          | ← Continue notes →                                                                                     |              |    |     |    |    |      |  |
|      | 6am      | Due medication given as per the drug chart                                                             | Rf<br>020145 |    |     |    |    |      |  |
|      | 7am      | Stick to chart maintained                                                                              |              |    |     |    |    |      |  |
|      | 7:30 am  | child details handed over to morning duty staff met.                                                   | Rf<br>020145 |    |     |    |    |      |  |
|      |          | morning duty notes:-                                                                                   |              |    |     |    |    |      |  |
|      | 9:30 am. | child details handing over taken from night duty s/n. Child activity are good & no swelling & pain.    |              |    |     |    |    |      |  |
|      | 2:00pm   | vital signs checked & recorded vitals are stable now                                                   |              |    |     |    |    |      |  |
|      |          | <table><tr><td>CP</td><td>PP</td><td>CAR</td></tr><tr><td>tt</td><td>tt</td><td>225.</td></tr></table> | CP           | PP | CAR | tt | tt | 225. |  |
| CP   | PP       | CAR                                                                                                    |              |    |     |    |    |      |  |
| tt   | tt       | 225.                                                                                                   |              |    |     |    |    |      |  |
|      |          | DUE- DMS 40ml/hr ongoing                                                                               | Jey<br>02009 |    |     |    |    |      |  |
|      | 10am     | child intake was good                                                                                  |              |    |     |    |    |      |  |
|      |          | child Dr. Chandradeva mam seen. The child mam advise tappee & fluid 20ml per                           |              |    |     |    |    |      |  |
|      | 11am     | Dr Ganesh Sir seen the child Sir advise continue same medication                                       | dy<br>018900 |    |     |    |    |      |  |
|      | 12pm     | vital signs checked and recorded vital are                                                             |              |    |     |    |    |      |  |
|      |          | Stable                                                                                                 | dy<br>018900 |    |     |    |    |      |  |

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# NURSES NOTES

Drug Allergies

NO

| DATE   | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                             | SIGNATURE |    |     |    |     |     |           |
|--------|--------|---------------------------------------------------------------------------------------------------------------------------|-----------|----|-----|----|-----|-----|-----------|
| 2/8/26 |        | → continue 2/8/26 ←                                                                                                       |           |    |     |    |     |     |           |
|        |        | <table border="1"><tr><td>CP</td><td>PP</td><td>CRT</td></tr><tr><td>++</td><td>++</td><td>cos</td></tr></table>          | CP        | PP | CRT | ++ | ++  | cos |           |
| CP     | PP     | CRT                                                                                                                       |           |    |     |    |     |     |           |
| ++     | ++     | cos                                                                                                                       |           |    |     |    |     |     |           |
|        |        | The chart Maintained —                                                                                                    | dy 018900 |    |     |    |     |     |           |
|        |        | No any complaint's —                                                                                                      |           |    |     |    |     |     |           |
|        | 1:30pm | Child details hand Over given to evening duty staffs —                                                                    | dy 018900 |    |     |    |     |     |           |
|        |        | Evening duty Notes on 2/8/26                                                                                              |           |    |     |    |     |     |           |
|        | 1:30pm | The child details handover taken from the morning duty staffs                                                             | dy 018900 |    |     |    |     |     |           |
|        |        | The child is conscious and active                                                                                         |           |    |     |    |     |     |           |
|        | 2pm    | Administer the medication as per doctor's order                                                                           |           |    |     |    |     |     |           |
|        |        | iv fluid 0.9% NS @ 2ml/hr on flow                                                                                         |           |    |     |    |     |     |           |
|        | 4pm    | vitals are checked and recorded                                                                                           |           |    |     |    |     |     |           |
|        |        | temp is normal                                                                                                            |           |    |     |    |     |     |           |
|        |        | <table border="1"><tr><td>PP</td><td>++</td></tr><tr><td>CP</td><td>++</td></tr><tr><td>CRT</td><td>cos</td></tr></table> | PP        | ++ | CP  | ++ | CRT | cos | dy 018900 |
| PP     | ++     |                                                                                                                           |           |    |     |    |     |     |           |
| CP     | ++     |                                                                                                                           |           |    |     |    |     |     |           |
| CRT    | cos    |                                                                                                                           |           |    |     |    |     |     |           |
|        | 5pm    | Ho chart is maintained                                                                                                    |           |    |     |    |     |     |           |
|        |        | No any other complaints                                                                                                   |           |    |     |    |     |     |           |
|        | 6pm    | Administer the medication as per doctor's order                                                                           |           |    |     |    |     |     |           |
|        | 7:30pm | The child details handover given to night duty staffs.                                                                    | dy 018900 |    |     |    |     |     |           |

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# NURSES NOTES

- ☒ No Known Drug Allergies  
☐ Drug Allergies ..... NOT Known

| DATE   | TIME     | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                                                                                                          | SIGNATURE     |
|--------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 2/2/26 | 7:00 PM  | <u>NIGHT Duty Notes on 2/2/26</u><br>child details taken over from evening duty staff nurse using ISBAR method on assessment child is consciously oriented and afebrile, well - 10/15, Peds Assessment done. IV line is present and patent on RUF and @ 20ml/h on flow | Rfey 02/04/26 |
|        | 8:00 PM  | vitals checked and recorded all are hemodynamically stable                                                                                                                                                                                                             | Rfey 02/04/26 |
|        |          | <div style="border: 1px solid black; padding: 5px; display: inline-block;">                         G PP CRT<br/>                         1+ 1+ 1+ 1+ 1+ 1+                     </div>                                                                                 |               |
|        | 8:15 PM  | Regarding child T - 100.5 F<br>Syp. P203mg given as per doctor's order                                                                                                                                                                                                 | Rfey 02/04/26 |
|        | 10:00 PM | vitals Rechecked T - 99.5, Baby was stable, feed taken, breathing well.                                                                                                                                                                                                | Rfey 02/04/26 |
| 2/2/26 | 10:00 AM | vitals checked and recorded all are hemodynamically stable                                                                                                                                                                                                             | Rfey 02/04/26 |
|        |          | <div style="border: 1px solid black; padding: 5px; display: inline-block;">                         G PP CRT<br/>                         1+ 1+ 1+ 1+ 1+ 1+                     </div>                                                                                 |               |
|        | 2:00 PM  | child kept well, no specific complaints                                                                                                                                                                                                                                | Rfey 02/04/26 |

