

|                        |                                                                                                                                           |                       |                    |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|
| <b>Name</b>            | Baby AKSHITA BEHERA                                                                                                                       | <b>UHID</b>           | VIH-00206193       |
| <b>Father/Guardian</b> | Mr MR. JYOTI RANJAN BEHERA                                                                                                                | <b>Age/Gender</b>     | 1 Y 3 M 2 D/Female |
| <b>Address</b>         | FLAT NO-107, CANARA BANK MANAGERS,QUARTERSS, P.G.ROAD,NEAR PARADISE,SECUNDERABAD,HYDERABAD, P G Road, Hyderabad, Telangana, INDIA, 500003 |                       |                    |
| <b>IP No</b>           | IP-00060710                                                                                                                               | <b>Admission Date</b> | 14-07-2026         |
| <b>Ref Doctor</b>      |                                                                                                                                           | <b>Discharge Date</b> | 18-07-2026         |

### **DISCHARGE SUMMARY**

#### **Consultant: Dr. SURENDER RAO DUSA**

MD (Pediatrics), Fellowship in Neonatology  
SENIOR CONSULTANT PEDIATRICS  
47776

#### **Diagnosis: Acute febrile illness**

**History:** Baby AKSHITA BEHERA is a 1 Y 3 M 2 D girl presented with the history of moderate to high grade intermittent fever associated with chills since 3 days, 3-4 episodes of nonbilious nonprojectile vomitings since 2 days, decreased oral intake since 1 day prior to admission. For the above complaints, she was admitted at Rainbow Children's Hospital for further management.

**Outside Investigations:** Complete blood picture done on 14.07.2026 showed hemoglobin 10.7 gm%, white blood cells count of 22,440 cells/cumm, platelet count of 3.03 lakhs/cumm and C-reactive protein was 113 mg/l. CUE showed 5-6 pus cells, albumin (2+), blood (+).

**Examination:** She was febrile (103.7°F), maintaining saturations at room air. Her heart rate was 90/min, blood pressure - 90/60 mmHg and respiratory rate - 26/min. Throat was congested. On auscultation, air entry was bilaterally equal with normal heart sounds and there was no murmur. Abdomen was soft with no organomegaly. Neurologically, she was conscious and oriented. Other systemic examination was normal.

Name

Baby AKSHITA  
BEHERA

UHID

VIH-00206193

Weight on admission : 10.1 kgs.

**Investigations:** Enclosed.

**Management:** She was admitted in the ward and started on intravenous antibiotics and intravenous fluids. She was treated symptomatically with antacids and antipyretics.

Her blood culture was sterile after 48 hours of incubation. Urine culture was sterile. Ultrasound abdomen showed both kidneys are bulky - No focal lesion, mild hepatomegaly - No focal lesion.

Her vitals were regularly monitored. Repeat inflammatory markers showed decreasing trend. Repeat CRP was 31 mg/L. Her fever spikes and other symptoms gradually settled. As hemodynamically stable, she is being discharged with the following advice.

**At the time of discharge :** She is active, afebrile and hemodynamically stable.

**Advice:**

1. Diet as advised.
2. Syrup Amoxicillin + Clavulanic Acid (5ml=400mg) 4ml, 12<sup>th</sup> hourly (after food) for 5 days (Refrigerate after reconstitution).
3. Kindly consult Dr. Surender Rao Dusa, Senior Consultant Pediatrics, after 3 days in OPD with prior appointment (This consultation will be charged).

**In case of Fever:**

Syrup Paracetamol (5ml=240mg), 3ml for fever more than 99.6°F (maximum 4-6 hourly).

Syrup Ibuprofen (5ml=100mg), 5ml for fever more than 101°F (maximum 8 hourly).

Name

Baby AKSHITA  
BEHERA

UHID



To take appointment for OPD consultation at Rainbow Children's Hospital, just dial one number 1800-2122 (between 8 a.m. to 8 p.m.) (or) log on to [www.rainbowhospitals.in](http://www.rainbowhospitals.in)

Now booking appointments is much easy, download Rainbow Application for Free from Google play store.

In Case of Emergency Contact 040-42462200 Extn: 2010 (or) 7337357870 for increasing breathing difficulty, dullness or high fever.

The content of the patient discharge summary, medication, food & drug interaction, care to be provided at home, nutrition, immunization and safe parenting, when and how to obtain emergency care etc also have been explained by doctor .....in the language that I understand and I have understood the same.

Name : Tyoti Ranjan Behera

Signature :

Relationship with patient : Father

This summary has been explained by:

Summary prepared by: Dr. Shivam  
DEO : MD Younus Pasha

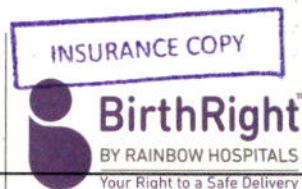
Registrar/Resident/C.M.O

**Dr. SURENDER RAO DUSA**

MD (Pediatrics), Fellowship in Neonatology  
SENIOR CONSULTANT PEDIATRICS  
47776

## Rainbow Children's Hospital - Secunderabad

H.No.3-7-222/223,Sy.No.51 to 54,Opp.Karkhana P S,Karkhana Main Road,Kakaguda, Karkhana ,Hyderabad ,Telangana, INDIA ,500009  
040-42462200, Ext 2000,2001,2002,



|             |                            |                |               |
|-------------|----------------------------|----------------|---------------|
| PatientName | : Baby AKSHITA BEHERA      | Inpatient No.  | : IP-00060710 |
| Age/Gender  | : 1 Y 2 M 29 D/ Female     | Admit Date     | : 14-07-2026  |
| Ward/Bed    | : N 0 GF-EMERGENCY/ ER 101 | Discharge Date | :             |

| Investigation                        | Result | Unit  | Biological Reference Interval          |
|--------------------------------------|--------|-------|----------------------------------------|
| <b>CREATININE (Specimen : SERUM)</b> |        |       | TEST RESULT STATUS : REPORT AUTHORISED |
|                                      |        |       | Order Date :14-07-2026 23:56           |
| CREATININE (Enzymatic)               | 0.3    | mg/dl | 0.03 - 0.5                             |

Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

| Investigation                                    | Result | Unit | Biological Reference Interval          |
|--------------------------------------------------|--------|------|----------------------------------------|
| <b>COMPLETE BLOOD PICTURE (Specimen : BLOOD)</b> |        |      | TEST RESULT STATUS : REPORT AUTHORISED |
|                                                  |        |      | Order Date :16-07-2026 04:38           |

|                                               |                                                                                   |                     |               |
|-----------------------------------------------|-----------------------------------------------------------------------------------|---------------------|---------------|
| HEMOGLOBIN (Colorimetry)                      | 10.3                                                                              | g/dL                | L 10.5 - 13.5 |
| RBC COUNT (DC detection method)               | 3.72                                                                              | 10 <sup>12</sup> /L | 3.7 - 5.6     |
| PCV/HCT (Calculated)                          | 29.2                                                                              | VOL%                | L 33 - 49     |
| MCV (Calculated)                              | 78.4                                                                              | fL                  | 70 - 86       |
| MCH (Calculated)                              | 27.6                                                                              | pg/cells            | 23 - 31       |
| MCHC (Calculated)                             | 35.3                                                                              | g/dL                | 30 - 36       |
| RDW-CV (Calculated)                           | 12.1                                                                              | %                   | 11.5 - 16     |
| PLATELET COUNT (DC Detection Method)          | 291                                                                               | 10 <sup>9</sup> /L  | 150 - 450     |
| MPV (Calculated)                              | 8.6                                                                               | fL                  | 6.5 - 10      |
| WBC COUNT (DC Detection Method)               | 16.32                                                                             | 10 <sup>9</sup> /L  | 6 - 17        |
| <b>Differential Count</b>                     |                                                                                   |                     |               |
| NEUTROPHILS (Microscopy, Leishman stain)      | 56                                                                                | %                   | H 15 - 35     |
| LYMPHOCYTES (Microscopy, Leishman stain)      | 34                                                                                | %                   | L 45 - 76     |
| MONOCYTES (Microscopy, Leishman stain)        | 09                                                                                | %                   | 4 - 12        |
| EOSINOPHILS (Microscopy, Leishman stain)      | 01                                                                                | %                   | 1 - 7         |
| PERIPHERAL SMEAR (Microscopy, Leishman stain) | RBC : NORMOCYTIC / HYPOCHROMIC<br>WBC : MORPHOLOGY NORMAL<br>PLATELETS : ADEQUATE |                     |               |

Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

| Investigation                                | Result | Unit | Biological Reference Interval          |
|----------------------------------------------|--------|------|----------------------------------------|
| <b>C REACTIVE PROTEIN (Specimen : SERUM)</b> |        |      | TEST RESULT STATUS : REPORT AUTHORISED |
|                                              |        |      | Order Date :16-07-2026 04:38           |

| PatientName              | : Baby AKSHITA BEHERA      | Inpatient No.  | : IP-00060710                 |
|--------------------------|----------------------------|----------------|-------------------------------|
| Age/Gender               | : 1 Y 3 M 0 D/ Female      | Admit Date     | : 14-07-2026                  |
| Ward/Bed                 | : N 0 GF-EMERGENCY/ ER 101 | Discharge Date | :                             |
| Investigation            | Result                     | Unit           | Biological Reference Interval |
| CRP (Immunoturbidimetry) | 64                         | mg/L           | H <10                         |



Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

| Investigation                                    | Result                                                                            | Unit                                          | Biological Reference Interval |
|--------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|
| <b>COMPLETE BLOOD PICTURE (Specimen : BLOOD)</b> |                                                                                   | <b>TEST RESULT STATUS : REPORT AUTHORISED</b> |                               |
|                                                  |                                                                                   | Order Date :18-07-2026 06:25                  |                               |
| HEMOGLOBIN (Colorimetry)                         | 10.4                                                                              | g/dL                                          | L 10.5 - 13.5                 |
| RBC COUNT (DC detection method)                  | 3.77                                                                              | 10 <sup>12</sup> /L                           | 3.7 - 5.6                     |
| PCV/HCT (Calculated)                             | 29.2                                                                              | VOL%                                          | L 33 - 49                     |
| MCV (Calculated)                                 | 77.4                                                                              | fL                                            | 70 - 86                       |
| MCH (Calculated)                                 | 27.6                                                                              | pg/cells                                      | 23 - 31                       |
| MCHC (Calculated)                                | 35.6                                                                              | g/dL                                          | 30 - 36                       |
| RDW-CV (Calculated)                              | 12.1                                                                              | %                                             | 11.5 - 16                     |
| PLATELET COUNT (DC Detection Method)             | 379                                                                               | 10 <sup>9</sup> /L                            | 150 - 450                     |
| MPV (Calculated)                                 | 7.8                                                                               | fL                                            | 6.5 - 10                      |
| WBC COUNT (DC Detection Method)                  | 11.63                                                                             | 10 <sup>9</sup> /L                            | 6 - 17                        |
| <b>Differential Count</b>                        |                                                                                   |                                               |                               |
| NEUTROPHILS (Microscopy, Leishman stain)         | 48                                                                                | %                                             | H 15 - 35                     |
| LYMPHOCYTES (Microscopy, Leishman stain)         | 42                                                                                | %                                             | L 45 - 76                     |
| MONOCYTES (Microscopy, Leishman stain)           | 08                                                                                | %                                             | 4 - 12                        |
| EOSINOPHILS (Microscopy, Leishman stain)         | 02                                                                                | %                                             | 1 - 7                         |
| PERIPHERAL SMEAR (Microscopy, Leishman stain)    | RBC : NORMOCYTIC / HYPOCHROMIC<br>WBC : MORPHOLOGY NORMAL<br>PLATELETS : ADEQUATE |                                               |                               |



Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

| Investigation                                | Result | Unit                                          | Biological Reference Interval |
|----------------------------------------------|--------|-----------------------------------------------|-------------------------------|
| <b>C REACTIVE PROTEIN (Specimen : SERUM)</b> |        | <b>TEST RESULT STATUS : REPORT AUTHORISED</b> |                               |
|                                              |        | Order Date :18-07-2026 06:25                  |                               |
| CRP (Immunoturbidimetry)                     | 31     | mg/L                                          | H <10                         |



# Rainbow Children's Hospital - Secunderabad

H.No.3-7-222/223,Sy.No.51 to 54,Opp.Karkhana P S,Karkhana Main Road,Kakaguda, Karkhana ,Hyderabad ,Telangana, INDIA ,500009.  
040-42462200, Ext 2000,2001,2002,



PatientName : Baby AKSHITA BEHERA  
Age/Gender : 1 Y 3 M 2 D/ Female  
Ward/Bed : N 0 GF-EMERGENCY/ ER 101

Inpatient No. : IP-00060710  
Admit Date : 14-07-2026  
Discharge Date :

| Investigation | Result | Unit | Biological Reference Interval |
|---------------|--------|------|-------------------------------|
|---------------|--------|------|-------------------------------|

Dr. SRUJANA SHYAMALA, MD, DNB

Consultant Pathologist, Reg No : 39356

## Laboratory Report

Baby AKSHITA BEHERA

9776734490

1 Y 3 M 1 D

VI26023754

Female

15-07-2026 12:07 AM

IP-00060710

15-07-2026 12:36 AM

VIH-00206193

Dr. SURENDER RAO DUSA

N O GF-EMERGENCY / ER 101

### BLOOD CULTURE AND SENSITIVITY ( Specimen :BLOOD )

#### RESULT

TEST RESULT STATUS : REPORT ENTERED

#### *Culture : -*

**Second Report -** No growth after 48 hrs of incubation

..... End of the Report .....

Baby AKSHITA BEHERA

9776734490

1 Y 3 M 0 D

VI26023761

Female

15-07-2026 03:44 AM

IP-00060710

15-07-2026 06:34 AM

VIH-00206193

17-07-2026 09:08 AM

SURENDER RAO DUSA

N 1F-FIRST FLOOR / SR 107

### **URINE CULTURE AND SENSITIVITY (Specimen :URINE)**

#### **RESULT**

**Gross examination:** Pale yellow in colour, turbid.

**Gram stained smear:** Shows polymorphs with few gram negative bacilli

**Culture:** No growth after 24 hrs of incubation

**Advised:** Repeat Urine Culture.

\*\*\*\*\* End of report \*\*\*\*\*

**Dr. RANGANATHAN N. IYER MD FRCPATH DNB  
DPB**  
( CONSULTANT MICROBIOLOGIST )

  
**Dr. VIJENDRA KAWLE  
MD DNB  
CONSULTANT MICROBIOLOGIST  
Reg No :68234**

Baby AKSHITA BEHERA

9776734490

1 Y 2 M 29 D

R26-011394

Female

15-07-2026 12:12 PM

IP-00060710

15-07-2026 12:19 PM

VIH-00206193

15-07-2026 12:20 PM

SURENDER RAO DUSA

### ULTRASOUND ABDOMEN

**LIVER :** Normal in size 10.2cm and echotexture. No intra hepatic biliary duct dilatation. Portal vein is normal. No focal lesions.

**GALL BLADDER :** Distended well and appears normal. No evidence of calculi or wall thickening. Common bile duct appears normal.

**SPLEEN :**Normal in size 6.5cm and echotexture.

**PANCREAS :** Normal in size and echotexture. MPD not dilated. No calcification noted.

#### **KIDNEYS :**

Right kidney : 70 mm. Normal in size and echotexture and shows smooth contour. No hydronephrosis or calculi.

Left kidney : 69 mm. Normal in size and echotexture and shows smooth contour. No hydronephrosis or calculi.

