

HNH-00016405 IP26-00006768  
Master PYDA SHRI NAGA AGASTYA  
30-11-2024 1 Y 7 M 6 D (M)  
Dr. PRANEET REDDY NAYINI



305

**Rainbow**  
**Children's**  
**Hospital**  
It takes a lot to treat the little.

**BirthRight**  
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Your Right to a Safe Delivery

## RESULT SHEET

|                     |        |          |  |  |  |
|---------------------|--------|----------|--|--|--|
| Date                | 6/7    | 6/7      |  |  |  |
| Time                | Outlab | 10:30 pm |  |  |  |
| Hb                  | 11.0   |          |  |  |  |
| PCV                 | 33.5   |          |  |  |  |
| RBC                 | 4.4    |          |  |  |  |
| WBC                 | 16,600 |          |  |  |  |
| N/L                 | 66/27  |          |  |  |  |
| Platelets           | 2.441  |          |  |  |  |
| CRP                 | 115.75 |          |  |  |  |
| ESR                 |        |          |  |  |  |
| PCT                 |        |          |  |  |  |
| RBS                 |        |          |  |  |  |
| Na                  |        | 135      |  |  |  |
| K                   |        | 4.4      |  |  |  |
| Cl                  |        | 105      |  |  |  |
| Ca/Mg               |        |          |  |  |  |
| Phosphate           |        |          |  |  |  |
| Urea                |        | 23       |  |  |  |
| Creatinine          |        | 0.4      |  |  |  |
| ALP                 |        |          |  |  |  |
| SGPT                |        |          |  |  |  |
| SGOT                |        |          |  |  |  |
| T.Bill/Conj         |        |          |  |  |  |
| T.Protein           |        |          |  |  |  |
| S.Albumin           |        |          |  |  |  |
| S.Globulin          |        |          |  |  |  |
| A/G Ratio           |        |          |  |  |  |
| Uric Acid           |        |          |  |  |  |
| S.Amylase           |        |          |  |  |  |
| Sr.Lipase           |        |          |  |  |  |
| Blood Lactate       |        |          |  |  |  |
| S.Cholesterol       |        |          |  |  |  |
| PT/INR              |        |          |  |  |  |
| APTT                |        |          |  |  |  |
| CSF Protein / Sugar |        |          |  |  |  |
| Cells               |        |          |  |  |  |
| N/L                 |        |          |  |  |  |

|                  |       |  |  |  |  |  |
|------------------|-------|--|--|--|--|--|
| Date             | 6/7   |  |  |  |  |  |
| Time             |       |  |  |  |  |  |
| CUE - Alb        | Trace |  |  |  |  |  |
| CUE - Sugar      | Neg   |  |  |  |  |  |
| CUE - Ketones    | 2+    |  |  |  |  |  |
| CUE - PUS Cells  | 10-15 |  |  |  |  |  |
| CUE - RBC Cells  | 6-8   |  |  |  |  |  |
| CUE              |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
| Stool Pus Cell   |       |  |  |  |  |  |
| OVA / Cyst       |       |  |  |  |  |  |
| Occult Blood     |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
| Dengue IgM } Neg |       |  |  |  |  |  |
| IgG }            |       |  |  |  |  |  |
| NSI }            |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |
|                  |       |  |  |  |  |  |

Culture and Sensitivities : .....

.....

.....

.....

Radiology :    USG : .....

X-Ray : .....

ECHO : .....

CT : .....

MRI : .....

Others (ECG, Contrast Studies etc.) : .....

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

**INSTRUCTIONS:**

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND Is there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                 |



**PRESCHOOL (1-5 years)**  
**Children's Observation & Early Warning Scoring Chart**

**EARLY WARNING SCORE: CHILDREN'S UNIT**

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-----|
| Date : 7/7/26                                                   | Time: 10am                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12:30pm | 1:30pm | 2pm |
| Doctor / Nurse / Family Concern?                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| Temperature (F)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| Heart Rate (bpm)                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| Blood Pressure (mmHg) *                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| Note:<br>BP does not score in early warning scoring             |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| Heart Rate (Number)                                             | 142b/m                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 140b/m  | 135b/m |     |
| Resp. Rate (bpm) (Over 1 Minute) *                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| Resp Rate (Number)                                              | 30b/m                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30b/m   | 30b/m  |     |
| Resp Mod/ Severe Distress None / Mild                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| Receiving O <sub>2</sub> (l/min) O <sub>2</sub> Saturations (%) | 99%                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 99%     | 99%    |     |
| Conscious Level Normal / Altered                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| GCS *                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| <b>TOTAL SCORE</b>                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |
| Number of shaded boxes                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0       | 0      |     |
| Pain Score                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0       | 0      |     |
| Observer's Initials                                             | g                                                                                                                                                                                                                                                                                                                                                                                                                                                        | g       | g      |     |
| <b>ACTIONS</b>                                                  | Score 1 : Continue normal observation by staff nurse<br>Score 2 : Shift in charge nurse to be informed and continue hourly observations<br>Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.<br>Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see<br>Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed. |         |        |     |
| NB: Scores 3 should be recorded overleaf                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        |     |

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND Is there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                 |

Patient Sticker

Doc. No. : RCH/ FRM / CLINICAL / 125

## **PRE-SCHOOL (1-5 years)**

### **Children's Observation & Early Warning Scoring Chart**

**Pratiksha**  <sup>TM</sup>  
**Rainbow  
Children's  
Hospital**  
It takes a lot to treat the little



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## EARLY WARNING SCORE: CHILDREN'S UNIT

|                                                                    |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Date : .....                                                       |                            | Time: .....                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor / Nurse / Family Concern?                                   |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Temperature<br>(°F)                                                | 104                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 103                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 102                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 101                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 100                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 99                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 98                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 97                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 96                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 95                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 94                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heart Rate<br>(bpm)<br><br>and<br><br>Blood Pressure<br>(mmHg) *   | 190                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 180                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 170                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 160                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 150                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 140                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 130                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 120                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 110                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 100                        |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 90                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Note:</b><br>BP does not score<br>in early<br>warning scoring   | 80                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 70                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 60                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 50                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heart Rate (Number)                                                |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Resp. Rate (bpm)<br>(Over 1 Minute) *                              | 70                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 60                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 50                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 40                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 30                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 20                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    | 10                         |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Resp Rate (Number)                                                 |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Resp Distress                                                      | Mod/ Severe<br>None / Mild |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Receiving O <sub>2</sub> (l/min)<br>O <sub>2</sub> Saturations (%) |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Conscious Level                                                    | Normal<br>Altered          |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GCS *                                                              |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>TOTAL SCORE</b>                                                 |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of shaded boxes                                             |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pain Score                                                         |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Observer's Initials                                                |                            |                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ACTIONS</b><br><br>NB: Scores 3 should be<br>recorded overleaf  |                            | Score 1 : Continue normal observation by staff nurse                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |                            | Score 2 : Shift in charge nurse to be informed and continue hourly observations                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |                            | Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |                            | Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see              |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |                            | Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

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| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

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|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND Is there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                 |

MNH-00016405 IP26-00006768  
 Master PYDA SHRI NAGA AGASTYA  
 30-11-2024 1 Y 7 M 6 D (M)  
 Dr. PRANEET REDDY NAYINI

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 It takes a lot to treat the little.