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# NURSES NOTES

☒ No Known Drug Allergies

☐ Drug Allergies ..... not known

| DATE   | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                                                                                                            | SIGNATURE         |    |    |    |    |        |    |        |  |
|--------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|----|----|----|--------|----|--------|--|
| 3/8/26 |        | ← continue notes →                                                                                                                                                                       |                   |    |    |    |    |        |    |        |  |
|        | 4am    | vitals checked and recorded all are hemodynamically stable                                                                                                                               | R Ganesh<br>02049 |    |    |    |    |        |    |        |  |
|        |        | <table><tr><td>G</td><td>PP</td><td>CR</td></tr><tr><td>HR</td><td>HR</td><td>C2 set</td></tr></table>                                                                                   | G                 | PP | CR | HR | HR | C2 set |    |        |  |
| G      | PP     | CR                                                                                                                                                                                       |                   |    |    |    |    |        |    |        |  |
| HR     | HR     | C2 set                                                                                                                                                                                   |                   |    |    |    |    |        |    |        |  |
|        | 6am    | one medication given as per the drug chart                                                                                                                                               | R Ganesh<br>02049 |    |    |    |    |        |    |        |  |
|        | 7am    | Shift to day maintained                                                                                                                                                                  |                   |    |    |    |    |        |    |        |  |
|        | 7:30am | child details handed over to morning duty staff nurse.                                                                                                                                   | R Ganesh<br>02049 |    |    |    |    |        |    |        |  |
| 3/8/26 | 7:30am | Morning duty 3/8/26.<br>Child details handing taken from the night duty staff nurse<br>child was conscious & oriented<br>child was stable. Su 1 line pattern - child was under room air. | R Ganesh<br>02049 |    |    |    |    |        |    |        |  |
|        | 8am    | vitals signs are checked and recorded. vital signs are stable                                                                                                                            | R Ganesh<br>02049 |    |    |    |    |        |    |        |  |
|        |        | <table><tr><td>8am</td><td>PP</td><td>G</td><td>CR</td></tr><tr><td>HR</td><td>HR</td><td>HR</td><td>C2 set</td></tr></table>                                                            | 8am               | PP | G  | CR | HR | HR     | HR | C2 set |  |
| 8am    | PP     | G                                                                                                                                                                                        | CR                |    |    |    |    |        |    |        |  |
| HR     | HR     | HR                                                                                                                                                                                       | C2 set            |    |    |    |    |        |    |        |  |
|        | 11am.  | Dr. Ganesh Sir seen the child.<br>Advised to give. rectoflex suppository 15mg given to child.                                                                                            | R Ganesh<br>02049 |    |    |    |    |        |    |        |  |
|        |        | → Balraj/02087                                                                                                                                                                           |                   |    |    |    |    |        |    |        |  |

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# NURSES NOTES

☐ No Known Drug Allergies

☐ Drug Allergies ..... Nil

| DATE   | TIME   | (ALL ENTRIES MUST BE SIGNED, DATED AND TIMED)                                                              | SIGNATURE        |    |     |    |    |       |  |
|--------|--------|------------------------------------------------------------------------------------------------------------|------------------|----|-----|----|----|-------|--|
|        |        | → Continue Notes ←                                                                                         |                  |    |     |    |    |       |  |
| 3/8/26 | 12pm   | Vital Signs Checked & Recorded<br>Vitals are Stable                                                        |                  |    |     |    |    |       |  |
|        |        | <table><tr><td>CP</td><td>PP</td><td>CRT</td></tr><tr><td>++</td><td>++</td><td>&lt;3sec</td></tr></table> | CP               | PP | CRT | ++ | ++ | <3sec |  |
| CP     | PP     | CRT                                                                                                        |                  |    |     |    |    |       |  |
| ++     | ++     | <3sec                                                                                                      |                  |    |     |    |    |       |  |
|        | 1:00pm | No chart maintained. No other complaints                                                                   | → Balraj 020685  |    |     |    |    |       |  |
|        | 1:30pm | child details handed over to Evening duty staff nurse                                                      | → Balraj 020685  |    |     |    |    |       |  |
|        |        | → Evening duty ←                                                                                           | N. Broome 602411 |    |     |    |    |       |  |
| 3/8/26 | 1:30pm | child taken over from morning duty staff                                                                   |                  |    |     |    |    |       |  |
|        |        | conscious & awake                                                                                          | ↑ Van 020685     |    |     |    |    |       |  |
|        | 2pm    | child had lunch. no other complaints.                                                                      |                  |    |     |    |    |       |  |
|        | 4pm    | vital signs checked & recorded. No other complaints.                                                       | ↑ 020685         |    |     |    |    |       |  |
|        |        | <table><tr><td>PP</td><td>CP</td><td>CRT</td></tr><tr><td>++</td><td>++</td><td>&lt;3sec</td></tr></table> | PP               | CP | CRT | ++ | ++ | <3sec |  |
| PP     | CP     | CRT                                                                                                        |                  |    |     |    |    |       |  |
| ++     | ++     | <3sec                                                                                                      |                  |    |     |    |    |       |  |
|        | 5pm    | due medication's are given as per doctor's order.                                                          |                  |    |     |    |    |       |  |
|        |        | No chart maintained                                                                                        | ↑ 020685         |    |     |    |    |       |  |
|        | 6pm    | In fluid 0.9% 4mls @ 20ml/hr on flow                                                                       |                  |    |     |    |    |       |  |
|        | 7:30pm | The ward details handed over to night duty staff.                                                          |                  |    |     |    |    |       |  |