**URINARY BLADDER :** Distended well wall thickness - 0.8mm

No ascites / lymphadenopathy. No evidence bowel wall thickening /edema.

Print Date/Time : 15-07-2026 12:19 PM

Printed By : YOUNUS PASHA  
MOHAMMAD

Page: 1 of 2

Baby AKSHITA BEHERA

9776734490

1 Y 2 M 29 D

R26-011394

Female

15-07-2026 12:12 PM

IP-00060710

15-07-2026 12:19 PM

VIH-00206193

15-07-2026 12:20 PM

SURENDER RAO DUSA

**Impression:**

- 1. Both kidneys are bulky**
  - No focal lesion
  - suggested follow up imaging
- 2. Mild hepatomegaly**
  - No focal lesion.

**Rest unremarkable.**

**Suggested clinical correlation.**



**Dr. MOHD ABDUL KHALID**

MBBS,MD,DNB

Reg No: 82767

## ACTIVITY RECORD FOR BILLI

VIH-00206193 IP-00060710  
Baby AKSHITA BEHERA  
16-04-2025 1 Y 2 M 28 D (F)  
Dr. SURENDER RAO DUSA

Name: \_\_\_\_\_  
UHID No : \_\_\_\_\_ IP No : \_\_\_\_\_ Dept : L2

Date of Admission : 14/7/25 Time : 11:39pm Date of Discharge : \_\_\_\_\_ Time: \_\_\_\_\_

Room / Bed No : 102 Ward : 1st floor Suggested Billable bed type : \_\_\_\_\_

## WARD TRANSFERS

| Date           | Time           | From      | To         | Signature of Nurse |
|----------------|----------------|-----------|------------|--------------------|
| <u>15/7/26</u> | <u>12:40pm</u> | <u>L2</u> | <u>102</u> | <u>(Signature)</u> |
|                |                |           |            |                    |
|                |                |           |            |                    |
|                |                |           |            |                    |
|                |                |           |            |                    |

## Cross Consultation Visit

|     | Doctors Name | Date | Order No. | Signature |
|-----|--------------|------|-----------|-----------|
| 1.  |              |      |           |           |
| 2.  |              |      |           |           |
| 3.  |              |      |           |           |
| 4.  |              |      |           |           |
| 5.  |              |      |           |           |
| 6.  |              |      |           |           |
| 7.  |              |      |           |           |
| 8.  |              |      |           |           |
| 9.  |              |      |           |           |
| 10. |              |      |           |           |

[illegible]

Date \_\_\_\_\_

## Investigations

Order No.

Sign

14/09/26

creatinine,  
blood cl  
urine cl

'26023754



26023761



Cross checked by *af* 15/7/26

15/7

CBR, CRR

26023899 ✓



15/2

USA Abol

26-01134

Cross checked by *sp* 12/2/24

18/2

CBP      CBP

26024228



Cross checked by ~~off~~ ~~at~~ ~~the~~

[illegible]

Date \_\_\_\_\_

Name of Equipment

## Connecting Time

### Disconnecting Time

Order No.

Signature

15/7.

## Infection Ramp

12-USA.

16/11/20  
12/11/20

3101665



Cross

checked by



15/7/26

[illegible]**ANY OTHER INFORMATION**

Date :

Time :

Prepared By :

Staff Nurse

Shift / Ward

**Billing Assistant**

Billing Supervisor

# DEFICIENCY CHECK LIST OF MEDICAL CASE SHEET

VIH-00206193 IP-00060710

Baby AKSHITA BEHERA

16-04-2025

1 Y 3 M 1 D

(F)

Dr. SURENDER RAO DUSA



Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight®  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

Patient Name :

IP.No:

Ward:

DOA:

| Sl.No | List of Records                            | No. of Pages | Legibility | Completeness | Remarks |
|-------|--------------------------------------------|--------------|------------|--------------|---------|
| 1     | Admission Sheet                            | 01           | —          | —            |         |
| 2     | Discharge Summary                          | 02           | —          | —            |         |
| 3     | Nursing Initial assessment form            | 02           | —          | —            |         |
| 4     | Patient Transfer Forms                     | 01           | —          | —            |         |
| 5     | In-patient Medical Record                  | 03           | —          | —            |         |
| 6     | Doctors Progress Sheets                    | 04           | —          | —            |         |
| 7     | Nurses Progress notes                      | 04           | —          | —            |         |
| 8     | Consultation Sheets                        |              |            |              |         |
| 9     | General Consent for Treatment              | 01           | —          | —            |         |
| 10    | Consent for Surgery                        |              |            |              |         |
|       | Consent for Blood Transfusion              |              |            |              |         |
| 12    | Consent for Chemotherapy                   |              |            |              |         |
| 13    | Consent for High Risk                      |              |            |              |         |
| 14    | Consent for Restraint                      |              |            |              |         |
| 15    | DAMA Consent                               |              |            |              |         |
| 16    | Consent for Special Procedure              |              |            |              |         |
| 17    | Consent for Radiological Investigations    |              |            |              |         |
| 18    | Consent for HIV Test                       |              |            |              |         |
| 19    | Anaesthesia consent form                   |              |            |              |         |
| 20    | Anaesthesia notes (Pre Anaesthesia & Post) |              |            |              |         |
| 21    | Pre Operative checklist                    |              |            |              |         |
| 22    | Surgical safety Checklist                  |              |            |              |         |
| 23    | Operation Theatre notes                    |              |            |              |         |
| 24    | Nurses Clinical Presentation               |              |            |              |         |
| 25    | TPR & BP chart                             | 05           | —          | —            |         |
| 26    | Intake and Output chart (fluid Chart)      | 03           | —          | —            |         |
|       | Drug Chart (Regular prescription)          | 03           | —          | —            |         |
| 28    | Daily Investigation sheet                  |              |            |              |         |
| 29    | Investigation Values (Result Sheet)        | 01           | —          | —            |         |
| 30    | Nebulization Chart                         |              |            |              |         |
| 31    | Diabetic chart                             |              |            |              |         |
| 32    | Nutritional Review chart                   | 01           | —          | —            |         |
| 33    | MLC form (in case of MLC)                  |              |            |              |         |
| 34    | Patient Education Form                     |              |            |              |         |
|       | Humpty dumpty                              | 03           | —          | —            |         |
|       | Thrombophlebitis                           | 02           | —          | —            |         |
|       | Pain assessment                            | 02           | —          | —            |         |
|       | Breast scale                               | 03           | —          | —            |         |
|       | DVT                                        | 01           | —          | —            |         |
|       | Medication reconciliation form             | 01           | —          | —            |         |
|       | Other Pages                                | 09           | —          | —            |         |
|       | Total No. of Pages                         | 52           |            |              |         |

Noted by  
Subham  
16/7/26  
@ 10.30 AM

Signature and Date :

## **ERROR LOG**

LOCATION: - NICU / PICU / HDU / OT / GENERAL WARD

ICD CODE :-

OBSERVATION: -

DATE :

MRD EXECUTIVE

**ADMISSION SHEET**
**Registration Details :**

**Admission No** : IP-00060710

**Admit Date** : 14-Jul-2026

**Admit Time** : 11:39 PM **UHID** : VIH-00206193

**Patient Details :**
**Patient Name** : Baby AKSHITA BEHERA

**Age** : 1 Y 2 M 28 D

**Guardian** : Mr MR. JYOTI RANJAN BEHERA

**DOB** : 16-04-2025 01:00 AM

**Gender** : Female

**Religion** :

**Occupation** :

**Martial Status** :

**Address (H)** : FLAT NO-107, CANARA BANK MANAGERS, QUARTERSS, P.G.ROAD,NEAR PARADISE, SECUNDERABAD,HYDERABAD P G Road Hyderabad Telangana INDIA 500003

**Phone No** : 9776734490/ 7377620795

**E-mail** : NA@GMAIL.COM

**Admission Details :**
**Bed Type** : SHARED WARD

**Bed No** : ER 101

**Ward Name** : N 0 GF-EMERGENCY

**Room No** : ER 101

**Admission Type** : First Visit

**Contact Details :**
**Name** : Mr MR. JYOTI RANJAN BEHERA

**Relationship** : D/O

**Contact Address** : FLAT NO-107, CANARA BANK MANAGERS,QUARTERSS, P.G.ROAD,NEAR PARADISE,SECUNDERABAD,HYDERABAD P G Road Hyderabad Telangana INDIA 500003

**Phone No** : 9776734490

**Signature**
**Doctor Details :**
**Doctor Name** : Dr. SURENDER RAO DUSA

**Specialisation** : GENERAL PEDIATRICS

**Referral Doctor** :

**Phone No** :

**Co-Consultant** :

**Payment Details :**
**Deposit Amount** : 0.00

**Payment Mode** : Cash

**Payor Name** : RAKSHA HEALTH INSURANCE TPA PVT LTD

Patient Name : Baby. AKSHITA BEHERA UHID : VIH-00206193 IPD : IP-00060710 Gender : Female Age : 1 Y 2 M 28 D

VIH-00206193 IP-00060710  
Baby AKSHITA BEHERA  
16-04-2025 1 Y 2 M 28 D (F)  
Dr. SURENDER RAO DUSA

wt - 10.1 kg

Rainbow  
Children's  
Hospital

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## EMERGENCY ROOM TRIAGE FORM

Patient's Name : Baby. AKSHITA Age : 1 y 2 m Gender : ☐ Male ☒ Female

Date : 14/7/26 Time of Arrival : 11:28 pm

Allergies : ☒ No ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify) : ☐ Not known

Source of Information : ☒ Parents ☐ Others (Specify) :

Mode of Arrival : ☒ Ambulatory ☐ Wheelchair ☐ Ambulance

Initial Vital Signs: Temp: 103°F PR: 149b/m BP: 102/82(90) RR: 24b/m SpO<sub>2</sub>: 99%

Chief Complaints: fever - 3 days, vomiting x 2 days, ↓ oral intake x 1 day

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                              |                                                                                                                                        | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appearance<br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking | Circulation / Colour<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding | Work of Breathing<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased <input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea        |
|                                                                                                   |                                                                                                                                        | <input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable :<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening |

| Triage Classification                                                                                                      | CTAS                               |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Level 1 : Resuscitation                                                                           | <input type="checkbox"/> Immediate |
| <input type="checkbox"/> Level 2 : EMERGENT : Life or limb threatening                                                     | <input type="checkbox"/> < 15 min  |
| <input type="checkbox"/> Level 3 : URGENT : Significant illness / injury with potential to become life or limb threatening | <input type="checkbox"/> 30 min    |
| <input type="checkbox"/> Level 4 : LESS URGENT : Significant illness but not life threatening                              | <input type="checkbox"/> 60 min    |
| <input type="checkbox"/> Level 5 : NON - URGENT : May receive care when convenient                                         | <input type="checkbox"/> 120 min   |

**NOTE :** All immunocompromised children and preterm babies to be considered Level 2.  
All Children less than 2 years age with high fever to be considered Level 3.

\* CTAS - Canadian Triage and Acuity Scale

Signature of Parent / Guardian : *[Signature]*  
Triage Completion Time : 11:31 pm

### Communicable Disease Triage Screening

#### PART A. The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks ☐ Yes ☒ No

#### PART B. For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
If yes, State Location: \_\_\_\_\_
- Are your parents / close contacts at home is/a healthcare worker? (please encircle the choices) (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

#### PART C. A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

#### PART D. ACTION / INTERVENTION: (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation.
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).

Name of Triage Nurse : Sr. Kajal

Signature of Triage Nurse : *[Signature]*

Date & Time : 14/7/26 @ 11:31 pm

Docu. No. : RCH/FRM / CLINICAL / 085

Patient Name : Baby. AKSHITA BEHERA UHID : VIH-00206193 IPD : IP-00060710 Gender : Female Age : 1 Y 2 M 28 D

VIH-00206193 IP-00060710  
Baby AKSHITA BEHERA  
16-04-2025 1 Y 2 M 28 D (F)  
Dr. SURENDER RAO DUSA



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## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date : 14.12.2025 Time of arrival : 11:34 AM  
Chief Complaints : c/o. Fever Since 2 day, Vomiting Since 2 days. RBS : -  
Height : Weight : 10.10 kg Head Circumference (<2 years) : -  
Allergies : ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other : -  
If yes, identify : -  
Pain Screening : ☒ Yes ☐ No If Yes, Pain Score : 0 Pain Tool Used : ☐ N Pass ☒ FLACC ☐ Wong Baker  
☐ Character ☐ Location ☐ Frequency ☐ Duration

### RISK FOR FALL:

- ☐ If patient is < 6 years  
tick below fall risk intervention directly  
☒ If Patient is > 6 years  
Assess the below parameters  
History of Falling: within past 3 months ☐ Yes ☒ No  
Ambulatory Aids:  
• Wheelchair ☐ Yes ☒ No  
• Uses furniture for support ☐ Yes ☒ No  
Gait/Transferring:  
• Bedrest / immobile ☐ Yes ☒ No  
• Weak ☐ Yes ☒ No  
• Impaired ☐ Yes ☒ No  
Mental Status: Forgets limitations ☐ Yes ☒ No

### IF YES FOR ANY CATEGORY = RISK FOR FALLING

#### Fall Risk Intervention:

- ☐ Escort while ambulating  
☐ Assist Patient  
☒ Educate patient and family on fall precautions/prevention

### Functional Screening: ☒ No Abnormalities Detected

- ☐ Mobility Problem  
☐ Walking Problem  
☐ Developmental Delay  
☐ Musculoskeletal Congenital Abnormality

### Inform consultant for positive criteria

### Nutritional Screening: ☒ No Abnormalities Detected

- ☐ Underweight  
☐ Overweight  
☐ Feeding Problem  
☐ Special diet  
☐ Special feeding method

### Inform consultant for positive criteria

### Psychological Screening: ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☒ No

If Yes Consultant Notified: (Date/Time):

Social History: Lives With Parents.

Siblings in household ☐ Yes ☒ No (if yes How Many?)

