

## ACTIVITY RECORD FOR BILLING

Name : BAH-00634850 IP5-00175868  
Master NUGURI AKSHAJ  
26-02-2024 2 Y 4 M 6 D (M)  
Dr. BIRISHA RANI

UHID No. : \_\_\_\_\_ Consultant: \_\_\_\_\_ Dept : \_\_\_\_\_

Date of Admission: \_\_\_\_\_ Time : \_\_\_\_\_ Date of Discharge : \_\_\_\_\_ Time: \_\_\_\_\_

Room / Bed No : \_\_\_\_\_ Ward : \_\_\_\_\_ Suggested Billable bed type : \_\_\_\_\_

## WARD TRANSFERS

| Date | Time | From | To  | Signature of Nurse |
|------|------|------|-----|--------------------|
| 02/4 | 11Am | to   | 11u | Kuth               |
|      |      |      |     |                    |
|      |      |      |     |                    |
|      |      |      |     |                    |
|      |      |      |     |                    |

## Cross Consultation Visit

|    | Doctors Name | Date | Order No. | Signature |
|----|--------------|------|-----------|-----------|
| 1  |              |      |           |           |
| 2  |              |      |           |           |
| 3  |              |      |           |           |
| 4  |              |      |           |           |
| 5  |              |      |           |           |
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| 7  |              |      |           |           |
| 8  |              |      |           |           |
| 9  |              |      |           |           |
| 10 |              |      |           |           |

## INVESTIGATIONS

[illegible]

[illegible]

### PROCEDURE

[illegible]

ANY OTHER INFORMATION

Don't charge for NHA - mounting

\_\_\_\_\_

Date : 11/6/26

Time : 6 PM

Prepared By : Amel

|                                                                                     |                                                                                     |                   |                    |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|--------------------|
| Staff Nurse                                                                         | Shift / Ward                                                                        | Billing Assistant | Billing Supervisor |
|  |  |                   |                    |

## ADMISSION SHEET

### Registration Details :



Admission No : IP5-00175868 Admit Date : 02-Jul-2026 Admit Time : 10:38 AM UHID : BAH-00634850

### Patient Details :

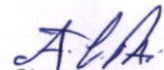
Patient Name : Master NUGURI AKSHAJ Age : 2 Y 4 M 6 D  
Guardian : MR NUGURI SANTHOSH DOB : 26-02-2024  
Gender : Male Religion :  
Occupation : Martial Status : Single  
Address (H) : H NO 8-7-148, ALKAPURI , ROAD NO 13 Phone No : 7674888892/ 7993263131  
Karimnagar Karimnagar Telangana INDIA E-mail : SANTHOSH4175@GMAIL.COM  
505001

### Admission Details :

Bed Type : SEMI PRIVATE Bed No : SPVT 114 Ward Name : 1F-VIBGYOR  
Room No : SPVT 114 Admission Type : First Visit

### Contact Details :

Name : MR NUGURI SANTHOSH Relationship : Father  
Contact Address : H NO 8-7-148, ALKAPURI , ROAD NO 13 Phone No : 7674888892  
Karimnagar Karimnagar Telangana INDIA  
505001

  
Signature

### Doctor Details :

Doctor Name : Dr. SIRISHA RANI Specialisation : HEMATO ONCOLOGY  
Referral Doctor : Self Phone No :  
Co-Consultant : Dr. SANDHYA VADDADI

### Payment Details :

Payment Mode : Cash Deposit Amount : 0.00  
Payor Name : STAR HEALTH AND ALLIED  
INSURANCE CO LTD



# Rainbow<sup>®</sup> Children's Hospital

It takes a lot to treat the little.

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name: \_\_\_\_\_

UHID ID: \_\_\_\_\_

Department: \_\_\_\_\_

Consultant: \_\_\_\_\_

BAH-00634850 IP5-00175868  
Master NUGURI AKSHAJ  
26-02-2024 2 Y 4 M 6 D (M)  
Dr. SIRISHA RANI





## Pediatric Multiorgan History & Physical Examination

Name : \_\_\_\_\_ Age/Sex \_\_\_\_\_

Information given by: \_\_\_\_\_ Relationship \_\_\_\_\_

### Chief Presenting Complaints & Duration (Chronologically)

Bladder wall Pseudomyocele / unpassable  
 site / Stage 2 / post VAC-day + 22

### History of present illness :

Admitted with dist @ VTI.  
 Dysuria, Fever @  
 Constipation.

27/6/24 - CRP-151

30/6/24.

25.2

27/6/24 - 9.2

9.5

698

100/22 88/3

9.58 73.7/12.2

Urine @ 105, E-6010.

USG abdomen → B/L HUN.

Bladder wall Pseudomyocele.



## Pediatric Multiorgan History & Physical Examination

**Past History :** (Including details of any previous investigation or treatment)

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**Birth & Neonatal History:**

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① neonatal jaundice

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**Birth & Socio Economic History:**

About Father : \_\_\_\_\_

About Mother : \_\_\_\_\_

Any additional Information : \_\_\_\_\_

**Developmental History :**

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normal for age.

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**Immunization History :**

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vaccinated

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## Pediatric Multiorgan History & Physical Examination

### Anthropometry :

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cms): \_\_\_\_\_ (Centile) \_\_\_\_\_  
Weight (kgs) ) 11.86 (Centile \_\_\_\_\_)

### On Examination :

Temperature : 97.8 F Pulse Rate : 110/min B.P. 107/78 (85) SPO2 97.1 E R/A  
Resp. rate and type of breathing : 25/min

Rash \_\_\_\_\_  
Lymphadenopathy \_\_\_\_\_  
Oedema : \_\_\_\_\_  
Allergies (if any): \_\_\_\_\_

### Respiratory System :

Inspection (any s/o distress) : \_\_\_\_\_  
Air entry & breath sounds : \_\_\_\_\_  
Any addes sounds : \_\_\_\_\_  
Relevant data from outside (Chest X-Ray, ABG, etc.,) 3/c AR @

### Cardiovascular System :

Inspection of procordium : \_\_\_\_\_  
Heart Sounds : \_\_\_\_\_  
Any murmur : \_\_\_\_\_  
Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) : S/S 2 @

### Per Abdomen :

Inspection \_\_\_\_\_  
Palpation : \_\_\_\_\_  
Ausculation : \_\_\_\_\_  
Spine : \_\_\_\_\_ External Genitalia : \_\_\_\_\_  
Relevant data from outside (CT, USG etc.,) Soft



## Pediatric Multiorgan History & Physical Examination

### Central Nervous System :

Level of Consciousness : AVPU/GCS score : \_\_\_\_\_

*Asleep*

Cranial Nerves : \_\_\_\_\_

### Motor System:

Nutrition : \_\_\_\_\_

Tone: \_\_\_\_\_ Power \_\_\_\_\_

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

### Reflexes :

DTR

Superficials:

Plantars \_\_\_\_\_

### Sensory System :

Bladder / Bowel : \_\_\_\_\_

### Clinical Summary & Diagnostic:

*AS RML of bladder*

## Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment:

Infection

Desired goals of the treatment :

Resolution of symptoms

### Planned Labs:

CBP JHOLD  
CRP

noted by  
nephro

### Planned Management

- INV. COLISTIN  
TAB. LANGOPRAZOLE  
SYN. SEPTAN  
SYN. ZINCOVIT

noted by  
nephro

Signature of the Doctor: Nandani

Name of the Doctor: Dr. Nandani

Date & Time: 02/07/2024, 10:30AM

Signature of the Consultant: [Signature]

Name of the Consultant: Dr. Sandhya

Date & Time: 2/7/24 @ 11am

Dr. SANDHYA VADDADI  
Reg. No: 71664



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                                                                                                                                | Doctor's Order                                                                                                                                                                                                           |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2/7/24<br>11 AM | <p><u>Morning rounds</u></p> <p>RMS of bladder<br/>E-VTI - fair.</p> <p>Now no issues<br/>Vitals (N)<br/>S/E → IPWF, CPTL, etc.<br/>WS<br/>Hs (N)<br/>Hb</p> <p>No dyspnea/fever</p>          | <p><u>Aso</u></p> <p>1) Cont. CSP [H/O L]</p> <p>2) chemo today</p> <p>3) cont. supp. care</p> <p>4) monitor vitals</p> <p><u>Ashankha</u></p> <p>Dr. SANDHYA VADDADI<br/>Reg. No: 71604</p> <p>noted by [signature]</p> |
| 2/7/24<br>5 PM  | <p><u>Evening rounds</u></p> <p>Rhabdomyosarcoma of bladder<br/>with E-VTI - VTI</p> <p>No fresh issues<br/>doing well<br/>Vitals (N)<br/>S/E → IPWF, CPTL, etc.<br/>WS<br/>Hs (N)<br/>Hb</p> | <p><u>Aso</u></p> <p>1) cont. chemo as advised</p> <p>2) cont. supp. care.</p> <p>3) monitor vitals</p> <p>4) Inform ssg.</p> <p><u>Ashankha</u></p> <p>noted by [signature]</p>                                         |



2

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                                                                                                                 | Doctor's Order                                                                                                                                                                                                                                                                         |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17/2/24<br>9 AM | Morning rounds<br>Rhabdomyosarcoma of bladder<br>E-Coli UTI.<br>Afebrile, Alert.<br>No Delirium.<br>Vitals (D).<br>SLE & PWA UTI case<br>CNS<br>No ATR (D).<br>3 q of vomiting | Adv<br>1) Colistin<br>2) cont chemo<br>3) cont sup abs<br>4) monitor while<br>5) before SAs.<br>plan D/C TM<br>A handshy<br>30 SANDHYA VADDADI<br>Reg. No: 71664<br>10:30 AM<br>1) in patient / stop<br>Discharge<br>2) mix nursing & BP<br>3) D/C tm.<br>for 7/7 & BP<br>noted by aty |

BAH-00634850 IP5-00175868  
Master NUGURI AKSHAJ  
26-02-2024 2 Y 4 M 6 D (M)  
Dr. SIRISHA RANI



## MEDICATION RECONCILIATION FORM

Drug Allergies: .....