NOTE : DO NOT WRITE OUTSIDE THE MARGINS

GUC-00094579 IP18-00036714  
 Baby AJISHA. A  
 08-01-2024 2 Y 6 M 26 D (F)  
 Dr. GANESH R



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# THE HUMPTY DUMPTY SCALE

N M E H M

| PARAMETER             | CRITERIA                                                                                                    | SCORE | DATE    | DATE   | DATE   | DATE   | DATE   |
|-----------------------|-------------------------------------------------------------------------------------------------------------|-------|---------|--------|--------|--------|--------|
| Age                   | Less than 3 years old                                                                                       | 4     | 1/18/24 | 2/8/24 | 2/8/24 | 2/8/24 | 3/1/24 |
|                       | 3 to less than 7 years old                                                                                  | 3     | 4       | 4      | 4      | 4      | 4      |
|                       | 7 to less than 13 years old                                                                                 | 2     |         |        |        |        |        |
|                       | 13 years old and above                                                                                      | 1     |         |        |        |        |        |
| Gender                | Male                                                                                                        | 2     |         |        |        |        |        |
|                       | Female                                                                                                      | 1     | 1       | 1      | 1      | 1      | 1      |
| Diagnosis             | Neurological Diagnosis                                                                                      | 4     |         |        | 1      | 1      | 1      |
|                       | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc.) | 3     |         |        |        |        |        |
|                       | Psych / Behavioral Disorders                                                                                | 2     |         |        |        |        |        |
|                       | Other Diagnosis                                                                                             | 1     | 1       | 1      | 1      | 1      | 1      |
| Cognitive Impairments | Not aware of Limitations                                                                                    | 3     |         |        | 1      | 1      | 1      |
|                       | Forget Limitations                                                                                          | 2     |         |        |        |        |        |
|                       | Oriented to own ability                                                                                     | 1     |         |        |        |        |        |
|                       | History of Falls or Infant-Toddler Placed in Bed                                                            | 4     | 4       | 4      | 4      | 4      | 4      |
| Environmental Factors | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)             | 3     |         |        |        |        |        |
|                       | Patient Placed in Bed                                                                                       | 2     | 2       | 2      | 2      | 2      | 2      |
|                       | Outpatient Area                                                                                             | 1     |         |        |        |        |        |
|                       | Response to Surgery / Sedation Anesthesia                                                                   | 3     |         |        |        |        |        |
| Medication Usage      | Within 24 hours                                                                                             | 3     |         |        |        |        |        |
|                       | Within 48 hours                                                                                             | 2     |         |        |        |        |        |
|                       | More than 48 hours/ None                                                                                    | 1     | 1       | 1      | 1      | 1      | 1      |
|                       | Sedatives (Excluding ICU patients sedated and paralyzed)                                                    | 3     | 1       | 1      | 1      | 1      | 1      |
|                       | Hypnotics                                                                                                   | 3     |         |        |        |        |        |
|                       | Barbiturates                                                                                                | 3     |         |        |        |        |        |
|                       | Phenothiazines                                                                                              | 3     |         |        |        |        |        |
|                       | Antidepressants                                                                                             | 3     |         |        |        |        |        |
|                       | Laxatives / Diuretics                                                                                       | 3     |         |        |        |        |        |
|                       | Narcotics                                                                                                   | 3     |         |        |        |        |        |
|                       | One of the Meds listed above                                                                                | 2     |         |        |        |        |        |
|                       | Other Medications / None                                                                                    | 1     |         |        |        |        |        |
| Total                 |                                                                                                             |       | 14      | 14     | 14     | 14     | 14     |

## Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |             |             |             |             |             |
|-------------------------------|--|-------------|-------------|-------------|-------------|-------------|
| Bed in low position           |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Call device within reach      |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Wheels Locked                 |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Room free of clutter          |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Adequate lighting             |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Wheel chair support           |  | no          | =           | NA          | NA          | NA          |
| Other Intervention(s) Specify |  | no          | =           | NA          | no          | NA          |
| Nurse's Name:                 |  | Deer        | Jathya      | Jathya      | Deer        | Nishu       |
| Signature:                    |  | [Signature] | [Signature] | [Signature] | [Signature] | [Signature] |
| Date:                         |  | 1/18/24     | 2/8/24      | 2/8/24      | 2/8/24      | 3/1/24      |
| Time:                         |  | 8:30 pm     | 2pm         | 2pm         | 2pm         | 2am         |

10. 10. 1960

11. 11. 1960

12. 12. 1960

13. 1. 1961

14. 2. 1961

15. 3. 1961

16. 4. 1961

17. 5. 1961

# BRADEN 'Q' SCALE

|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date :                  | 01/8         | 02/8         | 2/8          | 2/8          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------|--------------|--------------|
|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time :                  | N            | M            | E            | N            |
| Mobility                                                                                                                                                                      | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4                       | 4            | 4            | 4            |              |
| *Activity The degree of physical activity*                                                                                                                                    | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.*                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours. -                                                                                                  | 4                       | 4            | 4            | 4            |              |
| Sensory Perception                                                                                                                                                            | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No Impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4                       | 4            | 4            | 4            |              |
| Moisture Degree to which skin is exposed to moisture                                                                                                                          | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4                       | 4            | 4            | 4            |              |
| <b>FRICTION-SHEAR</b><br><b>Friction.</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times.*                         | 4                       | 4            | 4            | 4            |              |
| Nutritional Usual food intake pattern                                                                                                                                         | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 3                       | 3            | 3            | 3            |              |
| Tissue Perfusion & Oxygenation                                                                                                                                                | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4                       | 4            | 4            | 4            |              |
| <b>Severe Risk : less than 9   High Risk : 10-12   Moderate Risk : 13-14   Mild Risk : 15-18   Not at Risk: 19-23</b>                                                         |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>TOTAL SCORE</b>      | 27           | 23           | 27           | 27           |
| Docu. No. : RCH /FRM / CLINICAL / 119                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>Evaluator's Name</b> | Dr. Ganesh R | Dr. Ganesh R | Dr. Ganesh R | Dr. Ganesh R |