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## FLUID CHART

Sheet No. : ①

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid        | Intake |      |     | Output                 |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |
|----------------------|----------|------------------------|--------|------|-----|------------------------|-----------|-------|----------|-------|---------------------------------|-------------|
|                      |          |                        | Mouth  | I.V  | N.G | NG                     | Diarrhoea | Vomit | Drainage | Urine |                                 |             |
|                      | 08:00 am |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 09:00 am |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 10:00 am |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 11:00 am |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 12:00 pm |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 01:00 pm |                        |        |      |     |                        |           |       |          |       |                                 |             |
| Total Intake :       |          |                        |        |      |     | Total Output :         |           |       |          |       |                                 |             |
|                      | 02:00 pm |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 03:00 pm |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 04:00 pm |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 05:00 pm |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 06:00 pm |                        |        |      |     |                        |           |       |          |       |                                 |             |
|                      | 07:00 pm |                        |        |      |     |                        |           |       |          |       |                                 |             |
| Total Intake :       |          |                        |        |      |     | Total Output :         |           |       |          |       |                                 |             |
| 6/7                  | 08:00 pm |                        |        | 30ml |     |                        |           |       |          |       | 0                               |             |
|                      | 09:00 pm |                        |        | 30ml |     |                        |           |       |          |       | 0                               |             |
|                      | 10:00 pm | ONS                    |        |      |     |                        |           |       |          |       | 0                               |             |
|                      | 11:00 pm |                        |        | 30ml |     |                        |           |       |          |       | 0                               |             |
|                      | 12:00 am | ONS + H <sub>2</sub> O |        | 30ml |     |                        |           |       |          |       | 0                               |             |
|                      | 01:00 am |                        |        | 30ml |     |                        |           |       |          |       | 0                               |             |
| Total Intake : Taken |          |                        |        |      |     | Total Output : m-0 u-1 |           |       |          |       |                                 |             |
| 7/7                  | 02:00 am |                        |        | 30ml |     |                        |           |       |          |       | 0                               |             |
|                      | 03:00 am | ONS milk               |        | 30ml |     |                        |           |       |          |       | 0                               |             |
|                      | 04:00 am |                        |        | 30ml |     |                        |           |       |          |       | 0                               |             |
|                      | 05:00 am |                        |        | 30ml |     |                        |           |       |          |       | 0                               |             |
|                      | 06:00 am | ONS + H <sub>2</sub> O |        | 30ml |     |                        |           |       |          |       | 0                               |             |
|                      | 07:00 am |                        |        | 30ml |     |                        |           |       |          |       | 0                               |             |
| Total Intake : Taken |          |                        |        |      |     | Total Output : m-0 u-2 |           |       |          |       |                                 |             |
| Total 24 hrs. Intake |          |                        |        |      |     |                        |           |       |          |       |                                 |             |
| Total 24 hrs. Output |          |                        |        |      |     |                        |           |       |          |       |                                 |             |

## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                       |          | Intake             |       |      |     | Output                       |           |       |          |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |   |
|-----------------------|----------|--------------------|-------|------|-----|------------------------------|-----------|-------|----------|-------|-------------------------------------------|----------------|---|
| Date                  | Time     | Nature<br>of Fluid | Route |      |     | NG                           | Diarrhoea | Vomit | Drainage | Urine |                                           |                |   |
|                       |          |                    | Mouth | I.V  | N.G |                              |           |       |          |       |                                           |                |   |
| 7/7/26                | 08:00 am |                    |       | 25ml |     | /                            |           |       | /        |       |                                           |                |   |
|                       | 09:00 am |                    |       | 25ml |     |                              |           |       |          | ✓     |                                           |                |   |
|                       | 10:00 am |                    |       | 25ml |     |                              |           |       |          |       |                                           |                |   |
|                       | 11:00 am | DNS milk           |       | 25ml |     |                              |           |       |          | ✓     |                                           |                | ⊙ |
|                       | 12:00 pm |                    |       | 25ml |     |                              |           |       |          |       |                                           |                |   |
|                       | 01:00 pm |                    |       | 25ml |     |                              |           |       |          |       |                                           |                |   |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b> 4-2 M- |           |       |          |       |                                           |                |   |
|                       | 02:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 03:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 04:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 05:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 06:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 07:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b>        |           |       |          |       |                                           |                |   |
|                       | 08:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 09:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 10:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 11:00 pm |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 12:00 am |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 01:00 am |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b>        |           |       |          |       |                                           |                |   |
|                       | 02:00 am |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 03:00 am |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 04:00 am |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 05:00 am |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 06:00 am |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
|                       | 07:00 am |                    |       |      |     |                              |           |       |          |       |                                           |                |   |
| <b>Total Intake :</b> |          |                    |       |      |     | <b>Total Output :</b>        |           |       |          |       |                                           |                |   |

Total 24 hrs. Intake

Total 24 hrs. Output

Patient Sticker

## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                      |          | Intake          |       |     |     | Output         |           |       |          |       | IV Site                 | Sign. Nurse |
|----------------------|----------|-----------------|-------|-----|-----|----------------|-----------|-------|----------|-------|-------------------------|-------------|
| Date                 | Time     | Nature of Fluid | Route |     |     | NG             | Diarrhoea | Vomit | Drainage | Urine | Thrombo-phlebitis Score |             |
|                      |          |                 | Mouth | I.V | N.G |                |           |       |          |       |                         |             |
|                      | 08:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 09:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 10:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 11:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 12:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 01:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
| Total Intake :       |          |                 |       |     |     | Total Output : |           |       |          |       |                         |             |
|                      | 02:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 03:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 04:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 05:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 06:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 07:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
| Total Intake :       |          |                 |       |     |     | Total Output : |           |       |          |       |                         |             |
|                      | 08:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 09:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 10:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 11:00 pm |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 12:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 01:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
| Total Intake :       |          |                 |       |     |     | Total Output : |           |       |          |       |                         |             |
|                      | 02:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 03:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 04:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 05:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 06:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
|                      | 07:00 am |                 |       |     |     |                |           |       |          |       |                         |             |
| Total Intake :       |          |                 |       |     |     | Total Output : |           |       |          |       |                         |             |
| Total 24 hrs. Intake |          |                 |       |     |     |                |           |       |          |       |                         |             |
| Total 24 hrs. Output |          |                 |       |     |     |                |           |       |          |       |                         |             |

Docu. No. : RCH / FRM / CLINICAL / 092

Docu. No. : RCH / FRM / CLINICAL / 092

Patient Sticker



FLUID CHART

Sheet No. : .....

