

VIH-00195108 IP-00060521  
Baby Of BACHU UMA RANI  
19-08-2025 0 Y 10 M 11 D (M)  
Dr. MADUR VENKAT NAVEEN



## ACTIVITY RECORD FOR BILLING

Name: -----

UHID No : ----- IP No : ----- Consultant : ----- Dept : Pediatrics

Date of Admission : 30/6/26 Time : 8:09 AM Date of Discharge : ----- Time: -----

Room / Bed No : 0-5 Ward : OT Suggested Billable bed type : -----

## WARD TRANSFERS

| Date           | Time           | From        | To          | Signature of Nurse |
|----------------|----------------|-------------|-------------|--------------------|
| <u>30/6/26</u> | <u>8:45 AM</u> | <u>ER</u>   | <u>OT</u>   | <u>[Signature]</u> |
| <u>30/6/26</u> | <u>11 AM</u>   | <u>OT</u>   | <u>PLCU</u> | <u>[Signature]</u> |
| <u>30/6/26</u> | <u>5 PM</u>    | <u>PLCU</u> | <u>132</u>  | <u>Sy</u>          |
|                |                |             |             |                    |
|                |                |             |             |                    |

## Cross Consultation Visit

|     | Doctors Name | Date | Order No. | Signature |
|-----|--------------|------|-----------|-----------|
| 1.  |              |      |           |           |
| 2.  |              |      |           |           |
| 3.  |              |      |           |           |
| 4.  |              |      |           |           |
| 5.  |              |      |           |           |
| 6.  |              |      |           |           |
| 7.  |              |      |           |           |
| 8.  |              |      |           |           |
| 9.  |              |      |           |           |
| 10. |              |      |           |           |

## INVESTIGATIONS

[illegible]

**MEDICAL EQUIPMENT ( WARD & ICU)**

[illegible]



# PROCEEDURE

| Date    | Proceeedure       | Quantity | Order No. | Signature    |
|---------|-------------------|----------|-----------|--------------|
| 30/6/26 | IV placement      | 1        | 3096313   | Sr. Moglisha |
| 30/6    | PAC               | 1        | 3095975   | Neo          |
| 30/6    | Blood transfusion | 1        | 3096023   | 42           |
|         | neb               | 3        | 3096314   | SR           |
|         |                   |          |           |              |
|         |                   |          |           |              |
|         |                   |          |           |              |
|         |                   |          |           |              |
|         |                   |          |           |              |
|         |                   |          |           |              |
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|         |                   |          |           |              |
|         |                   |          |           |              |
|         |                   |          |           |              |
|         |                   |          |           |              |

## ANY OTHER INFORMATION

Date :

Time :

Prepared By :

Staff Nurse

Shift / Ward

Billing Assistant

Billing Supervisor

Solima  
01/7/26  
10:30AM



132

Ref. No. F/INPR/12

**Rainbow Children's Hospital**  
It takes a lot to treat the little.

**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

VIH-00195108 IP-00060521

Baby Of BACHU UMA RANI

Patient Name : 19-08-2025 0 Y 10 M 11 D (M) —

Dr. MADUR VENKAT NAVEEN

Registration No



## NEBULISATION CHART

| Date   | Time  | Drug              | Nurse   | Parents Signature |
|--------|-------|-------------------|---------|-------------------|
| 1/7/26 | 00.00 | 12:00AM - 3% NS   | manasa  |                   |
|        | 1.00  | 2:00AM - budicost | manasa  |                   |
|        | 2.00  | 9am - 8% NS (5ml) | Beunika |                   |
|        | 3.00  | ③ 3096314         |         |                   |
|        | 4.00  |                   |         |                   |
|        | 5.00  |                   |         |                   |
|        | 6.00  |                   |         |                   |
|        | 7.00  |                   |         |                   |
|        | 8.00  |                   |         |                   |
|        | 9.00  |                   |         |                   |
|        | 10.00 |                   |         |                   |
|        | 11.00 |                   |         |                   |
|        | 12.00 |                   |         |                   |
|        | 13.00 |                   |         |                   |
|        | 14.00 |                   |         |                   |
|        | 15.00 |                   |         |                   |
|        | 16.00 |                   |         |                   |
|        | 17.00 |                   |         |                   |
|        | 18.00 |                   |         |                   |
|        | 19.00 |                   |         |                   |
|        | 20.00 |                   |         |                   |
|        | 21.00 |                   |         |                   |
|        | 22.00 |                   |         |                   |
|        | 23.00 |                   |         |                   |



## SURGERY DETAILS

Date : 30/6/26

Patient Name: B/o Bachu Uma Rani Date of Birth: 19/08/2025 Age: 10 M

Gender: Male Ward: OT UHID No.: 195108

Date of Surgery: 30/6/26 ☒ OT-1 ☐ OT-2 ☐ OT-3 ☐ OT-4 ☐ OBG OT-1 ☐ OBG OT-2

Name of the Surgery : V-W-R - left hable Repair

Time in : 9:10 AM

Time Out : 10:30 AM

|                      | NAME                     | AMOUNT       |
|----------------------|--------------------------|--------------|
| 1. Surgeon           | Dr. M. Venkat Naveen     | OT - Charge  |
| 2. Anaesthetist      | Dr. Hemabindu            | Rs. 60,000/- |
| 3. Assistant Surgeon |                          |              |
| 4. OT Technician     | Br. Rakesh               |              |
| 5. Circulating Nurse | Sr. Maria                |              |
| 6. Assistant Nurse   | Sr. Sheela / Sr. Bhavani |              |

Special Equipment: ☐ Laparoscopy ☐ Broncoscope ☐ Harmonic ☐ Morcelator  
☐ C-ARM ☐ Cystoscopy ☐ Versa Point ☐ Liver Cusa  
☐ Neuro Cusa ☐ Others .....

Signature of the Surgeon

Signature of Circulating Nurse

Order No: 3096017/3096018

Order by: Sh



INSURANCE COPY

|                        |                                                                                                    |                       |                    |
|------------------------|----------------------------------------------------------------------------------------------------|-----------------------|--------------------|
| <b>Name</b>            | Baby Of BACHU UMA RANI                                                                             | <b>UHID</b>           | VIH-00195108       |
| <b>Father/Guardian</b> | Mr NAMBURI ABHINAV                                                                                 | <b>Age/Gender</b>     | 0 Y 10 M 11 D/Male |
| <b>Address</b>         | H.NO-15-16/2, RAJA NAGAR COLONY, OLD MIRJALAGUDA,, Malkajgiri, Hyderabad, Telangana, INDIA, 500047 |                       |                    |
| <b>IP No</b>           | IP-00060521                                                                                        | <b>Admission Date</b> | 30-06-2026         |
| <b>Ref Doctor</b>      | Self                                                                                               | <b>Discharge Date</b> | 01-07-2026         |

### **DISCHARGE SUMMARY**

**Consultant : Dr. M. V. Naveen Reddy**

MBBS, MS - General Surgery,

MCh - Plastic Surgery

Plastic Surgeon

### **Diagnosis:**

**Marshall-Stickler syndrome Type-II with cleft palate**

**Operated case of MLB done on 23.08.2025**

**Operated case of Feeding gastrostomy and Tracheostomy done under GA on 26.08.2025**

**Surgical Procedure: V-W-K - Cleft palate repair done under general anesthesia on 30.06.2026**

**History:** Baby of BACHU UMA RANI, 10 M 11 D male is a known case of Marshall-Stickler syndrome Type-II with cleft palate. Now admitted at Rainbow Children's Hospital for surgical management.

**Examination:** He was afebrile, maintaining saturations at room air. Heart rate was 100/min, Blood Pressure - 90/60 mmHg and RR - 24/min. Oral cavity cleft palate present, tracheostomy tube in situ, gastrostomy tube in situ. On auscultation of chest, air entry was bilaterally equal with normal heart sounds. Abdomen was soft with no organomegaly. Examination of other systems was normal.



|             |                           |             |              |
|-------------|---------------------------|-------------|--------------|
| <b>Name</b> | Baby Of BACHU UMA<br>RANI | <b>UHID</b> | VIH-00195108 |
|-------------|---------------------------|-------------|--------------|

Weight on admission: 8.3 kgs.

**Investigations:** Enclosed.

**Management:** Child was admitted in the ward and was started on IV fluids, IV antibiotics and analgesic.

Hemogram showed Hb - 8.3 gm%, WBC - 12,610 cell/cmm, Platelets - 3.98 lakh/cumm. In view of low hemoglobin, PRBC transfusion was given. No adverse reactions was noted.

**Procedure:** V-W-K - Cleft palate repair done under general anesthesia on 30.06.2026

**Operative Notes:**

- Under general anesthesia.
- V-W-K cleft palate repair done.
- Hemostasis achieved.

**Post-Operative Notes:** Post operative period was uneventful. After stabilization, child was started on oral feeds which he accepted and tolerated well. He remained hemodynamically stable during the hospital stay and operated site remained healthy. He is being discharged with the following advice.

|      |                        |      |
|------|------------------------|------|
| Name | Baby Of BACHU UMA RANI | UHID |
|------|------------------------|------|

**Advice:**

1. Double filtered only liquids to be given by mouth.
2. Amoxicillin + Clavulanic Acid drops (1ml=80mg) 2ml, 8<sup>th</sup> hourly for 7 days (Refrigerate after reconstitution).
3. Paracetamol drops (1ml=100mg) 1.2 ml, (if required) for pain maximum 8<sup>th</sup> hourly.
4. Kindly consult Dr. M. V. Naveen Reddy, Plastic Surgeon, after one week in OPD at Apollo Hospital, Secunderabad with prior appointment.

**To take appointment for OPD consultation at Rainbow Children's Hospital, just dial one number 1800-2122 (between 8 a.m. to 8 p.m.) (or) log on to [www.rainbowhospitals.in](http://www.rainbowhospitals.in)**

**Now booking appointments is much easy, download Rainbow Application for Free from Google play store.**

In Case of Emergency Contact 040-42462200, Extn: 2010 (or) 7337357870 for increasing breathing difficulty, dullness or high fever.

**If any IV antibiotics - will be given in Emergency Room between 6am - 7am for morning dose, between 2pm - 3pm for afternoon dose and between 10pm - 11pm for evening dose (Outside IV medication shall not be allowed with in the hospital as per the hospital protocol).**

The discharge advice and details on how to obtain emergency care has been explained to me in the language that I understand.

|      |                           |      |              |
|------|---------------------------|------|--------------|
| Name | Baby Of BACHU UMA<br>RANI | UHID | VIH-00195108 |
|------|---------------------------|------|--------------|

Name :

Signature :

Relationship with patient :

This summary has been explained by :

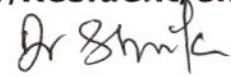
Summary prepared by: Dr. Shrikar  
Typist : Kalyan



**Dr. M. V. Naveen Reddy**  
MBBS, MS - General Surgery,  
MCh - Plastic Surgery  
Plastic Surgeon



**Registrar/Resident/C.M.O**





**PatientName** : Baby Of BACHU UMA RANI  
**Age/Gender** : 0 Y 10 M 11 D/ Male  
**Ward/Bed** : N 0 GF-EMERGENCY/ ER 101

**Inpatient No.** : IP-00060521  
**Admit Date** : 30-06-2026  
**Discharge Date** :

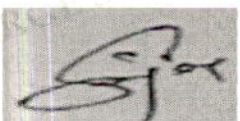
| Investigation                            | Result   | Unit | Biological Reference Interval                                                 |
|------------------------------------------|----------|------|-------------------------------------------------------------------------------|
| <b>BLOOD GROUPING (Specimen : BLOOD)</b> |          |      | <b>TEST RESULT STATUS : REPORT AUTHORISED</b><br>Order Date :30-06-2026 07:43 |
| BLOOD GROUP                              | O        |      |                                                                               |
| RH (D) TYPE                              | POSITIVE |      |                                                                               |



Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

| Investigation                                    | Result                                                                                                       | Unit                | Biological Reference Interval                                                 |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------|
| <b>COMPLETE BLOOD PICTURE (Specimen : BLOOD)</b> |                                                                                                              |                     | <b>TEST RESULT STATUS : REPORT AUTHORISED</b><br>Order Date :30-06-2026 07:43 |
| HEMOGLOBIN (Colorimetry)                         | 8.3                                                                                                          | g/dL                | L 10.5 - 13.5                                                                 |
| RBC COUNT (DC detection method)                  | 3.55                                                                                                         | 10 <sup>12</sup> /L | L 3.7 - 5.6                                                                   |
| PCV/HCT (Calculated)                             | 24.6                                                                                                         | VOL%                | L 33 - 49                                                                     |
| MCV (Calculated)                                 | 69.3                                                                                                         | fL                  | L 70 - 86                                                                     |
| MCH (Calculated)                                 | 23.5                                                                                                         | pg/cells            | 23 - 31                                                                       |
| MCHC (Calculated)                                | 33.8                                                                                                         | g/dL                | 30 - 36                                                                       |
| RDW-CV (Calculated)                              | 15.5                                                                                                         | %                   | 11.5 - 16                                                                     |
| PLATELET COUNT (DC Detection Method)             | 398                                                                                                          | 10 <sup>9</sup> /L  | 150 - 450                                                                     |
| MPV (Calculated)                                 | 7.1                                                                                                          | fL                  | 6.5 - 10                                                                      |
| WBC COUNT (DC Detection Method)                  | 12.61                                                                                                        | 10 <sup>9</sup> /L  | 6 - 17                                                                        |
| <b>Differential Count</b>                        |                                                                                                              |                     |                                                                               |
| NEUTROPHILS (Microscopy, Leishman stain)         | 60                                                                                                           | %                   | H 15 - 35                                                                     |
| LYMPHOCYTES (Microscopy, Leishman stain)         | 35                                                                                                           | %                   | L 45 - 76                                                                     |
| MONOCYTES (Microscopy, Leishman stain)           | 03                                                                                                           | %                   | L 4 - 12                                                                      |
| EOSINOPHILS (Microscopy, Leishman stain)         | 02                                                                                                           | %                   | 1 - 7                                                                         |
| PERIPHERAL SMEAR (Microscopy, Leishman stain)    | RBC - NORMOCYTIC / NORMOCHROMIC, MICROCYTIC / HYPOCHROMIC<br>WBC - MORPHOLOGY NORMAL<br>PLATELETS - ADEQUATE |                     |                                                                               |



Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356





**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

| Sl.No | List of Records                           | No. of Pages | Legibility | Completeness | Remarks |
|-------|-------------------------------------------|--------------|------------|--------------|---------|
| 1     | Admission Sheet                           | 01           | —          | —            |         |
| 2     | Discharge Summary                         | 02           | —          | —            |         |
| 3     | Nursing Initial assessment form           | 02           | —          | —            |         |
| 4     | Patient Trasfer Forms                     | 03           | —          | —            |         |
| 5     | In-patient Medical Record                 | 03           | —          | —            |         |
| 6     | Doctors Progress Sheets                   | 03           | —          | —            |         |
| 7     | Nurses Progress notes                     | 03           | —          | —            |         |
| 8     | Consultation Sheets                       |              |            |              |         |
| 9     | General Consent for Treatment             | 1            | —          | —            |         |
| 10    | Conset for Surgery                        | 1            | —          | —            |         |
|       | Consent for Blood Transfusion             | 1            | —          | —            |         |
| 12    | Consent forChemotherapy                   |              |            |              |         |
| 13    | Consent for High Risk                     | 1            |            |              |         |
| 14    | Consent for Restraint                     | 1            |            |              |         |
| 15    | DAMA Consent                              |              |            |              |         |
| 16    | Consent for Special Procedure             | 1            |            |              |         |
| 17    | Consent for Radiological Investigations   |              |            |              |         |
| 18    | Consent for HIV Test                      |              |            |              |         |
| 19    | Anaesthesia consent form                  |              |            |              |         |
| 20    | Anaesthesia notes(Pre Anaesthesia & Post) | 2            |            |              |         |
| 21    | Pre Operative checklist                   | 1            |            |              |         |
| 22    | Surgical safety Checklist                 | 1            |            |              |         |
| 23    | Operation Theatre notes                   | 1            |            |              |         |
| 24    | Nurses Clinical Presentation              |              |            |              |         |
| 25    | TPR & BP chart                            | 2            |            |              |         |
| 26    | Intake and Output chart (fluid Chart)     | 1            |            |              |         |
|       | Drug Chart (Regular prescription)         | 3            |            |              |         |
| 28    | Daily Investigation sheet                 |              |            |              |         |
| 29    | Investigation Values (Result Sheet)       | 1            |            |              |         |
| 30    | Nebulization Chart                        |              |            |              |         |
| 31    | Diabetic chart                            |              |            |              |         |
| 32    | Nutritional Review chart                  | 1            |            |              |         |
| 33    | MLC form (in case of MLC)                 |              |            |              |         |
| 34    | Patient Education Form                    |              |            |              |         |
|       | others                                    | 13           |            |              |         |
|       |                                           |              |            |              |         |
|       |                                           |              |            |              |         |
|       |                                           |              |            |              |         |
|       |                                           |              |            |              |         |
|       |                                           |              |            |              |         |
|       |                                           |              |            |              |         |
|       |                                           |              |            |              |         |
|       | Total No. of Pages                        | 50           |            |              |         |

Noted by  
Baworika  
11/7/26  
@Nam

Signature and Date :

## **ERROR LOG**

LOCATION: - NICU / PICU / HDU / OT / GENERAL WARD

ICD CODE :-

OBSERVATION: -

DATE :

MRD EXECUTIVE



**Rainbow  
Children's  
Hospital**



## Check List for ICU Shift Outs

**CASH / TPA**

VIH-00105108 IP-00080521  
Baby Of BACHU UMA RANI  
19-08-2025 0 Y 10 M 11 D (M)  
Dr. MADUR VENKAT NAVEEN



*subm Respiratory*  
*special remarks*  
*Rishi*  
*132*

| S.No | Parameters                                                                                                                         | Responsibility          | Signature   |
|------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| 1    | Due clearance from IP Billing & Financial Counselling for the accomodation to be shifted                                           | BILLING STAFF           | <i>Ang.</i> |
| 2    | Room Ready to Occupy - Checking done for A/C , Lighting , Plumbing, Cleaning & Bedsheets                                           | FLOOR COORDINATOR / MOD | <i>Rsh</i>  |
| 3    | Shift summary is prepared or not Whether any Pharmacy Consumables are to be Replaced /Returns / Indent required Pharmacy Clearance | NURSING STAFF           | <i>SP</i>   |

## ADMISSION SHEET

### Registration Details :



**Admission No** : IP-00060521      **Admit Date** : 30-Jun-2026      **Admit Time** : 07:09 AM      **UHID** : VIH-00195108

### Patient Details :

|                       |                                                                                                   |                         |                          |
|-----------------------|---------------------------------------------------------------------------------------------------|-------------------------|--------------------------|
| <b>Patient Name</b> : | Baby Of BACHU UMA RANI                                                                            | <b>Age</b> :            | 0 Y 10 M 11 D            |
| <b>Guardian</b> :     | Mr NAMBURI ABHINAV                                                                                | <b>DOB</b> :            | 19-08-2025 09:19 PM      |
| <b>Gender</b> :       | Male                                                                                              | <b>Religion</b> :       |                          |
| <b>Occupation</b> :   |                                                                                                   | <b>Martial Status</b> : | Single                   |
| <b>Address (H)</b> :  | H.NO-15-16/2,RAJA NAGAR COLONY,OLD<br>MIRJALAGUDA, Malkajgiri Hyderabad<br>Telangana INDIA 500047 | <b>Phone No</b> :       | 8309451213/ 7386743371   |
|                       |                                                                                                   | <b>E-mail</b> :         | abhinavrocks31@gmail.com |

### Admission Details :

**Bed Type** : SHARED WARD      **Bed No** : ER 101      **Ward Name** : N 0 GF-EMERGENCY  
**Room No** : ER 101      **Admission Type** : First Visit

### Contact Details :

**Name** : Mr NAMBURI ABHINAV      **Relationship** : Father  
**Contact Address** : H.NO-15-16/2,RAJA NAGAR COLONY,OLD  
MIRJALAGUDA, Malkajgiri Hyderabad Telangana  
INDIA 500047      **Phone No** : 8309451213 / 7386743371

  
Signature

### Doctor Details :

**Doctor Name** : Dr. MADUR VENKAT NAVEEN      **Specialisation** : PLASTIC SURGERY  
**Referral Doctor** : Self      **Phone No** :  
**Co-Consultant** :

### Payment Details :

**Payment Mode** : Cash      **Deposit Amount** : 0.00  
**Payor Name** : MEDI ASSIST INSURANCE TPA PVT LTD



# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                                          |                                |                                                                                                                                                                        |                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Patient Name &amp; UHID No.</b><br>VIH-00195108 IP-00060521<br>Baby Of BACHU UMA RANI<br>19-08-2025 0 Y 10 M 11 D (M)<br>Dr. MADUR VENKAT NAVEEN<br> |                                | <b>Date &amp; Time of Admission</b><br>30/6/26 @ 7:09 AM                                                                                                               | <b>Date &amp; Time of Transfer Order</b><br>30/6/26 @ 10:45 AM |
|                                                                                                                                                                                                                                          |                                | <b>Transfer Ordered by</b><br>Dr. Hemabindu                                                                                                                            | <b>Reason for Transfer</b><br>Post Operative Care              |
| <b>From Unit</b><br>OT                                                                                                                                                                                                                   | <b>To Unit</b><br>PICU         | <b>Information to Attendant</b><br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                 |                                                                |
| <b>Number of Sheets in Clinical File</b>                                                                                                                                                                                                 | <b>Number of Imaging Films</b> | <b>Personal belongings including clinical documents. If any handed over to attendant</b><br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |                                                                |
| <b>Medications / Consumables / Surgicals / Hand over</b>                                                                                                                                                                                 |                                |                                                                                                                                                                        |                                                                |
| Sl.No.                                                                                                                                                                                                                                   | Item Name                      | Quantity                                                                                                                                                               |                                                                |
| 1.                                                                                                                                                                                                                                       |                                |                                                                                                                                                                        |                                                                |
| 2.                                                                                                                                                                                                                                       |                                |                                                                                                                                                                        |                                                                |
| 3.                                                                                                                                                                                                                                       |                                |                                                                                                                                                                        |                                                                |
| 4.                                                                                                                                                                                                                                       |                                |                                                                                                                                                                        |                                                                |
| 5.                                                                                                                                                                                                                                       |                                |                                                                                                                                                                        |                                                                |
| <b>Shifting Summary / Notes Written by Doctor :</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Dr. M. Venkat N                                                                                               |                                |                                                                                                                                                                        |                                                                |
| <b>Name &amp; Signature of Person who is Transferring</b><br>Sr. Mania                                                                                                                                                                   |                                | <b>Name of Person Ordered Transfer</b><br>Dr. Hemabindu                                                                                                                |                                                                |
| <b>Patient &amp; Clinical Records Received by :</b><br>Ravi<br>30/6/26                                                                                                                                                                   |                                |                                                                                                                                                                        |                                                                |
| <b>Date &amp; Time of Patient Received :</b><br>10:45 AM                                                                                                                                                                                 |                                |                                                                                                                                                                        |                                                                |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready



# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                                   |                                  |                                                                                                                                                                                  |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Patient Name & UHID No.<br><br>VIH-00195108 IP-00060521<br>Baby Of BACHU UMA RANI<br>19-08-2025 0 Y 10 M 11 D (M)<br>Dr. MADUR VENKAT NAVEEN<br> |                                  | Date & Time of Admission<br><br>30/6/26 @ 7.4Am                                                                                                                                  | Date & Time of Transfer Order<br><br>30/6/26 @ 5pm |
|                                                                                                                                                                                                                                   |                                  | Transfer Ordered by<br><br>Dr. Sreeety                                                                                                                                           | Reason for Transfer<br><br>Stable                  |
| From Unit<br><br>Plw                                                                                                                                                                                                              | To Unit<br><br>132               | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                  |                                                    |
| Number of Sheets in Clinical File<br><br>30                                                                                                                                                                                       | Number of Imaging Films<br><br>— | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>If yes, what? <i>M. Adhinar</i> |                                                    |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                                                                 |                                  |                                                                                                                                                                                  |                                                    |
| Sl.No.                                                                                                                                                                                                                            | Item Name                        | Quantity                                                                                                                                                                         |                                                    |
| 1.                                                                                                                                                                                                                                |                                  |                                                                                                                                                                                  |                                                    |
| 2.                                                                                                                                                                                                                                |                                  |                                                                                                                                                                                  |                                                    |
| 3.                                                                                                                                                                                                                                |                                  |                                                                                                                                                                                  |                                                    |
| 4.                                                                                                                                                                                                                                |                                  |                                                                                                                                                                                  |                                                    |
| 5.                                                                                                                                                                                                                                |                                  |                                                                                                                                                                                  |                                                    |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                  |                                  |                                                                                                                                                                                  |                                                    |
| Name & Signature of Person who is Transferring<br><br><i>Sumanjali</i>                                                                                                                                                            |                                  | Name of Person Ordered Transfer<br><br><i>Dr. Sreeety</i>                                                                                                                        |                                                    |
| Patient & Clinical Records Received by :<br><br><i>manisha</i>                                                                                                                                                                    |                                  |                                                                                                                                                                                  |                                                    |
| Date & Time of Patient Received : 30/6/26 @ 5pm                                                                                                                                                                                   |                                  |                                                                                                                                                                                  |                                                    |

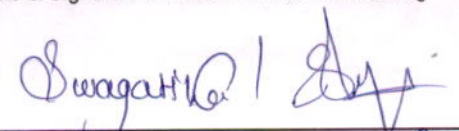
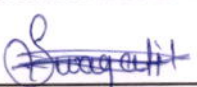
If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                    |                              |                                                                                                                                                                            |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| VIH-00195108 IP-00060521<br>Baby Of BACHU UMA RANI<br>19-08-2025 0 Y 10 M 11 D (M)<br>Dr. MADUR VENKAT NAVEEN<br> |                              | Date & Time of Admission<br>30/6/26 @ 7:09 Am.                                                                                                                             | Date & Time of Transfer Order<br>30/6/26 @ 8:45 Am |
|                                                                                                                                                                                                    |                              | Transfer Ordered by<br>Dr. Ganesesh                                                                                                                                        | Reason for Transfer<br>Admission                   |
| From Unit<br>ER                                                                                                                                                                                    | To Unit<br>OT                | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |                                                    |
| Number of Sheets in Clinical File<br>21                                                                                                                                                            | Number of Imaging Films<br>- | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |                                                    |
| Medications / Consumables / Surgicals / Hand over <i>OPD file given.</i>                                                                                                                           |                              |                                                                                                                                                                            |                                                    |
| Sl.No.                                                                                                                                                                                             | Item Name                    | Quantity                                                                                                                                                                   |                                                    |
| 1.                                                                                                                                                                                                 | vacuum suction catheter      | 1                                                                                                                                                                          |                                                    |
| 2.                                                                                                                                                                                                 | vacuum set                   | 1                                                                                                                                                                          |                                                    |
| 3.                                                                                                                                                                                                 |                              |                                                                                                                                                                            |                                                    |
| 4.                                                                                                                                                                                                 |                              |                                                                                                                                                                            |                                                    |
| 5.                                                                                                                                                                                                 |                              |                                                                                                                                                                            |                                                    |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                   |                              |                                                                                                                                                                            |                                                    |
| Name & Signature of Person who is Transferring<br>                                                              |                              | Name of Person Ordered Transfer<br>Dr. Ganesesh                                                                                                                            |                                                    |
| Patient & Clinical Records Received by :<br>                                                                    |                              |                                                                                                                                                                            |                                                    |
| Date & Time of Patient Received :<br>30/6/26 @ 8:45 Am                                                                                                                                             |                              |                                                                                                                                                                            |                                                    |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready



Patient Name : B/O. Baby Of BACHU UMA RANI UHID : VIH-00195108 IPD : IP-00060521 Gender : Male

Age : 0 Y 10 M 11 D

VIH-00195108 IP-00060521

Baby Of BACHU UMA RANI

19-08-2023 0 Y 10 M 11 D (M)

Dr. MADUR VENKAT NAVEEN



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Wt: 8.3 kg

## EMERGENCY ROOM TRIAGE FORM

Patient's Name : B/O Bachu Uma Rani Age : 10 M

Gender: ☒ Male ☐ Female

Date : 30/6/26

Time of Arrival : 7:02 AM

Allergies: ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): ☐ Not known

Source of Information: ☒ Parents ☐ Others (Specify)

Mode of Arrival: ☒ Ambulatory ☐ Wheelchair ☐ Ambulance

Initial Vital Signs: Temp: 98.2°F PR: 101b/m BP: Crying RR: 24b/m SpO<sub>2</sub>: 100%

Chief Complaints: Clo came for surgery (Cleft palate)

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                                                                                                                                  |                                                                                                                                               | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                          |                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Appearance</b><br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking                                                                                                              | <b>Circulation / Colour</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding | <b>Work of Breathing</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased <input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea | <b>Stable</b><br><input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable :<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening |
| Triage Classification                                                                                                                                                                                                 |                                                                                                                                               | CTAS                                                                                                                                                                                  |                                                                                                                                                                                                        |
| <input type="checkbox"/> Level 1: Resuscitation                                                                                                                                                                       |                                                                                                                                               | <input type="checkbox"/> Immediate                                                                                                                                                    |                                                                                                                                                                                                        |
| <input type="checkbox"/> Level 2: EMERGENT: Life or limb threatening                                                                                                                                                  |                                                                                                                                               | <input type="checkbox"/> < 15 min                                                                                                                                                     |                                                                                                                                                                                                        |
| <input type="checkbox"/> Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening                                                                                              |                                                                                                                                               | <input type="checkbox"/> 30 min                                                                                                                                                       |                                                                                                                                                                                                        |
| <input type="checkbox"/> Level 4: LESS URGENT: Significant illness but not life threatening                                                                                                                           |                                                                                                                                               | <input checked="" type="checkbox"/> 60 min                                                                                                                                            |                                                                                                                                                                                                        |
| <input type="checkbox"/> Level 5: NON - URGENT: May receive care when convenient                                                                                                                                      |                                                                                                                                               | <input type="checkbox"/> 120 min                                                                                                                                                      |                                                                                                                                                                                                        |
| <b>NOTE:</b> All immunocompromised children and preterm babies to be considered Level 2.<br>All Children less than 2 years age with high fever to be considered Level 3.<br>* CTAS - Canadian Triage and Acuity Scale |                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                        |
|                                                                                                                                                                                                                       |                                                                                                                                               | Signature of Parent / Guardian: N. Abhinav<br>Triage Completion Time: 7:06 AM                                                                                                         |                                                                                                                                                                                                        |

### Communicable Disease Triage Screening

#### PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks? ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks? ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks? ☐ Yes ☒ No

#### PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
If yes, State Location: \_\_\_\_\_
- Are your parents / close contacts at home is/a healthcare worker? (please encircle the choices) (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

#### PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

#### PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse : Asaithes

Signature of Triage Nurse : [Signature]

Date & Time : 30/6/26 @ 7:06 AM

Docu. No. : RCH/FRM / CLINICAL / 085



Patient Name : B/O. Baby Of BACHU UMA RANI UHID : VIH-00195108 IPD : IP-00060521 Gender : Male  
Age : 0 Y 10 M 11 D

VIH-00195108 IP-00060521  
Baby Of BACHU UMA RANI  
19-08-2025 0 Y 10 M 11 D (M)  
Dr. MADUR VENKAT NAVEEN



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## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date : 30/6/25 Time of arrival : 7:08 AM  
Chief Complaints : C/O came for surgery (cleft palate) RBS : —  
Height : — Weight : 8.3 kg BMI : — Head Circumference (<2 years) : —  
Allergies : ☒ Yes ☐ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other : —  
If yes, identify : —  
Pain Screening : ☒ Yes ☐ No If Yes, Pain Score : 0 Pain Tool Used : ☐ N Pass ☒ FLACC ☐ Wong Baker  
☐ Character — ☐ Location — ☐ Frequency — ☐ Duration —

### RISK FOR FALL:

- ☒ If patient is < 6 years  
tick below fall risk intervention directly  
☐ If Patient is > 6 years  
Assess the below parameters  
History of Falling: within past 3 months ☐ Yes ☒ No  
Ambulatory Aids:  
• Wheelchair ☐ Yes ☒ No  
• Uses furniture for support ☐ Yes ☒ No  
Gait/Transferring:  
• Bedrest / immobile ☐ Yes ☒ No  
• Weak ☐ Yes ☒ No  
• Impaired ☐ Yes ☒ No  
Mental Status: Forgets limitations ☐ Yes ☒ No

IF YES FOR ANY CATEGORY = RISK FOR FALLING

### Fall Risk Intervention:

- ☐ Escort while ambulating  
☐ Assist Patient  
☒ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem  
☐ Walking Problem  
☐ Developmental Delay  
☐ Musculoskeletal Congenital Abnormality

### Inform consultant for positive criteria

### Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight  
☐ Overweight  
☐ Feeding Problem  
☐ Special diet  
☐ Special feeding method

### Inform consultant for positive criteria

### Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified : — (Date/Time): —

Social History: Lives With Family

Siblings in household ☐ Yes ☒ No (if yes How Many?) —

Time of Initial assessment completed by ER Nurse : 7:11 AM



Patient Name : B/O. Baby Of BACHU UMA RANI UHID : VIH-00195108 IPD : IP-00060521 Gender : Male  
Age : 0 Y 10 M 11 D

**Nursing Notes (Including Labs / Medications / Other Care):**

| Time    | Nursing Notes                                                                                                                                                         |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:02 AM | patient came to ER                                                                                                                                                    |
| 7:06 AM | vitals checked and Recorded                                                                                                                                           |
| 7:10 AM | Dr. Anesh Seen the patient                                                                                                                                            |
| 7:09 AM | Admission process Done                                                                                                                                                |
| 7:45 AM | IV Cannulation Done & Collected the Samples                                                                                                                           |
| 7:40 AM | NPO from $\left\{ \begin{array}{l} \text{Solids} \rightarrow \text{yesterday evening 5:30 PM} \\ \text{Liquids} \rightarrow \text{Today 3:30 AM} \end{array} \right.$ |
| 8:45 AM | patient shifted to OT                                                                                                                                                 |

Samples collected by:

Time: @ 7:40 AM

Samples sent by:

Sr. Moglisha.

Time: @ 7:45 AM

**Medication given in ER:**

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
| Nil         |            |       |                       |             |              |

| Condition of patient at time of shift - out :                                                                                                              | Details of Shift - out                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| HR: 110 blm BP: cying CFT: c2 sec<br>RR: 24 blm SPO <sub>2</sub> : 100 %<br>GCS: 15/15 Temperature: 98°F<br>Pain Score: —<br>Repeat RBS (if applicable): — | Shift - out from ER to: OT<br>Time of Shift - out: @ 30/6/26 @ 8:45 AM<br>Handover given to: Sr. Anif<br>(Nurse's Name) by |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any):

IV Placement Done

Name of the Nurse: Sr. Kajal

Signature of the Nurse:

Date & Time: 30/6/26 @ 8:45 AM





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It takes a lot to treat the little.

**PEDIATRIC IN-PATIENT  
MEDICAL RECORD**

VIH-00195108 IP-00060521  
Baby Of BACHU UMA RANI  
19-08-2025 0 Y 10 M 11 D (M)  
Dr. MADUR VENKAT NAVEEN



Patient Name: \_\_\_\_\_

UHID ID: \_\_\_\_\_

Department: \_\_\_\_\_

Consultant: \_\_\_\_\_



# Pediatric Multiorgan History & Physical Examination

Name : \_\_\_\_\_

Information given by: \_\_\_\_\_

Age/Sex \_\_\_\_\_

Relationship \_\_\_\_\_

Chief Presenting Complaints & Duration (Chronologically)

Came for Surgery.

History of present illness :

Came for Cleft Palate Surgery.

occasional Poor Suck,  
nasal regurgitation & feeding  
difficulty  
∴ birth



VIH-00195108 IP-00060521  
Baby Of BACHU UMA RANI  
19-08-2025 0 Y 10 M 11 D (M)  
Dr. MADUR VENKAT NAVEEN



## Pediatric Multiorgan History & Physical Examination

**Past History :** (Including details of any previous investigation or treatment)

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**Birth & Neonatal History:**

Late PT baby  
1 week prior  
admission.

**Birth & Socio Economic History:**

About Father : 

---

About Mother : 

---

Any additional Information : 

---

**Developmental History :**

In Fardile Reflexes - (R)

**Immunization History :**

upto date.

## Organ History & Physical Examination

### Ant. ry :

Head n (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cms): \_\_\_\_\_ (Centile \_\_\_\_\_)  
Weight (gs) ) 7.8 kg (Centile \_\_\_\_\_)

### On Examination :

Temperature : 99.5 Pulse Rate : 120 B.P. 100/60 SP02 90%

Resp. rate and type of breathing : \_\_\_\_\_

Rash \_\_\_\_\_

Lymphadenopathy \_\_\_\_\_

Oedema : \_\_\_\_\_

Allergies (if any): \_\_\_\_\_

### Respiratory System :

Inspection (any s/o distress) : \_\_\_\_\_

Air entry & breath sounds : \_\_\_\_\_

Any added sounds : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

B/C conducted sound  
due to tracheostomy  
tube

### Cardiovascular System :

Inspection of precordium : \_\_\_\_\_

Heart Sounds : \_\_\_\_\_

Any murmur : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) : \_\_\_\_\_

S1 S2

### Per Abdomen :

Inspection \_\_\_\_\_

Palpation : \_\_\_\_\_

Auscultation : \_\_\_\_\_

Spine : \_\_\_\_\_

External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

Soft





## Pediatric Multiorgan History & Physical Examination

### Central Nervous System :

Level of Consciousness : AVPU/GCS score : \_\_\_\_\_

Cranial Nerves : \_\_\_\_\_

### Motor System:

Nutriton : \_\_\_\_\_

Tone: \_\_\_\_\_ Power \_\_\_\_\_

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

### Reflexes :

#### DTR

Plantars \_\_\_\_\_

#### Superficials:

### Sensory System :

Bladder / Bowel : \_\_\_\_\_

### Clinical Summary & Diagnostic:

for Cleft Palate Surgery  
/ correction.

## Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment: \_\_\_\_\_

Desired goals of the treatment : \_\_\_\_\_

### Planned Labs:

✓ ERSP. - Prioriory basis  
- PAC done.  
✓ Blood grouping done.

### Planned Management

Cleft Palate Surgery  
by Dr. Naveen.

Noted by  
meegusue  
30/6/26

Signature of the Doctor: d. Ganes

Name of the Doctor: CH. GANESH

Date & Time: 30/6/2026.

Signature of the Consultant: .....

Name of the Consultant: .....

Date & Time: .....



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time          | Progress Notes                                                                                                                                                                                                                                                                                                                                                                                 | Doctor's Order                                                                                                                                                                                                                                                                                                                                                       |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20/06/21<br>10:45 AM | <p>Hand over from OT to PICU.</p> <p>2/p cleft palate repair &amp; GA.</p> <p>Patient is Active</p> <p>Vitals: HR - 153/min.<br/>             RR - 26/40 with.<br/>             SpO<sub>2</sub> - 100% on RA.<br/>             CR - 82 (+)<br/>             BS - 82 (+), conducting sounds (+).<br/>             CMS - NAD</p> <p>Intra op blood loss = not me.</p> <p>Reop: Hb: 8.3 g/dl.</p> | <p>advice:</p> <ul style="list-style-type: none"> <li>plan for blood transfusion.</li> <li>monitor vitals</li> <li>NO chesting.</li> <li>Adequate hydration</li> <li>Tracheostomy tube care by suction.</li> <li>Infectious risk.</li> </ul> <p>Noted by<br/>             Dr. Ramulu<br/>             30/6/26</p> <p>Dr. M. V. Naveen<br/>             30/06/26.</p> |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                                                  | Doctor's Order                |
|-------------|-------------------------------------------------------------------------------------------------|-------------------------------|
| 30/6/26     | operated cleft palate done today<br>KID Marshall Psticker Syndrome -<br>Tracheobronchomalacia - | Tracheostomy<br>PEG insertion |
| 11 AM       | <u>Plan</u>                                                                                     |                               |
|             | 1) Tracheostomy care & suction for                                                              |                               |
|             | 2) oral suction only if visible blood or pooling                                                |                               |
|             | 3) Pain relief - In Paracetamol Q6H<br>for Transgelol                                           |                               |
|             | 4) PRBLT x now                                                                                  |                               |
|             | 5) Consider feed, after this                                                                    |                               |
|             | 6) In augmentation to continue                                                                  |                               |
|             | 7) close monitoring of respiratory & urine output                                               |                               |
|             |                                                                                                 | J. Kumb<br>30/6/26            |
|             | Noted by<br>Dr. Ramulu<br>30/6/26<br>11 PM                                                      |                               |





①

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes                                                                                                                                                       | Doctor's Order                    |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 30/6/2026<br>3.40PM | C/D / w Dr Naveen So                                                                                                                                                 |                                   |
|                     | - Informed about currently status of child and post-op stability and PRBC transfusion.                                                                               |                                   |
|                     | - Informed about, serosanguinous fluid coming from mouth.                                                                                                            |                                   |
|                     | - Adv. ① Can shift to ward                                                                                                                                           |                                   |
|                     | ② Continue the same management                                                                                                                                       |                                   |
|                     | ③ Avoid suctioning (To avoid trauma to palate)                                                                                                                       |                                   |
| 30/6/2026<br>A.00PM | <u>SHIFTING NOTE</u>                                                                                                                                                 | She<br>30/6/2026.                 |
|                     | The <del>one</del> child got shifted from OT to PRBC transfusing. Child is post op care of cleft palate repair with Tracheostomy & Feeding jejunostomy tube in situ. |                                   |
|                     | Adv. ① Continue feeding. (↑ slowly to 120, then 240ml/3 hourly)                                                                                                      |                                   |
|                     | ② Monitor vital 2 hourly.                                                                                                                                            |                                   |
|                     | ③ Suction only sos if major bleed and (do not <del>cause</del> <del>can</del> injure palate)                                                                         | if no signs of fetal intolerance. |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                | Doctor's Order                                                      |
|-------------|---------------------------------------------------------------|---------------------------------------------------------------------|
| 30/6/25     | S/S Resident                                                  |                                                                     |
| 6:30pm      | 1 episode of vomiting post feed<br>milk + brownish blood clot |                                                                     |
|             | ↓                                                             |                                                                     |
|             | Tracheostomy tube suction done                                |                                                                     |
|             | O/E clivdactin                                                |                                                                     |
|             | Autism                                                        |                                                                     |
|             | Maintaining saturation at RA                                  |                                                                     |
|             | Cvs - 100 (↑)                                                 |                                                                     |
|             | RPI - 100 (↑)                                                 |                                                                     |
|             |                                                               | <u>Plan</u>                                                         |
|             |                                                               | 1) To continue feed as per demand                                   |
|             |                                                               | ↓                                                                   |
|             |                                                               | 2) ↑ feed if tolerating well                                        |
|             |                                                               | 3) monitor vitals 2 <sup>nd</sup> hrly                              |
|             |                                                               | 4) Suction only for if major bleed - suction as about suction mouth |
|             |                                                               | may require plate                                                   |
|             | noted by<br>Indu<br>30/6/25<br>@ 8pm                          |                                                                     |



| Date & Time | Progress Notes    | Doctor's Order                            |
|-------------|-------------------|-------------------------------------------|
| 11/21/24    | S/D <u>runner</u> |                                           |
|             | -                 | check filter flow                         |
|             | -                 | oral Hygiene                              |
|             | -                 | Ren after 1 week                          |
|             | -                 | In case of heavy bleed, Ref<br>to ED,     |
|             |                   | →                                         |
|             |                   | noted by<br>Bouryika<br>11/21/24<br>@11am |

### Patient Sticker

### PROGRESS NOTES AND DOCTOR'S ORDER

[illegible]



## NURSE HAND OFF COMMUNICATION - ICU

|                                     |                                                           |                         |                       |          |
|-------------------------------------|-----------------------------------------------------------|-------------------------|-----------------------|----------|
| SITUATION & BACKGROUND              | DOA: 30/6/20                                              | Diagnosis: cleft palate | Surgery / Procedures: |          |
|                                     | Allergies: nil                                            |                         | Post OP Day:          |          |
|                                     | Date: 30/6/20                                             |                         |                       |          |
|                                     | Area                                                      | PLCU morning            | PLCU evening          |          |
|                                     | Shift Time                                                |                         |                       |          |
|                                     | Diet:                                                     | orally allowed          | orally allowed        |          |
| INVASIVE LINES                      | Ventilation (RA, NP, NIV, VENTI)                          | RA                      | RA                    |          |
|                                     | 1.                                                        | IV Cannula              | IV Cannula            |          |
|                                     | 2.                                                        | -                       | -                     |          |
|                                     | 3.                                                        | -                       | -                     |          |
|                                     | 4.                                                        | -                       | -                     |          |
| ASSESSMENT                          | Infusions / Transfusions                                  | PRBC 17ml/hr            | PRBC 12ml/hr          |          |
|                                     | PU Prophylaxis                                            | nil                     | -                     |          |
|                                     | DVT Prophylaxis                                           | nil                     | -                     |          |
|                                     | Vitals                                                    | BP                      | -                     | -        |
|                                     |                                                           | PR                      | 140/61mm              | 132/61mm |
|                                     |                                                           | RR                      | 40b/min               | 28b/min  |
|                                     |                                                           | SpO <sub>2</sub>        | 96%                   | 99%      |
|                                     |                                                           | Temp                    | 99.8°F                | 98.6°F   |
|                                     | Pain Score                                                | 0                       | 0                     |          |
|                                     | LOC (Alert, Conscious, Confusion, Unconscious)            | Conscious               | Conscious             |          |
|                                     | Skin Integrity (Intact / Bedsores / Any other condition)  | Intact                  | Intact                |          |
|                                     | Restrains If any                                          | Physical                | nil                   | nil      |
|                                     |                                                           | Chemical                | nil                   | nil      |
|                                     | Fall Risk (Vulnerable Y/N) if yes score                   | 0                       | 0                     |          |
|                                     | (Ambulation, walking, moving with assistance, bed ridden) | Bed ridden              | Bed ridden            |          |
| ADL (Dependent / Non-Dependent)     | dependent                                                 | dependent               |                       |          |
| Critical Lab Test / Values (if any) | -                                                         | -                       |                       |          |

Note: RA (Room Air, NP Nasal Prongs, NIV Non-Invasive Ventilation, VENTI Ventilator)

|                       |                                                                      |                                                                                     |                                                                                      |  |
|-----------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| RECOMMENDATIONS       | Date:                                                                | 30/6/26                                                                             | 30/6/26                                                                              |  |
|                       | Area                                                                 | picu                                                                                | picu                                                                                 |  |
|                       | Shift Time                                                           | m                                                                                   | e                                                                                    |  |
|                       | Ordered / Planned                                                    | plan to shift to room                                                               | -                                                                                    |  |
|                       | Due                                                                  | nil                                                                                 | -                                                                                    |  |
|                       | Reports Pending                                                      | nil                                                                                 | -                                                                                    |  |
|                       | Referrals (If any)                                                   | nil                                                                                 | -                                                                                    |  |
|                       | Remarks<br>(Special Interventions like, Drainage tube flushing etc.) | nil                                                                                 | -                                                                                    |  |
| Handed Over By Name : |                                                                      | B. Ramulu                                                                           | Sumanjali                                                                            |  |
| Signature :           |                                                                      |  |  |  |
| Date:                 |                                                                      | 30/6/26                                                                             | 30/6/26                                                                              |  |
| Time:                 |                                                                      | apm                                                                                 | @spm                                                                                 |  |
| Taken Over By Name :  |                                                                      | Sumanjali                                                                           |                                                                                      |  |
| Signature :           |                                                                      |  |                                                                                      |  |
| Date:                 |                                                                      | 30/6/26                                                                             |                                                                                      |  |
| Time:                 |                                                                      | @2pm                                                                                |                                                                                      |  |





## NURSING SHIFT HAND OVER FORM

|                                          |                                                        |                                                                                                                                                          |                                                                     |                                                                     |                                                                     |                                                                     |
|------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| SITUATION                                | Diagnosis: <u>Cleft palate</u>                         | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Known<br>If Yes Specify: ..... Nil ..... |                                                                     |                                                                     |                                                                     |                                                                     |
|                                          | Surgery / Procedure: <u>Cleft palate Surgery</u>       | Post OP Day:                                                                                                                                             |                                                                     |                                                                     |                                                                     |                                                                     |
| BACKGROUND                               | Date                                                   | <u>30/6/26</u>                                                                                                                                           | <u>30/6/26</u>                                                      | <u>30/6/26</u>                                                      | <u>30/6</u>                                                         | <u>1/7/26</u>                                                       |
|                                          | Shift                                                  | <u>Morning</u>                                                                                                                                           | <u>AM</u>                                                           | <u>E</u>                                                            | <u>N</u>                                                            | <u>M</u>                                                            |
|                                          | Medical Condition (Any special condition to be noted): | <u>Nil</u>                                                                                                                                               | <u>nil</u>                                                          | <u>Nil</u>                                                          | <u>nil</u>                                                          | <u>Nil</u>                                                          |
|                                          | Diet:                                                  | <u>NPO</u>                                                                                                                                               | <u>ND</u>                                                           | <u>Nil feed</u>                                                     | <u>Gastrofeed</u>                                                   | <u>LT tube</u>                                                      |
| ASSESSMENT                               | Allergy:                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                      | <u>RA</u>                                                                                                                                                | <u>RA</u>                                                           | <u>RA</u>                                                           | <u>RA</u>                                                           | <u>RA</u>                                                           |
|                                          | Tubes/Drains/Catheter:                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Vital Signs:                                           | Temp: <u>98.2°F</u>                                                                                                                                      | <u>98.6°F</u>                                                       | <u>98.6°F</u>                                                       | <u>97.0°F</u>                                                       | <u>98.6°F</u>                                                       |
|                                          | Res:                                                   | <u>24b/m</u>                                                                                                                                             | <u>24b/m</u>                                                        | <u>24b/m</u>                                                        | <u>25b/m</u>                                                        | <u>28b/m</u>                                                        |
|                                          | SpO <sub>2</sub> :                                     | <u>100%</u>                                                                                                                                              | <u>99%</u>                                                          | <u>97%</u>                                                          | <u>98%</u>                                                          | <u>99%</u>                                                          |
|                                          | Pulse:                                                 | <u>101b/m</u>                                                                                                                                            | <u>117b/m</u>                                                       | <u>100b/m</u>                                                       | <u>112b/m</u>                                                       | <u>103b/m</u>                                                       |
|                                          | BP:                                                    | <u>Crying</u>                                                                                                                                            | <u>Crying</u>                                                       | <u>-</u>                                                            | <u>-</u>                                                            | <u>-</u>                                                            |
|                                          | LOC:                                                   | <u>conscious</u>                                                                                                                                         | <u>conscious</u>                                                    | <u>conscious</u>                                                    | <u>conscious</u>                                                    | <u>conscious</u>                                                    |
|                                          | Fall Risk Score:                                       | <u>12</u>                                                                                                                                                | <u>12</u>                                                           | <u>12</u>                                                           | <u>12</u>                                                           | <u>12</u>                                                           |
| Pain Score:                              | <u>0</u>                                               | <u>0</u>                                                                                                                                                 | <u>0</u>                                                            | <u>0</u>                                                            | <u>0</u>                                                            |                                                                     |
| Skin Integrity                           | <u>Intact</u>                                          | <u>Intact</u>                                                                                                                                            | <u>Intact</u>                                                       | <u>Intact</u>                                                       | <u>Intact</u>                                                       |                                                                     |
| Recommendations                          | Safety Needs:                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Physiotherapy:                                         | <u>Nil</u>                                                                                                                                               | <u>nil</u>                                                          | <u>nil</u>                                                          | <u>nil</u>                                                          | <u>Nil</u>                                                          |
|                                          | Others Specify:                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Special Diet:                                          | <u>NPO</u>                                                                                                                                               | <u>nil</u>                                                          | <u>nil</u>                                                          | <u>nil</u>                                                          | <u>Nil</u>                                                          |
|                                          | Critical Lab Test / Values:                            | <u>Nil</u>                                                                                                                                               | <u>nil</u>                                                          | <u>Nil</u>                                                          | <u>Nil</u>                                                          | <u>Nil</u>                                                          |
|                                          | Other Special Orders / Medications:                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | PU Prophylaxis:                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | DVT Prophylaxis:                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| ADL (Dependent / Non Dependent):         | <u>Dependent</u>                                       | <u>Dependent</u>                                                                                                                                         | <u>Dependent</u>                                                    | <u>Dependent</u>                                                    | <u>dependent</u>                                                    |                                                                     |
| Post Operative Procedure Special Orders: | <u>Nil</u>                                             | <u>Nil</u>                                                                                                                                               | <u>Nil</u>                                                          | <u>Nil</u>                                                          | <u>Nil</u>                                                          |                                                                     |
| Handed Over By Name :                    | <u>Kajal</u>                                           | <u>Manu</u>                                                                                                                                              | <u>Manasha</u>                                                      | <u>Manasa</u>                                                       | <u>Berzonika</u>                                                    |                                                                     |
| Signature / ID :                         | <u>Kajal</u>                                           | <u>Manu</u>                                                                                                                                              | <u>Manasha</u>                                                      | <u>Manasa</u>                                                       | <u>Berzonika</u>                                                    |                                                                     |
| Date:                                    | <u>30/6/26</u>                                         | <u>30/6/26</u>                                                                                                                                           | <u>30/6/26</u>                                                      | <u>30/6/26</u>                                                      | <u>1/7/26</u>                                                       |                                                                     |
| Time:                                    | <u>8:45 AM</u>                                         | <u>11 AM</u>                                                                                                                                             | <u>12 PM</u>                                                        | <u>8 AM</u>                                                         | <u>11 AM</u>                                                        |                                                                     |
| Taken Over By Name :                     | <u>Amf</u>                                             | <u>Manu</u>                                                                                                                                              | <u>Manasha</u>                                                      | <u>Berzonika</u>                                                    | <u>Berzonika</u>                                                    |                                                                     |
| Signature / ID :                         | <u>Amf</u>                                             | <u>Manu</u>                                                                                                                                              | <u>Manasha</u>                                                      | <u>Berzonika</u>                                                    | <u>Berzonika</u>                                                    |                                                                     |
| Date:                                    | <u>30/6/26</u>                                         | <u>30/6/26</u>                                                                                                                                           | <u>30/6/26</u>                                                      | <u>1/7/26</u>                                                       | <u>1/7/26</u>                                                       |                                                                     |
| Time:                                    | <u>8:45 PM</u>                                         | <u>10:45 AM</u>                                                                                                                                          | <u>12 PM</u>                                                        | <u>8 AM</u>                                                         | <u>8 AM</u>                                                         |                                                                     |



## NURSING SHIFT HAND OVER FORM

|                                          |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|------------------------------------------|-----------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| <b>SITUATION</b>                         | Diagnosis:                                                |                    | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Surgery / Procedure:                                      |                    | Post OP Day:                                                                                                                        |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>BACKGROUND</b>                        | Date                                                      | Shift              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Medical Condition<br>(Any special condition to be noted): |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Diet:                                                     |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>ASSESSMENT</b>                        | Allergy:                                                  |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Ventilation (RA, NP, NIV, VENTI):                         |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Tubes/Drains/Catheter:                                    |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Vital Signs:                                              | Temp:              |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Res:               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | SpO <sub>2</sub> : |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Pulse:             |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | BP:                |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | LOC:               |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          |                                                           | Fall Risk Score:   |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Pain Score:                                               |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Skin Integrity                                            |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| <b>Recommendations</b>                   | Safety Needs:                                             |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Physiotherapy:                                            |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Others Specify:                                           |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Special Diet:                                             |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Critical Lab Test / Values:                               |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Other Special Orders / Medications:                       |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | PU Prophylaxis:                                           |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | DVT Prophylaxis:                                          |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| ADL (Dependent / Non Dependent):         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Post Operative Procedure Special Orders: |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Handed Over By Name :                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Taken Over By Name :                     |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature / ID :                         |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           |                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |





## NURSING CARE RECORD

Date: 30/6/26

### Goals

- |                                                           |                                                               |                                                 |                                                     |                                                                      |                                                     |
|-----------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation  | <input checked="" type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input checked="" type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene        | <input type="checkbox"/> Prevent Infection                    | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety             | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications | <input type="checkbox"/> Any Others. Specify: Nil             |                                                 |                                                     |                                                                      |                                                     |

|           | Time  | Plan of Care                | Time     | Implementation                             | Evaluation                | Re-Assessment       | Nurse Name & Signature      |
|-----------|-------|-----------------------------|----------|--------------------------------------------|---------------------------|---------------------|-----------------------------|
| Morning   |       |                             |          |                                            |                           |                     |                             |
| Afternoon | 6pm   | - Relieve pain & Discomfort |          | - Reduce in pain                           | - TO Given PCM            | - Baby is stable    | manisha<br>30/6/26<br>@ 8pm |
| Night     | 10 pm | → Feeding                   | 10:30 pm | → contd feed is given for every 3rd hourly | → To maintain oral intake | → patient is stable | Manisha                     |



# NURSING CARE RECORD

Date: 01/7/26

## Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify *NIL*
- ☐ Maintain Fluid Balance
- ☐ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☐ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time | Plan of Care   | Time | Implementation                                   | Evaluation | Re-Assessment | Nurse Name & Signature |
|-----------|------|----------------|------|--------------------------------------------------|------------|---------------|------------------------|
| Morning   | 10AM | Discharge Note | 10AM | Doctor Come for rounds and advice for discharge. |            |               |                        |
| Afternoon |      |                |      |                                                  |            |               |                        |
| Night     |      |                |      |                                                  |            |               |                        |

Noted by  
Beevika  
01/7/26  
@ 11am



# CONSENT FORM FOR GENERAL / REGIONAL ANAESTHESIA / MONITORED ANESTHESIA CARE

Patient Name : Baby of Bachu Uma Rani Age : 10M Gender : Male ☒ Female ☐

UHID NO: VH-00195108 Surgeon Name: Dr. Naveen

Anaesthesiologist : Dr. Madhav

Operative procedure planned : Cleft palate Surgery

## PLEASE READ THIS BEFORE YOU CONSENT FOR ANAESTHESIA

General anaesthesia involves rendering a patient unconscious before an operation. This ensures the patient is not aware of events and does not feel pain during the operation. Drugs given through a vein and / or inhaled from an anaesthesia machine produce it. Regional anaesthesia involves using a local anaesthetic to numb a specific area of the body for surgery: Prolonged pain relief without numbness can be achieved by infusing weak solutions of local anesthetics and narcotic drugs to particular parts of the body after surgery or injury, using catheters.

**Specific High Risk (s) :** The doctors have explained to me the details of the high risk involved due to the following medical problems and I have sought necessary clarification on all my doubts.

- |                                                                               |                                       |                                                 |                                                              |
|-------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Heart disease                                        | <input type="checkbox"/> Hypertension | <input type="checkbox"/> Diabetes mellitus      | <input type="checkbox"/> Renal failure                       |
| <input type="checkbox"/> Hepatic disorders                                    | <input type="checkbox"/> Shock        | <input type="checkbox"/> Multiple organ failure | <input type="checkbox"/> Polytrauma / Renal Tubular Acidosis |
| <input type="checkbox"/> Incapacitating Chronic Obstructive Pulmonary Disease |                                       |                                                 |                                                              |

☐ Others : Bleeding, need for post-op O<sub>2</sub> support, laryngospasm  
Comments : Bronchospasm

- Doctor to document in medical record also if necessary (Cross-out if not applicable)

## DECLARATION BY PATIENT / GUARDIAN / PROXY

I hereby authorize Rainbow Hospital & its authorized doctors to perform upon me / my patient Baby of Bachu Uma Rani the above mentioned operation / Diagnostic / Therapeutic procedures Cleft palate Surgery

I authorize and give consent for anaesthesia ( ☐ Regional / ☒ General Anesthesia / ☐ Monitored Anesthesia Care as considered appropriate by the anaesthetic team.

I acknowledge that the anaesthetists have informed me about the anaesthetic procedure, risk, benefits and alternative treatments and answered my specific queries and concerns about this matter. I have read and understood the information provided in this form I acknowledge that I have discussed with the anaesthetists any significant risk and Complications specific to my individual circumstances, and I have considered them before Consenting for anesthesia.

I understand that there are some infrequent complications that can occur due to use of anaesthesia, these include pain or some injury at the site of injections, temporary breathing difficulties, asthmatic reactions, headaches.

I authorize the anaesthetic team to perform any additional procedures (for example, Central Venous Pressure line, arterial line, use of nerve blocks for pain relief, changing from regional to general anaesthesia etc), which are considered necessary by them during the course of surgery.

That I authorize and give consent to the team of doctors attending on me to administer blood products during the course of operative period and immediately thereafter in need arises.

I understand that the above mentioned consultant anesthesiologist or occasionally a colleague deputed by him / her will administer the Anaesthesia.

- Pregnant : ☐ Yes ☒ No

#### DECLARATION BY THE ANAESTHETISTS PROVIDING INFORMATION FOR THIS CONSENT

I declare that I have explained the nature of General Anaesthesia / Regional Anaesthesia / Monitored Anesthesia Care to be given and discussed the risks that particularly concern this patient.

I have given the patient an opportunity to ask questions and I have answered these.

**Patient / Patient Attendant :**

Signature : N. Akbari

Name : U. M. Akbari

Relationship with Patient : Mother/Father

Date & Time : 30/6/26, 9 AM.

**Witness : (not)**

Signature : .....

Name : .....

Date & Time : .....

**Doctor (who is taking the consent) :**

Signature : Dr. Brinda

Name : Dr. Brinda

Date & Time : 30/6/26, 7:30pm





## BUNDLE CARE CHECKLIST TO PREVENT SURGICAL SITE INFECTION (SSI)

Date: 30/6/26

To Be Filled In By Assigned Nurse:

Department: Emergency Duration of Procedure: 1hr 30min  
Name of Surgeon: Dr. Naveen Date of Admission: 30/6/26

Bundle Care Criteria: (Tick (✓) if done)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Staff Signature |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. | <p>Antibiotic given prior to surgery? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Single Dose Antibiotic Or <input type="checkbox"/> Long Antibiotic Regime</p> <p>Antibiotic administered within 60 minutes prior to incision? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Name of the Antibiotic: <u>Am Augmentin</u></p>                                 | Nil             |
| 2. | <p>Hair Removal <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes: <input type="checkbox"/> Surgical Clipper</p> <p>Department where Hair Removed: <input type="checkbox"/> Ward <input type="checkbox"/> Operating Room</p> <p><input type="checkbox"/> Other: _____</p> <p>Skin preparation done (cleanse surgical area with antiseptic agent)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> | Li              |
| 3. | <p>Patient's body temperature immediately post operation (Recovery Room) <u>37</u> °C</p> <p><input checked="" type="checkbox"/> Oral Or <input type="checkbox"/> Tympanic (Goal: 36-37°C)</p>                                                                                                                                                                                                                                                     | Li              |
| 4. | <p>Name of doctor or staff administering the antibiotic: <u>Teek - Rakuh</u></p> <p>Date &amp; Time of antibiotic administration: <u>30/6/26 @ 9<sup>10</sup> Am</u></p> <p>Date &amp; Time procedure started: <u>30/6/26 @ 9<sup>10</sup> Am</u></p>                                                                                                                                                                                              | Rakuh           |

- Ensure form is filled in completely by assigned staff whenever patient had surgery
- If any bundle care criteria has not been observed or unmet, assigned staff must inform infection control nurse for management
- All forms (Bundle care and when required SSI form) are completed properly
- Forms must always be kept in Infection Control folder in respective department



# INFORMED CONSENT FOR SURGERY OR SPECIAL PROCEDURE

Patient Name : B/o B. Uma Rani Gender: ☒ Male ☐ Female Age : 10pm  
UHID No : 195108 Date : 30/6/26

## Instruction:

This consent form should be signed by Patient (If an adult 18 years or older) or by a parent / guardian, if the patient is a minor or lacks the ability to make an informed decision. The purpose of this form is to verify that you have received this information and have given your consent to the surgery or special procedure recommended to you.

I hereby authorize the performance of the following operation (s) or procedure (s) (use no abbreviation / Avoid technical terms)

left palate repair (U+L-K)

upon

(Name of the Patient)

I have been advised of the benefits and reason of the procedure(s) as indicated by the clinical observations and / or diagnostics performed. I recognized that the practice of medicine is as much an art as a science and therefore acknowledge that no guarantees have been or can be made regarding the likelihood of success or outcomes. My questions regarding the condition, the proposed surgery and the outcome have been answered to my satisfaction prior to signing this form by the surgeon.

I have been explained the risks of this surgery / procedure and also about the reasonable alternative and the relevant risks, benefits and side effects related to such alternatives, including the possible results of not receiving care or treatment.

I have been explained that the following complications though rare are possible and will not hold Surgeon, Anesthesiologist or the hospital staff responsible for any untoward event thereof

Infection / Septic / blood clot / bleed / repeat procedure  
Bleeding / ARDS / MODS / sepsis

## My signature on this form indicates that

1. I have read and understood the information provided in this form
2. My doctor had adequately explained to me the operation or procedure along with the complications written above, along with the risks, benefits and other information.
3. I have had a chance to ask my surgeon questions.
4. I have received all the information I desire concerning the operation or procedure and
5. I authorize the consent to the performance of the operation or procedure.

Name of the Doctor who is performing the Surgery / Procedure: .....

## Consentee:

Signature : .....

Name : .....

Date & Time : .....

## Witness :

CNA

Signature : .....

Name : .....

Date & Time : .....

## Patient Attendant :

Signature : [Signature]

Name : B. Uma Rani

Relationship with Patient : mother

Date & Time : 30/6/26, 9am

## Doctor (who is taking the consent) :

Signature : [Signature]

Name : Murugesan Reddy

Date & Time : 30/6/26, 9am



# SURGICAL SAFETY CHECKLIST

Surgeon : Dr. Venkat Naveen  
Asst. Surgeon :  
Anaesthetist : Dr. Hemabindu  
Scrub Nurse : Sr. Sheeja / Sr. Bhavani

VIH-00195108 IP-00060521  
Baby Of BACHU UMA RANI  
19-08-2025 0 Y 10 M 11 D (M)  
Dr. MADUR VENKAT NAVEEN



Age : 10M Gender : M  
Name : Clabt Palate

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date : 30/6/26 In-time : Out-time :

## Before Induction of Anaesthesia >>

| SIGN IN                                                                  | Time: <u>9 Am</u>                                                                               |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Patient Has Confirmed</b>                                             |                                                                                                 |
| Identity                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| Site                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| Procedure                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| Consent                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| <b>Site Marked</b>                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> NA |
| <b>Anaesthesia Safety Check Completed</b>                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| <b>Pulse Oximeter on Patient &amp; Functioning</b>                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| <b>Does Patient have a:</b>                                              |                                                                                                 |
| Known Allergy?                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                             |
| <b>Difficult Airway / Aspiration Risk?</b>                               |                                                                                                 |
| Yes, & Equipment / Assistance Available                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                             |
| <b>Risk of &gt; 500ml Blood Loss (7ml/kg In Children)?</b>               |                                                                                                 |
| Yes, and Adequate Intravenous Access and Fluids Planned                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |
| Blood Units Reserved                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |
| <b>Has Antibiotic Prophylaxis been given within the last 60 minutes?</b> |                                                                                                 |
|                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |
| Signature : <u>[Signature]</u>                                           |                                                                                                 |
| Name : <u>Dr. Hemabindu</u>                                              |                                                                                                 |

## Before Skin Incision >> 10

| TIME OUT                                                                                                                                                                                                                                                      | Time: <u>9 Am</u>                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Confirm all team members have introduced themselves by Name and Role</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                               |                                                                                         |
| <b>Surgeon, Anaesthesia Professional and Nurse Verbally Confirm</b> <u>Baby of Uma Rani</u>                                                                                                                                                                   |                                                                                         |
| Correct Patient (Check ID Band)                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                     |
| Correct Site                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                     |
| Correct Procedure                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>Clabt Palate</u> |
| <b>Anticipated Critical Events</b>                                                                                                                                                                                                                            |                                                                                         |
| <b>Surgeon Reviews:</b>                                                                                                                                                                                                                                       |                                                                                         |
| What are the Critical or Unexpected Steps, Operative Duration, Anticipated Blood Loss? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA                                                                        |                                                                                         |
| <b>Anaesthesia Team Reviews:</b>                                                                                                                                                                                                                              |                                                                                         |
| Are There Any Patient-specific Concerns? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA                                                                                                                      |                                                                                         |
| <b>Nursing Team Reviews:</b>                                                                                                                                                                                                                                  |                                                                                         |
| Has Sterility (including indicator results) Been Confirmed? are there Equipment issues or any Concerns? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA <u>Difficult Airway, Plev Star, Blood Transfusion</u> |                                                                                         |
| <b>Is Essential Imaging Displayed?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA                                                                                                                        |                                                                                         |
| Power Supply, Earthing, Power Backup and functioning of equipment checked. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                |                                                                                         |
| Signature : <u>[Signature]</u>                                                                                                                                                                                                                                |                                                                                         |
| Name : <u>Amit Hussain</u>                                                                                                                                                                                                                                    |                                                                                         |

## Before Patient Leaves Operating Room 80

| SIGN OUT                                                                                                                                                                  | Time: <u>10 Am</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Nurse Verbally Confirms with the Team:</b>                                                                                                                             |                    |
| The Name of the Procedure Recorded <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                               |                    |
| That Instrument, Sponge and Needle Counts are Correct (or Not Applicable) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA |                    |
| The Specimen is Labelled (including patient name) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA                         |                    |
| Whether there are any Equipment Problems to be addressed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> NA                  |                    |
| <b>To Surgeon, Anaesthetist and Nurse:</b>                                                                                                                                |                    |
| What are the key concerns for recovery and management of this patient? <input type="checkbox"/> Yes <input type="checkbox"/> No                                           |                    |
| Signature : <u>[Signature]</u>                                                                                                                                            |                    |
| Name : <u>Dr. Naveen</u>                                                                                                                                                  |                    |



|                                                            |                                       |                                         |  |
|------------------------------------------------------------|---------------------------------------|-----------------------------------------|--|
| Surgeon: <u>Dr. Madur Venkat Naveen</u>                    |                                       | Asst. Surgeon:                          |  |
| Pre-Operative Diagnosis:                                   |                                       | <u>Mental Shitlle Syndrome - Cyclic</u> |  |
| Surgical Procedure:                                        |                                       | <u>V-W-IC - left Palate Repair</u>      |  |
| Indications for Surgery:                                   |                                       | <u>left Palate</u>                      |  |
| Date: <u>30/6/26</u>                                       | Start Time: <u>9<sup>10</sup> AM.</u> | End Time: <u>1<sup>30</sup> PM.</u>     |  |
| Post Operative Diagnosis:                                  |                                       |                                         |  |
| <u>do -</u>                                                |                                       |                                         |  |
| Peri-Operative Complications:                              |                                       |                                         |  |
|                                                            |                                       |                                         |  |
|                                                            |                                       |                                         |  |
|                                                            |                                       |                                         |  |
|                                                            |                                       |                                         |  |
| Amount of Blood Loss:                                      |                                       | Blood Transfused (in ML)                |  |
| Name and Number of Surgical Specimen sent for examination: |                                       |                                         |  |
| Operation Notes:                                           |                                       |                                         |  |
| <u>V-W-IC - left Palate Repair</u>                         |                                       |                                         |  |
| <u>PC-on Cardiology.</u>                                   |                                       |                                         |  |



- WBCs / hr after 1 hr NP

- Ily fluid DNS - 3000 / hr x 4 hr

- Anti GGT / Antigen of adenovirus

Re. 5. 100000

- white lung

- white blood

- clear fluid

- white & bloody

- Influenza,

5

Name of the Surgeon: ..... M. S. Sauer

Signature of the Surgeon: ..... M. S. Sauer

Date & Time: .....

Patient Sticker

VH-00195108 IP-00060521  
Baby Of BACHU UMA RANI  
19-08-2025 0 Y 10 M 11 D (M)  
Dr. MADUR VENKAT NAVEEN

Rainbow  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight™  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## BLOOD PRODUCTS TRANSFUSION MONITORING FORM

Date: 30/6/26 Time: 11:30 AM

Blood Group of the Patient: O+ve Blood Group on the Blood Bag: O+ve

Blood Bank Issue No: 660 Date of Collection: 30/6/26 Date of Expiry: 5/7/26

Date & Time of Starting Transfusion: 30/6/26 11:30 AM Planned duration of Transfusion: 4 hours

Check for Correct Unit: ☒ Correct Patient: ☒

Blood products cross checked by: Nurse 1: Br. Ramulu Nurse 2: Sujatha

Before starting transfusion vitals: Temp: 99.2°F HR: 140b/m RR: 52b/m BP: 91/60 SpO<sub>2</sub>: 96%

### PLEASE MONITOR THE FOLLOWING:

| Date           | Time   | HR            | Temperature   | Blood Pressure | SpO <sub>2</sub> | Any Rash | Any Rigors | Any Breathlessness | Any Other Problem |
|----------------|--------|---------------|---------------|----------------|------------------|----------|------------|--------------------|-------------------|
| <u>30/6/26</u> | 15 Min | <u>140b/m</u> | <u>99.6°F</u> |                | <u>98%</u>       | -        | -          | -                  | -                 |
| <u>30/6/26</u> | 15 Min | <u>130b/m</u> | <u>98.6°F</u> |                | <u>96%</u>       | -        | -          | -                  | -                 |
| <u>30/6/26</u> | 30 Min | <u>150b/m</u> | <u>98.9°F</u> |                | <u>97%</u>       | -        | -          | -                  | -                 |
|                | 30 Min |               |               |                |                  |          |            |                    |                   |
|                | 30 Min |               |               |                |                  |          |            |                    |                   |
|                | 1 Hr   |               |               |                |                  |          |            |                    |                   |
|                | 1 Hr   |               |               |                |                  |          |            |                    |                   |
|                |        |               |               |                |                  |          |            |                    |                   |
|                |        |               |               |                |                  |          |            |                    |                   |

Comments: No adverse effects

Name of the Incharge-Nurse: Sujatha

Name of the Nurse: Sumayali

Signature of the Incharge-Nurse: [Signature]

Signature of the Nurse: [Signature]

Date & Time: 30/6/26 @ 3:30 PM

Date & Time: 30/6/26 @ 3:30 PM



**O**

Rh (D)

**POSITIVE**PACKED RED CELLS i.p.  
220-280 ml of Blood to  
+49ml / 63ml of CPDA Solution

DONATE BLOOD

LIFE

**RUDHIRA  
BLOOD CENTRE**

(A UNIT OF RUDHIRA HEALTH ORGANISATION)

#12-13-19 / 301, 1st Floor,  
Pavan Vasuya Towers,  
Opp. HUDA Complex,  
TARNAKA, Secunderabad - 17.  
Ph: 040-27801040, 8508 601 601

Lic No. 115/HD/TS/2021/BC/G/CP

**VOLUNTARY / REPLACEMENT**

|                              |          |                 |       |
|------------------------------|----------|-----------------|-------|
| Unit No. :                   | 660      | Volume :        | 80 ml |
| Date of Collection :         | 20/06/26 | HIV I & II      | } NEG |
| Date of Test :               | 20/06/26 | HBsAg           |       |
| Expiry Date :                | 25/07/26 | HCV             |       |
|                              |          | VDRL            |       |
| Date of X-Matching & Issue : | 20/06/26 | MP - Not Found. |       |

1) Keep continuously at 2°C to 6°C before use. 2) Cross match before use. 3) Shake gently before use. 4) Check blood group on label and recipient's group before administration. 5) Administer without warming. 6) Do not add any other medicine to the blood. 7) Contents should not be used if there is any visible evidence of deterioration like haemolysis, clotting or discolouration. 8) Use a fresh, clean, sterile and pyrogen free disposable transfusion set with filter to transfuse blood. 9) Transfuse under medical supervision. 10) No atypical antibody detected. 11) Do not vent. 12) Do not dispense without prescription. 13) For blood group "O" only, whether haemolysis are present or not and if they are the Blood must be administered only to recipients of Blood group "O"

# CONSENT FOR BLOOD TRANSFUSION

Name: B/o Bachu Uma Rani Age: 10 M Gender: ☒ Male ☐ Female ☐  
UHID.No: VH-00195108 Date: 30/06/2022

**Type of Blood Product:** ☐ Fresh Frozen Plasma ☒ Packed Red Blood Cells ☐ Random Donor Platelets  
☐ Cryoprecipitate ☐ Single Donor Platelet ☐ Whole Blood  
☐ Albumin ☐ Red Blood Cell ☐ Others .....

I Aswina hereby give my consent for whole blood transfusion or the blood components as part of treatment of myself / my patient while being admitted at Rainbow Hospital. I have been explained all the known risks of transfusion reactions. I have also been explained that the donor blood has been screened for Human Immuno-deficiency Virus antibodies, Hepatitis B surface antigen, Hepatitis C antibodies, Malaria and Syphilis. I have also been explained that transfusion transmitted infections occur even with screened blood, especially if it is in. The "window period" and also due to various other infections which have not been screened for. I also understand that any blood components transfusions carries risk of transfusion associated reactions, fluid overload etc. which are generally rare. The same risks apply for multiple transfusions too.

The doctor have explained to me about the alternative for this procedure that NIL

All the above-mentioned risk, benefits and alternatives have been explained to me by the doctor treating me / my patient in the language that I fully understand and I accept the same and give my consent for all transfusions (the whole blood / or blood components Packed Red Blood Cells, Red Blood Cell, Platelets, Fresh Frozen Plasma, Cryoprecipitate etc.) to me / my Patient during he present hospital stay and treatment.

## Patient (Or Patient Relative / Guardian):

Signature: Aswina

Name: Aswina

Date & Time: 30/06/2022 at 11AM

## Doctor (Who is talking the consent)

Signature: [Signature]

Name: Dr Jayashree

Date & Time: 30/06/2022 at 11AM

## Witness

Signature: .....

Name: .....

Date & Time: .....



## రక్త మార్పిడి కొరకు అంగీకార పత్రము

రోగి పేరు: ..... వయస్సు: ..... లింగము ☐ పురుషుడు ☐ స్త్రీ  
UHID. సంఖ్య: ..... తేదీ: .....

### రక్త ఉత్పత్తి రకాలు:

- |                                                   |                                                         |                                                 |
|---------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> తాజా ఘనీభవించిన ప్లాస్మా | <input type="checkbox"/> ప్యాక్ చేయబడిన ఎర్ర రక్త కణాలు | <input type="checkbox"/> Random Donor Platelets |
| <input type="checkbox"/> క్రయాప్రెసిపిటేట్        | <input type="checkbox"/> ఒకే ధాత ప్లేటిలెట్స్           | <input type="checkbox"/> Whole Blood            |
| <input type="checkbox"/> మొత్తం రక్తం             | <input type="checkbox"/> ఎర్ర రక్త కణం                  | <input type="checkbox"/> ఇతరులు .....           |

నేను ..... ఇందు మూలముగా రెయిన్ఫో ఆసుపత్రిలో అడ్మిట్ అయి ఉన్నప్పుడు పూర్తి చికిత్సలో భాగంగా నాకు గాని/ నా రోగికి గాని రక్తమార్పిడికై/ రక్త రక్త ఉత్పత్తుల మార్పిడికి అంగీకారం తెలుపుతున్నాను. దాత రక్తాన్ని హాచి బి యాంటీ బిడిన్, హైపటైటిస్ బి సర్వేస్ యాంటీజన్, హైపటైటిస్ యాంటీబిడిన్, మలేరియా మరియు సిప్టిస్ లక్షణాలు లేవని పరీక్షించి బడినది అని వివరించడమైనది. రక్త పరీక్ష నిర్ణీత కాల పరిమితి లో జరిగినప్పటికీ పరీక్షలో కనబడని అనేక ఇతర ఇన్ఫెక్షన్ ద్వారా అతి అరుదుగా ఇన్ఫెక్షన్లు సోక వచ్చునని కూడా తెలియపరచడమైనది. ఏదైన రక్త ఉత్పత్తుల మార్పిడికి సంబంధించిన ప్రతివర్కాలు సోకే ప్రమాదం వుందని, ప్రసరణ వ్యవస్థలో అదనపు ద్రవం మొదలగు అరుదైనది పర్యవసానాలు తెల్లత్వవచ్చు అని నేను అర్థం చేసుకున్నాను.

ఈ ప్రక్రియకు ప్రత్యామ్నాయం గురించి డాక్టర్ నాకు వివరించారు .....

పైన పేర్కొన్న అన్ని ప్రమాదాలు, ప్రయోజనాలు మరియు ప్రత్యామ్నాయాలు నాకు / నా రోగికి చికిత్స చేస్తున్న డాక్టర్ ద్వారా నాకు వివరించబడ్డాయి. చికిత్స చేస్తున్న సమయంలో అన్ని రక్తముల రక్తమార్పిడులకు (మొత్తం రక్తం / లేదా రక్త ఉత్పత్తులు ప్యాక్ చేయబడిన ఎర్ర రక్త కణాలు, ఎర్ర రక్త కణాలు, ప్లేట్ లెట్స్, ఫ్రెష్ ప్లాస్మా, క్రయాప్రెసిపిటేట్ మొదలైనవి) నా అంగీకారము తెలుపుతున్నాను. నాకు పూర్తిగా అర్థమగు భాషలో నాకు నా రోగికి వివరించారు మరియు నేను దానిని సమ్మతిస్తున్నాను

సహాయకుడు(అటెండెంట్)

సాక్షి

సంతకము .....

సంతకం .....

పేరు .....

పేరు .....

తేదీ మరియు సమయము .....

తేదీ మరియు సమయము .....

వైద్యుడు (ఎవరైతే సమ్మతి తీసుకుంటున్నారో)

సంతకము .....

పేరు .....