Time of Initial assessment completed by ER Nurse : @ 11:42 PM

Patient Name : Baby. AKSHITA BEHERA UHID : VIH-00206193 IPD : IP-00060710 Gender : Female Age : 1 Y 2 M 28 D

**Nursing Notes (Including Labs / Medications / Other Care):**

| Time                  | Nursing Notes                                                       |
|-----------------------|---------------------------------------------------------------------|
| @ 11:28 AM            | * Patient came to ER                                                |
| 11:33 AM              | * vitals checked & Recorded                                         |
| 11:35 AM              | * Dr. seen the patient in ER Advised for Admission, Admission done. |
| 11:39 PM              |                                                                     |
| 12:03 AM              | * IV cannulation done                                               |
| 12:08 AM              | * Blood sample send to lab @ 12:03 AM                               |
| 12:40 AM              | * patient shifted to ward (107)                                     |
| 12:05 PM              | * Inj. Piptaz test dose done in ER                                  |
|                       | * Sponging Bath done in ER.                                         |
| Samples collected by: |                                                                     |
| Samples sent by:      | ✓ Sr. Kiran                                                         |
|                       | Time: 12:03 AM                                                      |
|                       | Time: 12:08 AM                                                      |

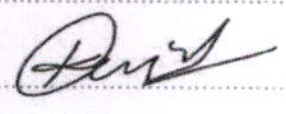
**Medication given in ER:**

| Date / Time | Medication              | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|-------------------------|-------|-----------------------|-------------|--------------|
| 15/7/26     | Inj: ondans             | IV    | 2mg                   | }           | @ay          |
| 12:10 AM    |                         |       |                       |             |              |
| 11/7/26     | paracetamol Suppository | P/R   | (170mg) 3/4th         |             | Dr. Suman    |
| 11:40 PM    |                         |       |                       |             | @ay          |
| 11:30 PM    | Oral. Ibuprofen         | P/O   | 5ml.                  |             |              |

| Condition of patient at time of shift - out : | Details of Shift - out                  |
|-----------------------------------------------|-----------------------------------------|
| HR: 147b/m BP: 120/80mmHg CFT: 12Sec          | Shift - out from ER to: 107             |
| RR: 24b/m SPO <sub>2</sub> : 100%             | Time of Shift - out: 15/7/26 @ 12:40 AM |
| GCS: 15/15 Temperature: 102°F                 | Handover given to: Sr. priyanka         |
| Pain Score: 0                                 | (Nurse's Name) by Sr. Kajal             |
| Repeat RBS (if applicable):                   |                                         |

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any): IV cannulation done

Name of the Nurse: Sr. Kajal Signature of the Nurse: 

Date & Time: 15/7/26 @ 12:40 AM



## Nursing General Admission Assessment Form For Pediatrics

Diagnosis: AFI  
Arrival Time: 12:55 AM Mode of Arrival: — Admitting From: ☒ ER ☐ OPD ☐ Direct  
Allergy / Adverse Reaction: no Allergy Body Weight: 10.1 Kg  
Height: — cm

Past Medical History: Obtained From ☐ Patient ☒ Family Member ☐ Medical Record ☐ Other (specify) .....

| Past Medical History | Past Surgical History | Previous Hospital Admission |
|----------------------|-----------------------|-----------------------------|
| <u>nil</u>           | <u>nil</u>            | <u>nil</u>                  |

Family History: nil

Has the child or close family member had recent contact with a communicable disease? ☐ Yes ☒ No

If yes please list, .....

Was the child's birth normal? ☐ Yes ☒ No If No, please describe problems: .....

Are the child's immunization up to date? ☐ Yes ☒ No

Current Medication: ☒ None ☐ Yes, If Yes, fill reconciliation form

Observations: Weight: 10.1 kg Length: — Head Circumference (< 2 years): —

Temp: 98.6°F HR: 102 b/min RR: 26 b/min BP: 101/75/88

Pain Score: 0 Specify Site: ..... (Follow Pain Assessment Sheet & Document)

Fall Risk Assessment: ☐ Yes ☒ No Score: 11 (Document in the Humpty Dumpty Sheet)

Risk of Pressure Sore (Braden Q Score 27) (Document in the Braden Q Assessment Sheet)

Pain Screening: ☐ Yes ☒ No If Yes, Pain Score: 0 Pain Tool Used: ☐ N Pass ☒ FLACC ☐ Wong Baker

Character of Pain: 0 Location: nil Frequency: nil Duration: nil

FUNCTIONAL SCREENING: ☒ No Abnormalities Detected

☐ Mobility Problem

☐ Walking Problem

☐ Developmental Delay

☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

NUTRITIONAL SCREENING: ☒ No Abnormalities Detected

☐ Underweight

☐ Overweight

☐ Special Feeding Method

☐ Feeding Problem

☐ Special diet

☐ No Abnormality Detected

Inform consultant for positive criteria

**Psychological Screening:** ☒ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☐ No

**If Yes Consultant Notified:** ..... (Date/Time): .....

**Social History:** Lives With .....

Siblings in household ☐ Yes ☒ No (if yes How Many?) .....

All Information Obtained From ☐ Patient ☒ Mother ☐ Father ☐ Other Family Member

**Orientation has been given regarding the following aspects:**

Call Bell in Reach : ☒ Yes ☐ No

Waste Disposal Explained: ☒ Yes ☐ No

Infusion Pump : ☒ Yes ☐ No

Hand hygiene Explained: ☒ Yes ☐ No

☐ Others

Patient Rights & Responsibilities: ☐ Yes ☒ No

Information given to ..... mother .....

Nurse's Name: ..... Bina ..... Date: 15/7/20 Time: 07AM Signature: [Signature]

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                                             |                                  |                                                                                                                                                                            |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Patient Name & UHID No.<br><br>VIH-00206193 IP-00060710<br>Baby AKSHITA BEHERA<br>16-04-2023 1 Y 2 M 28 D (F)<br>Dr. SURENDER RAO DUSA<br> |                                  | Date & Time of Admission<br><br>14/7/26 @ 11:39 PM                                                                                                                         | Date & Time of Transfer Order<br><br>15/7/26 @ 12:40 AM |
|                                                                                                                                                                                                                             |                                  | Transfer Ordered by<br><br>Dr Sameera                                                                                                                                      | Reason for Transfer<br><br>Admission                    |
| From Unit<br><br>ER                                                                                                                                                                                                         | To Unit<br><br>107               | Information to Attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                            |                                                         |
| Number of Sheets in Clinical File<br><br>(21)                                                                                                                                                                               | Number of Imaging Films<br><br>— | Personal belongings including clinical documents. If any handed over to attendant<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, what ? |                                                         |
| Medications / Consumables / Surgicals / Hand over                                                                                                                                                                           |                                  |                                                                                                                                                                            |                                                         |
| Sl.No.                                                                                                                                                                                                                      | Item Name                        | Quantity                                                                                                                                                                   |                                                         |
| 1.                                                                                                                                                                                                                          |                                  |                                                                                                                                                                            |                                                         |
| 2.                                                                                                                                                                                                                          |                                  |                                                                                                                                                                            |                                                         |
| 3.                                                                                                                                                                                                                          |                                  |                                                                                                                                                                            |                                                         |
| 4.                                                                                                                                                                                                                          |                                  |                                                                                                                                                                            |                                                         |
| 5.                                                                                                                                                                                                                          |                                  |                                                                                                                                                                            |                                                         |
| Shifting Summary / Notes Written by Doctor : Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br><br>Dr. Sameera                                                                                         |                                  |                                                                                                                                                                            |                                                         |
| Name & Signature of Person who is Transferring<br><br>Srlkram @                                                                                                                                                             |                                  | Name of Person Ordered Transfer<br><br>Dr Sameera                                                                                                                          |                                                         |
| Patient & Clinical Records Received by :                                                                                                 |                                  |                                                                                                                                                                            |                                                         |
| Date & Time of Patient Received : 15/7/26 at 12:55 AM                                                                                                                                                                       |                                  |                                                                                                                                                                            |                                                         |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready



It takes a lot to treat the little.

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name:

VIH-00206193 IP-00060710

Baby AKSHITA BEHERA

16-04-2023 1 Y 2 M 28 D (F)

Dr. SURENDER RAO DUSA



UHID ID:

Department:

Consultant:



## Pediatric Multiorgan History & Physical Examination

Name : Baby Akshita Age/Sex 1y2m/F  
Information given by: Mother Relationship Father

### Chief Presenting Complaints & Duration (Chronologically)

no fever  $\therefore$  2 days  
vomiting  $\therefore$  2 days  
 $\downarrow$  oral intake  $\therefore$  1 day

### History of present illness :

Baby Akshita is a 1y2m old female child presented with H/o fever  $\rightarrow$  mod. to high grade  
 $\rightarrow$  a/w chills  
 $\rightarrow$   $\therefore$  3 days

$\rightarrow$  H/o vomiting  $\rightarrow$  2-4 episodes / day  
 $\rightarrow$   $\therefore$  2 days

$\rightarrow$  H/o  $\downarrow$  oral intake  $\therefore$  1 day

no H/o cough, cold, loose stool.

For the above complaint, she was admitted at PCU.



## Pediatric Multiorgan History & Physical Examination

**Past History :** (Including details of any previous investigation or treatment)

RCM :

Hb - 10.7

WBC - 22,440

PLTs - 3.03

CRP - 113

CVE : 5-6 pus cells

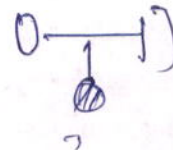
protein 2+

blood +

**Birth & Neonatal History:**

FT / USIS / B.Wt - 3.5 kg / BCIAB /

no neonatal icu



**Birth & Socio Economic History:**

About Father : \_\_\_\_\_

About Mother : \_\_\_\_\_

Any additional Information : \_\_\_\_\_

} class-II

**Developmental History :**

App. for age.

**Immunization History :**

Immunised till date.



## Pediatric Multiorgan History & Physical Examination

### Anthropometry :

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cms): \_\_\_\_\_ (Centile) \_\_\_\_\_

Weight (kgs) ) 10.1 kg (Centile \_\_\_\_\_)

### On Examination :

Temperature : 103.7 F Pulse Rate : \_\_\_\_\_ B.P. \_\_\_\_\_ SP02 \_\_\_\_\_

Resp. rate and type of breathing : 26/min

Rash \_\_\_\_\_

Lymphadenopathy \_\_\_\_\_ Heart : normal

Oedema : \_\_\_\_\_ normal

Allergies (if any): \_\_\_\_\_

### Respiratory System :

Inspection (any s/o distress) : \_\_\_\_\_

Air entry & breath sounds : BAE (+)

Any added sounds : clear

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

### Cardiovascular System :

Inspection of precordium : \_\_\_\_\_

Heart Sounds : SS (+)

Any murmur : no none

Relevant data from outside (Chest X-Ray, ECG, ECHO, etc.,) : \_\_\_\_\_

### Per Abdomen :

Inspection \_\_\_\_\_

Palpation : soft no organomegaly

Auscultation : \_\_\_\_\_

Spine : \_\_\_\_\_ External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_



## Pediatric Multiorgan History & Physical Examination

### Central Nervous System :

Level of Consciousness : AVPU/GCS score : conscious

Cranial Nerves : Intact

### Motor System:

Nutriton : \_\_\_\_\_

Tone: \_\_\_\_\_ Power 4/5 all limbs

Co-ordinator : (N)

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

### Reflexes :

++ / ++  
++ / ++

### DTR

### Superficials:

Plantars \_\_\_\_\_

### Sensory System :

(N)

Bladder / Bowel : \_\_\_\_\_

### Clinical Summary & Diagnostic:

Acute febrile illness D<sub>3</sub> of illness.



## Pediatric Multiorgan History & Physical Examination

Preventive aspects of the treatment: \_\_\_\_\_

To prevent complications

Desired goals of the treatment: \_\_\_\_\_

To treat the underlying cause

### Planned Labs:

- S.Cr ✓
- blood c/s ✓
- urine c/s. ✓
- usg abdomen X

### Planned Management

- IVF
- INJ-PIPERACILLIN + TAZOBACTAM
- VITALS 4<sup>th</sup> hourly

Noted by  
Sr. Kapil  
15/7/26 @ 12:30 AM

Signature of the Doctor: \_\_\_\_\_

Name of the Doctor: Dr. Sameer

Date & Time: 14.7.26 12:00 AM

Signature of the Consultant: \_\_\_\_\_

Name of the Consultant: \_\_\_\_\_

Date & Time: \_\_\_\_\_

*[Handwritten signature]*

VIH-00206193  
 Baby AKSHITA BEHERA  
 1 Y 2 M 28 D  
 16-04-2025  
 Dr. SURENDER RAO DUSA

IP-00060710

(F)

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# PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time    | Progress Notes                                                                                                                                                                                                                                                                                                    | Doctor's Order |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 16/3/25<br>8am | <p>S/B Resident</p> <p>AFI - (04)</p> <p>1 fever spike - 7:30AM 101.5°F</p> <p>1 episode of vomiting - content - food/water</p> <p>NP/NB/nap Blood stained</p> <p>core, stool - (N)</p> <p>o/c</p> <p>Baby alert</p> <p>Warm.</p> <p>Feet stable</p> <p>CNS - S1S2 (P)</p> <p>PLS - BAE (P)</p> <p>PLA - 80ft</p> |                |

## Plan

- 1) Re glucose
- 2) Re paptaz
- 3) Trace Bile's, u/c/s
- 4) Usg abdomen today

Add Pmiller's

Repe

KOH

2/1

# PROGRESS NOTES AND DOCTOR'S ORDER

Date & Time

Progress Notes

Doctor's Order

CS/B Resident

AFI

NO fresh complaints

O/E Considers

Afibre

AS

B/NB

M

W/S

Plan

Trace Bloodline

CBP, CRP T.M

USG SO Bulky Kidney  
 mild Hepatomegaly

(Signature)  
 Dr. Suresh

NO-1  
 Sub  
 15/5

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time      | Progress Notes                                                                                                                                                                                             | Doctor's Order                                                              |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 15/7/25<br>16:00 | <p><u>CS/B Resident</u></p> <p>A+I</p> <p>NO fresh complaints</p> <p>O/E Conscious</p> <p>Altered</p> <p>AS/</p> <p>PS/NAS</p> <p>AN/</p> <p>w/ sm</p> <p>CSG DO Bulky Kidney</p> <p>mild Hepatomegaly</p> | <p>Plan</p> <p>Trace Bloodline</p> <p>CBP, CRP T/m</p> <p>Q</p> <p>ASMS</p> |
|                  |                                                                                                                                                                                                            | <p>NO</p> <p>Sub</p> <p>15/7</p>                                            |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time      | Progress Notes                                                                                                                                                                                                                                                                                                    | Doctor's Order                                                                                                                                                                                                                                                             |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15/7/25<br>8am   | <p>S/B Resident</p> <p>AFI - (04)</p> <p>1 fever spike - 7:30am 101.5°F</p> <p>1 episode of vomiting - content - food/water</p> <p>NP/NB/ non Blood stained</p> <p>CXr, stool - (N)</p> <p>O/E</p> <p>Baby alert</p> <p>Exam.</p> <p>Vitals stable</p> <p>CNS-SIS2 (P)</p> <p>RLS - BAE (P)</p> <p>Pln - soft</p> | <p>Plan</p> <ol style="list-style-type: none"> <li>1) Paracetamol</li> <li>2) Pylorid</li> <li>3) Trace Bile, U/Ls</li> <li>4) USG abdomen today</li> </ol> <p>Add Amoxicillin</p> <p>- Report USG CRF 7/11</p> <p>- Half fluid &amp; food</p> <p>- Send urine culture</p> |
| Dr. V. S. Suresh |                                                                                                                                                                                                                                                                                                                   | <p>Dr. Surender Rao</p> <p>15/7/25</p> <p>12:30 PM</p>                                                                                                                                                                                                                     |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                 | Doctor's Order                                                                     |
|-----------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 16/7/26<br>9 AM | CLUB Resident<br>AFL (Ds)<br>JUTI<br>4 fever spikes in last 24 hours           | Plan<br>- Trace Blood & urine<br>- D2 H Piptar 2 Amikacin<br>- Continue Inj fluids |
|                 | OIG Child achi<br>AS & S1 @<br>B Blurs @<br>RA Sfr<br>w Stool                  |                                                                                    |
|                 | Hb 10.7 → 10.3 ✓<br>TTC 22.44 → 16.32 ✓<br>PLT 3.03 → 2.91 ✓<br>CRP 113 → 64 ✓ |                                                                                    |
|                 |                                                                                | Dr. Surender Rao<br>16/7/26 Archiman<br>12:10 PM                                   |