- 1. All measurements in ml.
- 2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Intake         |          |                    |       |     |     | Output         |           |       |          |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |
|----------------|----------|--------------------|-------|-----|-----|----------------|-----------|-------|----------|-------|-------------------------------------------|----------------|
| Date           | Time     | Nature<br>of Fluid | Route |     |     | NG             | Diarrhoea | Vomit | Drainage | Urine |                                           |                |
|                |          |                    | Mouth | I.V | N.G |                |           |       |          |       |                                           |                |
|                | 08:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 09:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 10:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 11:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 12:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 01:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
| Total Intake : |          |                    |       |     |     | Total Output : |           |       |          |       |                                           |                |
|                | 02:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 03:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 04:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 05:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 06:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 07:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
| Total Intake : |          |                    |       |     |     | Total Output : |           |       |          |       |                                           |                |
|                | 08:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 09:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 10:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 11:00 pm |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 12:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 01:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
| Total Intake : |          |                    |       |     |     | Total Output : |           |       |          |       |                                           |                |
|                | 02:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 03:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 04:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 05:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 06:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
|                | 07:00 am |                    |       |     |     |                |           |       |          |       |                                           |                |
| Total Intake : |          |                    |       |     |     | Total Output : |           |       |          |       |                                           |                |

Total 24 hrs. Output

Total Intake :

Total Intake

ML / 092

# NURSING CARE RECORD

Date: 6/2

## Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Maintain Personal Hygiene
- ☐ Identify Potential Complications
- ☐ Relieve Pain & Discomfort
- ☐ Prevent Infection
- ☐ Any Others. Specify.....
- ☐ Maintain Fluid Balance
- ☐ Meet Elimination Needs
- ☐ Improve Activity Tolerance
- ☐ Ensure Safety
- ☐ Maintain Good Nutritional Status
- ☐ Early Ambulation Reduce Anxiety
- ☐ Maintain Skin Integrity
- ☐ Patient & Family Education

|           | Time | Plan of Care                             | Time | Implementation                           | Evaluation     | Re-Assessment       | Nurse Name & Signature |
|-----------|------|------------------------------------------|------|------------------------------------------|----------------|---------------------|------------------------|
| Morning   |      |                                          |      |                                          |                |                     |                        |
| Afternoon |      |                                          |      |                                          |                |                     |                        |
| Night     | 8pm  | → Assess the pt condition                | 8pm  | → Assessed the pt condition              | → pt is stable | → Re-checked vitals |                        |
|           |      | → monitoring vitals checked and recorded |      | → monitoring vitals checked and recorded |                |                     |                        |
|           | 8am  | → z/o chart maintenance                  | 8am  | → z/o chart maintenance                  |                |                     |                        |

HNH-00016405 IP26-00006768  
 Master PYDA SHRI NAGA AGASTYA  
 30-11-2024 1 Y 7 M 6 D (M)  
 Dr. PRANEET REDDY NAYINI



## NURSING CARE RECORD

**Rainbow Children's Hospital**  
 It takes a lot to treat the little.

**BirthRight**  
 BY RAINE JW HOSPITALS  
 Your Right to Safe Delivery

Date: 7/7/26

### Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time | Plan of Care                    | Time | Implementation                   | Evaluation          | Re-Assessment             | Nurse Name & Signature |
|-----------|------|---------------------------------|------|----------------------------------|---------------------|---------------------------|------------------------|
| Morning   | 8Am  | → Assess the pt condition.      | 8Am  | → Assessed the pt condition.     | → pt is stable now. | → Re-assessed the vitals. |                        |
|           |      | → monitor the vitals.           |      | → monitored the vitals.          |                     |                           |                        |
|           |      | → plan to continue IV fluids    |      | → planned to continue IV fluids  |                     |                           |                        |
|           | 2pm  | → drugs give as per drug chart. | 2pm  | → drugs given as per drug chart. |                     |                           |                        |
| Afternoon |      |                                 |      |                                  |                     |                           |                        |
| Night     |      |                                 |      |                                  |                     |                           |                        |

# NURSING CARE RECORD



Date: .....

## Goals

- |                                                                                                             |                                                    |                                                 |                                                     |                                                           |                                                     |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation                                                    | <input type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene                                                          | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications <input type="checkbox"/> Any Others. Specify..... |                                                    |                                                 |                                                     |                                                           |                                                     |

|           | Time | Plan of Care | Time | Implementation | Evaluation | Re-Assessment | Nurse Name & Signature |
|-----------|------|--------------|------|----------------|------------|---------------|------------------------|
| Morning   |      |              |      |                |            |               |                        |
| Afternoon |      |              |      |                |            |               |                        |
| Night     |      |              |      |                |            |               |                        |



## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: ..... Date of Admission: .....

|                                          |                                                           |                                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |  |
|------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|--|
| <b>SITUATION</b>                         | Diagnosis:                                                |                                                                     | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |  |
|                                          |                                                           |                                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |  |
| <b>BACKGROUND</b>                        | Area                                                      | 6/7<br>N1                                                           | 2/2<br>M6                                                                                                                           |                                                          |                                                          |                                                          |  |
|                                          | Shift Time                                                |                                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |  |
| <b>BACKGROUND</b>                        | Medical Condition<br>(Any special condition to be noted): | NA                                                                  | NA                                                                                                                                  |                                                          |                                                          |                                                          |  |
|                                          |                                                           |                                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |  |
| <b>ASSESSMENT</b>                        | Allergy:                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                          | Vital Signs:                                              | Temp:                                                               | 98.3                                                                                                                                | 98.1                                                     |                                                          |                                                          |  |
|                                          |                                                           | Res:                                                                | 22b/m                                                                                                                               | 28b/m                                                    |                                                          |                                                          |  |
|                                          |                                                           | SpO <sub>2</sub> :                                                  | 100%                                                                                                                                | 100%                                                     |                                                          |                                                          |  |
|                                          |                                                           | Pulse:                                                              | 121b/m                                                                                                                              | 128b/m                                                   |                                                          |                                                          |  |
|                                          |                                                           | BP:                                                                 | -                                                                                                                                   | -                                                        |                                                          |                                                          |  |
|                                          |                                                           | Fall Risk Score:                                                    | -                                                                                                                                   | -                                                        |                                                          |                                                          |  |
|                                          | Pain Score:                                               | -                                                                   | -                                                                                                                                   |                                                          |                                                          |                                                          |  |
|                                          | <b>Recommendations</b>                                    | Safety Needs:                                                       | -                                                                                                                                   | 49                                                       |                                                          |                                                          |  |
| Physiotherapy                            |                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Others Specify:                          |                                                           | -                                                                   | -                                                                                                                                   |                                                          |                                                          |                                                          |  |
| Special Diet:                            |                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Other Special Orders / Medications:      |                                                           | NA                                                                  | NA                                                                                                                                  |                                                          |                                                          |                                                          |  |
| Post Operative Procedure Special Orders: |                                                           | NA                                                                  | NA                                                                                                                                  |                                                          |                                                          |                                                          |  |
| Handed Over By Name :                    |                                                           | Ammu                                                                | nahi                                                                                                                                |                                                          |                                                          |                                                          |  |
| Signature :                              |                                                           |                                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |  |
| Date:                                    |                                                           | 7/7                                                                 | 7/7                                                                                                                                 |                                                          |                                                          |                                                          |  |
| Time:                                    |                                                           | 8PM                                                                 | 8PM                                                                                                                                 |                                                          |                                                          |                                                          |  |
| Taken Over By Name :                     |                                                           | Mahi                                                                |                                                                                                                                     |                                                          |                                                          |                                                          |  |
| Signature :                              |                                                           |                                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |  |
| Date:                                    |                                                           | 2/2/25                                                              |                                                                                                                                     |                                                          |                                                          |                                                          |  |
| Time:                                    |                                                           | 8AM                                                                 |                                                                                                                                     |                                                          |                                                          |                                                          |  |

## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: ..... Date of Admission: .....