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>⑩ Regular Turning Schedule</li> <li>⑩ Enable as much activity as possible</li> <li>⑩ Protect the heels</li> <li>⑩ Use pressure redistribution surfaces</li> <li>⑩ Manage moisture, friction and shear</li> <li>⑩ Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>⑩ Use the Same Protocol as for "At Risk" Patients</li> <li>⑩ Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>⑩ Follow the same protocol as for "Moderate Risk" Patients</li> <li>⑩ In addition to regular turning schedule</li> <li>⑩ Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>⑩ Use same protocol as for "High Risk" Patients</li> <li>⑩ Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |

GUC-00094718 IP18-00038714  
 Baby AAISHA A  
 08-01-2024 2 Y 6 M 27 D (F)  
 Dr. GANESH R



# BRADEN 'Q' SCALE

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Date :           | 3/8          | 3/8          | 3/8          | 4/8          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------|--------------|--------------|
|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Time :           | M            | E            | N            | M            |
| Mobility                                                                                                                                               | 1. Completely immobile:<br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | 2. Very limited:<br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited:<br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations:<br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          |                  | 4            | 4            | 4            | 4            |
| "Activity The degree of physical activity"                                                                                                             | 1. Bedfast :<br>Confined to bed                                                                                                                                                                                                                                                                                                   | 2. Chairfast :<br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.                                                                                                                                                                                                          | 3. Walks occasionally:<br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate; OR walks frequently:<br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    |                  | 4            | 4            | 4            | 4            |
| Sensory Perception                                                                                                                                     | 1. Completely limited:<br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | 2. Very limited:<br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited:<br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No Impairment:<br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    |                  | 4            | 4            | 4            | 4            |
| Moisture Degree to which skin is exposed to moisture                                                                                                   | 1. Constantly moist:<br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | 2. Very moist:<br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist:<br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist:<br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   |                  | 4            | 4            | 4            | 4            |
| FRICION-SHEAR<br>Friction Occurs when Skin moves against support surfaces<br>Shear Occurs when skin and adjacent bony surface slide across one another | 1. Significant problem:<br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | 2. Problem:<br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | 3. Potential problem:<br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | 4. No apparent problem:<br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times.                          |                  | 4            | 4            | 4            | 4            |
| Nutritional Usual food intake pattern                                                                                                                  | 1. Very Poor:<br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate:<br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate:<br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent:<br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. |                  | 3            | 3            | 3            | 3            |
| Tissue Perfusion & Oxygenation                                                                                                                         | 1. Extremely compromised:<br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | 2. Compromised:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | 4. Excellent:<br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               |                  | 4            | 4            | 4            | 4            |
| Severe Risk : less than 9   High Risk : 10-12   Moderate Risk : 13-14   Mild Risk : 15-18   Not at Risk: 19-23                                         |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | TOTAL SCORE      | 28           | 22           | 27           | 27           |
| Docu. No. : RCH / FRM / CLINICAL / 119                                                                                                                 |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Evaluator's Name | Dr. Ganesh R | Dr. Ganesh R | Dr. Ganesh R | Dr. Ganesh R |

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>⑩ Regular Turning Schedule</li> <li>⑩ Enable as much activity as possible</li> <li>⑩ Protect the heels</li> <li>⑩ Use pressure redistribution surfaces</li> <li>⑩ Manage moisture, friction and shear</li> <li>⑩ Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>⑩ Use the Same Protocol as for "At Risk" Patients</li> <li>⑩ Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>⑩ Follow the same protocol as for "Moderate Risk" Patients</li> <li>⑩ In addition to regular turning schedule</li> <li>⑩ Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>⑩ Use same protocol as for "High Risk" Patients</li> <li>⑩ Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |

GUC-00094579  
Baby AJISHA. A  
2 Y 6 M 26 D (F)  
06-01-2024  
Dr. GANESH R



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Your Right to a Safe Delivery

# PAIN ASSESSMENT FORM

| Date    | Time    | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                              | Modifying Factors                                                          | Patient / Family Educated                                              | Intervention | Sign            |
|---------|---------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|-----------------|
| 11/8/26 | 8:30 PM | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp<br><input type="checkbox"/> Dull<br><input type="checkbox"/> Aching<br><input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Rf<br>02/04/26  |
| 2/8/26  | 4 PM    | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp<br><input type="checkbox"/> Dull<br><input type="checkbox"/> Aching<br><input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Rf<br>02/04/26  |
| 2/8/26  | 20      | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp<br><input type="checkbox"/> Dull<br><input type="checkbox"/> Aching<br><input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | Nil          | day<br>06/04/26 |
| 2/8/26  | 2 PM    | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp<br><input type="checkbox"/> Dull<br><input type="checkbox"/> Aching<br><input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Rf<br>02/04/26  |
| 2/8/26  | 8 PM    | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp<br><input type="checkbox"/> Dull<br><input type="checkbox"/> Aching<br><input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Rf<br>02/04/26  |
| 2/8/26  | 8 AM    | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp<br><input type="checkbox"/> Dull<br><input type="checkbox"/> Aching<br><input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Rf<br>02/04/26  |
| 3/8/26  | 2 PM    | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp<br><input type="checkbox"/> Dull<br><input type="checkbox"/> Aching<br><input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Rf<br>02/04/26  |
| 3/8/26  | 8 PM    | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp<br><input type="checkbox"/> Dull<br><input type="checkbox"/> Aching<br><input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Rf<br>02/04/26  |
| 4/8/26  | 4 PM    | 0/10              | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp<br><input type="checkbox"/> Dull<br><input type="checkbox"/> Aching<br><input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Rf<br>02/04/26  |