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| Date & Time | Progress Notes        | Doctor's Order                          |
|-------------|-----------------------|-----------------------------------------|
| 17/126      | CLSB Resident         |                                         |
| 6:45        | AFI                   |                                         |
|             | 015 Conges<br>Heparin | Pls<br>at same                          |
|             | 005 / 1000            |                                         |
|             | my store              |                                         |
|             |                       | Dr. Shwamy                              |
|             |                       | Noted by<br>Subham<br>16/7/26<br>@ 7 PM |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time       | Progress Notes                                                                                                                                                                                                                       | Doctor's Order                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 17.7.26<br>9.00am | <p>S/S Regimen / Dr. Surender</p> <p>acute febrile illness</p> <p>no fever last 24 hrs.</p> <p>O/E child stable</p> <p>CRT C 39°C.</p> <p>afebrile</p> <p>H/- - NAID</p> <p>P/- - soft</p> <p>A/-</p> <p>Samru<br/>(Dr. Sameera)</p> | <p>Plan</p> <p>→ CRP, CRP T/m</p> <p>→ Plan D/C T/m</p> <p>on oral.</p> <p>→ R/w Monday</p> |
|                   | <p>Noted by<br/>Mona<br/>17/7<br/>2:10 PM</p>                                                                                                                                                                                        | <p>Dr. Samru<br/>17/7/26<br/>9 AM</p>                                                       |



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time                         | Progress Notes                                                                                                                                                       | Doctor's Order                                              |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 17.7.26<br>5.00 PM                  | S/B Registrar<br><u>acute febrile illness</u><br>no fever > 24 hrs<br>o/f child awake.<br>CRP < 3 g/l<br>afebrile<br>AMS-S, S, T<br>RG-BAC T<br>clear<br>P/A - cop/- | Plan<br>→ CBP, CRD T/m<br>→ Discharge T/m<br>on oral anteb. |
|                                     | <u>Sampson</u><br>(Dr. Sampson)                                                                                                                                      |                                                             |
| Noted by Indu<br>17/7/26<br>17/7/26 |                                                                                                                                                                      |                                                             |



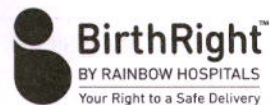
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| Date & Time    | Progress Notes                                                                                                                                                                                                                       | Doctor's Order                                                                                                                                                 |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18/7/26<br>9AM | <p>CLB Resident</p> <p>Acute febrile illness</p> <p>O/E Conscious<br/>Afebrile<br/>CV - S/S<sub>2</sub> ⊕<br/>R - B/LA ⊕<br/>RR - 18</p> <p>CRP - 64 → 31</p> <p>NO joint effusions</p> <p>↓<br/>Dr. Kinnara<br/>18/7/26<br/>9AM</p> | <p>ACR</p> <p>Discharge today</p> <p>Syp Augmentin Duo<br/>Sml 120mg x 5</p> <p>Flap after 3 days</p> <p>①<br/>Dohi</p> <p>Noted by<br/>Subham<br/>18/7/26</p> |

noted by  
Subham  
18/7/20  
@ 10:30 AM

[illegible]



## NURSING CARE RECORD

Date: 18/7/26

**Goals**

- |                                                           |                                                    |                                                 |                                                     |                                                           |                                                     |
|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation  | <input type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene        | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications |                                                    |                                                 |                                                     |                                                           |                                                     |
| <input type="checkbox"/> Any Others. Specify: NIL         |                                                    |                                                 |                                                     |                                                           |                                                     |

|           | Time | Plan of Care          | Time | Implementation                                 | Evaluation | Re-Assessment | Nurse Name & Signature |
|-----------|------|-----------------------|------|------------------------------------------------|------------|---------------|------------------------|
| Morning   |      | 9am -> Discharge note |      | Doctor came for round and advised to discharge |            |               |                        |
| Afternoon |      |                       |      |                                                |            |               |                        |
| Night     |      |                       |      |                                                |            |               |                        |

Noted by  
 Subham  
 18/7/26  
 @ 10:30 AM

VIH-00206193 IP-00060710  
 Baby AKSHITA BEHERA  
 18-04-2025 1 Y 3 M 1 D (F)  
 Dr. SURENDER RAO DUSA



# NURSING CARE RECORD



Date: .....

Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time | Plan of Care | Time | Implementation | Evaluation | Re-Assessment | Nurse Name & Signature |
|-----------|------|--------------|------|----------------|------------|---------------|------------------------|
| Morning   |      |              |      |                |            |               |                        |
| Afternoon |      |              |      |                |            |               |                        |
| Night     |      |              |      |                |            |               |                        |



## THE HUMPTY DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                   | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
| Age                                       | Less than 3 years old                                                                                      | 4     | 15/2 | 15/7 | 15/7 | 15/7 | 16/7 |
|                                           | 3 to less than 7 years old                                                                                 | 3     | 4    | 4    | 4    | 4    | 4    |
|                                           | 7 to less than 13 years old                                                                                | 2     |      |      |      |      |      |
|                                           | 13 years old and above                                                                                     | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                       | 2     |      |      |      |      |      |
|                                           | Female                                                                                                     | 1     | 1    | 1    | 1    | 1    | 1    |
| Diagnosis                                 | Neurological Diagnosis                                                                                     | 4     |      | 1    |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc. | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                               | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                            | 1     | 1    | 1    | 1    | 1    | 1    |
| Cognitive Impairments                     | Not aware of Limitations                                                                                   | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                         | 2     |      |      |      |      |      |
|                                           | Oriented to own ability                                                                                    | 1     | 1    | 1    | 1    | 1    | 1    |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                           | 4     |      | 1    |      |      | 1    |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)            | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                      | 2     | 2    | 2    | 2    | 2    | 2    |
|                                           | Outpatient Area                                                                                            | 1     |      |      |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                            | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                            | 2     |      |      |      |      |      |
|                                           | More than 48 hours/ None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                   | 3     |      | 1    |      |      |      |
|                                           | Hypnotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                               | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                             | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                            | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                      | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                               | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                   | 1     | 1    | 1    | 1    | 1    | 1    |
| Total                                     |                                                                                                            |       | 11   | 11   | 11   | 11   | 11   |

### Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |             |             |             |             |             |
|-------------------------------|--|-------------|-------------|-------------|-------------|-------------|
| Bed in low position           |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Call device within reach      |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Wheels Locked                 |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Room free of clutter          |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Adequate lighting             |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Wheel chair support           |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Other Intervention(s) Specify |  | ✓           | ✓           | ✓           | ✓           | ✓           |
| Nurse's Name:                 |  | Lizy        | R           | Bermit      | Subha       | Vaishu      |
| Signature:                    |  | (Signature) | (Signature) | (Signature) | (Signature) | (Signature) |
| Date:                         |  | 15/7        | 15/7        | 15/7        | 15/7        | 16/7        |
| Time:                         |  | 12:30 PM    | 2 PM        | 2 PM        | 8 PM        | 4 AM        |



## THE HUMPTY DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                   | SCORE | DATE    | DATE    | DATE | DATE | DATE |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|---------|---------|------|------|------|
| Age                                       | Less than 3 years old                                                                                      | 4     | 16/4/26 | 16/4/26 | 17/4 | 17/4 | 17/4 |
|                                           | 3 to less than 7 years old                                                                                 | 3     | 4       | 4       | 4    | 4    | 4    |
|                                           | 7 to less than 13 years old                                                                                | 2     |         |         |      |      |      |
|                                           | 13 years old and above                                                                                     | 1     |         |         |      |      |      |
| Gender                                    | Male                                                                                                       | 2     |         |         |      |      |      |
|                                           | Female                                                                                                     | 1     | 1       | 1       | 1    | 1    | 1    |
| Diagnosis                                 | Neurological Diagnosis                                                                                     | 4     |         |         |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc. | 3     |         |         |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                               | 2     |         |         |      |      |      |
|                                           | Other Diagnosis                                                                                            | 1     | 1       | 1       | 1    | 1    | 1    |
| Cognitive Impairments                     | Not aware of Limitations                                                                                   | 3     |         |         |      |      |      |
|                                           | Forget Limitations                                                                                         | 2     |         |         |      |      |      |
|                                           | Oriented to own ability                                                                                    | 1     | 1       | 1       | 1    | 1    | 1    |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                           | 4     |         |         |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)            | 3     |         |         |      |      |      |
|                                           | Patient Placed in Bed                                                                                      | 2     | 2       | 2       | 2    | 2    | 2    |
|                                           | Outpatient Area                                                                                            | 1     |         |         |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                            | 3     |         |         |      |      |      |
|                                           | Within 48 hours                                                                                            | 2     |         |         |      |      |      |
|                                           | More than 48 hours / None                                                                                  | 1     | 1       | 1       | 1    | 1    | 1    |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                   | 3     |         |         |      |      |      |
|                                           | Hypnotics                                                                                                  | 3     |         |         |      |      |      |
|                                           | Barbiturates                                                                                               | 3     |         |         |      |      |      |
|                                           | Phenothiazines                                                                                             | 3     |         |         |      |      |      |
|                                           | Antidepressants                                                                                            | 3     |         |         |      |      |      |
|                                           | Laxatives / Diuretics                                                                                      | 3     |         |         |      |      |      |
|                                           | Narcotics                                                                                                  | 3     |         |         |      |      |      |
|                                           | One of the Meds listed above                                                                               | 2     |         |         |      |      |      |
|                                           | Other Medications / None                                                                                   | 1     | 1       | 1       | 1    | 1    | 1    |
| Total                                     |                                                                                                            |       | 11      | 11      | 11   | 11   | 11   |

### Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |        |        |       |        |         |
|-------------------------------|--|--------|--------|-------|--------|---------|
| Bed in low position           |  | ✓      | ✓      | ✓     | ✓      | ✓       |
| Call device within reach      |  | ✓      | ✓      | ✓     | ✓      | ✓       |
| Wheels Locked                 |  | ✓      | ✓      | ✓     | ✓      | ✓       |
| Room free of clutter          |  | ✓      | ✓      | ✓     | ✓      | ✓       |
| Adequate lighting             |  | ✓      | ✓      | ✓     | ✓      | ✓       |
| Wheel chair up                |  | x      | x      | x     | x      | x       |
| Other Intervention(s) Specify |  | ✓      | ✓      | ✓     | ✓      | ✓       |
| Nurse's Name:                 |  | Subham | Subham | Vaish | Manish | Pradeep |
| Signature:                    |  | Subham | Subham | Vaish | Manish | Pradeep |
| Date:                         |  | 16/4   | 16/4   | 17/4  | 17/4   | 17/4    |
| Time:                         |  | 10AM   | 4pm    | 12AM  | 12AM   | 8pm     |



## THE HUMPTY DUMPTY SCALE

| PARAMETER                                 | CRITERIA                                                                                                   | SCORE | DATE | DATE | DATE | DATE | DATE |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|
|                                           |                                                                                                            |       | 18/7 | 18/7 |      |      |      |
| Age                                       | Less than 3 years old                                                                                      | 4     | 4    | 4    |      |      |      |
|                                           | 3 to less than 7 years old                                                                                 | 3     |      |      |      |      |      |
|                                           | 7 to less than 13 years old                                                                                | 2     |      |      |      |      |      |
|                                           | 13 years old and above                                                                                     | 1     |      |      |      |      |      |
| Gender                                    | Male                                                                                                       | 2     |      |      |      |      |      |
|                                           | Female                                                                                                     | 1     | 1    | 1    |      |      |      |
| Diagnosis                                 | Neurological Diagnosis                                                                                     | 4     |      |      |      |      |      |
|                                           | Alterations in Oxygenation (Respiratory Diagnosis, Dehydration, Anemia, Anorexia Syncope / Dizziness, etc. | 3     |      |      |      |      |      |
|                                           | Psych / Behavioral Disorders                                                                               | 2     |      |      |      |      |      |
|                                           | Other Diagnosis                                                                                            | 1     | 1    | 1    |      |      |      |
| Cognitive Impairments                     | Not aware of Limitations                                                                                   | 3     |      |      |      |      |      |
|                                           | Forget Limitations                                                                                         | 2     |      |      |      |      |      |
|                                           | Oriented to own ability                                                                                    | 1     | 1    | 1    |      |      |      |
|                                           | History of Falls or Infant-Toddler Placed in Bed                                                           | 4     |      |      |      |      |      |
| Environmental Factors                     | Patient uses assistive devices or infant toddler in crib or Furniture / Lighting (Tripled Room)            | 3     |      |      |      |      |      |
|                                           | Patient Placed in Bed                                                                                      | 2     | 2    | 2    |      |      |      |
|                                           | Outpatient Area                                                                                            | 1     |      |      |      |      |      |
| Response to Surgery / Sedation Anesthesia | Within 24 hours                                                                                            | 3     |      |      |      |      |      |
|                                           | Within 48 hours                                                                                            | 2     |      |      |      |      |      |
|                                           | More than 48 hours/ None                                                                                   | 1     | 1    | 1    |      |      |      |
| Medication Usage                          | Sedatives (Excluding ICU patients sedated and paralyzed)                                                   | 3     |      |      |      |      |      |
|                                           | Hypnotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | Barbiturates                                                                                               | 3     |      |      |      |      |      |
|                                           | Phenothiazines                                                                                             | 3     |      |      |      |      |      |
|                                           | Antidepressants                                                                                            | 3     |      |      |      |      |      |
|                                           | Laxatives / Diuretics                                                                                      | 3     |      |      |      |      |      |
|                                           | Narcotics                                                                                                  | 3     |      |      |      |      |      |
|                                           | One of the Meds listed above                                                                               | 2     |      |      |      |      |      |
|                                           | Other Medications / None                                                                                   | 1     | 1    | 1    |      |      |      |
| Total                                     |                                                                                                            |       | 11   | 11   |      |      |      |

### Intervention:

-Fall Risk: Low Humpty Dumpty Score = 7-11,

High Risk Humpty Dumpty Score = 12 or above

|                               |  |       |      |  |  |  |
|-------------------------------|--|-------|------|--|--|--|
| Bed in low position           |  | ✓     | ✓    |  |  |  |
| Call device within reach      |  | ✓     | ✓    |  |  |  |
| Wheels Locked                 |  | ✓     | ✓    |  |  |  |
| Room free of clutter          |  | ✓     | ✓    |  |  |  |
| Adequate lighting             |  | ✗     | ✗    |  |  |  |
| Wheel chair support           |  | ✗     | ✓    |  |  |  |
| Other Intervention(s) Specify |  | ✓     | ✓    |  |  |  |
| Nurse's Name:                 |  | Kishu | Qu   |  |  |  |
| Signature:                    |  | Kishu | Qu   |  |  |  |
| Date:                         |  | 18/7  | 18/7 |  |  |  |
| Time:                         |  | 11AM  | 10AM |  |  |  |

## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                    | STAGE / ACTION                                                                                          | SCORE | DAY-1 |   |   | 15/7 DAY-2 |           |           | DAY-3 16/7 |           |           | Remarks |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------|---|---|------------|-----------|-----------|------------|-----------|-----------|---------|
|                        |                                                                                                                                                     |                                                                                                         |       | M     | E | N | M          | E         | N         | M          | E         | N         |         |
| 1                      | IV site appears healthy                                                                                                                             | No signs of phlebitis /<br>Observe cannula                                                              | 0     |       |   | 0 | 0          | 0         | 0         | 0          | 0         | 0         |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                        | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |       |   | 1 | 1          | 1         | 1         | 1          | 1         | 1         |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                  | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |       |   | 1 | 1          | 1         | 1         | 1          | 1         | 1         |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                              | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |       |   | 1 | 1          | 1         | 1         | 1          | 1         | 1         |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord        | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       |   | 1 | 1          | 1         | 1         | 1          | 1         | 1         |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cordpyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |       |   | 1 | 1          | 1         | 1         | 1          | 1         | 1         |         |
| Signature of the Nurse |                                                                                                                                                     |                                                                                                         |       |       |   |   | 16/7 Subh  | 16/7 Subh | 16/7 Subh | 16/7 Subh  | 16/7 Subh | 16/7 Subh |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature : 16/7 Name : 16/7