|                        |                                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|------------------------|-----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| <b>SITUATION</b>       | Diagnosis:                                                |                                                          | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |
| <b>BACKGROUND</b>      | Area<br><br>Shift Time                                    |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Medical Condition<br>(Any special condition to be noted): |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| <b>ASSESSMENT</b>      | Allergy:                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Vital Signs:                                              | Temp:                                                    |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        |                                                           | Res:                                                     |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        |                                                           | SpO <sub>2</sub> :                                       |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        |                                                           | Pulse:                                                   |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        |                                                           | BP:                                                      |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Fall Risk Score:                                          |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Pain Score:                                               |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| <b>Recommendations</b> | Safety Needs:                                             |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Physiotherapy                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Others Specify:                                           |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Special Diet:                                             | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Other Special Orders / Medications:                       |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Post Operative Procedure Special Orders:                  |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Handed Over By Name :                                     |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Signature :                                               |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Date:                                                     |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Time:                                                     |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Taken Over By Name :                                      |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Signature :                                               |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Date:                                                     |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Time:                                                     |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |



## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                     | STAGE / ACTION                                                                                             | SCORE | DAY-1 |   |          | DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|-------|---|----------|-------|---|---|-------|---|---|---------|
|                        |                                                                                                                                                      |                                                                                                            |       | M     | E | N        | M     | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                              | No signs of phlebitis /<br>Observe cannula                                                                 | 0     |       |   | 6/9<br>0 | 0     |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                         | Possibly first signs of phlebitis /<br>Observe cannula                                                     | 1     |       |   | NA       | NA    |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                   | Early stage of phlebitis /<br>Resite Cannula                                                               | 2     |       |   | NA       | NA    |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                               | Medium stage of phlebitis /<br>Resite Cannula Consider<br>Treatment                                        | 3     |       |   | NA       | NA    |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord         | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider<br>Treatment | 4     |       |   | NA       | NA    |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cord pyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                           | 5     |       |   | NA       | NA    |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                      |                                                                                                            |       |       |   | DD       | DD    |   |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature : Amouh Name : Amouh

Signature of Ward In Charge :

Signature : Baulam Name : Baulam

Patient St

HNH-00016405 IP26-00008768  
 Master PYDA SHRI NAGA AGASTYA  
 30-11-2024 1 Y 7 M 6 D (M)  
 Dr. PRANEET REDDY NAYINI



## CHECKLIST FOR THROMBOPHLEBITIS

**Rainbow<sup>®</sup>  
Children's  
Hospital**  
It takes a lot to treat the little.

**BirthRight<sup>™</sup>**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

| S. No.                 | SITE OBSERVATION                                                                                                                             | STAGE / ACTION                                                                                       | SCORE | DAY-1 |   |   | DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|-------|---|---|-------|---|---|-------|---|---|---------|
|                        |                                                                                                                                              |                                                                                                      |       | M     | E | N | M     | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                      | No signs of phlebitis /<br>Observe cannula                                                           | 0     |       |   |   |       |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                 | Possibly first signs of phlebitis /<br>Observe cannula                                               | 1     |       |   |   |       |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                           | Early stage of phlebitis /<br>Resite Cannula                                                         | 2     |       |   |   |       |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                       | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                     | 3     |       |   |   |       |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord | Advanced stage of phlebitis or the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       |   |   |       |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain along Path of cannula Redness around Site Swelling palpable Venous cord pyrexia  | Advanced stage of thrombophlebitis /<br>Initiate treatment Re site Cannula                           | 5     |       |   |   |       |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                              |                                                                                                      |       |       |   |   |       |   |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personnel ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature of Ward In Charge :

Signature : ..... Name : .....

Signature : ..... Name : .....

## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                     | STAGE / ACTION                                                                                          | SCORE | DAY-1 |   |   | DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------|---|---|-------|---|---|-------|---|---|---------|
|                        |                                                                                                                                                      |                                                                                                         |       | M     | E | N | M     | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                              | No signs of phlebitis /<br>Observe cannula                                                              | 0     |       |   |   |       |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                         | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |       |   |   |       |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                   | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |       |   |   |       |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                               | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |       |   |   |       |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord         | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       |   |   |       |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cord pyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |       |   |   |       |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                      |                                                                                                         |       |       |   |   |       |   |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personnel ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature of Ward In Charge :

Signature : ..... Name : .....

Signature : ..... Name : .....

Patient Sticker

## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                    | STAGE / ACTION                                                                                          | SCORE | DAY-1 |   |   | DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------|---|---|-------|---|---|-------|---|---|---------|
|                        |                                                                                                                                                     |                                                                                                         |       | M     | E | N | M     | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                             | No signs of phlebitis /<br>Observe cannula                                                              | 0     |       |   |   |       |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                        | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |       |   |   |       |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                  | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |       |   |   |       |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                              | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |       |   |   |       |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord        | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       |   |   |       |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cordpyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |       |   |   |       |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                     |                                                                                                         |       |       |   |   |       |   |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature of Ward In Charge :

Signature : ..... Name : .....

Signature : ..... Name : .....

## BRADEN 'Q' SCALE

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date :      | 21/11/24 |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|---------|--|
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time :      | 21       | morning |  |
| Mobility                                                                                                                                                                     | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4           | 4        |         |  |
| "Activity The degree of physical activity"                                                                                                                                   | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4           | 4        |         |  |
| Sensory Perception                                                                                                                                                           | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4           | 4        |         |  |
| Moisture Degree to which skin is exposed to moisture                                                                                                                         | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4           | 4        |         |  |
| <b>FRICTION-SHEAR</b><br><b>Friction</b> Occurs when skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         | 4           | 4        |         |  |
| Nutritional Usual food intake pattern                                                                                                                                        | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4           | 4        |         |  |
| Tissue Perfusion & Oxygenation                                                                                                                                               | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4           | 4        |         |  |
| <b>TOTAL SCORE</b>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | 20          | 20       |         |  |
| <b>Evaluator's Name</b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | [Signature] |          |         |  |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for "At Risk" Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for "Moderate Risk" Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for "High Risk" Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |

## BRADEN 'Q' SCALE

|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date :                  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--|
|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time :                  |  |  |  |  |
| Mobility                                                                                                                                                                      | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          |                         |  |  |  |  |
| "Activity The degree of physical activity"                                                                                                                                    | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    |                         |  |  |  |  |
| Sensory Perception                                                                                                                                                            | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    |                         |  |  |  |  |
| Moisture Degree to which skin is exposed to moisture                                                                                                                          | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   |                         |  |  |  |  |
| <b>FRICITION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         |                         |  |  |  |  |
| Nutritional Usual food intake pattern                                                                                                                                         | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. |                         |  |  |  |  |
| Tissue Perfusion & Oxygenation                                                                                                                                                | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               |                         |  |  |  |  |
| <b>Severe Risk : less than 9   High Risk : 10-12   Moderate Risk : 13-14   Mild Risk : 15-18   Not at Risk: 19-23</b>                                                         |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>TOTAL SCORE</b>      |  |  |  |  |
| Docu. No. : RCH /FRM / CLINICAL / 119                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>Evaluator's Name</b> |  |  |  |  |

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for "At Risk" Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for "Moderate Risk" Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for "High Risk" Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |

### ADMISSION SHEET

#### Registration Details :



Admission No : IP26-00006768      Admit Date : 06-Jul-2026      Admit Time : 09:47 PM      UHID : HNH-00016405

#### Patient Details :

|              |                                                                                                     |                |                          |
|--------------|-----------------------------------------------------------------------------------------------------|----------------|--------------------------|
| Patient Name | : Master PYDA SHRI NAGA AGASTYA                                                                     | Age            | : 1 Y 7 M 6 D            |
| Guardian     | : Mr PYDA MURALI VENKATA SAI SANTOSH                                                                | DOB            | : 30-11-2024 01:00 AM    |
| Gender       | : Male                                                                                              | Religion       | :                        |
| Occupation   | :                                                                                                   | Martial Status | :                        |
| Address (H)  | : 501,SENETE APARTMENT ,STREET NO"-12, HIMAYATHNAGAR Himayathnagar Hyderabad Telangana INDIA 500029 | Phone No       | : 9652002582/ 8106709017 |
|              |                                                                                                     | E-mail         | : NA@GMAIL.COM           |

#### Admission Details :

Bed Type : DAY CARE      Bed No : ER02      Ward Name : GF -EMERGENCY  
Room No : ER02      Admission Type : First Visit

#### Contact Details :

|                 |                                                                                                    |              |              |
|-----------------|----------------------------------------------------------------------------------------------------|--------------|--------------|
| Name            | : Mr PYDA MURALI VENKATA SAI                                                                       | Relationship | : Father     |
| Contact Address | : 501,SENETE APARTMENT ,STREET NO"-12,HIMAYATHNAGAR Himayathnagar Hyderabad Telangana INDIA 500029 | Phone No     | : 9652002582 |

  
Signature

#### Doctor Details :

|                 |                            |                |                      |
|-----------------|----------------------------|----------------|----------------------|
| Doctor Name     | : Dr. PRANEET REDDY NAYINI | Specialisation | : GENERAL PEDIATRICS |
| Referral Doctor | : Self.                    | Phone No       | :                    |
| Co-Consultant   | : Dr. ANIKET ANIL PARASHAR |                |                      |

#### Payment Details :

|              |              |                |                                         |
|--------------|--------------|----------------|-----------------------------------------|
| Payment Mode | : DC/CC Card | Deposit Amount | : 10000.00                              |
|              |              | Payor Name     | : ICICI ICICI LOMBARD GENERAL INSURANCE |

## ACTIVITY RECORD FOR BILLING

Name: ----- HNH-00016405 IP26-00006768  
Master PYDA SHRI NAGA AGASTYA  
UHID No : ----- 30-11-2024 1 Y 7 M 6 D (M)  
Dr. PRANEET REDDY NAYINI  
Date of Admi. ----- Date of Discharge : ----- Time: -----  
Room / Bed No : ----- Ward : ----- Suggested Billable bed type : -----

## WARD TRANSFERS

| Date   | Time    | From | To   | Signature of Nurse |
|--------|---------|------|------|--------------------|
| 6/7/26 | 10:30pm | ER   | Ward | [Signature]        |
|        |         |      |      |                    |
|        |         |      |      |                    |
|        |         |      |      |                    |
|        |         |      |      |                    |

## Cross Consultation Visit

|     | Doctors Name | Date | Order No. | Signature |
|-----|--------------|------|-----------|-----------|
| 1.  |              |      |           |           |
| 2.  |              |      |           |           |
| 3.  |              |      |           |           |
| 4.  |              |      |           |           |
| 5.  |              |      |           |           |
| 6.  |              |      |           |           |
| 7.  |              |      |           |           |
| 8.  |              |      |           |           |
| 9.  |              |      |           |           |
| 10. |              |      |           |           |

[illegible]

Blood C/S, urine C/S  
widal, uric acid, electrolyte  
creatinine

1130



[illegible]

Date \_\_\_\_\_

Name of Equipment

## Connecting Time

## Disconnecting Time

Order No.

Signature

6/6/26

## Infusion pump

6) 6/26  
C 11pm

11310

*A*

|                  |
|------------------|
| <b>PROCEDURE</b> |
|------------------|

[illegible]

**ANY OTHER INFORMATION**

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-----

-----

-----

-----

Date : Time : Prepared By :

Prepared By :

| Staff Nurse | Shift / Ward | Billing Assistant | Billing Supervisor |
|-------------|--------------|-------------------|--------------------|
|             |              |                   |                    |

Ref.No. F/IN/PR/10



## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name :

HNH-00016405 IP26-00006768

Master PYDA SHRI NAGA AGASTYA

30-11-2024 1 Y 7 M 6 D (M)

Dr. PRANEET REDDY NAYINI

Patient ID# :



Consultant :

Final Diagnosis :

Pediatric Multiorgan History & Physical Examination

HNH-00018405 IP26-00006768  
Master PYDA SHRI NAGA AGASTYA  
30-11-2024 1 Y 7 M 6 D (M)  
Dr. PRANEET REDDY NAYINI

Name : \_\_\_\_\_

Informant \_\_\_\_\_ Reliability \_\_\_\_\_

Chief Presenting Complaints & Duration (Chronologically):

c/o Fever : 5 days  
c/o Dull activity & Poor oral intake : 2 days  
c/o Reduced Urine : 1 day

History of present illness :

Child brought with

c/o Fever : 5 days  
Persistent high grade fever -  $103-104^{\circ}\text{F}$   
ass c/ chill & rigors  
Every 5-6 hours, not responding  
to oral PCM

c/o Dull activity & }  
c/o Poor oral intake } : 2 days

c/o Reduced urine output : 1 day

Outside Labs

6/7 → CRP - 11.5  
CVR → 10-15 pus cells  
2+ Ketones

HNH-00016405 IP26-00006768  
Master PYDA SHRI NAGA AGASTYA  
30-11-2024 1 Y 7 M 6 D (M)  
Dr. PRANEET REDDY NAYINI



10

10

Upta dale

Pediatric Multiorgan History & Physical Examination



Anthropometry

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cm) : \_\_\_\_\_ (Centile \_\_\_\_\_)

Weight (kgs) 13 kg (Centile \_\_\_\_\_)

**On Examination :**

Temperature : 102°F Pulse Rate: 138/min Description \_\_\_\_\_

B.P. \_\_\_\_\_ SPO2 97% at \_\_\_\_\_

Resp. rate and type of breathing : 30/min

Rash \_\_\_\_\_ sign of Dehydration - sunken eyes, dry lips & oral mucosa

Lymphadenopathy \_\_\_\_\_ Delayed skin turgor

Oedema : \_\_\_\_\_

**Respiratory system :**

Inspection (any s/o distress) : \_\_\_\_\_

Air entry & breath sounds : \_\_\_\_\_ B/L AE ⊕

Any added sounds : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

**Cardiovascular System :**

Inspection of precordium : \_\_\_\_\_

Heart Sounds : \_\_\_\_\_ S1 S2 ⊕

Any murmur : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ECG, ECHO, Etc.,) \_\_\_\_\_

**Per Abdomen :**

Inspection \_\_\_\_\_

Palpation : \_\_\_\_\_ soft

Auscultation : \_\_\_\_\_

Spine: \_\_\_\_\_ External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

Pediatric Multiorgan History & Physical Examination

HNH-00016405 IP26-00006768  
Master PYDA SHRI NAGA AGASTYA  
30-11-2024 1 Y 7 M 6 D (M)  
Dr. PRANEET REDDY NAYINI



Central Nervous System :