☐ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: .....

Shifted to: .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg)         | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|---------------------------|---------------------------|-----------|--------------------------|-------------------------------------------------------------------|
| 1    | Inj. COUSIN.                                      | 4ml                       | IV                        | 12H.      |                          | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 2    | T. lansoprazole                                   | 2mg 5ml 10w po<br>5ml 4ml | po                        | 24H.      |                          | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 3    | syr. sepran                                       | 2-5ml                     | po                        | 12H.      |                          | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 4    | syr. zin coat                                     | 3ml                       | po                        | 24H.      |                          | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                           |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 6    |                                                   |                           |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 7    |                                                   |                           |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
|      |                                                   |                           |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                           |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                           |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C - Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : ..... N. Prathima. D.P. 2

Date & Time : ..... 02/07/24, 11 am.

Nurse Name & Signature: ..... Anitha K.

Date & Time : ..... 02/07/24 @ 11 am

Sheet No: .....

REGULAR PRESCRIPTIONS

Weight .....

Ward .....

|                                                                            |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------|--------------------|-------------------------|------------------------------|--------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DRUG : <u>INJ. ONDANSETRON</u>                                             |                    |                         |                              | Date<br>Time | <u>2/7</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br><u>2mg</u>                                                         | Route<br><u>IV</u> | Frequency<br><u>BD</u>  | Start Dt.<br><u>02/07/24</u> |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><u>Dr. Nandan</u> |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                   |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                       |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG : <u>DOMSTAL SUSPENSION</u>                                           |                    |                         |                              | Date<br>Time | <u>2/7</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br><u>3ml</u>                                                         | Route<br><u>PO</u> | Frequency<br><u>TID</u> | Start Dt.<br><u>2/7</u>      |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><u>Ashankumar</u> |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:<br><u>1ml = 1mg</u>                               |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                       |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG : <u>INJ ONDANSETRON</u>                                              |                    |                         |                              | Date<br>Time | <u>2/7</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br><u>2mg</u>                                                         | Route<br><u>IV</u> | Frequency<br><u>TID</u> | Start Dt.<br><u>3/7</u>      |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><u>Ashankumar</u> |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                   |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                       |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG :                                                                     |                    |                         |                              | Date<br>Time |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                       | Route              | Frequency               | Start Dt.                    |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:                      |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                                   |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                       |                    |                         |                              |              |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Patient Sticker

Sheet No: .....

**REGULAR PRESCRIPTIONS**

Weight .....

Ward .....

|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|-------------------------------------------------------|-------|-----------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| <b>DRUG :</b>                                         |       |           |           | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                  | Route | Frequency | Start Dt. |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Additional Instructions:                              |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                       |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                  |       |           |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature  
VERIFIED BY : Name



## DRUG CHART

Date of Admission: 02/07/2026 Drug Allergies: Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
- Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
- Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
- Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
- The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
- Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
- AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



REGULAR PRESCRIPTIONS

Weight. 11.86kg... Ward. ....

|                                                    |       |           |            |             |        |
|----------------------------------------------------|-------|-----------|------------|-------------|--------|
| <b>DRUG :</b> INJ. COLISTIN                        |       |           |            | Date/Time   | 2/7/24 |
| Dose                                               | Route | Frequency | Start Date |             |        |
| 4 LAKIN                                            | IV    | BD        | 30/06/24   | 6 AM        | 6 PM   |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            | Dr. Nandan  |        |
| Additional Instructions:                           |       |           |            | Till 4/7/26 |        |
| Daily Doctor's Endorsement by a Sign               |       |           |            | A           |        |

|                                                    |       |           |            |                                                      |        |
|----------------------------------------------------|-------|-----------|------------|------------------------------------------------------|--------|
| <b>DRUG :</b> TAB-LANSOPRAZOLE                     |       |           |            | Date/Time                                            | 2/7/24 |
| Dose                                               | Route | Frequency | Start Date |                                                      |        |
| 1                                                  | PO    | OD        | 02/07      |                                                      |        |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            | Dr. Nandan                                           |        |
| Additional Instructions:                           |       |           |            | 1 tablet = 15mg<br>Dilute 1 tablet in 5ml & give 4ml |        |
| Daily Doctor's Endorsement by a Sign               |       |           |            | A A                                                  |        |

|                                                    |       |           |            |            |        |
|----------------------------------------------------|-------|-----------|------------|------------|--------|
| <b>DRUG :</b> SYP. SEPTIRAN                        |       |           |            | Date/Time  | 2/7/24 |
| Dose                                               | Route | Frequency | Start Date |            |        |
| 2.5ml                                              | PO    | OD        | 02/07/26   |            |        |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            | Dr. Nandan |        |
| Additional Instructions:                           |       |           |            |            |        |
| Daily Doctor's Endorsement by a Sign               |       |           |            | A          |        |

|                                                    |       |           |            |            |        |
|----------------------------------------------------|-------|-----------|------------|------------|--------|
| <b>DRUG :</b> SYP. ZINCOSIT                        |       |           |            | Date/Time  | 2/7/24 |
| Dose                                               | Route | Frequency | Start Date |            |        |
| 3ml                                                | PO    | OD        | 02/07      |            |        |
| Name & Signature of the Doctor Starting the Drugs: |       |           |            | Dr. Nandan |        |
| Additional Instructions:                           |       |           |            |            |        |
| Daily Doctor's Endorsement by a Sign               |       |           |            | A          |        |



| VARIABLE DOSE                  |            | Date<br>Time |            |  |            |  |            |  |
|--------------------------------|------------|--------------|------------|--|------------|--|------------|--|
|                                |            |              | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  |
| DRUG :                         |            |              | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Route                          | Start Date |              | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Name & Signature of the Doctor |            |              | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Additional Instructions:       |            |              | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |

| VARIABLE DOSE                  |            | Date<br>Time |            |  |            |  |            |  |
|--------------------------------|------------|--------------|------------|--|------------|--|------------|--|
|                                |            |              | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  |
| DRUG :                         |            |              | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Route                          | Start Date |              | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Name & Signature of the Doctor |            |              | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Additional Instructions:       |            |              | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |

## STAT / ONCE ONLY DRUGS

| Date | Time     | Medication        | Dosage & Other Instructions | Route | Signature | Nurses            |
|------|----------|-------------------|-----------------------------|-------|-----------|-------------------|
| 2/7  | 11 AM    | 1mg PANTOPRAZOLE  | 10mg                        | IV    | AS        | Fluoride 12:00 PM |
| 2/7  | 11:30 AM | 1mg DEXAMETHASONE | 1.1mg                       | IV    | AS        | 12:15 PM          |
|      |          |                   |                             |       |           |                   |
|      |          |                   |                             |       |           |                   |
|      |          |                   |                             |       |           |                   |
|      |          |                   |                             |       |           |                   |
|      |          |                   |                             |       |           |                   |
|      |          |                   |                             |       |           |                   |
|      |          |                   |                             |       |           |                   |
|      |          |                   |                             |       |           |                   |
|      |          |                   |                             |       |           |                   |
|      |          |                   |                             |       |           |                   |



### I.V. FLUIDS CHART

Weight. .... Ward. ....

[illegible]

Nugra Alkhay

# CHEMOTHERAPY PRESCRIPTION

All the chemotherapy medications are high risk / high alert drugs.  
While administering chemotherapy drugs watch for nausea, vomiting, rashes,  
urine output and any local extravasation of the drug.

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

| Sheet No. ① | Weight (kg) : 11.8 kg | Body Surface Area: 0.5                                                               | Diagnosis: R ml of bladder | Protocol: |                      |                 |                |                     |                 |                |
|-------------|-----------------------|--------------------------------------------------------------------------------------|----------------------------|-----------|----------------------|-----------------|----------------|---------------------|-----------------|----------------|
| DATE        | TIME                  | Composition of Chemotherapy<br>(if infusion, mention ml / hr = Mcg / kg / min. etc.) | DOSE                       | ROUTE     | Flow Rate<br>(ml/hr) | Doctor<br>Sign. | Nurse<br>Sign. | Date of<br>Stopping | Doctor<br>Sign. | Nurse<br>Sign. |
| 2/7/26      | 3:50pm                | INT VINCRISTINE<br>with 10 ml NS                                                     | 0.8 mg                     | iv        | Ques<br>10 mins      | KG              | Mithu          | 2/7/26              | d               | Mithu          |
|             |                       |                                                                                      |                            |           |                      |                 | Divya          |                     |                 | Divya          |
| 2/7/6       | 3:55pm                | INT ACTINOMYCIN D<br>with 200 ml NS                                                  | 250 mg                     | iv        | @<br>50 ml/hr        | KG              | Mithu          | 2/7/6               | d               | Mithu          |
|             |                       |                                                                                      |                            |           |                      |                 | Divya          |                     |                 | Divya          |
| 2/7         | 7:50pm                | INT MESNA<br>with 100 ml NS                                                          | 100 mg                     | iv        | @<br>100 ml/hr       | KG              | Mithu          | 2/7/26              | d               | Mithu          |
|             |                       |                                                                                      |                            |           |                      |                 | Divya          |                     |                 | Divya          |
| 2/7         | 11pm                  | INT CYCLOPHOSPHAMIDE<br>with 100 ml NS                                               | 500 mg                     | N         | @<br>100 ml/hr       | KG              | Pulvi          | 2/7/26              | d               | Pulvi          |
|             |                       |                                                                                      |                            |           |                      |                 | Raina          |                     |                 | Rain           |
| 2/7         | 1 AM<br>3/7           | INT MESNA<br>with 500 ml 1/2 NSS                                                     | 500 mg                     | iv        | @<br>60 ml/hr        | KG              | Pulvi          | 3/7/26              | d               | Pulvi          |
|             |                       |                                                                                      |                            |           |                      |                 | Rain           |                     |                 | R              |
| 3/7         | 12pm                  | INT ACTINOMYCIN D<br>with 200 ml NS                                                  | 300 mg                     | iv        | @<br>50 ml/hr        | KG              | Alene          | 3/7                 | d               | Divya          |
|             |                       |                                                                                      |                            |           |                      |                 | Divya          |                     |                 | Sarithan       |