Signature of Ward In Charge :

Signature : 16/7 Name : Elizabeth



## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                     | STAGE / ACTION                                                                                             | SCORE | 17/7 DAY-1 |      |   | 18/7 DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|------------|------|---|------------|---|---|-------|---|---|---------|
|                        |                                                                                                                                                      |                                                                                                            |       | M          | E    | N | M          | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                              | No signs of phlebitis /<br>Observe cannula                                                                 | 0     | 0          | 0    | 0 | 0          |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                         | Possibly first signs of phlebitis /<br>Observe cannula                                                     | 1     | -          | -    | - | -          |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                   | Early stage of phlebitis /<br>Resite Cannula                                                               | 2     | -          | -    | - | -          |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                               | Medium stage of phlebitis /<br>Resite Cannula Consider<br>Treatment                                        | 3     | -          | -    | - | -          |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord         | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider<br>Treatment | 4     | -          | -    | - | -          |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cord pyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                           | 5     | -          | -    | - | -          |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                      |                                                                                                            |       | Rao        | Bade | M | sub        |   |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature : Poojanka Name : Poojanka

Signature of Ward In Charge :

Signature : El. Name : Elizabeth



## PAIN ASSESSMENT FORM

| Date    | Time    | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                   | Intervention | Sign    |
|---------|---------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------|
| 15/7/26 | 12:30pm | 0                 | LR       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | (12)    |
| 18/7/26 | 5 Am    | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          |         |
| 15/7    | 2pm     | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Bmjnj   |
| 15/7    | 7pm     | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Subhan  |
| 16/7    | 8am     | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | -            | Vaishal |
| 16/7/26 | 10am    | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Subham  |
| 16/7/26 | 4 PM    | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Subham  |
| 17/7/26 | 12am    | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | -            | Vaishal |
| 17/7/26 | 12 PM   | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | manasa  |
| 17/7    | 7pm     | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Indee   |

### Re-assessment Frequency:

1. Every eight hours for all hospitalized patients.

2. For post-surgical patients, patients with chronic pain, patient with severe pain:

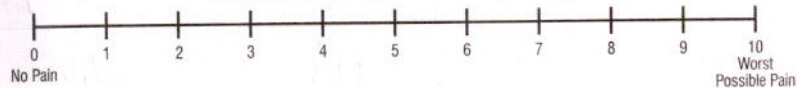
- |                                                  |                                                           |
|--------------------------------------------------|-----------------------------------------------------------|
| a) At least every 2 hours for the first 24 hours | b) Then every 4 hours.                                    |
| c) Prior to pain pain-relieving intervention.    | d) Within 30 – 60 minutes after pain relief intervention. |

# PAIN ASSESSMENT TOOLS

## FLACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs brawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, right, or Jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

## Numerical Pain Scale (Obstetric and Gynecology)



## Neonatal Pain, Agitation and Sedation Scale (upto 1 Month)

| Assessment Criteria                            | Sedation                                                |                                                             | Normal                                        | Pain / Agitation                                                                           |                                                                                                                                                         |
|------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | -2                                                      | -1                                                          | 0                                             | 1                                                                                          | 2                                                                                                                                                       |
| <b>Crying Irritability</b>                     | No Cry with painful stimuli                             | Moans or cries minimally with painful stimuli               | Appropriate crying Not irritable              | Irritable or crying at intervals consolable                                                | High-pitched or silent-continuous cry Inconsolable                                                                                                      |
| <b>Behavior State</b>                          | No arousal to any stimuli<br>No spontaneous movement    | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming<br>Awakens frequently                                                  | Arching, kicking constantly awake or<br>Arouses minimally / no movement (not sedated)                                                                   |
| <b>Facial Expression</b>                       | Mouth is lax<br>No expression                           | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression intermittent                                                           | Any pain expression continual                                                                                                                           |
| <b>Extremities Tone</b>                        | No grasp reflex<br>Flaccid tone                         | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                     | Continual clenched toes, fists, or finger splay<br>Body is tense                                                                                        |
| <b>Vital Signs HR, RR, BP, SaO<sub>2</sub></b> | No variability with stimuli<br>Hypoventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SaO <sub>2</sub> 76-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Out of sync or fighting ventilator |

## Wong - Baker (Pediatrics) Above 7 Years



## PAIN ASSESSMENT FORM

| Date | Time | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                   | Intervention | Sign      |
|------|------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------------|-----------|
| 18/7 | 3am  | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | -            | Vaishnavi |
| 18/7 | 9am  | 0                 | -        | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | Nil          | Subhen    |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |           |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |           |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |           |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |           |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |           |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |           |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |           |
|      |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |           |

### Re-assessment Frequency:

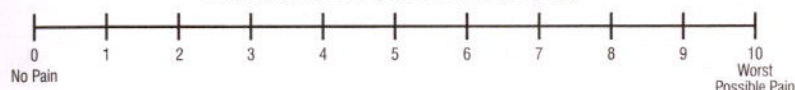
- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Within 30 – 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

FLACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs brawn up                                |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, right, or Jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

Numerical Pain Scale (Obstetric and Gynecology)



Neonatal Pain, Agitation and Sedation Scale (upto 1 Month)

| Assessment Criteria                            | Sedation                                                |                                                             | Normal                                        | Pain / Agitation                                                                           |                                                                                                                                                         |
|------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | -2                                                      | -1                                                          | 0                                             | 1                                                                                          | 2                                                                                                                                                       |
| <b>Crying Irritability</b>                     | No Cry with painful stimuli                             | Moans or cries minimally with painful stimuli               | Appropriate crying Not irritable              | Irritable or crying at intervals consolable                                                | High-pitched or silent-continuous cry Inconsolable                                                                                                      |
| <b>Behavior State</b>                          | No arousal to any stimuli<br>No spontaneous movement    | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming<br>Awakens frequently                                                  | Arching, kicking constantly awake or<br>Arouses minimally / no movement (not sedated)                                                                   |
| <b>Facial Expression</b>                       | Mouth is lax<br>No expression                           | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression intermittent                                                           | Any pain expression continual                                                                                                                           |
| <b>Extremities Tone</b>                        | No grasp reflex<br>Flaccid tone                         | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                     | Continual clenched toes, fists, or finger splay<br>Body is tense                                                                                        |
| <b>Vital Signs HR, RR, BP, SaO<sub>2</sub></b> | No variability with stimuli<br>Hypoventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SaO <sub>2</sub> 76-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Out of sync or fighting ventilator |

Wong - Baker (Pediatrics) Above 7 Years



VIH-00206193

IP-00060710

Baby AKSHITA BEHERA

16-04-2025

1 Y 2 M 28 D

(F)

Dr. SURENDER RAO DUSA



# BRADEN 'Q' SCALE

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date : | 15/4    | 15/4 | 15/4 | 16/4 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------|------|------|
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time : | 12:30pm | 2pm  | 6pm  | 3am  |
| Mobility                                                                                                                                                                     | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4      | 4       | 4    | 4    |      |
| 'Activity The degree of physical activity'                                                                                                                                   | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4      | 4       | 4    | 4    |      |
| Sensory Perception                                                                                                                                                           | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation. OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4      | 4       | 4    | 4    |      |
| Moisture Degree to which skin is exposed to moisture                                                                                                                         | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4      | 4       | 4    | 4    |      |
| <b>FRICTION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         | 4      | 4       | 4    | 4    |      |
| Nutritional Usual food intake pattern                                                                                                                                        | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4      | 3       | 3    | 3    |      |
| Tissue Perfusion & Oxygenation                                                                                                                                               | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4      | 4       | 4    | 4    |      |
| <b>TOTAL SCORE</b>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | 22     | 27      | 27   | 27   |      |
| <b>Evaluator's Name</b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | 14/4   | B       | 22/4 | 27/4 |      |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23

Docu. No. : RCH/FRM / CLINICAL / 119

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br><b>(Please Note:</b> Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                        |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for “<b>At Risk</b>” Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                        | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                        |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for “<b>Moderate Risk</b>” Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                             | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                        |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for “<b>High Risk</b>” Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                     | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                        |

VIH-00206193

IP-00060710

Baby AKSHITA BEHERA  
16-04-2025 1 Y 2 M 29 D (F)  
Dr. SURENDER RAO DUSA

## BRADEN 'Q' SCALE

Rainbow®  
Children's  
Hospital  
It takes a lot to treat the little.

BirthRight®  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date : | 16/7/26   | 16/7/26   | 17/7  | 17/7 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|-----------|-------|------|
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time : | 10 AM     | 4 PM      | 12 AM | 6 PM |
| Mobility                                                                                                                                                                     | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          |        | 4         | 4         | 4     | 4    |
| "Activity The degree of physical activity"                                                                                                                                   | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    |        | 4         | 4         | 4     | 4    |
| Sensory Perception                                                                                                                                                           | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    |        | 4         | 4         | 4     | 4    |
| Moisture Degree to which skin is exposed to moisture                                                                                                                         | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   |        | 4         | 4         | 4     | 4    |
| <b>FRICTION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         |        | 4         | 4         | 4     | 4    |
| Nutritional Usual food intake pattern                                                                                                                                        | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. |        | 3         | 3         | 3     | 3    |
| Tissue Perfusion & Oxygenation                                                                                                                                               | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               |        | 4         | 4         | 4     | 4    |
| <b>TOTAL SCORE</b>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        |        | 27        | 27        | 23    | 27   |
| <b>Evaluator's Name</b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        |        | Sabharwal | Sabharwal | MJ    | 27/7 |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23

Docu. No. : RCH / FRM / CLINICAL / 119

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for “<b>At Risk</b>” Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                        | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for “<b>Moderate Risk</b>” Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                             | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for “<b>High Risk</b>” Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                     | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |



## BRADEN 'Q' SCALE

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date : | 18/4 | 18/7 |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|--|--|
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time : | 24m  | 10am |  |  |
| Mobility                                                                                                                                                                     | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4      | 4    |      |  |  |
| "Activity The degree of physical activity"                                                                                                                                   | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4      | 4    |      |  |  |
| Sensory Perception                                                                                                                                                           | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4      | 4    |      |  |  |
| Moisture Degree to which skin is exposed to moisture                                                                                                                         | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4      | 4    |      |  |  |
| <b>FRICTION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         | 4      | 4    |      |  |  |
| Nutritional Usual food intake pattern                                                                                                                                        | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 3      | 3    |      |  |  |
| Tissue Perfusion & Oxygenation                                                                                                                                               | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4      | 4    |      |  |  |
| <b>TOTAL SCORE</b>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | 27     | 27   |      |  |  |
| <b>Evaluator's Name</b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | ml     | sub  |      |  |  |

Severe Risk : less than 9 | High Risk : 10-12 | Moderate Risk : 13-14 | Mild Risk : 15-18 | Not at Risk: 19-23

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for “<b>At Risk</b>” Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                        | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for “<b>Moderate Risk</b>” Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                             | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for “<b>High Risk</b>” Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                     | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |



## WELL'S CRITERIA FOR ASSESSING DVT

**NOTE:** Assign a score of 1 if 'YES' in parameter 1 to 9 and Assign a score of -2 if 'YES' in parameter No 10

| S.No                   | Assessment Criteria                                                                                                                                                                                                              | Score | Date:   | Date: | Date: | Date: | Date: | Date: |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|-------|-------|-------|-------|-------|
|                        |                                                                                                                                                                                                                                  |       | 15/4/26 | 16/4  | 17/4  | 18/4  |       |       |
|                        |                                                                                                                                                                                                                                  |       | Time:   | Time: | Time: | Time: | Time: | Time: |
|                        |                                                                                                                                                                                                                                  |       | 3 AM    | 3 AM  | 3 AM  | 3 AM  |       |       |
| 1                      | Active cancer (on-going treatment or diagnosed within 6 months or palliative care)                                                                                                                                               | 1     | 0       | 0     | 0     | 0     |       |       |
| 2                      | Bedridden recently >3 days or major surgery within four weeks                                                                                                                                                                    | 1     | 0       | 0     | 0     | 0     |       |       |
| 3                      | Calf swelling >3cm compared with asymptomatic side, measured at 10 cm below tibial tubercle (Assess for both legs)                                                                                                               | 1     | 0       | 0     | 0     | 0     |       |       |
| 4                      | Collateral (non varicose) superficial veins present (Assess for both legs)                                                                                                                                                       | 1     | 0       | 0     | 0     | 0     |       |       |
| 5                      | Entire leg swollen (Assess for both legs)                                                                                                                                                                                        | 1     | 0       | 0     | 0     | 0     |       |       |
| 6                      | Localized tenderness along the deep venous system (Assess for both legs)                                                                                                                                                         | 1     | 0       | 0     | 0     | 0     |       |       |
| 7                      | Pitting edema, greater in the symptomatic leg (Assess for both legs)                                                                                                                                                             | 1     | 0       | 0     | 0     | 0     |       |       |
| 8                      | Paralysis, paresis, or recent plaster immobilization of the lower extremity (Assess for both legs)                                                                                                                               | 1     | 0       | 0     | 0     | 0     |       |       |
| 9                      | Previously documented DVT (Assess for both legs)                                                                                                                                                                                 | 1     | 0       | 0     | 0     | 0     |       |       |
| 10                     | Alternative diagnosis to DVT as likely or more likely (Assess for both legs)/ Co-morbidity like ESLD /Renal disease, Renal failure, CCF Cellulitis (commonly mistaken as DVT), Dependent (stasis) oedema, Lymphatic obstruction. | -2    | 0       | 0     | 0     | 0     |       |       |
| Total Score            |                                                                                                                                                                                                                                  |       | 0       | 0     | 0     | 0     |       |       |
| Signature of the Nurse |                                                                                                                                                                                                                                  |       |         |       |       |       |       |       |

Intervention: Nil

\_\_\_\_\_

\_\_\_\_\_

High Risk = >2 Score

Moderate Risk = 1-2 Score

Low Risk = <1 Score

**Note :** Daily assessment shall be carried out once every 24 hours and documented

## GENERAL CONSENT FOR TREATMENT

|               |                       |              |                         |
|---------------|-----------------------|--------------|-------------------------|
| Patient Name: | Baby AKSHITA BEHERA   | Age :        | 1 Y 2 M 28 D            |
| IP No:        | IP-00060710           | Sex:         | Female                  |
| Consultant:   | Dr. SURENDER RAO DUSA | Ward/Bed No: | N 0 GF-EMERGENCY/ER 101 |

The undersigned patient and I or responsible relative or person hereby consent to and authorize Rainbow Hospitals doctors and medical personnel to perform medical examinations, conduct routine investigations and administer medical treatments, outpatient procedures, minor dressings, vaccinations and immunizations during the course of the patient's care, as in patient.

Patient, be deemed advisable or necessary.

I understand that the confidentiality of all medical records shall be protected to the full extent of the Law. The undersigned also consent to the use of health related information/ audiovisuals of the patient for research & training purpose or for insurance coverage and while doing so confidentiality of the patient will be maintained at all times and this will not affect the care of the patient.

In giving my general consent to treatment, I understand that I retain the right to refuse any particular examinations, test, procedure, treatment, therapy or medication recommended or deemed medically necessary by treating doctors. I also understand that the practice of medicine is not an exact science and that no guarantee have been made to me as the results of my evaluation and I or treatment.

I understand that I shall not bring valuables to the Hospitals and that the Hospital will not be responsible for the loss, destruction or theft of my personal belongings. I assume full responsibility for all my personal items and release the Hospital from responsibility and liability for such personal items and valuables.