Level of Consciousness : AVPU/GCS Score : Dull & Irritable 15/15

Cranial Nerves : 12

Motor System :

Nutrition : /

Tone : / Power /

Co-ordinator : /

Posture : /

Involuntary Movements : /

Reflexes :

DTR

Superficials :

Plantars /

Sensory System :

/

Bladder / Bowel : /

Clinical Summary & Diagnostic :

AFI - D4 = Dehydrated  
UTI

# Pediatric Multiorgan History & Physical Examination

HNH-00016405 IP26-00006768  
Master PYDA SHRI NAGA AGASTYA  
30-11-2024 1 Y 7 M 6 D  
Dr. PRANEET REDDY NAYINI (M)

Preventive aspects of the treatment :

Desired goals of the treatment :

## Planned Labs :

Urea } 3 Ph  
Creat } 1  
S. Electrolyte }  
WIDAL - 1  
Blood c/s -  
Urine c/s - Catheter sample

Noted By Prabhu

## Planned Management :

IVK - DPLS  
Ij Ceftriaxone  
Ij Amikacin  
PAN  
ZOFER  
PCM

VSS Abd - T/m

Noted By Prabhu

## Please fill up the following details

1. Name of the Referring Doctor : \_\_\_\_\_
2. Name of the Referring Hospital : \_\_\_\_\_  
(Including the name of City)
3. Contact number of the Referring Doctor : \_\_\_\_\_  
(Preferring Mobile #)
4. Name of the doctor in Rainbow Team \_\_\_\_\_ on  
whose name the patient is being referred

Doctor's Signature Name \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time    | Progress Notes                                                                                              | Doctor's Order                                                                                                                                                                                                                    |
|----------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7/7<br>7:45 AM | <u>CBSR Dr Praneet / Dr. Nayini</u><br><br>AFI = Dehydrated - D5<br><u>VT 2</u>                             | <u>Pln</u><br><br>1) <del>IVF</del><br>2) <del>IV ceftriaxone</del><br>3) <del>IV Amikacin</del><br>4) <del>IV Escoraprazol</del><br>5) <del>IV erdi</del><br>6) T Sm WIDAZ<br>Blood CR<br>Urea & C<br>7) USS Abdomen after round |
|                | Fever ⊕<br>Poor Oral intake<br><br>child asleep<br>Vital Stable<br>R-S - R/VPR ⊕<br>CVS - S32 ⊕<br>P/A - S4 | <u>Pln</u>                                                                                                                                                                                                                        |

| Date & Time       | Progress Notes                                                                                                                                                                | Doctor's Order                                                                                                                                                                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7/7/26<br>8:00 AM | <p>S/B Dr. Prantler</p> <p>2 VTI</p> <p>few spots @</p> <p>child sleeping</p> <p>Hebrih</p> <p>with shbl</p> <p>pale puf good</p> <p>blood</p> <p>Plat 610</p> <p>100y-ly</p> | <p>14</p> <p>TUF Y<sub>2</sub> DNS @ 25-1/4</p> <p>- Int CEFTRIAXONE</p> <p>600y/w/BD</p> <p>- Int AMIKACIN 200y/w/OD</p> <p>- Int ONDOM 2y/w/OD</p> <p>- Int ESMOPRODOL 15y/w/OD</p> <p>- 541 CROCIWDS 4-1/10/500</p> <p>- trace blood cl, urine cl, midal</p> <p>Phl</p> |
|                   |                                                                                                                                                                               | <p>noted by Sr. Sandhya</p> <p>7/7/26</p> <p>8:00</p>                                                                                                                                                                                                                      |





## DRUG CHART

Date of Admission: 6/7/24 Drug Allergies: None ☒ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).
- Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.
  - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.
  - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.
  - The date and time of stopping the drug along with the doctors name and sign must be mentioned.
  - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.
- 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time
- AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

|                                                 |                    |                                            |                          |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------|--------------------|--------------------------------------------|--------------------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> <u>Syp CROCIN-PR</u>              |                    |                                            |                          | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br><u>4ml</u>                              | Route<br><u>PO</u> | Frequency<br><u>SOS</u><br><u>6 hourly</u> | Start Date<br><u>6/7</u> |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature<br><u>Praneet</u>            |                    | Valid Period                               | Pharm.                   |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: <u>If T &gt; 100°F</u> |                    |                                            |                          |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                 |                    |                                            |                          |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------|--------------------|--------------------------------------------|--------------------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> <u>Syp IBUGESIC</u>               |                    |                                            |                          | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br><u>4ml</u>                              | Route<br><u>PO</u> | Frequency<br><u>SOS</u><br><u>8 hourly</u> | Start Date<br><u>6/7</u> |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature<br><u>Praneet</u>            |                    | Valid Period                               | Pharm.                   |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: <u>If T &gt; 102°F</u> |                    |                                            |                          |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------|--------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b>            |       |              |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                     | Route | Frequency    | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature       |       | Valid Period | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: |       |              |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

VERIFIED BY : Name Signature



# REGULAR PRESCRIPTIONS

Weight. 132..... Ward. ....

|                                                                      |                    |                                |                          |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------|--------------------|--------------------------------|--------------------------|--------------|-------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> <u>Inj CEFTRIAXONE</u>                                 |                    |                                |                          | Date<br>Time | <u>6/7</u>  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br><u>650mg</u>                                                 | Route<br><u>IV</u> | Frequency<br><u>BD</u>         | Start Date<br><u>6/7</u> |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: <u>Praneet</u> |                    |                                |                          |              | <u>10am</u> | <u>X</u>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                             |                    |                                |                          |              | <u>10pm</u> | <u>X</u>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Daily Doctor's Endorsement by a Sign</b>                          |                    |                                |                          |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b> <u>Inj AMIKACIN</u>                                    |                    |                                |                          | Date<br>Time | <u>6/7</u>  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br><u>200mg</u>                                                 | Route<br><u>IV</u> | Frequency<br><u>once daily</u> | Start Date<br><u>6/7</u> |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: <u>Praneet</u> |                    |                                |                          |              | <u>6pm</u>  | <u>X</u>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                             |                    |                                |                          |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Daily Doctor's Endorsement by a Sign</b>                          |                    |                                |                          |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b> <u>Inj ESOMEPRAZOLE</u>                                |                    |                                |                          | Date<br>Time | <u>6/7</u>  | <u>AD</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br><u>15mg</u>                                                  | Route<br><u>IV</u> | Frequency<br><u>once daily</u> | Start Date<br><u>6/7</u> |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: <u>Praneet</u> |                    |                                |                          |              | <u>6am</u>  | <u>X</u>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                             |                    |                                |                          |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Daily Doctor's Endorsement by a Sign</b>                          |                    |                                |                          |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b> <u>Inj ONDANSETRON</u>                                 |                    |                                |                          | Date<br>Time | <u>6/7</u>  | <u>AD</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose<br><u>2mg</u>                                                   | Route<br><u>IV</u> | Frequency<br><u>TID</u>        | Start Date<br><u>6/7</u> |              |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs: <u>Praneet</u> |                    |                                |                          |              | <u>6am</u>  | <u>X</u>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                             |                    |                                |                          |              | <u>9pm</u>  | <u>X</u>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Daily Doctor's Endorsement by a Sign</b>                          |                    |                                |                          |              | <u>10pm</u> | <u>X</u>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





# I.V. FLUIDS CHART

Weight. 13kg Ward. ....

| Date | Time       | Composition of I.V. Fluid<br>(If infusion, mention ml/hr = Mcg/kg/min. etc) | Route | Flow Rate<br>ml/hr | Doctor<br>Sign     | Nurse<br>Sign      | Date of<br>Stopping | Doctor<br>Sign     | Nurse<br>Sign      |
|------|------------|-----------------------------------------------------------------------------|-------|--------------------|--------------------|--------------------|---------------------|--------------------|--------------------|
| 6/7  | 10pm       | IVF - DNS<br>(2/3rd m)                                                      | IV    | 30                 | <i>[Signature]</i> | <i>[Signature]</i> | 7/7                 | <i>[Signature]</i> | <i>[Signature]</i> |
| 7/7  | 8:30<br>am | IVF - DNS                                                                   | IV    | 25                 | <i>[Signature]</i> | <i>[Signature]</i> |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |
|      |            |                                                                             |       |                    |                    |                    |                     |                    |                    |

Signature .....  
 VERIFIED BY : Name .....

HNH-00016405 IP26-00006768  
Master PYDA SHRI NAGA AGASTYA  
30-11-2024 1 Y 7 M 6 D (M)  
Dr. PRANEET REDDY NAYINI

  
**Rainbow  
Children's  
Hospital**  
It takes a lot to treat the little.

  
**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## MEDICATION RECONCILIATION FORM

Drug Allergies: N911 ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ER Shifted to: ICU

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C - Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature : Dr. Praneet

Date & Time : 6/7/26 @ 9:40 PM

Nurse Name & Signature : Nayini

Date & Time : 6/7/26 @ 9:42 PM

Docu. No. : RCH / FRM / GENERAL / 090

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                                           |                         |                                                                                                                                                                 |                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Patient Name & UHID No.<br><br>HNH-00016405 IP26-00006768<br>Master PYDA SHRI NAGA AGASTYA<br>30-11-2024 1 Y 7 M 6 D (M)<br>Dr. PRANEET REDDY NAYINI<br> |                         | Date & Time of Admission<br><br>6/7/26 @ 9:47pm                                                                                                                 | Date & Time of Transfer Order<br><br>6/7/26 @ 10:30pm |
|                                                                                                                                                                                                                                           |                         | Transfer Ordered by<br><br>Dr. Praneet                                                                                                                          | Reason for Transfer<br><br>Admission                  |
| From Unit<br><br>ER                                                                                                                                                                                                                       | To Unit<br><br>Ward     | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                 |                                                       |
| Number of Sheets in Clinical File<br><br>25                                                                                                                                                                                               | Number of Imaging Films | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |                                                       |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                                                                         |                         |                                                                                                                                                                 |                                                       |
| Sl.No.                                                                                                                                                                                                                                    | Item Name               | Quantity                                                                                                                                                        |                                                       |
| 1.                                                                                                                                                                                                                                        |                         |                                                                                                                                                                 |                                                       |
| 2.                                                                                                                                                                                                                                        |                         |                                                                                                                                                                 |                                                       |
| 3.                                                                                                                                                                                                                                        |                         |                                                                                                                                                                 |                                                       |
| 4.                                                                                                                                                                                                                                        |                         |                                                                                                                                                                 |                                                       |
| 5.                                                                                                                                                                                                                                        |                         |                                                                                                                                                                 |                                                       |
| Shifting Summary / Notes Written by Doctor : Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                     |                         |                                                                                                                                                                 |                                                       |
| Name & Signature of Person who is Transferring<br><br>Bhargava                                                                                                                                                                            |                         | Name of Person Ordered Transfer<br><br>Dr. Praneet                                                                                                              |                                                       |
| Patient & Clinical Records Received by :<br><br>Amantha                                                                                                                                                                                   |                         |                                                                                                                                                                 |                                                       |
| Date & Time of Patient Received :<br><br>6/7/26 @ 10:40pm                                                                                                                                                                                 |                         |                                                                                                                                                                 |                                                       |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

## NUTRITIONAL HEALTH ASSESSMENT - BOYS

Date: 7/7/26 Time: 11:40 AM

Weight: 13 kg Centile: 75th

Height: Centile:

Inference: well child

RDA: Calories: 1200 kcal/d Protein: 20 gms/d

Diet Recommendations: Soft diet & more liquids

Re-Assessment: Avoid Spicy, chilled & outside foods.

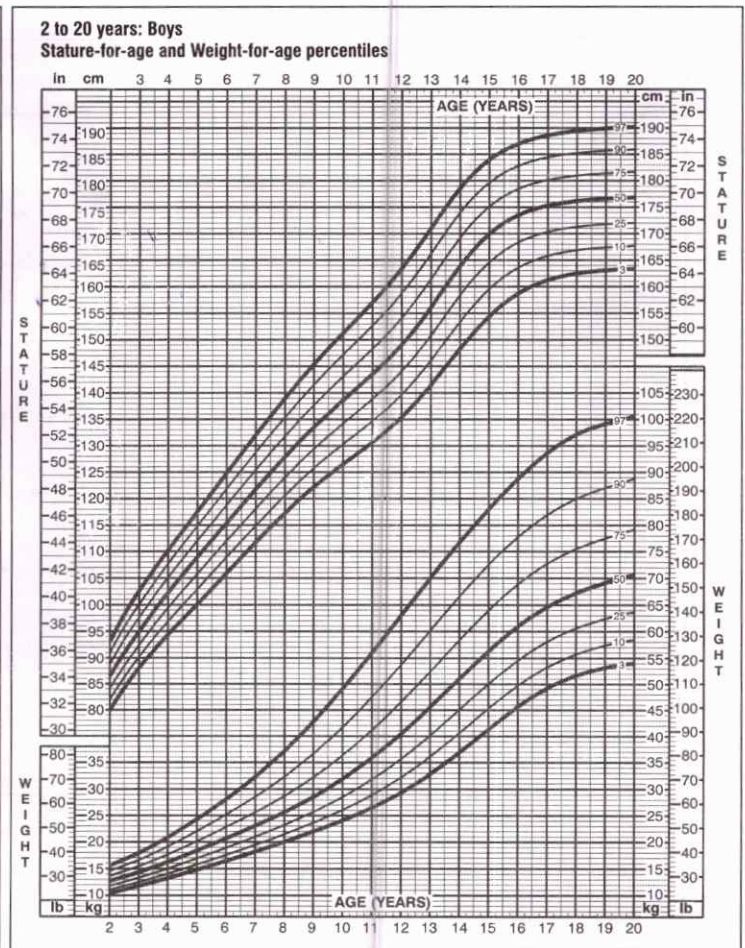
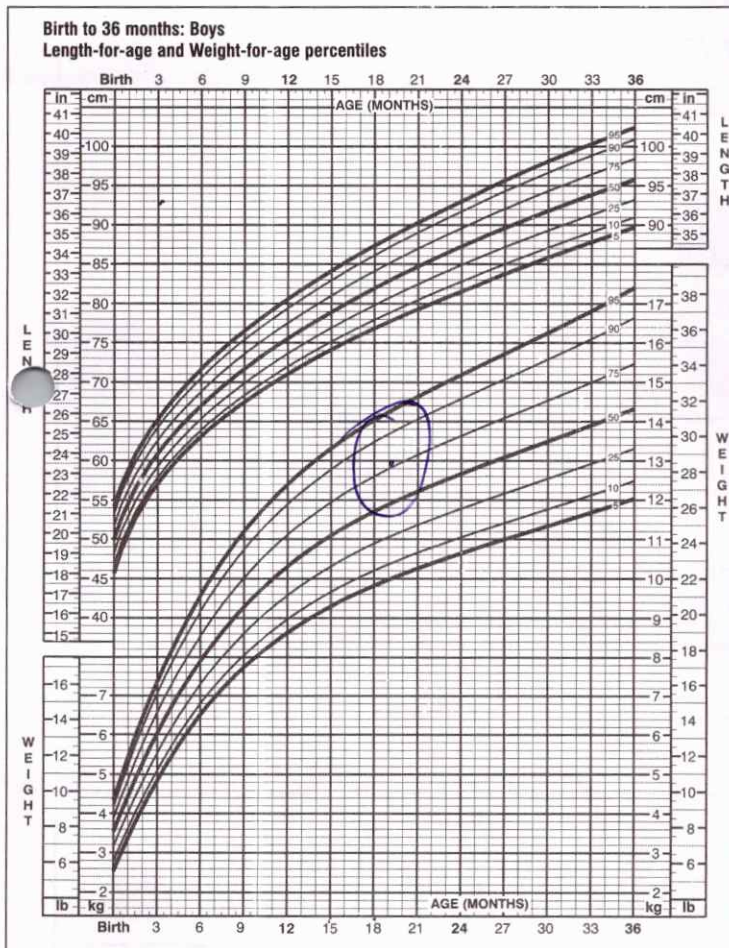
Food Allergies: NO Veg/Non-veg: veg.

Diagnosis: AFI & Dehydration & UTI

Nutritional Intervention - ☒ Oral ☐ Enteral ☐ Parenteral

Patient's Signature: [Signature]

### GROWTH CHART (BOYS)



Dietician's Name: Sathwik G

Dietician's Signature: [Signature]



wt - 13 kg

## EMERGENCY ROOM TRIAGE FORM

Patient's Name : Agastya Age : 1 year 7 m Gender : ☒ Male ☐ Female

Date : 06/07/26 Time of Arrival : 9:30 pm

Allergies : ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify): ☐ Not known

Source of Information : ☒ Parents ☐ Others (Specify):

Mode of Arrival : ☒ Ambulatory ☐ Wheelchair ☐ Ambulance

Initial Vital Signs: Temp: 100.9°F PR: 146 bpm BP: RR: SpO<sub>2</sub>: 97%

Chief Complaints: 6 to Fever since 4 days

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                                                   |                                                                                                                                                                                   | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appearance<br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking                                      | Work of Breathing<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased<br><input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea | <input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable :<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening |
| Circulation / Colour<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding |                                                                                                                                                                                   |                                                                                                                                                                                       |

| Triage Classification                                                                                                      | CTAS                                       |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Level 1 : Resuscitation                                                                           | <input type="checkbox"/> Immediate         |
| <input type="checkbox"/> Level 2 : EMERGENT : Life or limb threatening                                                     | <input type="checkbox"/> < 15 min          |
| <input type="checkbox"/> Level 3 : URGENT : Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min            |
| <input type="checkbox"/> Level 4 : LESS URGENT : Significant illness but not life threatening                              | <input checked="" type="checkbox"/> 60 min |
| <input type="checkbox"/> Level 5 : NON - URGENT : May receive care when convenient                                         | <input type="checkbox"/> 120 min           |

**NOTE :** All immunocompromised children and preterm babies to be considered Level 2.  
All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian

Triage Completion Time : 9:32 pm

### Communicable Disease Triage Screening

#### PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks ☐ Yes ☒ No

#### PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
If yes, State Location: .....
- Are your parents / close contacts at home is/a healthcare worker? {please encircle the choices} (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

#### PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

#### PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse : Prabin

Signature of Triage Nurse : [Signature]

Date & Time : 06/07/26 @ 9:32 pm



## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date: 06/07/26 Time of arrival: 9:30 pm  
Chief Complaints: C/O Fever since 4 days  
Height: ..... Weight: 13 kg Head Circumference (<2 years) .....  
Allergies: ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other: .....

If yes, identify .....

Pain Screening: ☐ Yes ☒ No If Yes, Pain Score: 0 Pain Tool Used: ☐ N Pass ☐ FLACC ☐ Wong Baker  
☐ Character ..... ☐ Location ..... ☐ Frequency ..... ☐ Duration .....

### RISK FOR FALL:

If patient is < 6 years ☒ Yes ☐ No

If 'Yes' tick below fall risk intervention directly

If Patient is > 6 years

If 'Yes' Assess the below parameters

History of Falling: within past 3 months ☐ Yes ☒ No

### Ambulatory Aids:

- Wheelchair ☐ Yes ☒ No
- Uses furniture for support ☐ Yes ☒ No

### Gait/Transferring:

- Bedrest / immobile ☐ Yes ☒ No
- Weak ☐ Yes ☒ No
- Impaired ☐ Yes ☒ No

Mental Status: Forgets limitations ☐ Yes ☒ No

### IF YES FOR ANY CATEGORY = RISK FOR FALLING

#### Fall Risk Intervention:

- ☐ Escort while ambulating
- ☒ Assist Patient
- ☒ Educate patient and family on fall precautions/prevention

Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem
- ☐ Walking Problem
- ☐ Developmental Delay
- ☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight
- ☐ Overweight
- ☐ Feeding Problem
- ☐ Special diet
- ☐ Special feeding method

Inform consultant for positive criteria

Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: ..... (Date/Time): .....

Social History: Lives With Family

Siblings in household ☐ Yes ☐ No (if yes How Many?) .....

Time of Initial assessment completed by ER Nurse: 9:32 pm

Nursing Care Plan (Including Labs / Medications / Other Care):

| Time | Nursing Notes               |
|------|-----------------------------|
|      | → Assessed the pt condition |
|      | → checked the pt vitals     |
|      |                             |
|      |                             |
|      |                             |
|      |                             |
|      |                             |
|      |                             |

Samples collected by: *Jyothi*  
 Samples sent by :

Time: *10pm*

Medication given in ER:

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1       |
|-------------|------------|-------|-----------------------|-------------|--------------------|
| 9:30pm      | Cocain     | PO    | 4 ml                  | Dr. praveen | <i>[Signature]</i> |
|             |            |       |                       |             |                    |
|             |            |       |                       |             |                    |
|             |            |       |                       |             |                    |
|             |            |       |                       |             |                    |
|             |            |       |                       |             |                    |

| Condition of patient at time of shift - out :                                                                                                                                    | Details of Shift - out                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| HR: <i>146b/m</i> BP: ..... CFT: .....<br>RR: ..... SPO2 at FiO2: <i>97%</i><br>GCS: ..... Temperature: <i>100.1°F</i><br>Pain Score: .....<br>Repeat RBS (if applicable): ..... | Shift - out from ER to: <i>ward</i><br>Time of Shift - out: <i>10:30pm</i><br>Handover given to: .....<br>(Nurse's Name) |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any):

*IV placement done*

Name of the Nurse: *Babin* Signature of the Nurse: *[Signature]*

Date & Time: *06/07/26 @ 9:32 PM*