## Laboratory Report

Baby Of BACHU UMA RANI

8309451213

0 Y 10 M 11 D

VI26021940

Male

30-06-2026 07:43 AM

IP-00060521

30-06-2026 07:55 AM

VIH-00195108

Dr. MADUR VENKAT NAVEEN

N O GF-EMERGENCY / ER 101

| Investigation                                    | Result | Unit                | Biological Reference Interval       |             |
|--------------------------------------------------|--------|---------------------|-------------------------------------|-------------|
| <b>COMPLETE BLOOD PICTURE (Specimen : BLOOD)</b> |        |                     | TEST RESULT STATUS : REPORT ENTERED |             |
| HEMOGLOBIN (Colorimetry)                         | 8.3    | g/dL                | L                                   | 10.5 - 13.5 |
| RBC COUNT (DC detection method)                  | 3.55   | 10 <sup>12</sup> /L | L                                   | 3.7 - 5.6   |
| PCV/HCT (Calculated)                             | 24.6   | VOL%                | L                                   | 33 - 49     |
| MCV (Calculated)                                 | 69.3   | fL                  | L                                   | 70 - 86     |
| MCH (Calculated)                                 | 23.5   | pg/cells            |                                     | 23 - 31     |
| MCHC (Calculated)                                | 33.8   | g/dL                |                                     | 30 - 36     |
| RDW-CV (Calculated)                              | 15.5   | %                   |                                     | 11.5 - 16   |
| PLATELET COUNT (DC Detection Method)             | 398    | 10 <sup>9</sup> /L  |                                     | 150 - 450   |
| MPV (Calculated)                                 | 7.1    | fL                  |                                     | 6.5 - 10    |
| WBC COUNT (DC Detection Method)                  | 12.61  | 10 <sup>9</sup> /L  |                                     | 6 - 17      |
| <b>Differential Count</b>                        |        |                     |                                     |             |
| NEUTROPHILS (Microscopy, Leishman stain)         | 77.9   | %                   | H                                   | 15 - 35     |
| LYMPHOCYTES (Microscopy, Leishman stain)         | 14.6   | %                   | L                                   | 45 - 76     |
| MONOCYTES (Microscopy, Leishman stain)           | 5.3    | %                   |                                     | 4 - 12      |
| EOSINOPHILS (Microscopy, Leishman stain)         | 1.9    | %                   |                                     | 1 - 7       |

This is an interim report. The final report will be released after 24 hours



## GENERAL CONSENT FOR TREATMENT

|               |                         |              |                         |
|---------------|-------------------------|--------------|-------------------------|
| Patient Name: | Baby Of BACHU UMA RANI  | Age :        | 0 Y 10 M 11 D           |
| IP No:        | IP-00060521             | Sex:         | Male                    |
| Consultant:   | Dr. MADUR VENKAT NAVEEN | Ward/Bed No: | N 0 GF-EMERGENCY/ER 101 |

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

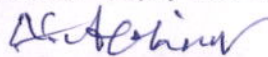
I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

**Note:**

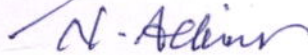
- 1 We do not allow use of medication brought from outside by the patient.
- 2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill. In case of failing the submission, I will pay 200/- Rs.

(Receivers Signature:.....)



- 3 IP Guide book has been given to me and I have been explained about the Hospitals rules and policies.
- 4 Financial and billing counseling has been done to me.

Signature of Patient/Relative:



Name:

Abhinav

Relationship:

Father

Date:

30/6/2026

Time:

7:09 AM

Witness Name:

Witness Signature:



Patient Address:

H.NO-15-16/2,RAJA NAGAR COLONY,  
OLD MIRJALAGUDA, Malkajgiri  
Hyderabad Telangana INDIA 500047







# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |



VIH-00195108 IP-00060521  
 Baby Of BACHU UMA RANI  
 19-08-2025 0 Y 10 M 11 D (M)  
 Dr. MADUR VENKAT NAVEEN



No. : RCH/ FRM / CLINICAL / 124

# INFANT (<1 year) Children's Observation & Early Warning Scoring Chart

Rainbow  
 Children's  
 Hospital  
 It takes a lot to trust the little.

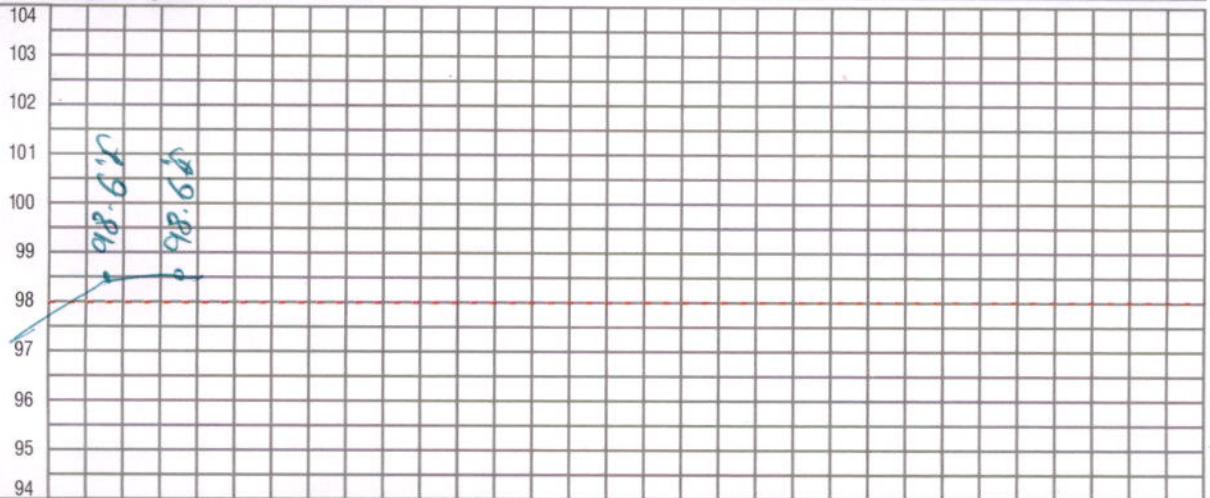
BirthRight  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

## EARLY WARNING SCORE: CHILDREN'S UNIT

Date: 19/08/25 Time: 09:11

Doctor/Nurse/Family Concern? am dm

Temperature  
 (°F)



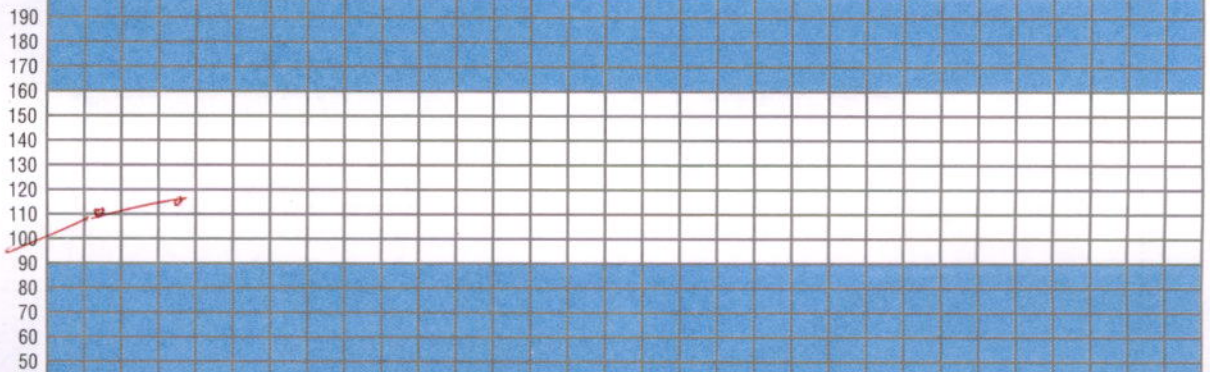
Heart Rate  
 (bpm)

and

Blood Pressure  
 (mmHg) \*

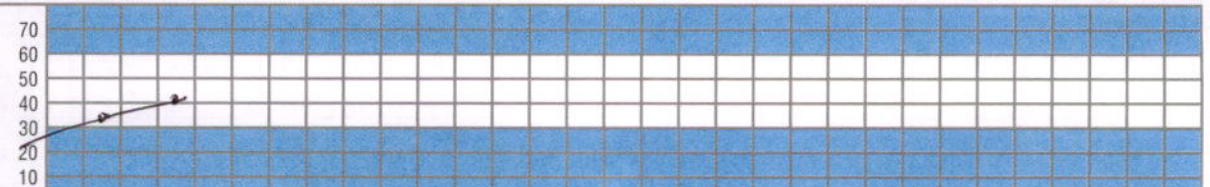
Note:

BP does not score  
 in early  
 warning scoring



Heart Rate (Number) 110 112

Resp. Rate (bpm)  
 (Over 1 Minute) \*



Resp Rate (Number) 33 40

Resp Distress Mod/ Severe  
 None / Mild

Receiving O<sub>2</sub> (l/min)  
 O<sub>2</sub> Saturations (%)

09 100

Conscious Level Normal  
 Altered

N N

GCS \*

15 15

TOTAL SCORE

Number of shaded boxes

0 0

Pain Score

0 0

Observer's Initials

B B

ACTIONS

Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations

Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.

Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see

Score 5 & 6 : Shift incharge and PICU /NICU fellow or PICU/NICU consultant to be informed

NB: Scores 3 should be  
 recorded overleaf

Noted by  
 Benavika  
 1/7  
 @llan

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.



## CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

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- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
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| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
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|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |





# FLUID CHART

Sheet No. : .....

30/6/26

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time                 | Nature of Fluid | Intake |                     |       | Output |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |  |
|----------------------|----------------------|-----------------|--------|---------------------|-------|--------|-----------|-------|----------|-------|---------------------------------|-------------|--|
|                      |                      |                 | Mouth  | I.V                 | Route | NG     | Diarrhoea | Vomit | Drainage | Urine |                                 |             |  |
| 30/6/26              | 08:00 am             | NBM             |        |                     | C.T   |        |           |       |          |       |                                 |             |  |
|                      | 09:00 am             | NBM             |        |                     | N.G   |        |           |       |          |       |                                 |             |  |
|                      | 10:00 am             | NBM             |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 11:00 am             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 12:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 01:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | Total Intake :       |                 |        | Total Output :      |       |        |           |       |          |       |                                 |             |  |
| 30/6/26              | 02:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 03:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 04:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 05:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 06:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 07:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | Total Intake : 120ml |                 |        | Total Output : 30ml |       |        |           |       |          |       |                                 |             |  |
|                      | 08:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 09:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 10:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 11:00 pm             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 12:00 am             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 01:00 am             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | Total Intake : 180ml |                 |        | Total Output : 0    |       |        |           |       |          |       |                                 |             |  |
|                      | 02:00 am             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 03:00 am             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 04:00 am             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 05:00 am             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 06:00 am             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | 07:00 am             |                 |        |                     |       |        |           |       |          |       |                                 |             |  |
|                      | Total Intake : 20ml  |                 |        | Total Output :      |       |        |           |       |          |       |                                 |             |  |
| Total 24 hrs. Intake |                      | 390ml           |        |                     |       |        |           |       |          |       |                                 |             |  |
| Total 24 hrs. Output |                      | 210ml           |        |                     |       |        |           |       |          |       |                                 |             |  |



VIH-00195108 IP-00060521  
 Baby Of BACHU UMA RANI  
 19-08-2025 0 Y 10 M 11 D (M)  
 Dr. MADUR VENKAT NAVEEN



# FLUID CHART

Sheet No. : .....

1/2/26

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                      |          | Intake          |       |     | Output               |           |       |          |       |      | IV Site Thrombo-phlebitis Score | Sign. Nurse |  |
|----------------------|----------|-----------------|-------|-----|----------------------|-----------|-------|----------|-------|------|---------------------------------|-------------|--|
| Date                 | Time     | Nature of Fluid | Route |     | NG                   | Diarrhoea | Vomit | Drainage | Urine |      |                                 |             |  |
|                      |          |                 | Mouth | I.V | G.T<br>N.G           |           |       |          |       |      |                                 |             |  |
|                      | 08:00 am |                 |       |     |                      |           |       |          |       | 88ml |                                 |             |  |
|                      | 09:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 10:00 am | Aptamil         |       |     | 120ml                |           |       |          |       |      |                                 |             |  |
|                      | 11:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 12:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 01:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
| Total Intake :       |          |                 |       |     | Total Output :       |           |       |          |       |      |                                 |             |  |
|                      | 02:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 03:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 04:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 05:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 06:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 07:00 pm | 08              |       |     |                      |           |       |          |       |      |                                 |             |  |
| Total Intake :       |          |                 |       |     | Total Output :       |           |       |          |       |      |                                 |             |  |
|                      | 08:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 09:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 10:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 11:00 pm |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 12:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 01:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
| Total Intake :       |          |                 |       |     | Total Output :       |           |       |          |       |      |                                 |             |  |
|                      | 02:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 03:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 04:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 05:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 06:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
|                      | 07:00 am |                 |       |     |                      |           |       |          |       |      |                                 |             |  |
| Total Intake :       |          |                 |       |     | Total Output :       |           |       |          |       |      |                                 |             |  |
| Total 24 hrs. Intake |          |                 |       |     | Total 24 hrs. Output |           |       |          |       |      |                                 |             |  |

Noted by  
 Beenuka  
 1/2/26  
 @nam



## MEDICATION RECONCILIATION FORM

Drug Allergies: ..... ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.  
(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ER Shifted to: OT

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : Dr. Ganesha / Co

Date & Time : 30/6/26 @ 7:11 AM

Nurse Name & Signature : Swagatika / S

Date & Time : 30/6/26 @ 7:11 AM



Patient Name

I.P. No.

Sheet No.

Wards

Weight (kg)

REGULAR PRESCRIPTIONS

DRUG : NEBULISATION - 3% NS

Date  
Time

Dose Route Frequency Start Dt.  
PN 12 HOURS 30/6/25

Name & Signature of the Doctor  
starting the Drugs:

Dr. Suresh

Additional Instructions:

Daily Doctor's Endorsement by a Sign.

DRUG : NEBULISATION 3% NS

Date  
Time

Dose Route Frequency Start Dt.  
1 RESP PNE 6 HOURS 1/7/26

Name & Signature of the Doctor  
starting the Drugs:

Dr. Suresh, Dr.

Additional Instructions:

Daily Doctor's Endorsement by a Sign.

DRUG : NEB BUDESONIDE

Date  
Time

Dose Route Frequency Start Dt.  
1 RESP PNE 12 HOURS 1/7/26

Name & Signature of the Doctor  
starting the Drugs:

Dr. Suresh, Dr.

Additional Instructions:

1 RESP PNE = 0.5 mg.

Daily Doctor's Endorsement by a Sign.

DRUG : INJ PARACETAMOL

Date  
Time

Dose Route Frequency Start Dt.  
120mg IV 6 HOURS 1/7/26

Name & Signature of the Doctor  
starting the Drugs:

Dr. Suresh, Dr.

Additional Instructions:

@ 10-15mg/kg/dose

Daily Doctor's Endorsement by a Sign.



|                |          |           |       |             |
|----------------|----------|-----------|-------|-------------|
| Patient Name : | I.P. No. | Sheet No. | Wards | Weight (kg) |
|----------------|----------|-----------|-------|-------------|

**REGULAR PRESCRIPTIONS**

|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------|-----------|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                      |       |           |           | Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           | Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor starting the Drugs: |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign.              |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------|-----------|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                      |       |           |           | Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           | Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor starting the Drugs: |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign.              |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------|-----------|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                      |       |           |           | Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           | Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor starting the Drugs: |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign.              |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------|-----------|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>                                      |       |           |           | Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           | Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                               | Route | Frequency | Start Dt. |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor starting the Drugs: |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                           |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                    |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign.              |       |           |           |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



VIH-00195108 IP-00060521

**Baby Of BACHU UMA RANI**

19-08-2025 0 Y 10 M 12 D (M)

**Dr. MADUR VENKAT NAVEEN**



I.P. No.

Weight (kg)

Sheet No. :

## STAT / ONCE ONLY DRUGS

[illegible]

|        |          |             |             |
|--------|----------|-------------|-------------|
| Name : | I.P. No. | Weight (kg) | Sheet No. : |
|--------|----------|-------------|-------------|

## STAT / ONCE ONLY DRUGS

[illegible]





## DRUG CHART

Date of Admission: 2016 Drug Allergies: ☐ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.  
 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time  
 - AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

| DRUG :                   |       |              |            | Date<br>Time |
|--------------------------|-------|--------------|------------|--------------|
| Dose                     | Route | Frequency    | Start Date |              |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |
| Additional Instructions: |       |              |            |              |

Signature  
Verified by Name

Weight. .... Ward. 8.31g

[illegible]



| VARIABLE DOSE                  |            | Date<br>Time |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |
|--------------------------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
| DRUG :                         |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Route                          | Start Date |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Name & Signature of the Doctor |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Additional Instructions:       |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |

| VARIABLE DOSE                  |            | Date<br>Time |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |           | Nurse Sig. |
|--------------------------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
| DRUG :                         |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Route                          | Start Date |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Name & Signature of the Doctor |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |
| Additional Instructions:       |            |              | Dose      |            | Dose      |            | Dose      |            | Dose      |            |
|                                |            |              | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            | Dr. Sign. |            |

## STAT / ONCE ONLY DRUGS

| Date    | Time     | Medication                          | Dosage & Other Instructions | Route            | Signature   | Nurses                 |
|---------|----------|-------------------------------------|-----------------------------|------------------|-------------|------------------------|
| 30/6/26 | 9:10 AM  | INJ AUGMENTIN                       | 240mg                       | IV               | [Signature] | Pabai<br>Norm<br>Pabai |
| 30/6/26 | 9:15 AM  | INJ. PARACETAMOL                    | 120mg                       | IV               | [Signature] | Norm<br>Pabai          |
| 30/6/26 | 9:15 AM  | INJ. DEXAMETHASONE                  | 1mg                         | IV               | [Signature] | Norm<br>Pabai          |
| 30/6/26 | 11:30 AM | PRBC Transfusion                    | 80ml                        | IV               | [Signature] | Norm<br>Pabai          |
|         |          |                                     | over 4 hours                |                  |             |                        |
| 30/6/26 | 11:30 PM | INJ. LASIX (MIDWAY)<br>(FUROSEMIDE) | 2mg                         | IV               | [Signature] | Pamuly<br>Sufatha      |
| 30/6/26 | 3:30 PM  | INJ. FUROSEMIDE<br>(FURAMID)        | 2mg                         | IV               | [Signature] | Sunayhi<br>Sufatha     |
| 30/6/26 | 12 PM    | Syr. GLUCOSIC                       | 3.5 ml                      | Gastrointestinal | [Signature] | Pamuly                 |
| 30/6/26 | 12:30 PM | INJ PARACETAMOL                     | 80 mg                       | IV               | [Signature] | Pamuly<br>Sufatha      |

30/6/26 11:50 PM HYPER NEST 34. NS

1 respire

RN



# REGULAR PRESCRIPTIONS

Weight. 8.3 kg Ward. ....

*Dr. Jayashree*

|                                                         |             |                 |             |              |             |            |
|---------------------------------------------------------|-------------|-----------------|-------------|--------------|-------------|------------|
| <b>DRUG :</b> <u>ZNS. AMOXICILLIN + CLAVULANIC ACID</u> |             |                 |             | Date<br>Time | <u>30/6</u> | <u>1/1</u> |
| Dose                                                    | Route       | Frequency       | Start Date  |              |             |            |
| <u>250 mg</u>                                           | <u>Oral</u> | <u>8 hourly</u> | <u>30/6</u> | <u>6 AM</u>  | <u>6 PM</u> | <u>ESW</u> |
| Name & Signature of the Doctor Starting the Drugs:      |             |                 |             |              |             |            |
| <u>Dr. Jayashree</u>                                    |             |                 |             |              |             |            |
| Additional Instructions:                                |             |                 |             |              |             |            |
| <u>30 mg/kg/day</u>                                     |             |                 |             |              |             |            |
| Daily Doctor's Endorsement by a Sign                    |             |                 |             |              |             |            |

|                                                    |             |                 |             |              |  |  |
|----------------------------------------------------|-------------|-----------------|-------------|--------------|--|--|
| <b>DRUG :</b> <u>ZNS. PARACETAMOL</u>              |             |                 |             | Date<br>Time |  |  |
| Dose                                               | Route       | Frequency       | Start Date  |              |  |  |
| <u>10 mg</u>                                       | <u>Oral</u> | <u>8 hourly</u> | <u>30/6</u> |              |  |  |
| Name & Signature of the Doctor Starting the Drugs: |             |                 |             |              |  |  |
| <u>Dr. Jayashree</u>                               |             |                 |             |              |  |  |
| Additional Instructions:                           |             |                 |             |              |  |  |
| <u>15 mg/kg/day</u>                                |             |                 |             |              |  |  |
| Daily Doctor's Endorsement by a Sign               |             |                 |             |              |  |  |

*Dr. Jayashree*

|                                                    |             |                   |             |              |             |            |
|----------------------------------------------------|-------------|-------------------|-------------|--------------|-------------|------------|
| <b>DRUG :</b> <u>ZNS. AMOXICILLIN</u>              |             |                   |             | Date<br>Time | <u>30/6</u> | <u>1/1</u> |
| Dose                                               | Route       | Frequency         | Start Date  |              |             |            |
| <u>2 mg</u>                                        | <u>Oral</u> | <u>once daily</u> | <u>30/6</u> | <u>6 AM</u>  | <u>6 PM</u> | <u>ESW</u> |
| Name & Signature of the Doctor Starting the Drugs: |             |                   |             |              |             |            |
| <u>Dr. Jayashree</u>                               |             |                   |             |              |             |            |
| Additional Instructions:                           |             |                   |             |              |             |            |
| <u>1 mg/kg/day</u>                                 |             |                   |             |              |             |            |
| Daily Doctor's Endorsement by a Sign               |             |                   |             |              |             |            |

*Dr. Jayashree*

|                                                    |             |                 |             |              |             |            |
|----------------------------------------------------|-------------|-----------------|-------------|--------------|-------------|------------|
| <b>DRUG :</b> <u>ZNS. PARACETAMOL</u>              |             |                 |             | Date<br>Time | <u>30/6</u> |            |
| Dose                                               | Route       | Frequency       | Start Date  |              |             |            |
| <u>10 mg</u>                                       | <u>Oral</u> | <u>8 hourly</u> | <u>30/6</u> | <u>6 AM</u>  | <u>6 PM</u> | <u>ESW</u> |
| Name & Signature of the Doctor Starting the Drugs: |             |                 |             |              |             |            |
| <u>Dr. Jayashree</u>                               |             |                 |             |              |             |            |
| Additional Instructions:                           |             |                 |             |              |             |            |
| <u>10-15 mg/kg/day</u>                             |             |                 |             |              |             |            |
| Daily Doctor's Endorsement by a Sign               |             |                 |             |              |             |            |





# ESTIMATION SLIP

Rainbow Children's Hospital  
It takes a lot to trust the world.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Date: 29/6/26 UHID/IP No.: \_\_\_\_\_ Sl. No.: 29115

Name of Patient: Baby of Bachu Uma Dani Age: 8M Gender: Male

Father's / Husband's Name: Abhinav Corporate/Occupation: P.V.

Address: Malligiri Phone: 8309451213 Email: \_\_\_\_\_

Procedure/Plan: Cleft palate DOS: \_\_\_\_\_

MODE OF PAYMENT: ☐ SELF ☒ TPA: Medi-Assist ☒ GIPSA: Phoro Tokio ☐ OTHER

TARIFF INFORMATION: Dr. M.V. Navcen

| ROOM CATEGORY                                                                       | GW                | SW              | TSW                                                  | PR     | DLX                               | NICU             | PICU  | MICU | DAY CARE |
|-------------------------------------------------------------------------------------|-------------------|-----------------|------------------------------------------------------|--------|-----------------------------------|------------------|-------|------|----------|
| Room Rent & Nursing Charges                                                         |                   |                 | 1                                                    | 1      | 3                                 | 12 Noon to 10    |       |      |          |
| Doctor's Fee                                                                        |                   |                 |                                                      |        |                                   | 12 Noon Billing  |       |      |          |
| L. Tax                                                                              |                   |                 | 12,900                                               | 16,400 |                                   |                  |       |      |          |
| PARTICULARS                                                                         |                   |                 | SR- AMOUNT ( ₹ )                                     |        |                                   |                  |       |      |          |
| Surgeon's / Anesthetist's Fee / O.T Charges                                         |                   |                 | 2,30,000/-                                           |        |                                   |                  |       |      |          |
| O.T Consumables                                                                     |                   |                 | 5,000/- Subject to approval by TPA/Insurance Company |        |                                   |                  |       |      |          |
| Instrument Charges                                                                  |                   |                 | Not Covered by TPA/Insurance Company                 |        |                                   |                  |       |      |          |
| Pharmacy, Consumables & Investigations                                              |                   |                 | As per actual - Not Included In Estimation           |        |                                   |                  |       |      |          |
| Equipment Charges                                                                   | Monitor : 1,500/- |                 | Oxygen: 5000/-                                       |        | Infusion Pump/Syringe Pump: 900/- |                  |       |      |          |
|                                                                                     | Ventilator        | Conventional:   | HFO-SLE 5000:                                        |        |                                   | HFO-Sensormedix: |       |      |          |
|                                                                                     | Phototherapy      | Single Surface: | Double Surface:                                      |        |                                   | Triple Surface:  |       |      |          |
| Blood / Blood Products / Implants / IP or OP Procedures / Cross Consultations, etc. |                   |                 | As per actual - Not Included In Estimation           |        |                                   |                  |       |      |          |
| Package                                                                             | NHA - 1,500/-     |                 | IPR - 1,500/-                                        |        | MRD - 2,500/-                     |                  | 5/DA  |      |          |
| Others                                                                              | Diet - 1,000/day. |                 | Consultant -                                         |        | 2,500/day                         |                  | 5/hst |      |          |
| Initial Minimum Deposit                                                             |                   |                 | 2,00,000/-                                           |        | Rec - 2,000/-                     |                  |       |      |          |

REMARKS: Not

The estimated amount may change according to duration of stay, medical condition, investigations, pharmacy and any other procedure.

- The estimated surgical charges may vary subject to Surgeon's decisions / Complications / Patient's requirements / Modes of Procedure (like Laparoscopic, Thoroscopic, etc) / Unilateral to Bilateral Procedure.
- In case the patient is shifted from lower category to higher category, all charges for the consultant visit, investigations, operations and/or procedures from the date of admission will be according to the higher category.
- Room eligibility is purely subject to TPA approval and the Package/Room tariff starts from the time of admission.
- Proportionate difference of bill amount is applicable in case the patient opts for a category higher than the TPA approved, which has to be paid by the patient and may not be reimbursed by the TPA / Insurance Company at later stage.
- ☒ For Non - Medicals, Disposables, Consumables, Infusion Pump, Taxes, Implants, HIV/HbsAg, Medical Records, Insurance Processing Fee, Double Occupancy and Registration Charges, etc, credit cannot be extended. These items are not payable to us as per Insurance Company norms.
- During Non-working hours of O.T (8:00PM to 6:00AM), Sundays & Public Holidays, 30% extra charges are applicable on surgical cost, and this is not covered by TPA / Insurance Company. In case the length of stay is beyond the package permitted, additional payment is applicable, for which kindly contact the Financial Counseling desk between 9 am to 6 pm.
- Difference, if any between the final bill amount and amount permitted / approved by the TPA or total bill amount in case of denial from TPA has to be paid by the patient. In case of denial, cash tariff would be applicable.
- Two attendants are permitted with patients in SDLX, DLX and PVT Rooms and only one is permitted in the rest of the categories of rooms. And no attendant is permitted in ICUs.
- Tariffs are subject to revision.
- Kindly check your billing status on day to day basis at IP Billing Department.

## DECLARATION

I Abhinav have attended the Financial Counseling desk and understood the expected costs and other conditions applicable. In case the TPA/Insurance Company rejects the claim for whatsoever reasons at any point of time after discharge, I promise to settle the claim with the hospital.

Abhinav  
Signature of the Client

Father  
Signatory Relationship

15.00  
Signature of the Financial Counselor