"I am aware that during the patient care it is inevitable that certain re-useable equipment shall be re-used after sterilization and disinfection. I am informed that the hospital assures maximum level of precaution and care in sterilizing and disinfecting the equipment and monitors the whole process as per evidence based guidelines".

**Note:**

1 We do not allow use of medication brought from outside by the patient.

2 I have received attendant passes as per my room category. I understand that I have to return it back at the time of final bill clearance. In case of failing the submission, I will pay 200/- Rs.

ceivers Signature:.....

3 IP Guide, book has been given to me and I have been explained about the Hospitals rules and policies.

4 Financial and billing counseling has been done to me.

Signature of Patient/Relative:

Name: *Jyoti Ranjan Behera*

Relationship: *Father*

Date: *14/7/26*

Wittness Name: *[Signature]*

Wittness Signature: *[Signature]*

Time: *11:39 pm*

Patient Address:

FLAT NO-107, CANARA BANK  
MANAGERS,QUARTERSS, P.G.ROAD,  
NEAR PARADISE,SECUNDERABAD,  
HYDERABAD P G Road Hyderabad  
Telangana INDIA 500003



**PRESCHOOL (1-5 years)**  
 Children's Observation &  
 Early Warning Scoring Chart

**EARLY WARNING SCORE: CHILDREN'S UNIT**

|                                    |             |     |     |     |     |     |     |     |     |     |    |                                                  |    |    |    |
|------------------------------------|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|--------------------------------------------------|----|----|----|
| Date : 14/3                        | Time: 2:40  | Am  | Am  | Am  |     |     |     |     |     |     |    |                                                  |    |    |    |
| Doctor / Nurse / Family Concern?   |             |     |     |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| Temperature (F)                    | 104         | 103 | 102 | 101 | 100 | 99  | 98  | 97  | 96  | 95  | 94 |                                                  |    |    |    |
|                                    |             |     |     |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| Heart Rate (bpm)                   | 190         | 180 | 170 | 160 | 150 | 140 | 130 | 120 | 110 | 100 | 90 | 80                                               | 70 | 60 | 50 |
| Blood Pressure (mmHg) *            |             |     |     |     |     |     |     |     |     |     |    | Note: BP does not score in early warning scoring |    |    |    |
| Heart Rate (Number)                | 112         | 108 | 107 |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| Resp. Rate (bpm) (Over 1 Minute) * | 70          | 60  | 50  | 40  | 30  | 20  | 10  |     |     |     |    |                                                  |    |    |    |
| Resp Rate (Number)                 |             |     |     |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| Resp Distress                      | Mod/ Severe |     |     |     |     |     |     |     |     |     |    |                                                  |    |    |    |
|                                    | None / Mild |     |     |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| Receiving O <sub>2</sub> (l/min)   |             |     |     |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| O <sub>2</sub> Saturations (%)     | 100         | 98  | 100 |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| Conscious Level                    | Normal      | 2   | 2   | 2   |     |     |     |     |     |     |    |                                                  |    |    |    |
|                                    | Altered     |     |     |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| GCS *                              | 15          | 15  | 15  |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| <b>TOTAL SCORE</b>                 |             |     |     |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| Number of shaded boxes             | 0           | 0   | 0   |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| Pain Score                         | 0           | 0   | 0   |     |     |     |     |     |     |     |    |                                                  |    |    |    |
| Observer's Initials                | P           | P   | P   |     |     |     |     |     |     |     |    |                                                  |    |    |    |

**ACTIONS**

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse
- Score 2 : Shift in charge nurse to be informed and continue hourly observations
- Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
- Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
- Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

## CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

### INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                         |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

EARLY WARNING SCORE: CHILDREN'S UNIT

|                                  |            |    |    |    |      |      |    |    |    |    |    |    |    |      |
|----------------------------------|------------|----|----|----|------|------|----|----|----|----|----|----|----|------|
| Date : 15/7/25                   | Time: 8:30 | 10 | 12 | 2  | 3:10 | 4:20 | 5  | 8  | 9  | 10 | 11 | 12 | 5  | 5:20 |
| Doctor / Nurse / Family Concern? | am         | am | pm | pm | pm   | pm   | pm | pm | pm | pm | pm | pm | am | am   |

|                  |         |        |        |        |         |         |        |        |        |        |        |
|------------------|---------|--------|--------|--------|---------|---------|--------|--------|--------|--------|--------|
| Temperature (°F) | 104     | 103    | 102    | 101    | 100     | 99      | 98     | 97     | 96     | 95     | 94     |
|                  | 101.2°F | 99.2°F | 98.5°F | 99.6°F | 101.0°F | 100.2°F | 99.8°F | 97.6°F | 98.6°F | 98.9°F | 98.3°F |
|                  | 101.2°F | 99.2°F | 98.5°F | 99.6°F | 101.0°F | 100.2°F | 99.8°F | 97.6°F | 98.6°F | 98.9°F | 98.3°F |
|                  | 101.2°F | 99.2°F | 98.5°F | 99.6°F | 101.0°F | 100.2°F | 99.8°F | 97.6°F | 98.6°F | 98.9°F | 98.3°F |

|                                            |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |
|--------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|
| Heart Rate (bpm)                           | 190 | 180 | 170 | 160 | 150 | 140 | 130 | 120 | 110 | 100 | 90  | 80 | 70 | 60 | 50 |
| Blood Pressure (mmHg) *                    | 138 | 128 | 118 | 115 | 116 | 120 | 123 | 136 | 125 | 125 | 129 |    |    |    |    |
| Note:                                      |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |
| BP does not score in early warning scoring |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |

|                     |     |     |     |     |     |     |     |     |     |     |     |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Heart Rate (Number) | 138 | 128 | 118 | 115 | 116 | 120 | 123 | 136 | 125 | 125 | 129 |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

|                                    |    |    |    |    |    |    |    |
|------------------------------------|----|----|----|----|----|----|----|
| Resp. Rate (bpm) (Over 1 Minute) * | 70 | 60 | 50 | 40 | 30 | 20 | 10 |
| Resp Rate (Number)                 | 28 | 30 | 33 | 30 | 29 | 30 | 28 |
| Resp Mod/ Severe Distress          |    |    |    |    |    |    |    |
| Receiving O <sub>2</sub> (l/min)   |    |    |    |    |    |    |    |
| O <sub>2</sub> Saturations (%)     | 98 | 99 | 97 | 99 | 97 | 98 | 98 |
| Conscious Level                    | N  | N  | N  | N  | N  | N  | N  |
| GCS *                              | 15 | 15 | 15 | 15 | 15 | 15 | 15 |

|                        |   |   |   |   |    |    |    |    |   |   |   |   |   |   |
|------------------------|---|---|---|---|----|----|----|----|---|---|---|---|---|---|
| TOTAL SCORE            | 1 | 0 | 0 | 0 | 1  | 1  | 1  | 0  | 0 | 0 | 0 | 0 | 0 | 0 |
| Number of shaded boxes | 1 | 0 | 0 | 0 | 1  | 1  | 1  | 0  | 0 | 0 | 0 | 0 | 0 | 0 |
| Pain Score             | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0 | 0 | 0 | 0 | 0 | 0 |
| Observer's Initials    | B | B | B | B | SK | SK | SK | SK | V | V | V | V | V | V |

ACTIONS

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse  
Score 2 : Shift in charge nurse to be informed and continue hourly observations  
Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.  
Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see  
Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                    |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                    |
| <b>S</b> | <b>SITUATION:</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                   |
| <b>B</b> | <b>BACKGROUND:</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT:</b> I think the problem is (XXX) and I have ... (e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                        |
| <b>R</b> | <b>RECOMMENDATION:</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                               |

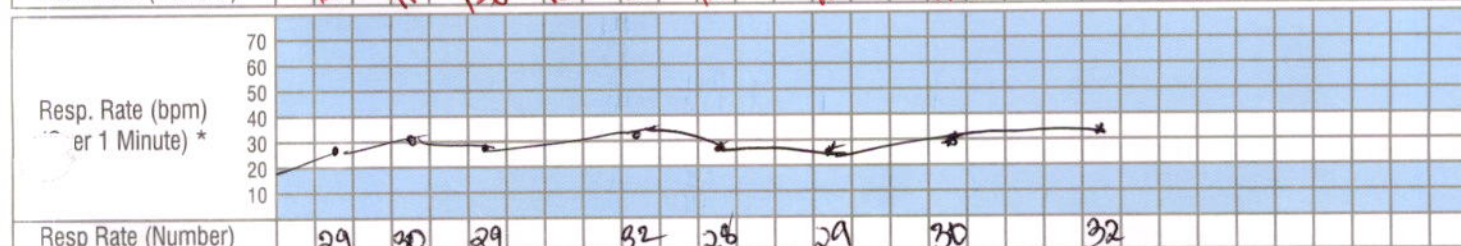
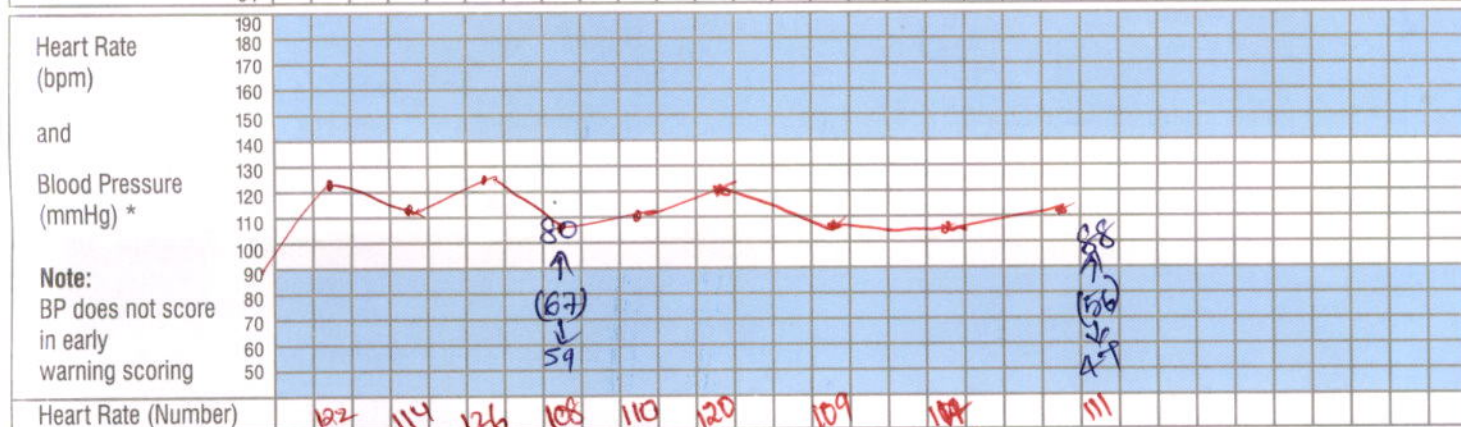
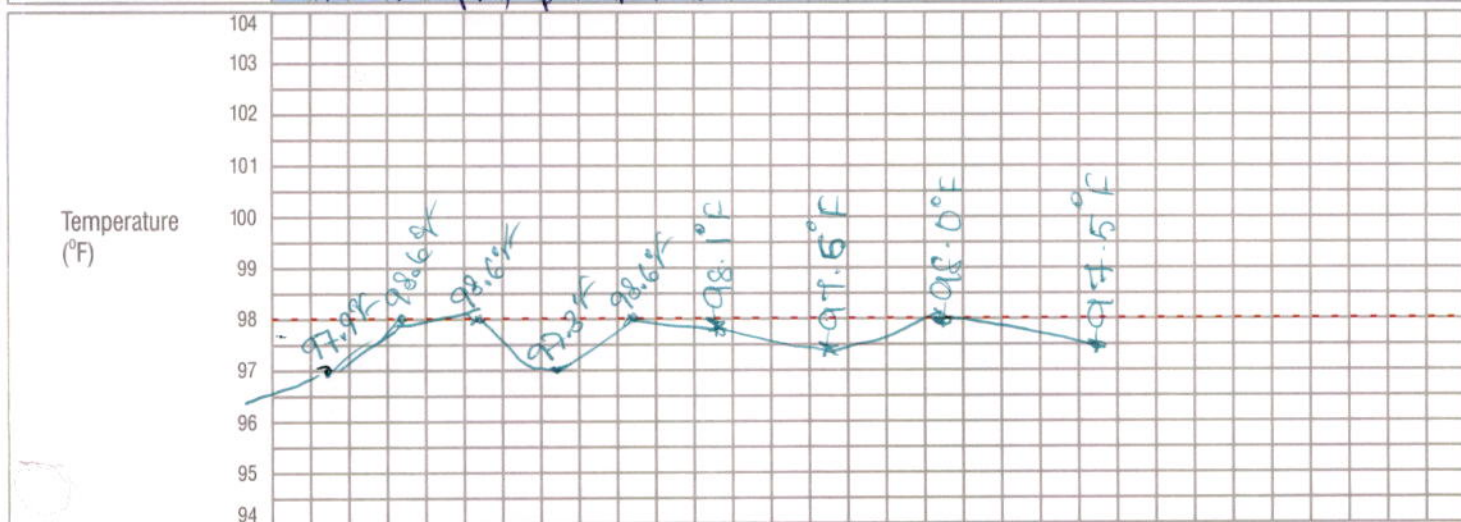


# PRESCHOOL (1-5 years)

Children's Observation &  
 Early Warning Scoring Chart

## EARLY WARNING SCORE: CHILDREN'S UNIT

|                                  |      |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |
|----------------------------------|------|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|--|--|
| Date : 16/7/26. Time:            | 9:45 | 12 | 3  | 5  | 7  | 9  | 12 | 3  | 7  |  |  |  |  |  |  |  |  |  |  |
| Doctor / Nurse / Family Concern? | Am   | Am | Pm | Pm | Pm | Pm | Am | Am | Am |  |  |  |  |  |  |  |  |  |  |



|                                  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Resp Distress                    | Mod/ Severe |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                  | None / Mild |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Receiving O <sub>2</sub> (l/min) |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O <sub>2</sub> Saturations (%)   |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Conscious Level                  | Normal      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                  | Altered     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GCS *                            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------------------------|----|----|----|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL SCORE            |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Number of shaded boxes | 0  | 0  | 0  | 0  | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pain Score             | 0  | 0  | 0  | 0  | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Observer's Initials    | SK | SK | SK | SK | SK | V | V | V | V | V | V | V | V | V | V | V | V | V | V |

|         |             |                                                                                                           |
|---------|-------------|-----------------------------------------------------------------------------------------------------------|
| ACTIONS | Score 1     | : Continue normal observation by staff nurse                                                              |
|         | Score 2     | : Shift in charge nurse to be informed and continue hourly observations                                   |
|         | Score 3     | : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue. |
|         | Score 4     | : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see              |
|         | Score 5 & 6 | : Shift in charge AND PICU fellow or PICU consultant to be informed.                                      |

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

- The paediatric Early Warning Score i) seeks to identify the abnormal physiological finding seen during serious childhood illnesses and ii) offers a method to interpret such physiological derangements with clearly defined actions, ensuring that suitably experienced staff are involved with the care of the sickest children.
- The Early Warning Score does not replace clinical experience and acumen and should not be relied upon for such purpose.
- 6 clinical parameters are assessed and recorded as part of the child's routine clinical observation, providing a Early Warning Score between 0-6 (Higher Early Warning Score are seen in sicker children)
- Detailed actions are described according to increasing Early Warning Score.
- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND Is there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                 |