BAH-00634850 IP5-00175868  
Master NUGURI AKSHAJ  
26-02-2024 2 Y 4 M 6 D (M)  
Dr. SIRISHA RANI

Pat



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Hospital**  
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**BirthRight<sup>™</sup>**  
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## RESULT SHEET

|                     |          |  |  |  |  |
|---------------------|----------|--|--|--|--|
| Date                | 2/7      |  |  |  |  |
| Time                | OP Basis |  |  |  |  |
| Hb                  | 9.5      |  |  |  |  |
| PCV                 | 30.3     |  |  |  |  |
| RBC                 | 4.45     |  |  |  |  |
| WBC                 | 9.58     |  |  |  |  |
| N/L                 | 73/12.2  |  |  |  |  |
| Platelets           | 698      |  |  |  |  |
| CRP                 |          |  |  |  |  |
| ESR                 |          |  |  |  |  |
| PCT                 |          |  |  |  |  |
| RBS                 |          |  |  |  |  |
| Na                  |          |  |  |  |  |
| K                   |          |  |  |  |  |
| Cl                  |          |  |  |  |  |
| Ca/Mg               |          |  |  |  |  |
| Phosphate           |          |  |  |  |  |
| Urea                |          |  |  |  |  |
| Creatinine          |          |  |  |  |  |
| ALP                 |          |  |  |  |  |
| SGPT                |          |  |  |  |  |
| SGOT                |          |  |  |  |  |
| T.Bill/Conj         |          |  |  |  |  |
| T.Protein           |          |  |  |  |  |
| S.Albumin           |          |  |  |  |  |
| S.Globulin          |          |  |  |  |  |
| A/G Ratio           |          |  |  |  |  |
| Uric Acid           |          |  |  |  |  |
| S.Amylase           |          |  |  |  |  |
| Sr.Lipase           |          |  |  |  |  |
| Blood Lactate       |          |  |  |  |  |
| S.Cholesterol       |          |  |  |  |  |
| PT/INR              |          |  |  |  |  |
| APTT                |          |  |  |  |  |
| CSF Protein / Sugar |          |  |  |  |  |
| Cells               |          |  |  |  |  |
| N/L                 |          |  |  |  |  |

|                 |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|
| Date            |  |  |  |  |  |  |
| Time            |  |  |  |  |  |  |
| CUE - Alb       |  |  |  |  |  |  |
| CUE - Sugar     |  |  |  |  |  |  |
| CUE - Ketones   |  |  |  |  |  |  |
| CUE - PUS Cells |  |  |  |  |  |  |
| CUE - RBC Cells |  |  |  |  |  |  |
| CUE             |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
| Stool Pus Cell  |  |  |  |  |  |  |
| OVA / Cyst      |  |  |  |  |  |  |
| Occult Blood    |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
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|                 |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |

Culture and Sensitivities : .....

.....

.....

.....

Radiology :      USG : .....

                         X-Ray : .....

                         ECHO : .....

                         CT : .....

                         MRI : .....

                         Others (ECG, Contrast Studies etc.,) : .....



3

PRESCHOOL (1-5 years)  
Children's Observation &  
Early Warning Scoring Chart

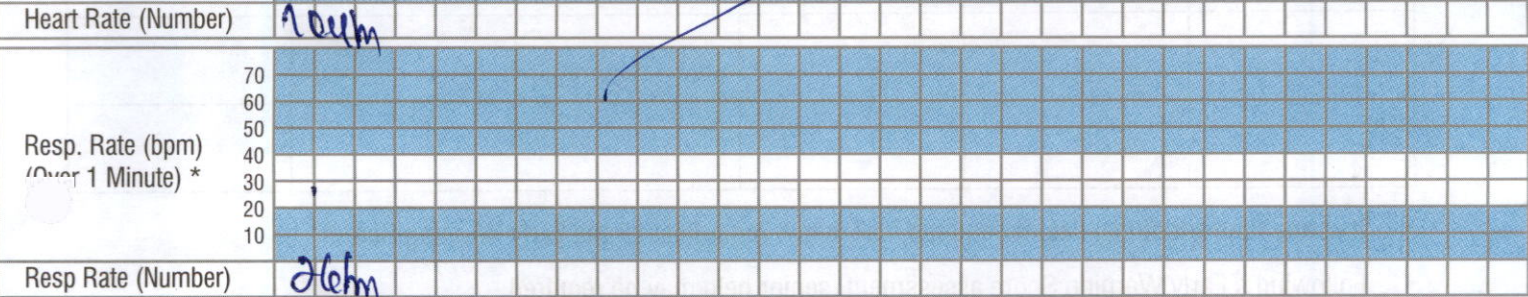
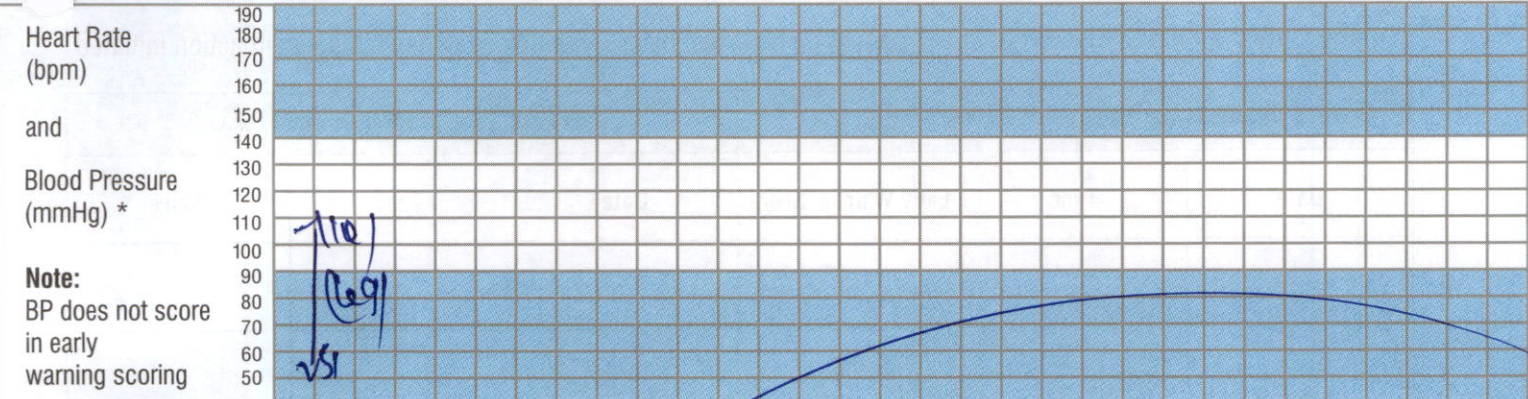
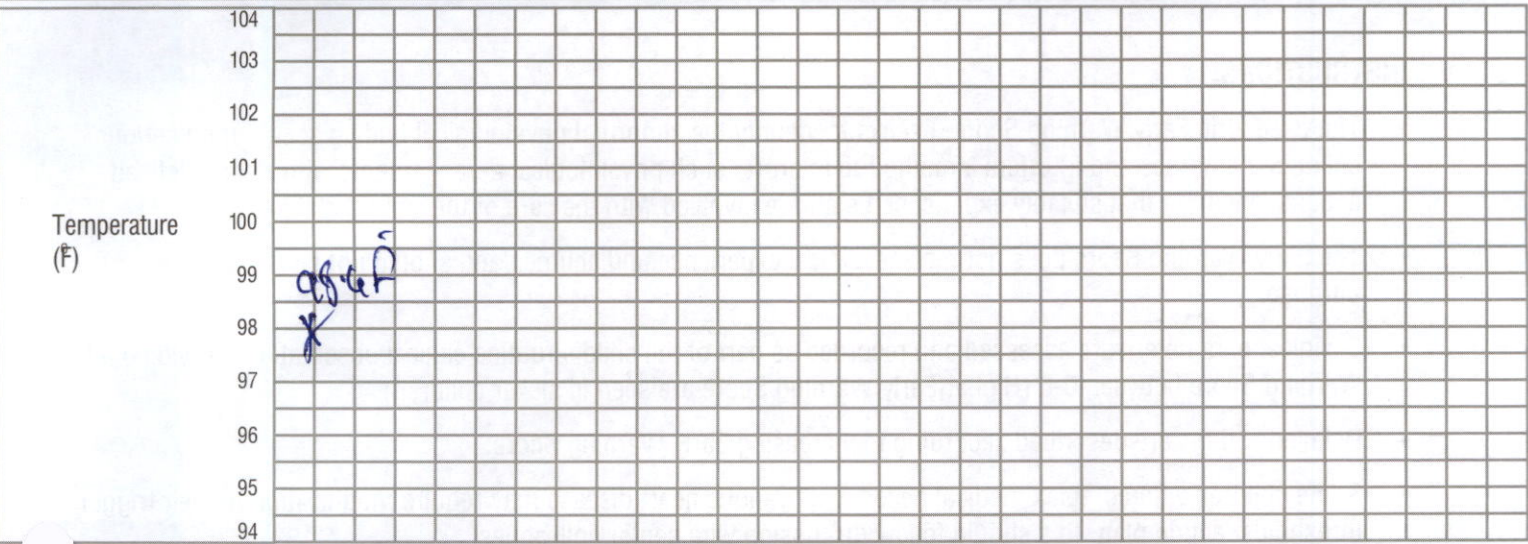
Pratiksha  
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EARLY WARNING SCORE: CHILDREN'S UNIT

Date : 27 Time: 6am

Doctor / Nurse / Family Concern?



Resp Distress Mod/ Severe None / Mild

Receiving O<sub>2</sub>(l/min) O<sub>2</sub>Saturations (%)

Conscious Level Normal Altered

GCS \*

TOTAL SCORE

Number of shaded boxes

Pain Score

Observer's Initials

ACTIONS

NB: Scores 3 should be recorded overleaf

Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations

Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.

Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see

Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

## CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

### INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



**PRESCHOOL (1-5 years)**  
**Children's Observation &  
Early Warning Scoring Chart**

**EARLY WARNING SCORE: CHILDREN'S UNIT**

| Date : 3/7                                                      | Time: | 6am | 11am | 1pm  | 4pm  | 7pm  | 10pm | 6AM  |
|-----------------------------------------------------------------|-------|-----|------|------|------|------|------|------|
| Doctor / Nurse / Family Concern?                                |       |     |      |      |      |      |      |      |
| Temperature (°F)                                                | 104   |     |      |      |      |      |      |      |
|                                                                 | 103   |     |      |      |      |      |      |      |
|                                                                 | 102   |     |      |      |      |      |      |      |
|                                                                 | 101   |     |      |      |      |      |      |      |
|                                                                 | 100   |     |      |      |      |      |      |      |
|                                                                 | 99    |     | 97.9 | 97.9 | 98.6 | 98.6 | 98.5 | 98.5 |
|                                                                 | 98    |     |      |      |      |      |      |      |
|                                                                 | 97    |     |      |      |      |      |      |      |
|                                                                 | 96    |     |      |      |      |      |      |      |
|                                                                 | 95    |     |      |      |      |      |      |      |
| 94                                                              |       |     |      |      |      |      |      |      |
| Heart Rate (bpm)                                                | 190   |     |      |      |      |      |      |      |
|                                                                 | 180   |     |      |      |      |      |      |      |
|                                                                 | 170   |     |      |      |      |      |      |      |
|                                                                 | 160   |     |      |      |      |      |      |      |
|                                                                 | 150   |     |      |      |      |      |      |      |
|                                                                 | 140   |     |      |      |      |      |      |      |
|                                                                 | 130   |     |      |      |      |      |      |      |
|                                                                 | 120   |     |      |      |      |      |      |      |
|                                                                 | 110   |     |      |      |      |      |      |      |
|                                                                 | 100   |     |      |      |      |      |      |      |
| Blood Pressure (mmHg) *                                         | 130   |     |      |      |      |      |      |      |
|                                                                 | 120   |     |      |      |      |      |      |      |
|                                                                 | 110   |     |      |      |      |      |      |      |
|                                                                 | 100   |     |      |      |      |      |      |      |
|                                                                 | 90    |     |      |      |      |      |      |      |
|                                                                 | 80    |     |      |      |      |      |      |      |
|                                                                 | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
| Heart Rate (Number)                                             | 190   |     |      |      |      |      |      |      |
|                                                                 | 180   |     |      |      |      |      |      |      |
|                                                                 | 170   |     |      |      |      |      |      |      |
|                                                                 | 160   |     |      |      |      |      |      |      |
|                                                                 | 150   |     |      |      |      |      |      |      |
|                                                                 | 140   |     |      |      |      |      |      |      |
|                                                                 | 130   |     |      |      |      |      |      |      |
|                                                                 | 120   |     |      |      |      |      |      |      |
|                                                                 | 110   |     |      |      |      |      |      |      |
|                                                                 | 100   |     |      |      |      |      |      |      |
| Resp. Rate (bpm) (Over 1 Minute) *                              | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
| Resp Rate (Number)                                              | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
| Resp Mod/ Severe Distress None / Mild                           | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
| Receiving O <sub>2</sub> (l/min) O <sub>2</sub> Saturations (%) | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
| Conscious Level Normal / Altered                                | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
| GCS *                                                           | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
| TOTAL SCORE                                                     | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
| Number of shaded boxes                                          | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
| Pain Score                                                      | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
| Observer's Initials                                             | 70    |     |      |      |      |      |      |      |
|                                                                 | 60    |     |      |      |      |      |      |      |
|                                                                 | 50    |     |      |      |      |      |      |      |
|                                                                 | 40    |     |      |      |      |      |      |      |
|                                                                 | 30    |     |      |      |      |      |      |      |
|                                                                 | 20    |     |      |      |      |      |      |      |
|                                                                 | 10    |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |
|                                                                 | 0     |     |      |      |      |      |      |      |

**ACTIONS**

NB: Scores 3 should be recorded overleaf

Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations

Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.

Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see

Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

BAH-00634850  
Master NUGURI AKSHAJ  
26-02-2024  
Dr. SIRISHA RANI  
IP5-00175868  
2 Y 4 M 6 D (M)

Doc. No. : RCH/ FRM / CLINICAL / 125

**PRESCHOOL (1-5 years)**  
**Children's Observation &  
Early Warning Scoring Chart**

Pratiksha  
Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

**EARLY WARNING SCORE: CHILDREN'S UNIT**

|                                                                 |                             |
|-----------------------------------------------------------------|-----------------------------|
| Date : .....                                                    | Time: 12-30pm               |
| Doctor / Nurse / Family Concern?                                | 10pm 2am                    |
| Temperature (F)                                                 | 98.1°F 98.3°F 97.7°F 96.0°F |
| Heart Rate (bpm)                                                | 112bpm 118bpm 111bpm 107bpm |
| Blood Pressure (mmHg) *                                         | 105/62 102/62 109/75 108/68 |
| Resp. Rate (bpm) (Over 1 Minute) *                              | 28bpm 28bpm 26bpm 26bpm     |
| Resp Mod/ Severe Distress None / Mild                           |                             |
| Receiving O <sub>2</sub> (l/min) O <sub>2</sub> Saturations (%) | 100% 99% 100% 99%           |
| Conscious Level Normal Altered                                  |                             |
| GCS *                                                           | 15/15 15/15 15/15 15/15     |
| TOTAL SCORE                                                     |                             |
| Number of shaded boxes                                          | 0 1 1 1                     |
| Pain Score                                                      | 0 0 0 0                     |
| Observer's Initials                                             | PM 2 . .                    |

**ACTIONS**

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse  
Score 2 : Shift in charge nurse to be informed and continue hourly observations  
Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.  
Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see  
Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

Patient

BAH-00634850

IP5-00175868

Master NUGURI AKSHAJ

26-02-2024

2 Y 4 M 6 D

(M)

Dr. SIRISHA RANI



# FLUID CHART

Sheet No. : ①

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                       |          | Intake             |       |     |     | Output                |       |          |       |  | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |  |
|-----------------------|----------|--------------------|-------|-----|-----|-----------------------|-------|----------|-------|--|-------------------------------------------|----------------|--|
| Date                  | Time     | Nature<br>of Fluid | Route |     | NG  | Diarrhoea             | Vomit | Drainage | Urine |  |                                           |                |  |
|                       |          |                    | Mouth | I.V | N.G |                       |       |          |       |  |                                           |                |  |
|                       | 08:00 am |                    |       |     |     |                       |       |          |       |  |                                           |                |  |
|                       | 09:00 am |                    |       |     |     |                       |       |          |       |  |                                           |                |  |
|                       | 10:00 am |                    |       |     |     |                       |       |          |       |  |                                           |                |  |
|                       | 11:00 am |                    |       |     |     |                       |       |          |       |  |                                           |                |  |
|                       | 12:00 pm |                    |       |     |     |                       |       |          |       |  |                                           |                |  |
|                       | 01:00 pm |                    |       |     |     |                       |       |          |       |  |                                           |                |  |
| <b>Total Intake :</b> |          |                    |       |     |     | <b>Total Output :</b> |       |          |       |  |                                           |                |  |
|                       | 02:00 pm |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 03:00 pm |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
| 2/2                   | 04:00 pm | chemo              |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 05:00 pm |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 06:00 pm |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 07:00 pm |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
| <b>Total Intake :</b> |          |                    |       |     |     | <b>Total Output :</b> |       |          |       |  |                                           |                |  |
|                       | 08:00 pm |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 09:00 pm |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
| 2/2                   | 10:00 pm | chemo              |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 11:00 pm |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 12:00 am |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 01:00 am |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
| <b>Total Intake :</b> |          |                    |       |     |     | <b>Total Output :</b> |       |          |       |  |                                           |                |  |
|                       | 02:00 am |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 03:00 am |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
| 2/2                   | 04:00 am | chemo              |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 05:00 am |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 06:00 am |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
|                       | 07:00 am |                    |       |     |     |                       |       |          |       |  | 0                                         |                |  |
| <b>Total Intake :</b> |          |                    |       |     |     | <b>Total Output :</b> |       |          |       |  |                                           |                |  |

**Total 24 hrs. Intake**

**Total 24 hrs. Output**



# FLUID CHART

Sheet No. : 2

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.
3. 24 hrs. total to be entered in the kardex in RED.

|                      |          | Intake                 |       |        | Output |                      |           |       |          |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |
|----------------------|----------|------------------------|-------|--------|--------|----------------------|-----------|-------|----------|-------|-------------------------------------------|----------------|
| Date                 | Time     | Nature<br>of Fluid     | Route |        |        | NG                   | Diarrhoea | Vomit | Drainage | Urine |                                           |                |
|                      |          |                        | Mouth | I.V    | N.G    |                      |           |       |          |       |                                           |                |
| 3/2                  | 08:00 am |                        |       | c      |        | /                    |           |       |          |       | 0                                         | } Sule         |
|                      | 09:00 am |                        |       | h      |        |                      |           |       |          | 430ml | 0                                         |                |
|                      | 10:00 am | no                     |       | g      |        |                      |           |       |          |       | 0                                         |                |
|                      | 11:00 am | ur                     |       | no     |        |                      |           |       |          |       | 0                                         |                |
|                      | 12:00 pm |                        |       | Orange |        | ✓                    |           |       |          | 330ml | 0                                         |                |
|                      | 01:00 pm |                        |       |        |        |                      |           |       |          |       | 0                                         |                |
| Total Intake :       |          |                        |       |        |        | Total Output : 760ml |           |       |          |       |                                           |                |
|                      | 02:00 pm |                        |       | 50ml   |        |                      |           |       |          | 200ml | 0                                         | } Sule         |
|                      | 03:00 pm |                        |       | 50ml   |        |                      |           |       |          |       | 0                                         |                |
|                      | 04:00 pm | Rice                   |       | 50ml   |        |                      |           |       |          |       | 0                                         |                |
|                      | 05:00 pm | to 100ml               |       | 50ml   |        |                      |           |       |          |       | 0                                         |                |
|                      | 06:00 pm |                        |       | 50ml   |        |                      |           |       |          |       | 0                                         |                |
|                      | 07:00 pm |                        |       | 50ml   |        |                      |           |       |          | 200ml | 0                                         |                |
| Total Intake : 400ml |          |                        |       |        |        | Total Output : 700ml |           |       |          |       |                                           |                |
|                      | 08:00 pm |                        |       | 50ml   |        |                      |           |       |          |       |                                           | } Sule         |
|                      | 09:00 pm |                        |       | 60ml   |        |                      |           |       |          | 200ml |                                           |                |
|                      | 10:00 pm |                        |       | 60ml   |        |                      |           |       |          |       |                                           |                |
|                      | 11:00 pm |                        |       | 60ml   |        |                      |           |       |          |       |                                           |                |
|                      | 12:00 am |                        |       | 60ml   |        |                      |           |       |          | 100ml |                                           |                |
|                      | 01:00 am |                        |       | 60ml   |        |                      |           |       |          |       |                                           |                |
| Total Intake : 350ml |          |                        |       |        |        | Total Output : 300ml |           |       |          |       |                                           |                |
|                      | 02:00 am |                        |       | 60ml   |        |                      |           |       |          |       |                                           | } Sule         |
|                      | 03:00 am |                        |       | 60ml   |        |                      |           |       |          | 200ml |                                           |                |
|                      | 04:00 am |                        |       | 60ml   |        |                      |           |       |          |       |                                           |                |
|                      | 05:00 am |                        |       | 60ml   |        |                      |           |       |          |       |                                           |                |
|                      | 06:00 am |                        |       | 60ml   |        |                      |           |       |          | 200ml |                                           |                |
|                      | 07:00 am |                        |       | 60ml   |        |                      |           |       |          |       |                                           |                |
| Total Intake : 360ml |          |                        |       |        |        | Total Output : 400ml |           |       |          |       |                                           |                |
| Total 24 hrs. Intake |          | 1110 ÷ 94.06 cckg/day. |       |        |        |                      |           |       |          |       |                                           |                |
| Total 24 hrs. Output |          | 1860 ÷ 6.5 cckg/day    |       |        |        |                      |           |       |          |       |                                           |                |



BAH-00634850 IP5-00175868  
Master NUGUR AKSHAJ  
26-02-2024 2 Y 4 M 7 D (M)  
Dr. SIRISHA RANI

## NURSING CARE RECORD

Shift: ☐ Morning ☐ Afternoon ☒ Night

Date: 3/7/26

Assessment: patient is having weakness

### Goals

- |                                                                     |                                                       |                                                            |                                                     |                                                                      |                                                     |
|---------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------|
| <input checked="" type="checkbox"/> Maintain Airway and Oxygenation | <input type="checkbox"/> Relieve Pain & Discomfort    | <input type="checkbox"/> Maintain Fluid Balance            | <input type="checkbox"/> Improve Activity Tolerance | <input checked="" type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene                  | <input checked="" type="checkbox"/> Prevent Infection | <input checked="" type="checkbox"/> Meet Elimination Needs | <input checked="" type="checkbox"/> Ensure Safety   | <input type="checkbox"/> Early Ambulation Reduce Anxiety             | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications           | <input type="checkbox"/> Any Others. Specify.....     |                                                            |                                                     |                                                                      |                                                     |

| Time | Plan of Care                  | Time    | Implementation                          | Evaluation              |
|------|-------------------------------|---------|-----------------------------------------|-------------------------|
| 8pm  | *Assess the general condition | 8:30pm  | *Assessed the general condition         | patient is comfortable. |
| 10pm | *Monitor & note vitals        | 10:30pm | *monitored and noted vitals             |                         |
| 12Am | *Provide comfortable position | 12:30Am | *Provided comfortable position          |                         |
| 2Am  | *Provide supportive care.     | 2:30Am  | *Provided supportive care.              |                         |
| 4Am  | *Ensure safety.               | 4:30Am  | *Ensured safety.                        |                         |
| 6Am  | *Administer medications.      | 6:30Am  | *Administered medications as per order. |                         |
| 7Am  | *Monitor output               | 7:30Am  | *Monitored output by diaper weight.     |                         |

Re-Assessment: patient is comfortable

Special Notes:

Nurse Signature: Anu m

Nurse Name: Anu m

Date & Time: 3/7/26 @ 8Am

BAH-00634850

Master NUGURI AKSHAJ

26-02-2024

Dr. SIRISHA RANI

IP5-00175868

2 Y 4 M 7 D

(M)

NURSING CARE RECORD



Shift: ☐ Morning

☐ Night

Date: 21/1/26

Assessment:

Goals

- ☐ Maintain Airway and Oxygenation
- ☒ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☒ Prevent Infection
- ☐ Any Others. Specify
- ☐ Maintain Fluid Balance
- ☒ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☒ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☒ Patient & Family Education

| Time | Plan of Care                                   | Time | Implementation                                   | Evaluation                                           |
|------|------------------------------------------------|------|--------------------------------------------------|------------------------------------------------------|
| 4p   | * Assess the general condition of the patient. | 2p   | * Assessed the general condition of the patient. | By done all the procedure the patient can be stable. |
| 4p   | * maintain personal hygiene.                   | 4p   | * maintained personal hygiene.                   |                                                      |
| 6p   | * maintain good nutrition                      | 6p   | * maintained good nutrition                      |                                                      |
| 7p   | * monitor vitals.                              | 7p   | * monitored vitals.                              |                                                      |

Re-Assessment:

monitor vitals.

Special Notes:

Nurse Signature: [Signature]

Nurse Name: [Name]

Date & Time: 21/1/26 @ 8p

BAH-00634850 IP5-00175868  
Master NUGURI AKSHAJ  
26-02-2024 2 Y 4 M 7 D (M)  
Dr. SIRISHA RANI



## NURSING CARE RECORD

Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Shift: ☐ Morning ☐ Afternoon ☒ Night

Date: 2/7/26

Assessment:

Baby having vomiting

Goals

- |                                                               |                                                       |                                                            |                                                     |                                                                      |                                                                |
|---------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation      | <input type="checkbox"/> Relieve Pain & Discomfort    | <input checked="" type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input checked="" type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity               |
| <input checked="" type="checkbox"/> Maintain Personal Hygiene | <input checked="" type="checkbox"/> Prevent Infection | <input type="checkbox"/> Meet Elimination Needs            | <input checked="" type="checkbox"/> Ensure Safety   | <input type="checkbox"/> Early Ambulation Reduce Anxiety             | <input checked="" type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications     | <input type="checkbox"/> Any Others. Specify.....     |                                                            |                                                     |                                                                      |                                                                |

| Time | Plan of Care                                                 | Time  | Implementation                                                    | Evaluation                  |
|------|--------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------------------|
| 10pm | → Assess the baby general condition & monitor the vital sign | 11pm  | → Assessed the baby general condition & monitored the vital sign. | Baby condition is improving |
| 12am | → Maintain the I/O chart                                     | 12/30 | → maintained the I/O chart                                        |                             |
| Day  | → provide the comfortable position.                          | 2/30  | → provided the comfortable position                               |                             |
| 4pm  | → Administer the medication as per doctor order              | 4/30  | → Administered the medication as per doctor order                 |                             |
| 6pm  | → Maintain the personal hygiene                              | 6/30  | → Maintained the personal hygiene                                 |                             |

Re-Assessment:

Special Notes:

Nurse Signature: *V. Rani*

Nurse Name: V. Rani (Nursing)

Date & Time: 3/8/26

## NURSING CARE RECORD

BAH-00634850 IP5-00175868  
Master NUGURI AKSHAJ  
26-02-2024 2 Y 4 M 7 D (M)  
Dr. SIRISHA RANI

Shift: ☒ Day ☐ Night

Date: 3/7/26

Assessment: Baby having dull condition

Goals

- |                                                               |                                                       |                                                 |                                                     |                                                                      |                                                                |
|---------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation      | <input type="checkbox"/> Relieve Pain & Discomfort    | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input checked="" type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity               |
| <input checked="" type="checkbox"/> Maintain Personal Hygiene | <input checked="" type="checkbox"/> Prevent Infection | <input type="checkbox"/> Meet Elimination Needs | <input checked="" type="checkbox"/> Ensure Safety   | <input type="checkbox"/> Early Ambulation Reduce Anxiety             | <input checked="" type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications     | <input type="checkbox"/> Any Others. Specify.....     |                                                 |                                                     |                                                                      |                                                                |

| Time | Plan of Care                                    | Time | Implementation                                          | Evaluation                          |
|------|-------------------------------------------------|------|---------------------------------------------------------|-------------------------------------|
| 8am  | Assess on baby general condition. monitor vital | 8am  | Assessed baby general condition. monitored vital signs. | Baby condition is improving slowly. |
| 10am | Maintain D/C charting                           | 10am | Maintained D/C charting                                 |                                     |
| 12p  | Encourage take orally well                      | 12p  | Encouraged take orally well                             |                                     |
| 2pm  | Administer medication as per doctor's order     | 1p   | Administered medication as per doctor's order           |                                     |
| 2p   | Ensure safety side rails                        | 2p   | Ensure safety side rails                                |                                     |

Re-Assessment:

Special Notes: Plan D/C for assessment

Nurse Signature: 

Nurse Name: Suneelha (02086)

Date & Time: 3/7/26 2p



# NURSING CARE RECORD

Shift: ☐ Morning ☒ After ☐ Night

Date: 3/2/26

Assessment: patient having weakness

Goals

- ☒ Maintain Airway and Oxygenation  
☒ Maintain Personal Hygiene  
☐ Identify Potential Complications

- ☐ Relieve Pain & Discomfort  
☐ Prevent Infection  
☐ Any Others. Specify.....

- ☒ Maintain Fluid Balance  
☐ Meet Elimination Needs

- ☒ Improve Activity Tolerance  
☒ Ensure Safety

- ☒ Maintain Good Nutritional Status  
☐ Early Ambulation Reduce Anxiety

- ☐ Maintain Skin Integrity  
☐ Patient & Family Education

| Time | Plan of Care                           | Time   | Implementation                   | Evaluation  |
|------|----------------------------------------|--------|----------------------------------|-------------|
| 2pm  | → Assess the patient General condition | 2:30pm | → Assessed the patient Condition | Feel Better |
| 4pm  | → maintain personal hygiene            | 4:30pm | → Maintained personal hygiene    |             |
| 6pm  | → Maintain fluid Balance               | 6:30pm | → maintained fluid Balance       |             |
| 7pm  | → Ensure Safety                        | 7:30pm | → provided side rail             |             |

Re-Assessment: patient feel Better

Special Notes:

Nurse Signature: [Signature]

Nurse Name: Sawiller

Date &amp; Time: 3/2/26 09

Patient Stick



## THE HUMPTY DUMPTY SCALE

2/7 3/8 4/7

| PARAMETER                                 | CRITERIA                                                                                                   | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
| Age                                       | Less than 3 years old                                                                                      | 4     | 4    | 4    | 4    |      |      |
|                                           | 3 to less than 7 years old                                                                                 | 3     |      |      |      |      |      |
|                                           | 7 to less than 13 years old                                                                                | 2     |      |      |      |      |      |
|                                           | 13 years old and above                                                                                     | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                       | 2     | 2    | 2    | 2    |      |      |
|                                           | Female                                                                                                     | 1     |      |      |      |      |      |
| Diagnosis                                 | Neurological Diagnosis                                                                                     | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc. | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                               | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                            | 1     | 1    | 1    | 1    |      |      |
| Cognitive Impairments                     | Not Aware of Limitations                                                                                   | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                         | 2     |      |      |      |      |      |
|                                           | Oriented to own Ability                                                                                    | 1     | 1    | 1    | 1    |      |      |
|                                           | History of Falls or Infant - Toddler Placed in Bed                                                         | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or Infant Toddler in Crib or Furniture / Lighting (Tripled Room)            | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                      | 2     | 2    | 2    | 2    |      |      |
|                                           | Outpatient Area                                                                                            | 1     |      |      |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                            | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                            | 2     |      |      |      |      |      |
|                                           | More than 48 hours / None                                                                                  | 1     | 1    | 1    | 1    |      |      |
| Medication Usage                          | Sedatives (excluding ICU patients sedated and paralyzed)                                                   | 3     |      |      |      |      |      |
|                                           | Hypnotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                               | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                             | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                            | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                      | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                               | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                   | 1     | 1    | 1    | 1    |      |      |
| TOTAL                                     |                                                                                                            |       | 12   | 12   | 12   |      |      |

### Intervention :

-Fall Risk : Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |        |        |        |  |  |
|-------------------------------|--|--------|--------|--------|--|--|
| Bed in low position           |  | ✓      | ✓      | ✓      |  |  |
| Call device within reach      |  | ✓      | ✓      | ✓      |  |  |
| Wheels Locked                 |  | ✓      | ✓      | ✓      |  |  |
| Room free of clutter          |  | ✓      | ✓      | ✓      |  |  |
| Adequate Lighting             |  | ✓      | ✓      | ✓      |  |  |
| Wheel Chair Support           |  | ✓      | ✓      | ✓      |  |  |
| Other Intervention(s) Specify |  | ✓      | ✓      | ✓      |  |  |
| Nurse's Name :                |  | Pruthi | Pruthi | Pruthi |  |  |
| Signature :                   |  | Pruthi | Pruthi | Pruthi |  |  |
| Date :                        |  | 2/5    | 3/6    | 4/7    |  |  |
| Time :                        |  | 11:00  | 11:00  | 11:00  |  |  |

Patient Sticker



## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: Dr. S/R Department: Orthopaedics Date of Admission: 02/07/20

| SITUATION                                | Diagnosis: <u>D-cell-Amb</u>                           |                | Any Infection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: _____ |                                                                     |                                                                     |                                                                     |                                                                     |
|------------------------------------------|--------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
|                                          | Area                                                   | Shift Time     | 11A                                                                                                                                            | 11A-2P                                                              | 2P-8P                                                               | 8P-11A                                                              | Onco 8P-8AM                                                         |
| BACKGROUND                               | Medical Condition (Any special condition to be noted): |                | <u>N/A</u>                                                                                                                                     | <u>N/A</u>                                                          | <u>N/A</u>                                                          | <u>N/A</u>                                                          | <u>N/A</u>                                                          |
| ASSESSMENT                               | Allergy:                                               |                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Tubes/Drains/Catheter:                                 |                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Vital Signs:                                           |                | Temp: <u>98.2F</u>                                                                                                                             | <u>98.2F</u>                                                        | <u>98.3F</u>                                                        | <u>98.5F</u>                                                        | <u>98.2F</u>                                                        |
|                                          |                                                        |                | Res: <u>20b/min</u>                                                                                                                            | <u>20</u>                                                           | <u>28</u>                                                           | <u>25b/min</u>                                                      | <u>20b/min</u>                                                      |
|                                          |                                                        |                | SpO <sub>2</sub> : <u>100%</u>                                                                                                                 | <u>100%</u>                                                         | <u>99%</u>                                                          | <u>99%</u>                                                          | <u>100%</u>                                                         |
|                                          |                                                        |                | Pulse: <u>125b/min</u>                                                                                                                         | <u>119</u>                                                          | <u>108b/min</u>                                                     | <u>103b/min</u>                                                     | <u>110b/min</u>                                                     |
|                                          |                                                        |                | BP: <u>90/58</u>                                                                                                                               | <u>90/58</u>                                                        | <u>90/60</u>                                                        | <u>92/60</u>                                                        | <u>93/60</u>                                                        |
|                                          |                                                        |                | Fall Risk Score: <u>11</u>                                                                                                                     | <u>11</u>                                                           | <u>11</u>                                                           | <u>11</u>                                                           | <u>11</u>                                                           |
| Recommendations                          | Safety Needs:                                          |                | <u>Yes</u>                                                                                                                                     | <u>Yes</u>                                                          | <u>Yes</u>                                                          | <u>Yes</u>                                                          | <u>Side rails</u>                                                   |
|                                          | Physiotherapy                                          |                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Others Specify:                                        |                | <u>N/A</u>                                                                                                                                     | <u>N/A</u>                                                          | <u>N/A</u>                                                          | <u>N/A</u>                                                          | <u>N/A</u>                                                          |
|                                          | Special Diet:                                          |                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Other Special Orders / Medications:                    |                | <u>N/A</u>                                                                                                                                     | <u>N/A</u>                                                          | <u>N/A</u>                                                          | <u>N/A</u>                                                          | <u>N/A</u>                                                          |
| Post Operative Procedure Special Orders: |                                                        | <u>N/A</u>     | <u>N/A</u>                                                                                                                                     | <u>N/A</u>                                                          | <u>N/A</u>                                                          | <u>N/A</u>                                                          |                                                                     |
| Handed Over By Name :                    |                                                        | <u>Kate</u>    | <u>Meeli</u>                                                                                                                                   | <u>Ding</u>                                                         | <u>Kate</u>                                                         | <u>Suma</u>                                                         | <u>Anu</u>                                                          |
| Signature :                              |                                                        | <u>Kate</u>    | <u>Meeli</u>                                                                                                                                   | <u>Ding</u>                                                         | <u>Kate</u>                                                         | <u>Suma</u>                                                         | <u>Anu</u>                                                          |
| Date:                                    |                                                        | <u>2/7</u>     | <u>2/7</u>                                                                                                                                     | <u>2/7</u>                                                          | <u>3/7</u>                                                          | <u>3/7</u>                                                          | <u>4/7</u>                                                          |
| Time:                                    |                                                        | <u>11A</u>     | <u>@2P</u>                                                                                                                                     | <u>8P</u>                                                           | <u>@8AM</u>                                                         | <u>8P</u>                                                           | <u>8AM</u>                                                          |
| Taken Over By Name :                     |                                                        | <u>Meeli</u>   | <u>Ding</u>                                                                                                                                    | <u>Kate</u>                                                         | <u>Suma</u>                                                         | <u>Anu</u>                                                          |                                                                     |
| Signature :                              |                                                        | <u>Meeli</u>   | <u>Ding</u>                                                                                                                                    | <u>Kate</u>                                                         | <u>Suma</u>                                                         | <u>Anu</u>                                                          |                                                                     |
| Date:                                    |                                                        | <u>2/7</u>     | <u>2/7</u>                                                                                                                                     | <u>2/7</u>                                                          | <u>3/7</u>                                                          | <u>3/7</u>                                                          |                                                                     |
| Time:                                    |                                                        | <u>@11:30A</u> | <u>2P</u>                                                                                                                                      | <u>8P</u>                                                           | <u>8AM</u>                                                          | <u>8P</u>                                                           |                                                                     |

BAH-00634850 IP5-00175868  
Master NUGURI AKSHAJ  
26-02-2024 2 Y 4 M 7 D (M)  
Dr. SIRISHA RANI



## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: ..... Date of Admission: .....

|                                          |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|--|
| <b>SITUATION</b>                         | Diagnosis:                                                |                                                          | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| <b>BACKGROUND</b>                        | Area                                                      |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          | Shift Time                                                |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          | Medical Condition<br>(Any special condition to be noted): |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| <b>ASSESSMENT</b>                        | Allergy:                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Vital Signs:                                              | Temp:                                                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           | Res:                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           | SpO <sub>2</sub> :                                       |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           | Pulse:                                                   |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           | BP:                                                      |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          |                                                           | Fall Risk Score:                                         |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Pain Score:                              |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| <b>Recommendations</b>                   | Safety Needs:                                             |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          | Physiotherapy                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Others Specify:                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
|                                          | Special Diet:                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Other Special Orders / Medications:                       |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Post Operative Procedure Special Orders: |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Handed Over By Name :                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Signature :                              |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Date:                                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Time:                                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Taken Over By Name :                     |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Signature :                              |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Date:                                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |
| Time:                                    |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |  |



## PAIN ASSESSMENT FORM

| Date | Time | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                   | Intervention | Sign |
|------|------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------------|------|
| 02/7 | 11Am | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | N/A          | Keth |
| 02/7 | 6pm  | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | Pu   |
| 03/7 | 1Am  | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | R    |
| 3/7  | 9pm  | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | N/A          | Adm  |
| 4/7  | 5Am  | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | N/A          | Adm  |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |

### Re-assessment Frequency:

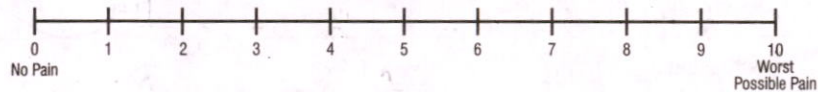
- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain relieving intervention.
  - Within 30 – 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

**FLACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)**

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs brawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, right, or Jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

**Numerical Pain Scale (Obstetric and Gynecology)**



**Neonatal Pain, Agitation and Sedation Scale (upto 1 Month)**

| Assessment Criteria                            | Sedation                                                |                                                             | Normal                                        | Pain / Agitation                                                                           |                                                                                                                                                         |
|------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | -2                                                      | -1                                                          | 0                                             | 1                                                                                          | 2                                                                                                                                                       |
| <b>Crying Irritability</b>                     | No Cry with painful stimuli                             | Moans or cries minimally with painful stimuli               | Appropriate crying Not irritable              | Irritable or crying at intervals consolable                                                | High-pitched or silent-continuous cry Inconsolable                                                                                                      |
| <b>Behavior State</b>                          | No arousal to any stimuli<br>No spontaneous movement    | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming<br>Awakens frequently                                                  | Arching, kicking constantly awake or<br>Arouses minimally / no movement (not sedated)                                                                   |
| <b>Facial Expression</b>                       | Mouth is lax<br>No expression                           | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression intermittent                                                           | Any pain expression continual                                                                                                                           |
| <b>Extremities Tone</b>                        | No grasp reflex<br>Flaccid tone                         | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                     | Continual clenched toes, fists, or finger splay<br>Body is tense                                                                                        |
| <b>Vital Signs HR, RR, BP, SaO<sub>2</sub></b> | No variability with stimuli<br>Hypoventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SaO <sub>2</sub> 76-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Out of syns or fighting ventilator |

**Wong - Baker (Pediatrics) Above 7 Years**





## BRADEN 'Q' SCALE

|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date :                  | 02/2  | 07/2  | 4/7  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|-------|------|--|
|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time :                  | 11:00 | 05:00 | 8 AM |  |
| Mobility                                                                                                                                                                    | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4                       | 2     | 4     |      |  |
| "Activity The degree of physical activity"                                                                                                                                  | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4                       | 2     | 4     |      |  |
| Sensory Perception                                                                                                                                                          | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4                       | 2     | 4     |      |  |
| Moisture Degree to which skin is exposed to moisture                                                                                                                        | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4                       | 2     | 4     |      |  |
| <b>FRICION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         | 4                       | 2     | 4     |      |  |
| Nutritional Usual food intake pattern                                                                                                                                       | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4                       | 2     | 4     |      |  |
| Tissue Perfusion & Oxygenation                                                                                                                                              | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4                       | 2     | 4     |      |  |
| <b>Severe Risk : less than 9   High Risk : 10-12   Moderate Risk : 13-14   Mild Risk : 15-18   Not at Risk: 19-23</b>                                                       |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>TOTAL SCORE</b>      | 28    | 28    | 28   |  |
| Docu. No. : RCHBH /FRM / CLINICAL / 119                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>Evaluator's Name</b> | Rani  | an    | AS   |  |

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for “<b>At Risk</b>” Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                        | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for “<b>Moderate Risk</b>” Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                             | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for “<b>High Risk</b>” Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                     | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |

## NUTRITIONAL HEALTH ASSESSMENT - BOYS

Date: 21/2/26 Time: 1 PM

Weight: 11.86 kgs Centile: 5th

Height: 89 cms Centile: 50th

Inference: underweight child

RDA: - Calories: 1250 kcal/d Protein: 21 g/d

Diet Recommendations: soft high protein diet

Re-Assessment: Avoid spicy, chilled & outside foods

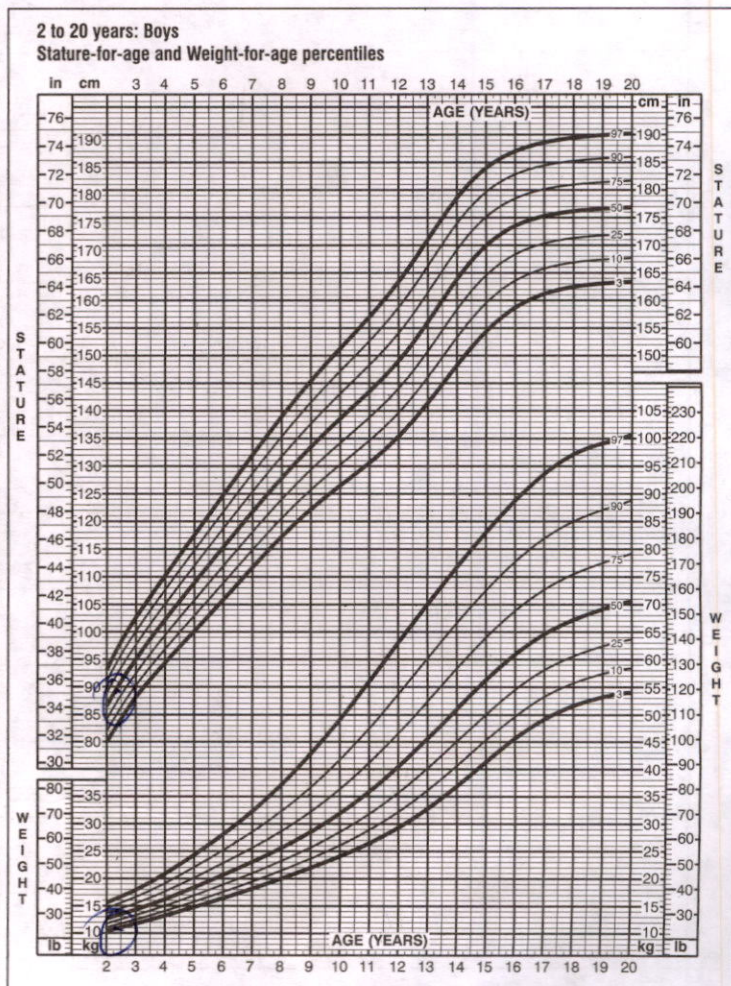
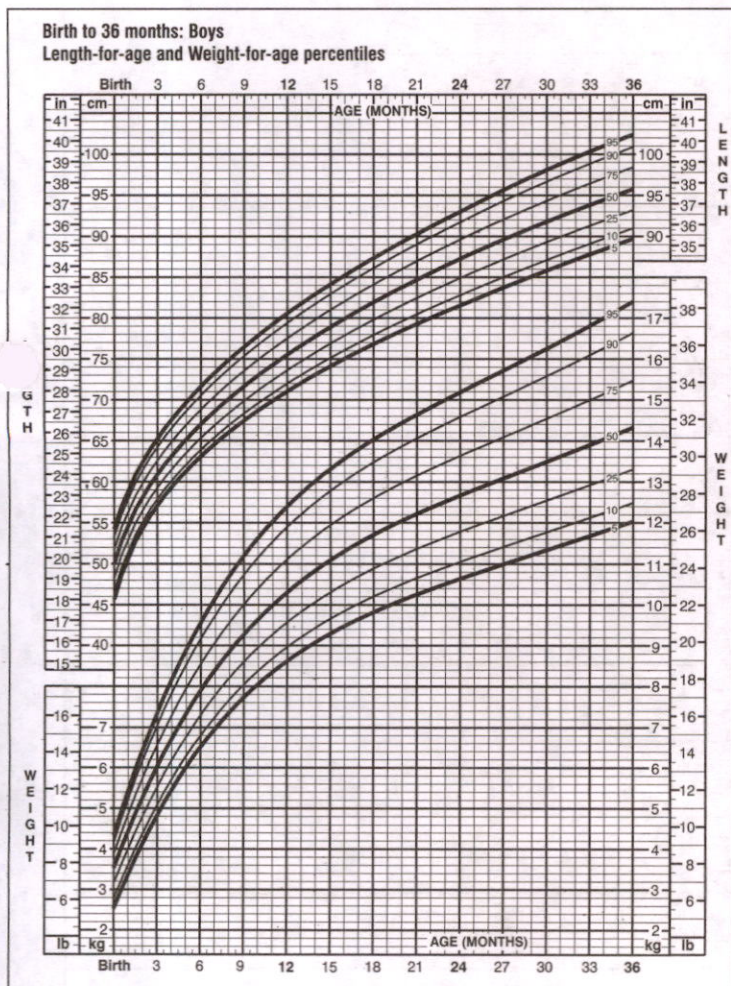
Food Allergies: NO Veg/Non-veg Non-veg

Diagnosis: RMs of bladder

Nutritional Intervention - ☒ Oral ☐ Enteral ☐ Parenteral

Patient's Signature: parent's don't need dietitian. Don't charge for NHA.

### GROWTH CHART (BOYS)



Dietician's Name: mounica

Dietician's Signature: mounica

**Daily Notes:**

# CONSENT FOR CHEMOTHERAPY

Patient Name : Nuguri Akshay Age : ..... Gender : Male ☒ Female ☐  
UHID No : ..... Department : Oncology / 1st floor Date : 2/7/26  
Type of Chemotherapy : Immunotherapy

The type of reactions, nature of the major risks and complications arising from the treatment despite precautions has been explained to me. These can include Bone Marrow depression with subsequent infections, bleeding, nausea, vomiting, diarrhea, mouth ulcers, alopecia, fever, phlebitis, ulceration at the site of injection organ injuries etc.

The doctor have explained to me about the benefits and alternative for this procedure that .....  
explained

I understand that no promise of cure or freedom from risk can be given. During the course of treatment I will report any symptoms if they become bothersome.

I have read the above and have no further questions about the treatment to be given.

## Patient Attendant :

Signature : N. Pooja  
Name : N. Pooja  
Relationship with Patient : Ashu  
Date & Time : .....

## Witness :

Signature : Laxmi Parasa  
Name : N. Laxmi Parasa  
Date & Time : .....

## Doctor (who is taking the consent):

Signature : [Signature]  
Name : Dr Sandhya V  
Date & Time : 2/7/26

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                         |                                                                                                                  |                                                                                                                                                                                            |                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Patient Name & UHID No.<br><br>BAH-00634850 IP5-00175868<br>Master NUGURI AKSHAJ<br>26-02-2024 2 Y 4 M 6 D (M)<br>Dr. SIRISHA RANI<br> |                                                                                                                  | Date & Time of Admission<br><br>02/7/26 @ 10:38 Am                                                                                                                                         | Date & Time of Transfer Order<br><br>2/7/26 @ 11 Am |
|                                                                                                                                                                                                                         |                                                                                                                  | Transfer Ordered by<br><br>Dr. prathibha.                                                                                                                                                  | Reason for Transfer<br><br>Admission                |
| From Unit<br><br>En                                                                                                                                                                                                     | To Unit<br><br>114                                                                                               | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                            |                                                     |
| Number of Sheets in Clinical File<br><br>20                                                                                                                                                                             | Number of Imaging Films<br><br> | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, what?<br>op file N. Ranga |                                                     |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                                                       |                                                                                                                  |                                                                                                                                                                                            |                                                     |
| Sl.No.                                                                                                                                                                                                                  | Item Name                                                                                                        | Quantity                                                                                                                                                                                   |                                                     |
| 1.                                                                                                                                                                                                                      |                                                                                                                  |                                                                                                                                                                                            |                                                     |
| 2.                                                                                                                                                                                                                      |                                                                                                                  |                                                                                                                                                                                            |                                                     |
| 3.                                                                                                                                                                                                                      |                                                                                                                  |                                                                                                                                                                                            |                                                     |
| 4.                                                                                                                                                                                                                      |                                                                                                                  |                                                                                                                                                                                            |                                                     |
| 5.                                                                                                                                                                                                                      |                                                                                                                  |                                                                                                                                                                                            |                                                     |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                        |                                                                                                                  |                                                                                                                                                                                            |                                                     |
| Name & Signature of Person who is Transferring<br><br>Mr. Keshav                                                                                                                                                        |                                                                                                                  | Name of Person Ordered Transfer<br><br>Dr. Ranga                                                                                                                                           |                                                     |
| Patient & Clinical Records Received by :<br><br>Merlin                                                                                                                                                                  |                                                                                                                  |                                                                                                                                                                                            |                                                     |
| Date & Time of Patient Received :<br><br>2/7/26 @ 11:30 Am                                                                                                                                                              |                                                                                                                  |                                                                                                                                                                                            |                                                     |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

- ☐ Unavailable Bed ☐ Nurse not Available ☐ Available Bed not ready



## Nursing General Admission Assessment Form For Pediatrics

Diagnosis: .....  
Arrival Time: 2.30 PM Mode of Arrival: 2pm Admitting From: ☒ ER ☐ OPD ☐ Direct  
Allergy / Adverse Reaction ..... Body Weight: 11.8 Kg  
..... Height: ..... cm

Past Medical History: Obtained From ☐ Patient ☒ Family Member ☐ Medical Record ☐ Other (specify) .....

| Past Medical History | Past Surgical History | Previous Hospital Admission |
|----------------------|-----------------------|-----------------------------|
| <u>NA</u>            | <u>NA</u>             | <u>NA</u>                   |

Family History: No significant

Has the child or close family member had recent contact with a communicable disease? ☒ Yes ☐ No

If yes please list, .....

Was the child's birth normal? ☒ Yes ☐ No If No, please describe problems: .....

Are the child's immunization up to date? ☒ Yes ☐ No

Current Medication: ☒ None ☐ Yes, If Yes, fill reconciliation form

Observations: Weight: 11.8 kg Length: ..... Head Circumference (< 2 years): .....

Temp.: 98.6 F HR: 126 RR: 26 BP: 100/62

Pain Score: 0 Specify Site: ..... (Follow Pain Assessment Sheet & Document) -

Fall Risk Assessment: ☒ Yes ☐ No Score: 1 (Document in the Humpty Dumpty Sheet)

Risk of Pressure Sore (Braden Q Score 28) (Document in the Braden Q Assessment Sheet)

Pain Screening: ☐ Yes ☐ No If Yes, Pain Score: 0 Pain Tool Used: ☐ N Pass ☒ FLACC ☐ Wong Baker

Character of Pain 0 Location ND Frequency ND Duration ND

FUNCTIONAL SCREENING: ☒ No Abnormalities Detected

☐ Mobility Problem

☐ Walking Problem

☐ Developmental Delay

☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

NUTRITIONAL SCREENING: ☐ No Abnormalities Detected

☐ Underweight

☐ Overweight

☐ Special Feeding Method

☐ Feeding Problem

☐ Special diet

☐ No Abnormality Detected

Inform consultant for positive criteria



BAH-00634850 IP5-00175868  
Master NUGURI AKSHAJ  
26-02-2024 2 Y 4 M 7 D (M)  
Dr. SIRISHA RANI



**Rainbow®  
Children's  
Hospital**  
It takes a lot to treat the little.

**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## DISCHARGE PLANNING FORM

Nationality: Indian

**NOTES: \* To be completed by a NURSE within (24) hours of admission.**

1. Anticipated Date of Discharge: as per doctor's order

2. Destination Post Discharge: ☒ Home  
Family Members Notified (Person Contacted)

☐ Transfer  
Hospital Facility Notified (Person Contacted)

3. Discharge Status: ☐ Self Care ☒ Family Home Care ☐ Home Professional Assistance

☒ Needs Assistance In:

Remarks

|                                                |                                         |                                        |
|------------------------------------------------|-----------------------------------------|----------------------------------------|
| <input checked="" type="checkbox"/> Medication | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <input type="checkbox"/> Bathing               | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> Eating                | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> Walking               | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> Dressing              | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> Toileting             | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |

explain to the mother

Nutritional Plan:

☐ Dietary Instruction Discussed with the:  
☐ Patient ☒ Family Member ☐ Others: .....

5. Discharge Planning Discussed with the:  
☐ Patient ☒ Family Member ☐ Others: .....

6. Patient/Family Educational Plan:  
☐ Educational Topic/s: personal hygiene

☐ Patient's Educational Topic/s discussed with the:  
☐ Patient ☒ Family Member ☐ Others: .....

Nurse Signature: Meeli

Nurse Name: Meeli

Date and Time: 2/7/26 @ 11:30 AM