Re-assessment Frequency:  
1. Every eight hours for all hospitalized patients.  
2. For post-surgical patients, patients with chronic pain, patient with severe pain:  
a) At least every 2 hours for the first 24 hours  
b) Then every 4 hours  
c) Prior to pain relieving intervention.  
d) Within 30 - 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

FI ACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)



Wong - Baker (Pediatrics) Above 7 Years



| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs drawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, rigid, or jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

Neonatal Pain, Agitation and Sedation Scale (up to 1 Month)

| Assessment Criteria                      | Sedation                                                 |                                                             | Pain / Agitation                                      |                                                                                            |
|------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                                          | -2                                                       | -1                                                          | 1                                                     | 2                                                                                          |
| Crying Irritability                      | No Cry with painful stimuli                              | Moans or cries minimally with painful stimuli               | Irritable or crying at intervals consolable           | High-pitched or silent continuous cry inconsolable                                         |
| Behavior State                           | No arousal to any stimuli<br>No spontaneous movement     | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age<br>Awakens frequently | Arching, kicking constantly awake or<br>Arouses minimally / no movement (not sedated)      |
| Facial Expression                        | Mouth is lax<br>No expression                            | Minimal expression with stimuli                             | Relaxed Appropriate                                   | Any pain expression continual                                                              |
| Extremities Tone                         | No grasp reflex<br>Flaccid tone                          | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone                 | Continual clenched toes, fists, or finger splay<br>Body is tense                           |
| Vital Signs HR, RR, BP, SaO <sub>2</sub> | No variability with stimuli<br>Hyperventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age         | Increase 10-20% from baseline<br>SaO <sub>2</sub> 76-85% with stimulation - quick recovery |



# INTERDISCIPLINARY PATIENT / FAMILY EDUCATION RECORD

## Part - I.

 Patient's / Learner Language: Tamil, English Patient / Learner Literacy: ☐ Read ☒ Write ☒ Speak

 Willingness to Learn: ☒ Yes ☐ No Healthcare Literacy: Yes ☐ No ☒

## Identified Education Needs:

- |                                                                      |                                 |                                                         |
|----------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| 1. Plan                                                              | 6. Discharge Medication         | 10. Fall Risk Education                                 |
| Diagnosis                                                            | 7. Infection Control Measures   | 11. Safe use of Medical Equipment / Implantable Devices |
| 2. Treatment and Care                                                | 8. Diagnostic Test / Procedures | Safety                                                  |
| 3. Pain Management                                                   | 9. Nutrition / Diet             | 12. Patient's / Family Rights                           |
| 4. Informed Consent                                                  |                                 | 13. Risk / Safety                                       |
| 5. Medication / Therapy (safety, effects/ side effect, interactions) |                                 |                                                         |

## Part - II

| Date    | Time    | Need Identified   | Information Taught                                 | Use codes from the list in part III |                      |                |                                   |                          | Comments | Designation / Signature |
|---------|---------|-------------------|----------------------------------------------------|-------------------------------------|----------------------|----------------|-----------------------------------|--------------------------|----------|-------------------------|
|         |         |                   |                                                    | Person Taught                       | Learning Barriers    | Teaching Tools | Mechanism/s to overcome barrier/s | Understanding            |          |                         |
| 11/8/26 | 3:30 PM | fluid management  | explained about the importance of fluid management | Mother                              | no learning barriers | oral           | Respect values                    | Verbalizes understanding | Good     | Dr. Ganesh R            |
| 2/8/26  | 9:00 AM | treatment care    | explain about treatment & care                     | Mother                              | no learning barriers | oral           | Respect values                    | Verbalizes understanding | Good     | Dr. Ganesh R            |
| 3/8/26  | 8:00 AM | infection control | explain about infection control programme          | Mother                              | No learning barriers | oral           | Respect values                    | Verbalizes understanding | Good     | Dr. Ganesh R            |
| 4/8/26  | 8:00 AM | Nutrition Diet    | explained about nutrition and diet                 | Mother                              | NO                   | oral           | none                              | Verbalizes understanding | Good     | Dr. Ganesh R            |

## Part - III: CODES

|                                                                            |                               |                                                   |                               |                                 |           |                                |             |              |                          |
|----------------------------------------------------------------------------|-------------------------------|---------------------------------------------------|-------------------------------|---------------------------------|-----------|--------------------------------|-------------|--------------|--------------------------|
| Who was taught:                                                            |                               | PT: Patient                                       | F: Father                     | M: Mother                       | S: Spouse | Sn: Son                        | D: Daughter | C: Caregiver | O: Other (Specify) ..... |
| Learning Barriers:                                                         |                               |                                                   |                               |                                 |           |                                |             |              |                          |
| 1. No Learning Barriers                                                    | 4. Language Barrier           | 7. Impaired Thought Process/Cognitive limitations |                               | 10. Financial Difficulties      |           | 13. Cultural/Religion Practice |             |              |                          |
| 2. Physical Impairment                                                     | 5. Educational Level          | 8. Responsibilities at Home                       |                               | 11. Beliefs and Values          |           | 14. Others (Specify) .....     |             |              |                          |
| 3. Emotional Barriers                                                      | 6. Desire / Motivate to Learn | 9. Cultural Differences                           |                               | 12. Impaired Vision/ or Hearing |           |                                |             |              |                          |
| Teaching Tools Used: A: Audio D: Demonstration V: Video O: Oral P: Printed |                               |                                                   |                               |                                 |           |                                |             |              |                          |
| Mechanism/s to overcome barrier/s:                                         |                               |                                                   |                               |                                 |           |                                |             |              |                          |
| 1. None                                                                    | 3. Reassurance & Support      | 5. Respect values & beliefs                       |                               | 7. Other, Specify .....         |           |                                |             |              |                          |
| 2. Obtain translator                                                       | 4. Teach Family / Others      | 6. Respect Cultural / Religion Preference         |                               |                                 |           |                                |             |              |                          |
| Understanding:                                                             |                               |                                                   |                               |                                 |           |                                |             |              |                          |
| 1. Verbalizes Understanding                                                |                               |                                                   | 2. Demonstrates Understanding |                                 |           | 3. Needs Review                |             |              |                          |



QUC-00094579 IP18-00036714  
Baby AAI SHA A  
08-01-2024 2 Y 6 M 26 D (F)  
Dr. GANESH R



Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

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Your Right to a Safe Delivery

## Admission Assessment Form For Pediatrics

Diagnosis: Typhoid Fever

Arrival Time: 8:30 PM - 01/08/24

Mode of Arrival: Walking

Admitting From: ☒ ER ☐ OPD ☐ Direct

Allergy / Adverse Reaction: Nil

Body Weight: 9.6 Kg

Height: ✓ cm

Past Medical History: Obtained From ☐ Patient ☒ Family Member ☐ Medical Record ☐ Other (specify) .....

| Past Medical History | Past Surgical History | Previous Hospital Admission |
|----------------------|-----------------------|-----------------------------|
| <u>✓</u>             | <u>✓</u>              | <u>✓</u>                    |

Family History: nil

Has the child or close family member had recent contact with a communicable disease? ☐ Yes ☒ No

If yes please list, .....

Was the child's birth normal? ☒ Yes ☐ No If No, please describe problems: .....

Are the child's immunization up to date? ☒ Yes ☐ No

Current Medication: ☒ None ☐ Yes, If Yes, fill reconciliation form

Observations: Weight: 9.6kg Length: ..... Head Circumference (< 2 years): .....

Temp: 99.6 HR: 126b/min RR: 28b/min BP: 98/60mmHg

Pain Score: 0/10 Specify Site: ..... (Follow Pain Assessment Sheet & Document)

Fall Risk Assessment: ☐ Yes ☐ No Score: ..... (Document in the Humpty Dumpty Sheet)

Risk of Pressure Sore (Braden Q Score 27) (Document in the Braden Q Assessment Sheet)

Pain Screening: ☒ Yes ☐ No If Yes, Pain Score: ..... Pain Tool Used: ☒ N Pass ☐ FLACC ☐ Wong Baker

Character of Pain: ..... Location: ..... Frequency: ..... Duration: .....

### FUNCTIONAL SCREENING:

☒ No Abnormalities Detected

☐ Mobility Problem

☐ Walking Problem

☐ Developmental Delay

☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

### NUTRITIONAL SCREENING:

☒ No Abnormalities Detected

☐ Underweight

☐ Overweight

☐ Special Feeding Method

☐ Feeding Problem

☐ Special diet

☐ No Abnormality Detected

Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: ..... (Date/Time): .....

Social History: Lives With Family

Siblings in household ☒ Yes ☐ No (if yes How Many?) 2

All Information Obtained From ☐ Patient ☒ Mother ☒ Father ☐ Other Family Member

Orientation has been given regarding the following aspects:

Call Bell in Reach: ☒ Yes ☐ No

Waste Disposal Explained: ☒ Yes ☐ No

Infusion Pump: ☒ Yes ☐ No

Hand hygiene Explained: ☒ Yes ☐ No

☐ Others

Patient Rights & Responsibilities: ☒ Yes ☐ No

Information given to Family

Nurse's Name: PJeeu Date: 01/15/26 Time: 15:00 PM

Signature PJeeu



**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

476

GUC-00094579 IP18-00036714  
Baby AAISHA. A  
06-01-2024 2 Y 6 M 26 D  
Dr. GANESH R



Docu. No. : RCH/FRM / CLINICAL /

## JR'S SHIFT CHANGE HANDOVER FORM

  
**Rainbow®  
Children's  
Hospital**  
It takes a lot to treat the little.

  
**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis / Procedure | Clinical Findings Problems | Special Concerns / Investigations / Abnormal Results | Recommendations / Follow up needed | Handing Over Doctor | Receiving Over Doctor |
|------|------------------------|-----------------------|----------------------------|------------------------------------------------------|------------------------------------|---------------------|-----------------------|
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |

**DOCTOR'S SHIFT CHANGE HANDOVER FORM**

Date: .....

Department: .....

Shift: .....

| S.No | Patient Identification | Diagnosis / Procedure | Clinical Findings Problems | Special Concerns / Investigations / Abnormal Results | Recommendations / Follow up needed | Handing Over Doctor | Receiving Over Doctor |
|------|------------------------|-----------------------|----------------------------|------------------------------------------------------|------------------------------------|---------------------|-----------------------|
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |
|      |                        |                       |                            |                                                      |                                    |                     |                       |

# PATIENT TRANSFER FORM

GUC-00094579 IP18-00036714  
Baby AASHA A  
06-01-2024 2 Y 6 M 26 D (F)  
Dr. GANESH R



|                                                                                                                                                     |                                                 |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date & Time of Admission<br><i>01/08/26 @ 7.21pm</i>                                                                                                |                                                 | Date & Time of Transfer Order<br><i>01/08/26 @ 7.55pm</i>                                                                                                        |
| Treating Consultant Name<br><i>Dr. Ganesh</i>                                                                                                       | Transfer Ordered by<br><i>Dr. Chandrasekhar</i> | Reason for Transfer<br><i>Father's request</i>                                                                                                                   |
| From Unit<br><i>ER</i>                                                                                                                              | To Unit<br><i>401</i>                           | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                  |
| Number of Sheets in Clinical File<br><i>(9)</i>                                                                                                     | Number of Imaging Films<br><i>NIL</i>           | Personal belongings including clinical documents. If any handed over to attendant.<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |
| Medications / Consumables / Surgicals / Hand over                                                                                                   |                                                 |                                                                                                                                                                  |
| Sl.No.                                                                                                                                              | Item Name                                       | Quantity                                                                                                                                                         |
| 1.                                                                                                                                                  |                                                 |                                                                                                                                                                  |
| 2.                                                                                                                                                  |                                                 |                                                                                                                                                                  |
| 3.                                                                                                                                                  |                                                 |                                                                                                                                                                  |
| 4.                                                                                                                                                  |                                                 |                                                                                                                                                                  |
| 5.                                                                                                                                                  |                                                 |                                                                                                                                                                  |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br><i>Petechial Typhoid Fever.</i> |                                                 |                                                                                                                                                                  |
| Name & Signature of Person who is Transferring<br><i>Dr. Ganesh R</i>                                                                               |                                                 | Name of Person Ordered Transfer<br><i>Dr. Chandrasekhar</i>                                                                                                      |
| Patient & Clinical Records Received by :<br><i>S/N Teenu 02/11/24</i>                                                                               |                                                 |                                                                                                                                                                  |
| Date & Time of Patient Received :<br><i>01/08/26 @ 8.15pm</i>                                                                                       |                                                 |                                                                                                                                                                  |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

152

~~Neomol~~ Neomol Apponit (150mg) - 7.30 PM

T: 30 PM - T- 102 F



# EMERGENCY ROOM TRIAGE FORM

Patient's Name: Baby Aisha Age: 2y 6m Gender: ☐ Male ☒ Female  
 Date: 01/08/26 Time of Arrival: 4:20 PM Wt: 9.6 kg

Allergies: ☐ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): None ☒ Not known

Source of Information: ☒ Parents ☐ Others (Specify): None

Mode of Arrival: ☒ Ambulatory ☐ Wheelchair ☐ Ambulance

Initial Vital Signs: Temp: 98.8 F PR: 123/min BP: 93/63 RR: 28/min SpO2: 99%

Chief Complaints: fever x since 2 weeks - on/off - febrile max 7 days

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                           |                                                                                                                                                              | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appearance                                                                                                     | Work of Breathing                                                                                                                                            | <input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable:<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening |
| <input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking                            | <input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased<br><input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea |                                                                                                                                                                                      |
| <input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding | Circulation / Colour                                                                                                                                         |                                                                                                                                                                                      |
|                                                                                                                |                                                                                                                                                              |                                                                                                                                                                                      |

| Triage Classification                                                                                                    | CTAS                                       |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Level 1: Resuscitation                                                                          | <input type="checkbox"/> Immediate         |
| <input type="checkbox"/> Level 2: EMERGENT: Life or limb threatening                                                     | <input type="checkbox"/> < 15 min          |
| <input type="checkbox"/> Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min            |
| <input type="checkbox"/> Level 4: LESS URGENT: Significant illness but not life threatening                              | <input checked="" type="checkbox"/> 60 min |
| <input type="checkbox"/> Level 5: NON - URGENT: May receive care when convenient                                         | <input type="checkbox"/> 120 min           |

NOTE: All immunocompromised children and preterm babies to be considered Level 2.  
 All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian: [Signature]  
 Triage Completion Time: 2 min

## Communicable Disease Triage Screening

PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks? ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks? ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks? ☐ Yes ☒ No

PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
 If yes, State Location: \_\_\_\_\_
- Are your parents / close contacts at home is/a healthcare worker? (please encircle the choices) (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse: A. Jijith

Date & Time: 01/08/26 @ 4:22 PM

Docu. No.: RCH / FRM / CLINICAL / 085

Signature of Triage Nurse: [Signature]

1. Name - [unclear]

2. Age - 10.5

ENERGY RATED FORM

3. Date - 1/12/12

4. Time - 10:00

5. Location - [unclear]

6. [unclear]

7. [unclear]

8. [unclear]

9. [unclear]

10. [unclear]

11. [unclear]

12. [unclear]

13. [unclear]

14. [unclear]

15. [unclear]

16. [unclear]

17. [unclear]

18. [unclear]

19. [unclear]

20. [unclear]

21. [unclear]

22. [unclear]

23. [unclear]

24. [unclear]

25. [unclear]

26. [unclear]

27. [unclear]

28. [unclear]

29. [unclear]

30. [unclear]

31. [unclear]

32. [unclear]

33. [unclear]

34. [unclear]

35. [unclear]



## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date: 01/08/2026 Time of arrival: 4:20pm  
 Chief Complaints: c/o fever since x 2 week on Eq off RBS:             
 Height:            Weight: 9.6kg BMI:            Head Circumference (<2 years)             
 Allergies: ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other:             
 If yes, identify             
 Pain Screening: ☐ Yes ☒ No If Yes, Pain Score:            Pain Tool Used: ☐ N Pass ☐ FLACC ☐ Wong Baker  
☐ Character            ☐ Location            ☐ Frequency            ☐ Duration           

### RISK FOR FALL:

- ☒ If patient is < 6 years  
 tick below fall risk intervention directly  
☐ If Patient is > 6 years  
 Assess the below parameters

History of Falling: within past 3 months

☐ Yes ☒ No

### Ambulatory Aids:

- Wheelchair
- Uses furniture for support

☐ Yes ☒ No

☐ Yes ☒ No

### Gait/Transferring:

- Bedrest / immobile
- Weak
- Impaired

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Mental Status: Forgets limitations

☐ Yes ☒ No

### IF YES FOR ANY CATEGORY = RISK FOR FALLING

### Fall Risk Intervention:

- ☒ Escort while ambulating
- ☒ Assist Patient
- ☒ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem
- ☐ Walking Problem
- ☐ Developmental Delay
- ☐ Musculoskeletal Congenital Abnormality

### Inform consultant for positive criteria

### Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight
- ☐ Overweight
- ☐ Feeding Problem
- ☐ Special diet
- ☐ Special feeding method

### Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☐ No

If Yes Consultant Notified:            (Date/Time):           

Social History: Lives With Parents

Siblings in household ☐ Yes ☐ No (if yes How Many?)           

Time of Initial assessment completed by ER Nurse: Somim

Nursing Notes (Including Labs / Medications / Other Care):

| Time   | Nursing Notes                                                                                                                                                          |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4:30pm | child came with emergency complaints of fever x 2 weeks (on & off) vitals maintained in normal limits. s/b DR. Chandrakha discussed to Anandh Sir & advised admission. |
|        | * IV line & Blood sample collected due                                                                                                                                 |
|        | * shift to the ward.                                                                                                                                                   |

Samples collected by: / S/N. Pishi  
 Samples sent by: / S/N. Pishi

Time: / 5:00pm.  
 Time: / 5:00pm.

Medication given in ER:

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |

Condition of patient at time of shift - out :

HR: 123 B/min BP: 93/63 (79) CFT: 23 sec  
 RR: 28 B/min SPO<sub>2</sub>: 99% P/A  
 GCS: 14/17 Temperature: 101.2  
 Pain Score: 0/10  
 Repeat RBS (if applicable):

Details of Shift - out

Shift - out from ER to: A01  
 Time of Shift - out: 5:55 PM  
 Handover given to: S/N  
 (Nurse's Name)

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any): - IV placements done. Dimelimum  
 Can Ther - 24u

Name of the Nurse: A. Anuj

Signature of the Nurse: [Signature]

Date & Time: 01/08/20 @ 7-sep



## PEDIATRIC ED DOCTORS ASSESSMENT (IN-PATIENTS)

Admitting Doctor : Dr. Chandiralekha

Date : 1/8/26

Type of Admission: ☐ OPD ☒ ER ☐ Referral (if referral, Doctor's Name: .....

Start Time of Assessment: ..... Weight: .....

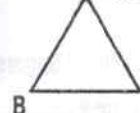
Allergic History: .....

Chief Complaints: .....

Fever x 7 days

Pediatric Assessment Triangle

A Appearance - TICLS .....



B Breathing

C Circulation ☒ Normal  
☐ Abnormal  
    Pallor ☐  
    Cyanosis ☐  
    Mottling ☐  
    Bleeding ☐  
☐  $\uparrow$  WOB  
☐  $\downarrow$  WOB  
☒ Normal  
☐ Gasping / Apnea

Initial Physiological Status: ☒ Stable ☐ Unstable  
    Life Threatening ☐  
    Non Life Threatening ☐

Any urgent interventions needed: ☐ Yes ☐ No

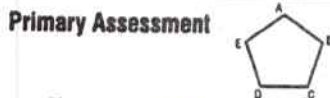
If Yes .....

Significant Past History: .....

Medication History: .....

Relevant Investigations: .....

### Primary Assessment



Airway ☒ Open  
☐ Maintainable  
☐ Not Maintainable

Any urgent interventions needed: ☐ Yes ☐ No

If Yes .....

### Breathing

Rate: 28/min SpO<sub>2</sub> on FiO<sub>2</sub> 99-100%

Rhythm: .....

Retractions: ☐ Suprasternal ☐ ICR ☐ SCR  
☐ Sternal ☐ Supraclavicular ☐ Nasal Flaring

Respiratory Noises: ☐ Stridor ☐ Wheezing ☐ Grunting

Air Entry: BLADE

Palpation Findings (if necessary).....

Any urgent interventions needed: ☐ Yes ☐ No

If Yes .....

**Circulation**HR: 123/minCFT ☐ Central .....  
☐ Peripheral .....Any urgent interventions needed: ☐ Yes ☐ No

If Yes .....

BP: 93/63 mmHgPulse Volume: ☐ Central .....  
☐ Peripheral .....If in Shock: ☐ Compensated .....  
☐ Hypotensive .....Muffled Heart Sound: ☐ Yes ☐ NoEngorged Neck Veins: ☐ Yes ☐ NoMurmurs: ☐ Yes ☐ No

Liver Span: .....

ECG: .....

Any Signs of  
Heart Failure: ☐ Yes ☐ No**Disability**GCS: 15/15

AVPU: .....

Any urgent interventions needed: ☐ Yes ☐ No

If Yes .....

Pupils: ☒ Responsive ☐ Non-Responsive ☐  
Size ☐ Right .....  
☐ Left .....Active Seizures: ☐ Yes ☐ No Sugars: .....

Signs of Neurological compromise .....

**Exposure**Temp.: 98.6 FAny urgent interventions needed: ☐ Yes ☐ No

If Yes .....

Any Rash: ☐ Yes ☐ No,

If yes describe the rash .....

Active bleed .....

Lacerations ☐ Abrasions ☐ bruises ☐

Describe: .....

Final Physiological Status: ☐ Respiratory Distress ☐ Respiratory Failure ☐ Respiratory Arrest  
☐ Shock - Compensated ☐ Hypotensive ☐  
☐ Cardiopulmonary Arrest ☒ Hemodynamically Stable

Secondary Assessment: Head to toe examination with positive findings: .....

Labs Planned: .....

as per chart

Treatment Planned: .....

as per chartNeed for Oxygen: ☐ Yes ☐ No if yes Low Flow ☐ High Flow ☐ PPV ☐

Final Diagnosis with possible Differential Diagnosis (If necessary): .....

Assessment done by

Name of the Doctor: Dr. ChandralageSignature: [Signature]Date & Time: 1/8/26

Sr. Doctor on Duty (If necessary)

Name of the Sr. Doctor: .....

Signature: .....

Date &amp; Time: .....