# EARLY WARNING SCORE: CHILDREN'S UNIT

|                                  |          |    |    |    |    |    |    |    |    |    |
|----------------------------------|----------|----|----|----|----|----|----|----|----|----|
| Date : 17/2/25                   | Time: 09 | 11 | 1  | 9  | 5  | 7  | 9  | 12 | 3  | 7  |
| Doctor / Nurse / Family Concern? | Am       | Am | Am | Pm | Pm | Pm | Am | Am | Am | Am |

|                  |      |      |      |      |      |      |      |      |      |      |    |
|------------------|------|------|------|------|------|------|------|------|------|------|----|
| Temperature (°F) | 104  | 103  | 102  | 101  | 100  | 99   | 98   | 97   | 96   | 95   | 94 |
|                  | 98.3 | 98.6 | 98.3 | 98.3 | 98.6 | 98.3 | 97.8 | 98.3 | 97.6 | 98.0 |    |

|                                                  |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |
|--------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|
| Heart Rate (bpm)                                 | 190 | 180 | 170 | 160 | 150 | 140 | 130 | 120 | 110 | 100 | 90 | 80 | 70 | 60 | 50 |
| Blood Pressure (mmHg) *                          | 110 | 112 | 120 | 115 | 118 | 110 | 109 | 112 | 110 | 104 |    |    |    |    |    |
| Note: BP does not score in early warning scoring |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |

|                                 |    |    |    |    |    |    |    |    |    |    |
|---------------------------------|----|----|----|----|----|----|----|----|----|----|
| p. Rate (bpm) (over 1 Minute) * | 70 | 60 | 50 | 40 | 30 | 20 | 10 |    |    |    |
| Resp Rate (Number)              | 24 | 26 | 28 | 27 | 27 | 26 | 27 | 26 | 28 | 27 |

|                                  |    |     |    |    |    |    |    |    |    |    |
|----------------------------------|----|-----|----|----|----|----|----|----|----|----|
| Resp Mod/ Severe Distress        | N  | N   | N  |    |    |    | N  |    |    |    |
| Receiving O <sub>2</sub> (l/min) | 0  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| O <sub>2</sub> Saturations (%)   | 99 | 100 | 99 | 98 | 98 | 95 | 98 | 98 | 99 | 99 |
| Conscious Level                  | 1  | 2   | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  |
| GCS *                            | 15 | 15  | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |

|                        |   |   |   |      |      |      |   |   |   |   |
|------------------------|---|---|---|------|------|------|---|---|---|---|
| TOTAL SCORE            | 0 | 0 | 0 | 0    | 0    | 0    | 0 | 0 | 0 | 0 |
| Number of shaded boxes | 0 | 0 | 0 | 0    | 0    | 0    | 0 | 0 | 0 | 0 |
| Pain Score             | 0 | 0 | 0 | 0    | 0    | 0    | 0 | 0 | 0 | 0 |
| Observer's Initials    | M | M | M | Indu | Indu | Indu | ✓ | ✓ | ✓ | ✓ |

## ACTIONS

NB: Scores 3 should be recorded overleaf

Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations

Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.

Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see

Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min. , then irrespective of rest of the score, the Nurse MUST inform the PICU team.

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

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- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when EARLY WARNING SCORE > 3 |      |                     | Record Time of Review and Plan |      |      |
|---------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                        | Time | Early Warning Score | Date                           | Time | Name |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |
|                                             |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

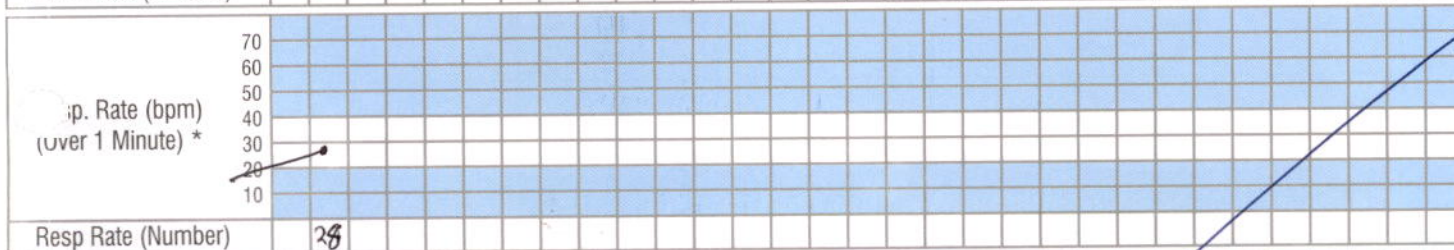
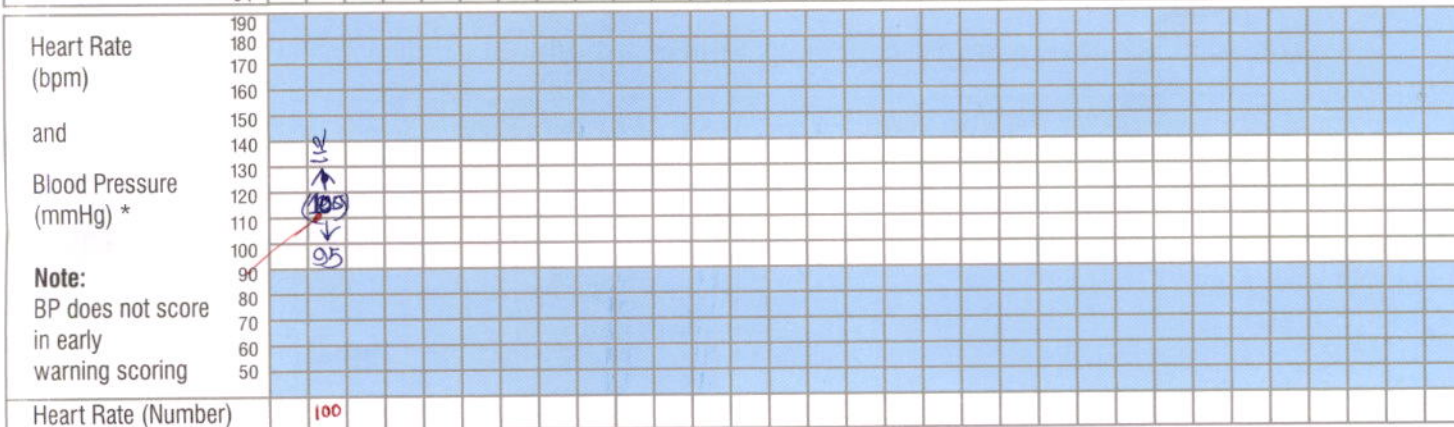
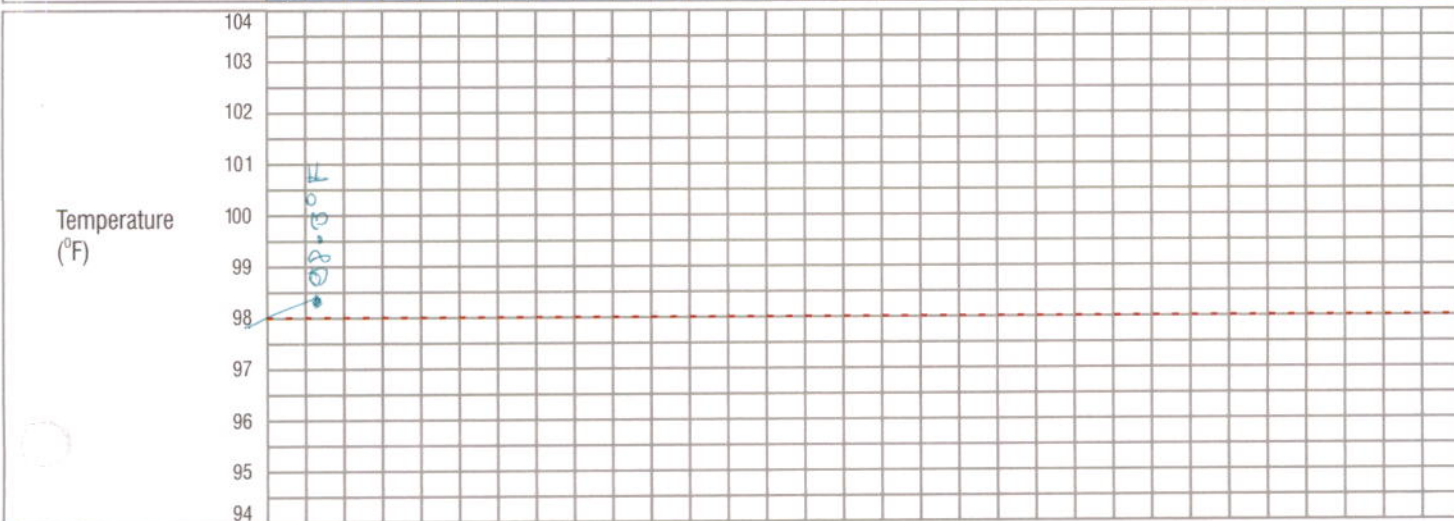
The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|   |                                                                                                                                                                                                                                                                                                                                      |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| S | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| B | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| A | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| R | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND I s there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                |

**EARLY WARNING SCORE: CHILDREN'S UNIT**

Date : 15/7 Time: 09

Doctor / Nurse / Family Concern? Anx



|                                  |             |      |
|----------------------------------|-------------|------|
| Resp Distress                    | Mod/ Severe |      |
|                                  | None / Mild | N    |
| Receiving O <sub>2</sub> (l/min) |             |      |
| O <sub>2</sub> Saturations (%)   |             | 99.1 |
| Conscious Level                  | Normal      | N    |
|                                  | Altered     |      |
| GCS *                            |             | 15   |

|                        |    |
|------------------------|----|
| <b>TOTAL SCORE</b>     |    |
| Number of shaded boxes | 0  |
| Pain Score             | 0  |
| Observer's Initials    | SL |

**ACTIONS**

NB: Scores 3 should be recorded overleaf

- Score 1 : Continue normal observation by staff nurse
- Score 2 : Shift in charge nurse to be informed and continue hourly observations
- Score 3 : Shift in charge AND ER doctor/Floor Registrar to see and half hourly to hourly Observation to continue.
- Score 4 : Shift in charge AND treating consultant(till 8 PM) or On call night duty consultant to see
- Score 5 & 6 : Shift in charge AND PICU fellow or PICU consultant to be informed.

\* NB: If GCS is below 12 or the Oxygen requirement is >3 Lit./min., then irrespective of rest of the score, the Nurse MUST inform the PICU team.

Noted by  
 Subham  
 15/7/26  
 @ 10:20 AM

# CHILDREN'S OBSERVATION and EARLY WARNING SCORING TOOL

## INSTRUCTIONS:

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- Some children with complex medical needs e.g. cyanotic heart disease may require modification to their trigger thresholds/ action plan- this should follow discussion with senior colleagues.
- Any Early Warning Score of 3 or above should be recorded below with details of any subsequent action initiated

| Record Details when <b>EARLY WARNING SCORE &gt; 3</b> |      |                     | Record Time of Review and Plan |      |      |
|-------------------------------------------------------|------|---------------------|--------------------------------|------|------|
| Date                                                  | Time | Early Warning Score | Date                           | Time | Name |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |
|                                                       |      |                     |                                |      |      |

- If at any time additional help is required, call help – regardless of the Early Warning Score!
- Following a Early Warning Score assessment, senior help may be required

The SBAR communication tool (situation, background, assessment, recommendations) is a helpful mnemonic that can be used to describe a child's clinical condition to a colleague.

|          |                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I</b> | <b>IDENTITY:</b> I am (name), a nurse on ward (X). I am calling about (child X)                                                                                                                                                                                                                                                      |
| <b>S</b> | <b>SITUATION :</b> I am calling because I am concerned that ... (e.g. BP is low/high, pulse is XXX, Temperature is XX, Early Warning Score is XX)                                                                                                                                                                                    |
| <b>B</b> | <b>BACK GROUND :</b> Child (X) was admitted on (XX date) with (e.g. respiratory infection). They have had (X operation/ procedure/ investigation). Child (X)'s condition has changed in the last (XX mins). Their last set of observations were (XXX). The child's normal condition is ... (e.g. alert/ drowsy/ confused, pain free) |
| <b>A</b> | <b>ASSESSMENT :</b> I think the problem is (XXX) and I have ...(e.g. given O2/ analgesia, stopped the infusion), OR I am not sure what the problem is but child (X) is deteriorating, OR I don't know what's wrong but I am really worried.                                                                                          |
| <b>R</b> | <b>RECOMMENDATION :</b> I need you to ... come to see the child in the next (XX mins) AND Is there anything I need to do in the meantime ? (e.g. stop the fluid/ repeat observation)                                                                                                                                                 |

## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid | Intake |     |     | Output               |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |
|----------------------|----------|-----------------|--------|-----|-----|----------------------|-----------|-------|----------|-------|--------------------------------|-------------|
|                      |          |                 | Mouth  | I.V | N.G | NG                   | Diarrhoea | Vomit | Drainage | Urine |                                |             |
|                      | 08:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 09:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 10:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 11:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 12:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 01:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
| Total Intake :       |          |                 |        |     |     | Total Output :       |           |       |          |       |                                |             |
|                      | 02:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 03:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 04:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 05:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 06:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 07:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
| Total Intake :       |          |                 |        |     |     | Total Output :       |           |       |          |       |                                |             |
|                      | 08:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 09:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 10:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 11:00 pm |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 12:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 01:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
| Total Intake :       |          |                 |        |     |     | Total Output :       |           |       |          |       |                                |             |
|                      | 02:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 03:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 04:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 05:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 06:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
|                      | 07:00 am |                 |        |     |     |                      |           |       |          |       |                                |             |
| Total Intake :       |          |                 |        |     |     | Total Output :       |           |       |          |       |                                |             |
| Total 24 hrs. Intake |          |                 | 240ml  |     |     | Total 24 hrs. Output |           |       | 110ml    |       |                                |             |

## FLUID CHART

Sheet No. : 2

15/7/26

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                      |          | Intake             |       |     | Output               |           |       |          |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |           |
|----------------------|----------|--------------------|-------|-----|----------------------|-----------|-------|----------|-------|-------------------------------------------|----------------|-----------|
| Date                 | Time     | Nature<br>of Fluid | Route |     | NG                   | Diarrhoea | Vomit | Drainage | Urine |                                           |                |           |
|                      |          |                    | Mouth | I.V | N.G                  |           |       |          |       |                                           |                |           |
|                      | 08:00 am |                    |       |     |                      |           |       |          |       | ✓                                         | 1              |           |
|                      | 09:00 am | Sally              |       |     |                      |           |       |          |       |                                           | 1              |           |
|                      | 10:00 am |                    |       |     |                      |           |       |          |       |                                           | 0              | Bernadine |
|                      | 11:00 am | DBM                |       |     |                      |           |       |          |       |                                           | 1              | 15/7/26   |
|                      | 12:00 pm |                    |       |     |                      |           |       |          |       |                                           | 1              | @ 2pm     |
|                      | 01:00 pm | DBM                |       |     |                      |           |       |          |       | ✓                                         | 1              |           |
| Total Intake :       |          |                    |       |     | Total Output :       |           |       |          |       |                                           |                |           |
|                      | 02:00 pm |                    |       |     |                      |           |       |          |       |                                           | 1              |           |
|                      | 03:00 pm | DBM                |       |     |                      |           |       |          |       |                                           | 1              |           |
|                      | 04:00 pm |                    |       |     |                      |           |       | ✓        |       | ✓                                         | 1              | Subhan    |
|                      | 05:00 pm | DBM                | 40ml  |     |                      |           |       |          |       |                                           | 1              | 15/7/26   |
|                      | 06:00 pm |                    | 40ml  |     |                      |           |       |          |       |                                           | 1              | @ 8pm     |
|                      | 07:00 pm |                    | 40ml  |     |                      |           |       |          |       | ✓                                         | 1              |           |
| Total Intake : 120ml |          |                    |       |     | Total Output :       |           |       |          |       |                                           |                |           |
|                      | 08:00 pm |                    | 40ml  |     |                      |           |       |          |       |                                           | 1              |           |
|                      | 09:00 pm | DBM                |       |     |                      |           |       |          |       |                                           | 1              |           |
|                      | 10:00 pm |                    |       |     |                      |           |       |          |       |                                           | 0              |           |
|                      | 11:00 pm |                    |       |     |                      |           |       |          |       | ✓                                         | 1              | Varsha    |
|                      | 12:00 am | DBM                | 40ml  |     |                      |           |       |          |       |                                           | 1              | 16/7/26   |
|                      | 01:00 am |                    | 40ml  |     |                      |           |       |          |       |                                           | 1              | @ 2am     |
| Total Intake : 120ml |          |                    |       |     | Total Output :       |           |       |          |       |                                           |                |           |
|                      | 02:00 am |                    | 40ml  |     |                      |           |       |          |       |                                           | 1              |           |
|                      | 03:00 am |                    | 40ml  |     |                      |           |       |          |       |                                           | 1              |           |
|                      | 04:00 am |                    | 40ml  |     |                      |           |       |          |       |                                           | 1              |           |
|                      | 05:00 am |                    | 40ml  |     |                      |           |       |          |       | ✓                                         | 0              | Varsha    |
|                      | 06:00 am |                    |       |     |                      |           |       |          |       |                                           | 1              | 16/7/26   |
|                      | 07:00 am |                    |       |     |                      |           |       |          |       |                                           | 1              | @ 8am     |
| Total Intake : 160ml |          |                    |       |     | Total Output :       |           |       |          |       |                                           |                |           |
| Total 24 hrs. Intake |          | 400 ml             |       |     | Total 24 hrs. Output |           | 6tir  |          |       |                                           |                |           |

## FLUID CHART

Sheet No. : (2)

16/7/26

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid | Intake |     |     | Output                |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse                  |                      |  |  |
|----------------------|----------|-----------------|--------|-----|-----|-----------------------|-----------|-------|----------|-------|--------------------------------|------------------------------|----------------------|--|--|
|                      |          |                 | Mouth  | I.V | N.G | NG                    | Diarrhoea | Vomit | Drainage | Urine |                                |                              |                      |  |  |
| 16/7                 | 08:00 am |                 |        |     |     |                       |           |       |          |       | 1                              | Subher<br>16/7<br>@ 2pm      |                      |  |  |
|                      | 09:00 am | Salty           |        |     |     |                       |           |       | ✓        |       |                                |                              |                      |  |  |
|                      | 10:00 am | water           |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 11:00 am |                 |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 12:00 pm |                 |        |     |     |                       |           |       | ✓        |       |                                |                              |                      |  |  |
|                      | 01:00 pm |                 |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
| Total Intake :       |          |                 |        |     |     | Total Output : 2times |           |       |          |       |                                |                              |                      |  |  |
| 16/7                 | 02:00 pm |                 |        |     |     |                       |           |       |          |       | 1                              | Subher<br>16/7<br>@ 8pm      |                      |  |  |
|                      | 03:00 pm | Khichdi         |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 04:00 pm | water           |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 05:00 pm |                 |        |     |     |                       |           |       | ✓        |       |                                |                              |                      |  |  |
|                      | 06:00 pm |                 |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 07:00 pm |                 |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
| Total Intake :       |          |                 |        |     |     | Total Output :        |           |       |          |       |                                |                              |                      |  |  |
| 16/7                 | 08:00 pm | Khichdi         |        |     |     |                       |           |       |          |       | 0                              | Vaisnava<br>17/7/26<br>@ 2Am |                      |  |  |
|                      | 09:00 pm | Water           |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 10:00 pm |                 | 40ml   |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 11:00 pm |                 |        |     |     |                       |           |       | ✓        |       |                                |                              |                      |  |  |
|                      | 12:00 am |                 |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 01:00 am |                 |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
| Total Intake : 40ml  |          |                 |        |     |     | Total Output :        |           |       |          |       |                                |                              |                      |  |  |
| 17/7                 | 02:00 am |                 | 40ml   |     |     |                       |           |       |          |       | 0                              | Vaisnava<br>17/7/26<br>@ 8Am |                      |  |  |
|                      | 03:00 am |                 | 40ml   |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 04:00 am |                 |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 05:00 am |                 |        |     |     |                       |           |       | ✓        |       |                                |                              |                      |  |  |
|                      | 06:00 am |                 |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
|                      | 07:00 am |                 |        |     |     |                       |           |       |          |       |                                |                              |                      |  |  |
| Total Intake : 80ml  |          |                 |        |     |     | Total Output :        |           |       |          |       |                                |                              |                      |  |  |
| Total 24 hrs. Intake |          | 120ml           |        |     |     |                       |           |       |          |       |                                |                              | Total 24 hrs. Output |  |  |

VH-00206193 IP-00060710

Baby AKSHITA BEHERA

16-04-2025

1 Y 3 M 0 D

(F)

Dr. SURENDER RAO DUSA



## FLUID CHART

Sheet No. : (4)

17/7/26

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                      |          | Intake             |       |     |     | Output                 |           |       |          |       | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse                                     |  |  |  |
|----------------------|----------|--------------------|-------|-----|-----|------------------------|-----------|-------|----------|-------|-------------------------------------------|----------------------------------------------------|--|--|--|
| Date                 | Time     | Nature<br>of Fluid | Route |     |     | NG                     | Diarrhoea | Vomit | Drainage | Urine |                                           |                                                    |  |  |  |
| 17/7                 |          |                    | Mouth | I.V | N.G |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 08:00 am | idly<br>+<br>water |       |     |     |                        |           |       |          |       |                                           | 1 }<br>0 }<br>1 }<br>manasa<br>17/7/26<br>@ 2pm    |  |  |  |
|                      | 09:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 10:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 11:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 12:00 pm |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
| 01:00 pm             |          |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
| Total Intake :       |          |                    |       |     |     | Total Output : 2 times |           |       |          |       |                                           |                                                    |  |  |  |
| 17/7                 | 02:00 pm | rice<br>+<br>water |       |     |     |                        |           |       |          |       |                                           | 1 }<br>0 }<br>1 }<br>2nd<br>@ 5pm<br>18/7/26       |  |  |  |
|                      | 03:00 pm |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 04:00 pm |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 05:00 pm |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 06:00 pm |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 07:00 pm |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
| Total Intake :       |          |                    |       |     |     | Total Output :         |           |       |          |       |                                           |                                                    |  |  |  |
| 17/7                 | 08:00 pm | khichdi<br>water   |       |     |     |                        |           |       |          |       |                                           | 1 }<br>0 }<br>1 }<br>Vaishnavi<br>18/7/26<br>@ 2am |  |  |  |
|                      | 09:00 pm |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 10:00 pm |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 11:00 pm |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 12:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 01:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
| Total Intake :       |          |                    |       |     |     | Total Output :         |           |       |          |       |                                           |                                                    |  |  |  |
| 18/7                 | 02:00 am | Dham               |       |     |     |                        |           |       |          |       |                                           | 1 }<br>0 }<br>1 }<br>Vaishnavi<br>18/7/26<br>@ 8am |  |  |  |
|                      | 03:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 04:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 05:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 06:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
|                      | 07:00 am |                    |       |     |     |                        |           |       |          |       |                                           |                                                    |  |  |  |
| Total Intake :       |          |                    |       |     |     | Total Output :         |           |       |          |       |                                           |                                                    |  |  |  |
| Total 24 hrs. Intake |          |                    |       |     |     |                        |           |       |          |       |                                           | Total 24 hrs. Output                               |  |  |  |

## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                 | Time     | Nature of Fluid | Intake |     |     | Output         |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse                                      |        |
|----------------------|----------|-----------------|--------|-----|-----|----------------|-----------|-------|----------|-------|---------------------------------|--------------------------------------------------|--------|
|                      |          |                 | Mouth  | I.V | N.G | NG             | Diarrhoea | Vomit | Drainage | Urine |                                 |                                                  |        |
| 18/4                 | 08:00 am |                 |        |     |     |                |           |       |          |       |                                 | 10<br>15<br>noted by subham 18/4/25<br>to subham | subham |
|                      | 09:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 10:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 11:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 12:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 01:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
| Total Intake :       |          |                 |        |     |     | Total Output : |           |       |          |       |                                 |                                                  |        |
|                      | 02:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 03:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 04:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 05:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 06:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 07:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
| Total Intake :       |          |                 |        |     |     | Total Output : |           |       |          |       |                                 |                                                  |        |
|                      | 08:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 09:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 10:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 11:00 pm |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 12:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 01:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
| Total Intake :       |          |                 |        |     |     | Total Output : |           |       |          |       |                                 |                                                  |        |
|                      | 02:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 03:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 04:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 05:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 06:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
|                      | 07:00 am |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
| Total Intake :       |          |                 |        |     |     | Total Output : |           |       |          |       |                                 |                                                  |        |
| Total 24 hrs. Intake |          |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |
| Total 24 hrs. Output |          |                 |        |     |     |                |           |       |          |       |                                 |                                                  |        |

## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                        | Time     | Nature of Fluid | Intake |     |     | Output                      |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |
|-----------------------------|----------|-----------------|--------|-----|-----|-----------------------------|-----------|-------|----------|-------|---------------------------------|-------------|
|                             |          |                 | Mouth  | I.V | N.G | NG                          | Diarrhoea | Vomit | Drainage | Urine |                                 |             |
|                             | 08:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 09:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 10:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 11:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 12:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 01:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
| <b>Total Intake :</b>       |          |                 |        |     |     | <b>Total Output :</b>       |           |       |          |       |                                 |             |
|                             | 02:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 03:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 04:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 05:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 06:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 07:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
| <b>Total Intake :</b>       |          |                 |        |     |     | <b>Total Output :</b>       |           |       |          |       |                                 |             |
|                             | 08:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 09:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 10:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 11:00 pm |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 12:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 01:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
| <b>Total Intake :</b>       |          |                 |        |     |     | <b>Total Output :</b>       |           |       |          |       |                                 |             |
|                             | 02:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 03:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 04:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 05:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 06:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
|                             | 07:00 am |                 |        |     |     |                             |           |       |          |       |                                 |             |
| <b>Total Intake :</b>       |          |                 |        |     |     | <b>Total Output :</b>       |           |       |          |       |                                 |             |
| <b>Total 24 hrs. Intake</b> |          |                 |        |     |     | <b>Total 24 hrs. Output</b> |           |       |          |       |                                 |             |



## MEDICATION RECONCILIATION FORM

Drug Allergies: Nil ☒ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.  
 (Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ICU Shifted to: ICU

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   | <u>Nil</u>        |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Dr. Sameera

Date & Time: 14/12/26 @ 12:30 PM

Nurse Name & Signature: St. Leticia

Date & Time: 14/12/26 @ 1:30 PM

## DRUG CHART

Date of Admission: 14/12/26 Drug Allergies: Nil ☒ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).
- Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.
  - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.
  - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.
  - The date and time of stopping the drug along with the doctors name and sign must be mentioned.
  - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.
- 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time
- AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

|                                                        |       |                      |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------|-------|----------------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG : SYP. PARACETAMOL</b> (5ml - 240mg)           |       |                      |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                   | Route | Frequency            | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3ml                                                    | PO    | 6 <sup>th</sup> hrly | 14/7       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature                                     |       | Valid Period         | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: Temp > 100 F<br>15 mg/kg/dose |       |                      |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : SYP. IBUPROFEN</b> (5ml - 100mg)             |       |                      |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                   | Route | Frequency            | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5ml                                                    | PO    | 6 <sup>th</sup> hrly | 14/7       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature                                     |       | Valid Period         | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: Temp > 101 F<br>10 mg/kg/dose |       |                      |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG : INT - PARACETAMOL</b>                        |       |                      |            | Date<br>Time |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                   | Route | Frequency            | Start Date |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 150mg                                                  | IV    | 6 <sup>th</sup> hrly | 14/7       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Doctor's Signature                                     |       | Valid Period         | Pharm.     |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: Temp > 100 F<br>15 mg/kg/dose |       |                      |            |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Weight. 10.1 kg Ward. ....

[illegible]

Weight. .... Ward. ....



|                                |            | Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------------------------|------------|--------------|------------|------------|------------|------------|
| DRUG :                         |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Route                          | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Name & Signature of the Doctor |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Additional Instructions:       |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |

| VARIABLE DOSE                  |            | Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |
|--------------------------------|------------|--------------|------------|------------|------------|------------|
| DRUG :                         |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Route                          | Start Date | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Name & Signature of the Doctor |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |
| Additional Instructions:       |            | Dose         |            | Dose       |            | Dose       |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |

STAT / ONCE ONLY DRUGS

| Date    | Time     | Medication                 | Dosage & Other Instructions | Route | Signature | Nurses |
|---------|----------|----------------------------|-----------------------------|-------|-----------|--------|
| 14.7.26 | 11:40 pm | PARACETAMOL<br>SUPPOSITORY | (10mg)<br>3/4 <sup>th</sup> | P/R   | San       | Kiran  |
| 15/7    | 12:10 AM | ONT.<br>ONDANSETRON        | 2mg                         | W     | U         | Kiran  |
| 15/7    | 11:30pm  | SYP.<br>IBUPROFEN          | 5ml                         | PO    | le        | Kajal  |
|         |          |                            |                             |       |           |        |
|         |          |                            |                             |       |           |        |
|         |          |                            |                             |       |           |        |
|         |          |                            |                             |       |           |        |
|         |          |                            |                             |       |           |        |
|         |          |                            |                             |       |           |        |
|         |          |                            |                             |       |           |        |
|         |          |                            |                             |       |           |        |

Signature  
Name  
VERIFIED

Dr. Rishika  
Clinical Pharmacist



## REGULAR PRESCRIPTIONS

Weight. 10.1 kg. Ward. ....

|                                                                      |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------|-------|----------------------|------------|--------------|------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>DRUG :</b> INT-PIPERACILIN + TAZOBACTAM                           |       |                      |            | Date<br>Time | 14/7 | 16/7 | 17/7 | 18/7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                 | Route | Frequency            | Start Date |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 1gm                                                                  | IV    | 8 <sup>th</sup> hly  | 14/7       |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Sameera |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions: After Test Doc                              |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 100 mg/kg/dose                                                       |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                 |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b> INT PANTOPRAZOLE                                       |       |                      |            | Date<br>Time | 14/7 | 16/7 | 17/7 | 18/7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                 | Route | Frequency            | Start Date |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 10mg                                                                 | IV    | ONCE DAILY           | 14/7       |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Sameera |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                             |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 mg/kg/dose                                                         |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                 |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b> INT AMIKACIN                                           |       |                      |            | Date<br>Time | 15/7 | 16/7 | 17/7 | 18/7 |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                 | Route | Frequency            | Start Date |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 5mg                                                                  | IV    | 12 <sup>th</sup> hly | 15/7       |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:<br>Dr. Sameera |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                             |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.5mg/kg/dose                                                        |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                 |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRUG :</b>                                                        |       |                      |            | Date<br>Time |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Dose                                                                 | Route | Frequency            | Start Date |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Name & Signature of the Doctor<br>Starting the Drugs:                |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Instructions:                                             |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
| Daily Doctor's Endorsement by a Sign                                 |       |                      |            |              |      |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |