

## ADMISSION SHEET



## Registration Details :

Admission No : IP26-00006682

Admit Date : 29-Jun-2026

Admit Time : 11:42 AM UHID : HNH-00004224

## Patient Details :

Patient Name : Master T. SAMARTH SINGH

Age : 3 Y 10 M 4 D

Guardian : Mr T. ABHISHEK SINGH

DOB : 25-08-2022

Gender : Male

Religion :

Occupation :

Marital Status :

Address (H) : h. no. 1-1-287/7/2/c bapunagar, Chikkadapalli  
Market Hyderabad Telangana INDIA 500020

Phone No : 9676687786/ 9502236289

E-mail : abhithakur9241@gmail.com

## Admission Details :

Bed Type : DAY CARE

Bed No : ER01

Ward Name : GF -EMERGENCY

Room No : ER01

Admission Type : First Visit

## Contact Details :

Name : Mr T. ABHISHEK SINGH

Relationship : Father

Contact Address : h. no. 1-1-287/7/2/c bapunagar, Chikkadapalli  
Market Hyderabad Telangana INDIA 500020

Phone No : 9676687786 / 9502236289

  
Signature

## Doctor Details :

Doctor Name : Dr. DILNAAZ FAROOQUI

Specialisation : GENERAL PEDIATRICS

Referral Doctor : Self.

Phone No :

Co-Consultant :

## Payment Details :

Payment Mode : DC/CC Card

Deposit Amount : 10000.00

Payor Name : ICICI ICICI LOMBARD GENERAL  
INSURANCE

# PATIENT TRANSFER FORM

|                                                                                                                                                                                                         |                                      |                                                                                                                                                                                     |                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <p>HNH-00004224 IP26-00006682<br/>Master T. SAMARTH SINGH<br/>25-08-2022 3 Y 10 M 4 D (M)<br/>Dr. DILNAZ FAROOQUI</p>  |                                      | <p>Date &amp; Time of Admission<br/>27/06/26 @ 11:42 AM</p>                                                                                                                         | <p>Date &amp; Time of Transfer Order<br/>20/06/26 @</p> |
|                                                                                                                                                                                                         |                                      | <p>Transfer Ordered by<br/>Dr. SAMIR</p>                                                                                                                                            | <p>Reason for Transfer<br/>Admission</p>                |
| <p>From Unit<br/>ER</p>                                                                                                                                                                                 | <p>To Unit<br/>302</p>               | <p>Information to Attendant<br/>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>                                                                             |                                                         |
| <p>Number of Sheets in Clinical File<br/>18</p>                                                                                                                                                         | <p>Number of Imaging Films<br/>—</p> | <p>Personal belongings including clinical documents. If any handed over to attendant<br/>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br/>If yes, what ?</p> |                                                         |
| <p>Medications / Consumables / Surgicals / Hand over</p>                                                                                                                                                |                                      |                                                                                                                                                                                     |                                                         |
| Sl.No.                                                                                                                                                                                                  | Item Name                            | Quantity                                                                                                                                                                            |                                                         |
| 1.                                                                                                                                                                                                      |                                      |                                                                                                                                                                                     |                                                         |
| 2.                                                                                                                                                                                                      |                                      |                                                                                                                                                                                     |                                                         |
| 3.                                                                                                                                                                                                      |                                      |                                                                                                                                                                                     |                                                         |
| 4.                                                                                                                                                                                                      |                                      |                                                                                                                                                                                     |                                                         |
| 5.                                                                                                                                                                                                      |                                      |                                                                                                                                                                                     |                                                         |
| <p>Shifting Summary / Notes Written by Doctor : Yes <input type="checkbox"/> No <input type="checkbox"/></p>                                                                                            |                                      |                                                                                                                                                                                     |                                                         |
| <p>Name &amp; Signature of Person who is Transferring<br/>Atanu / [Signature]</p>                                                                                                                       |                                      | <p>Name of Person Ordered Transfer</p>                                                                                                                                              |                                                         |
| <p>Patient &amp; Clinical Records Received by :<br/>[Signature]</p>                                                                                                                                     |                                      |                                                                                                                                                                                     |                                                         |
| <p>Date &amp; Time of Patient Received 27/06/26 @ 1:00 PM</p>                                                                                                                                           |                                      |                                                                                                                                                                                     |                                                         |

If the transfer order time & Completion time is more than 30 minutes, please tick the reason mentioned below :

☐ Unavailable Bed

☐ Nurse not Available

☐ Available Bed not ready

Docu. No. : RCH / FRM / CLINICAL / 102

# ACTIVITY RECORD FOR BILLING

HNH-00004224 IP26-00006682  
Master T. SAMARTH SINGH  
25-08-2022 3 Y 10 M 4 D (M)  
Dr. DILNAAZ FAROOQUI

Name: -----

UHID No: --



----- Consultant: -----

Dept: -----

Date of Admission: 27/06/26 Time: 11:42

Date of Discharge: -----

Time: -----

Room / Bed No: 302/40 Ward: 302

Suggested Billable bed type: -----

## WARD TRANSFERS

| Date     | Time     | From | To  | Signature of Nurse |
|----------|----------|------|-----|--------------------|
| 27/06/26 | 12:28 PM | ER   | 302 | <i>[Signature]</i> |
|          |          |      |     |                    |
|          |          |      |     |                    |
|          |          |      |     |                    |
|          |          |      |     |                    |
|          |          |      |     |                    |

## Cross Consultation Visit

|     | Doctors Name | Date | Order No. | Signature |
|-----|--------------|------|-----------|-----------|
| 1.  |              |      |           |           |
| 2.  |              |      |           |           |
| 3.  |              |      |           |           |
| 4.  |              |      |           |           |
| 5.  |              |      |           |           |
| 6.  |              |      |           |           |
| 7.  |              |      |           |           |
| 8.  |              |      |           |           |
| 9.  |              |      |           |           |
| 10. |              |      |           |           |

**MEDICAL EQUIPMENT ( WARD & ICU)**

[illegible]

[illegible]

ANY OTHER INFORMATION

Prepared By :

Billing Supervisor

Ref.No. F/IN/PR/10



# Rainbow<sup>®</sup> Children's Hospital

## PEDIATRIC IN-PATIENT MEDICAL RECORD

Patient Name : \_\_\_\_\_

Patient ID# : \_\_\_\_\_

Consultant : \_\_\_\_\_

Final Diagnosis : \_\_\_\_\_

HNH-00004224 IP26-00006682  
Master T. SAMARTH SINGH  
25-08-2022 3 Y 10 M 4 D (M)  
Dr. DILNAAZ FAROOQUI



Name : \_\_\_\_\_

Informant \_\_\_\_\_

Age/Sex

Reliability

9y / male

Chief Presenting Complaints & Duration (Chronologically):

fever x 5 days  
Loose stools x 4 days  
Intermittent Vomiting x 2 days  
poor oral intake

History of present illness :

Fever x 5 days, high grade, accompanied with chills  
not also chills and rigors, partially relieved by  
oral medication

Loose stools x 4 days, watery consistency,  
not also blood or mucus / blood, increased purge rate  
since 1 day also Intermittent Vomiting and  
poor oral intake

Past History : (Including details of any previous investigation or treatment)

Birth & Neonatal History :

Normal

Birth & Socio Economic History :

About Father :

About Mother :

Any additional Information :

Developmental History :

Normal for age

Immunization History :

As per age



## Anthropometry

Head Circum (cms) \_\_\_\_\_ (Centile \_\_\_\_\_) Height (cm) : \_\_\_\_\_ (Centile \_\_\_\_\_)  
 Weight (kgs) 12 kg (Centile \_\_\_\_\_)

## On Examination :

Temperature : 100.3 F Pulse Rate: 116/min Description \_\_\_\_\_  
 B.P. \_\_\_\_\_ SPO2 98% at RR

Resp. rate and type of breathing : \_\_\_\_\_

Rash \_\_\_\_\_

Lymphadenopathy \_\_\_\_\_

Oedema : \_\_\_\_\_

*Signs of dehydration ⊕  
 Sunk eyes ⊕  
 dry tongue, lips  
 dull activity*

## Respiratory system :

Inspection (any s/o distress) : \_\_\_\_\_

Air entry & breath sounds : BWL ⊕ clear

Any addles sounds : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ABG, etc.,) \_\_\_\_\_

## Cardiovascular System :

Inspection of precordium : \_\_\_\_\_

Heart Sounds : S<sub>1</sub> S<sub>2</sub> ⊕

Any murmur : \_\_\_\_\_

Relevant data from outside (Chest X-Ray, ECG, ECHO, Etc.,) \_\_\_\_\_

## Per Abdomen :

Inspection \_\_\_\_\_

Palpation : soft Nontender

Auscultation : \_\_\_\_\_

Spine : \_\_\_\_\_ External Genitalia : \_\_\_\_\_

Relevant data from outside (CT, USG etc.,) \_\_\_\_\_

Pediatric Multiorgan History & Physical Examination

HIN-00004224 IP26-00006682  
Dr. T. SAMARTH SINGH  
D-10-3032 3 Y 10 M 4 D (M)  
NAME PAROCCI

Central Nervous System :

Level of Consciousness : AVPU/GCS Score : \_\_\_\_\_

Cranial Nerves : \_\_\_\_\_

Motor System :

Nutrition : \_\_\_\_\_

Tone : \_\_\_\_\_ Power \_\_\_\_\_

Co-ordinator : \_\_\_\_\_

Posture : \_\_\_\_\_

Involuntary Movements : \_\_\_\_\_

Reflexes :

DTR

Superficials :

Plantars \_\_\_\_\_

Sensory System :

Bladder / Bowel : \_\_\_\_\_

Clinical Summary & Diagnostic :

Acute Gastroenteritis with dehydration

# Pediatric Multilorgan History & Physical Examination

Patient T. BARNATH SINGH  
 1411-6000224 IP26-0000002  
 25-08-2025 3 Y 10 M 4 D (36)  
 Dr. DILIPAS PRASADH  


Preventive aspects of the treatment :

*prevent complication*

Desired goals of the treatment :

**Planned Labs :**

*CRP, CRP, VISA*

*- Dengue NSI ~~by~~ Ig M*

*- Uridal test*

*- T. Blood culture*

*- (Urin culture, CUC - new)*

*Stool Routine*

*USG Abdomen*

**Planned Management :**

*- IV fluids*

*- IV Antibiotics*

*- Supportive care*

*\$' IV fluids 6-8ml  
(NS 10ml/kg)*

*Monitor vitals and  
Inform Dr*

*Notes by Dr. Atanar*

**Please fill up the following details**

1. Name of the Referring Doctor : \_\_\_\_\_
2. Name of the Referring Hospital : \_\_\_\_\_  
(Including the name of City)
3. Contact number of the Referring Doctor : \_\_\_\_\_  
(Preferring Mobile #)
4. Name of the doctor in Rainbow Team \_\_\_\_\_  
whose name the patient is being referred

on

Doctor's Signature Name \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_



# PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time     | Progress Notes                                                                                            | Doctor's Order                                                                                                                                                                                                             |
|-----------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29/6<br>3:00pm  | C/S/B Dr. Naipya<br>AGE & dehydration.                                                                    | Plan<br>- Cont. Ziy. ceftriaxone<br>- Cont Syp. Zinene<br>PAROLAC sachet<br>REDOTIL sachet<br>- Encourage orally<br>- Monitor vitals                                                                                       |
| 29/6/26<br>5 PM | C/S/B Dr. Aniket<br>AGE & dehydration                                                                     | Plan<br>- Ct. Ceftriaxone.<br>- Encourage orally<br>- Trace CUE, urine & blood c/s.<br>- Trace Dengue serology<br>- Trace US, ATP report<br>- Send LFT in same sample<br>S. electrolytes<br>Noted by Swati @ 5 PM (P.T.O.) |
|                 | Loose stools (+)<br>Vomiting (+)<br>Oral Intake - poor.<br>R/S - BIL AE (+)<br>P/A - Soft, NT             |                                                                                                                                                                                                                            |
|                 | Loose stools (+)<br>Oral intake - poor.<br>S/E - vitals stable<br>S/E - P/A - SPA, NT,<br>hypotension (+) |                                                                                                                                                                                                                            |

NAME: 0224 IP26-00006682  
 MR: SAMARTH SINGH  
 25: 3 Y 10 M 4 D (M)  
 DOB: AZ FAROOQUI

## DRUG CHART

☐ Not known any Drug Allergies

Date of Admission: ..... Drug Allergies: .....

### FOR THE SAFETY OF THE PATIENT

GENERAL - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.

DOCTOR - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).  
 - Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.  
 - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.  
 - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.  
 - The date and time of stopping the drug along with the doctors name and sign must be mentioned.  
 - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.

NURSES - Nurses must follow strictly the FIVE RIGHTS before administration of medication.

1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time

- AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

13 kg

### SOS / PRN (As Required Medication)

| DRUG: <u>SYP. CROCEIN DS</u>                   |                    |                            |                            | Date<br>Time |
|------------------------------------------------|--------------------|----------------------------|----------------------------|--------------|
| Dose<br><u>4ml</u>                             | Route<br><u>PO</u> | Frequency<br><u>SOS/6H</u> | Start Date<br><u>26/06</u> |              |
| Doctor's Signature<br><u>Sinhalk</u>           |                    | Valid Period               | Pharm.                     |              |
| Additional Instructions:<br><u>(5ml/240mg)</u> |                    |                            |                            |              |

| DRUG: <u>SYP. ZBUCESIL</u>                     |                    |                            |                            | Date<br>Time |
|------------------------------------------------|--------------------|----------------------------|----------------------------|--------------|
| Dose<br><u>4ml</u>                             | Route<br><u>PO</u> | Frequency<br><u>SOS/6H</u> | Start Date<br><u>26/06</u> |              |
| Doctor's Signature<br><u>Sinhalk</u>           |                    | Valid Period               | Pharm.                     |              |
| Additional Instructions:<br><u>(5ml/100mg)</u> |                    |                            |                            |              |

| DRUG: <u>INO. ONDANSETRON</u>                             |                    |                        |                            | Date<br>Time |
|-----------------------------------------------------------|--------------------|------------------------|----------------------------|--------------|
| Dose<br><u>2.5mg</u>                                      | Route<br><u>IV</u> | Frequency<br><u>8H</u> | Start Date<br><u>26/06</u> |              |
| Doctor's Signature<br><u>Sinhalk</u>                      |                    | Valid Period           | Pharm.                     |              |
| Additional Instructions:<br><u>See regular medication</u> |                    |                        |                            |              |



# REGULAR PRESCRIPTIONS

Weight. 13 kg Ward. ....

|                                                                         |                    |                         |                            |              |             |
|-------------------------------------------------------------------------|--------------------|-------------------------|----------------------------|--------------|-------------|
| DRUG : <u>INJ. CEFTRIAXONE</u>                                          |                    |                         |                            | Date<br>Time | <u>24/6</u> |
| Dose<br><u>650mg</u>                                                    | Route<br><u>IV</u> | Frequency<br><u>12H</u> | Start Date<br><u>24/06</u> |              |             |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><u>Subhadh</u> |                    |                         |                            | <u>6am</u>   | <u>3pm</u>  |
| Additional Instructions:<br><u>Give over 1-2 Com</u>                    |                    |                         |                            | <u>6pm</u>   | <u>3pm</u>  |
| Daily Doctor's Endorsement by a Sign                                    |                    |                         |                            |              |             |
| DRUG : <u>INJ. CESOMEPRAXONE</u>                                        |                    |                         |                            | Date<br>Time | <u>24/6</u> |
| Dose<br><u>10mg</u>                                                     | Route<br><u>IV</u> | Frequency<br><u>OD</u>  | Start Date<br><u>24/06</u> |              |             |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><u>Subhadh</u> |                    |                         |                            | <u>6am</u>   | <u>3pm</u>  |
| Additional Instructions:                                                |                    |                         |                            |              |             |
| Daily Doctor's Endorsement by a Sign                                    |                    |                         |                            |              |             |
| DRUG : <u>DAROLAC SACHET</u>                                            |                    |                         |                            | Date<br>Time | <u>24/6</u> |
| Dose<br><u>sachet</u>                                                   | Route<br><u>PO</u> | Frequency<br><u>12H</u> | Start Date<br><u>24/06</u> |              |             |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><u>Subhadh</u> |                    |                         |                            | <u>6am</u>   | <u>3pm</u>  |
| Additional Instructions:                                                |                    |                         |                            | <u>6pm</u>   | <u>3pm</u>  |
| Daily Doctor's Endorsement by a Sign                                    |                    |                         |                            |              |             |
| DRUG : <u>SYP. ZINC ONJIA</u>                                           |                    |                         |                            | Date<br>Time | <u>24/6</u> |
| Dose<br><u>5ml</u>                                                      | Route<br><u>PO</u> | Frequency<br><u>OD</u>  | Start Date<br><u>24/06</u> |              |             |
| Name & Signature of the Doctor<br>Starting the Drugs:<br><u>Subhadh</u> |                    |                         |                            | <u>2pm</u>   | <u>3pm</u>  |
| Additional Instructions:                                                |                    |                         |                            |              |             |
| Daily Doctor's Endorsement by a Sign                                    |                    |                         |                            |              |             |



# REGULAR PRESCRIPTIONS

Weight ..... Ward .....

Sheet No: .....

DRUG : *REDOTIL SACHET* (10mg)

Date: *29/06*  
 Time: *6am*

Dose: *1 Sachet* Route: *PO* Frequency: *SH* Start Dt.: *29/06*

Name & Signature of the Doctor  
 Starting the Drugs:  
*Samarth*

Additional Instructions:

Daily Doctor's Endorsement by a Sign

DRUG : *INT. UNDASETRON*

Date: *29/06*  
 Time: *6am*

Dose: *2.5mg* Route: *IV* Frequency: *SH* Start Dt.: *29/06*

Name & Signature of the Doctor  
 Starting the Drugs:  
*Samarth*

Additional Instructions:

Daily Doctor's Endorsement by a Sign

DRUG :

Date:   
 Time:

Dose: Route: Frequency: Start Dt.:

Name & Signature of the Doctor  
 Starting the Drugs:

Additional Instructions:

Daily Doctor's Endorsement by a Sign

DRUG :

Date:   
 Time:

Dose: Route: Frequency: Start Dt.:

Name & Signature of the Doctor  
 Starting the Drugs:

Additional Instructions:

Daily Doctor's Endorsement by a Sign



HNH-00004224 IP26-00005552  
 Master T. SAMARTH SINGH  
 25-08-2022 3 Y 10 M 4 D (M)  
 Dr. OLNAAZ FAROOQUI

Weight. .... Ward. ....

| Master T. SAMARTH SINGH<br>25-08-2022 3 Y 10 M 4 D (M)<br>Dr. OLMAAZ FAROOQUI |            | Weight: ..... |           |  |           |  |           |  |           |  |  |
|-------------------------------------------------------------------------------|------------|---------------|-----------|--|-----------|--|-----------|--|-----------|--|--|
|                                                                               |            | Date<br>Time  | Nurse Sig |  | Nurse Sig |  | Nurse Sig |  | Nurse Sig |  |  |
|                                                                               |            |               |           |  |           |  |           |  |           |  |  |
| DRUG :                                                                        |            |               | Dose      |  | Dose      |  | Dose      |  | Dose      |  |  |
|                                                                               |            |               | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |  |
| Route                                                                         | Start Date |               | Dose      |  | Dose      |  | Dose      |  | Dose      |  |  |
|                                                                               |            |               | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |  |
| Name & Signature of the Doctor                                                |            |               | Dose      |  | Dose      |  | Dose      |  | Dose      |  |  |
|                                                                               |            |               | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |  |
| Additional Instructions:                                                      |            |               | Dose      |  | Dose      |  | Dose      |  | Dose      |  |  |
|                                                                               |            |               | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  | Dr. Sign. |  |  |

| VARIABLE DOSE                  |            | Date<br>Time | Nurse Sig. | Nurse Sig. | Nurse Sig. | Nurse Sig. |  |
|--------------------------------|------------|--------------|------------|------------|------------|------------|--|
| DRUG :                         |            | Dose         |            | Dose       |            | Dose       |  |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |  |
| Route                          | Start Date | Dose         |            | Dose       |            | Dose       |  |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |  |
| Name & Signature of the Doctor |            | Dose         |            | Dose       |            | Dose       |  |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |  |
| Additional Instructions:       |            | Dose         |            | Dose       |            | Dose       |  |
|                                |            | Dr. Sign.    |            | Dr. Sign.  |            | Dr. Sign.  |  |

**STAT / ONCE ONLY DRUGS**[illegible]



NH-00004224 IP26-00008662  
Master T. SAMARTH SINGH  
25-06-2022 3 Y 10 M 4 D (M)  
Dr. OLNAAZ FAROOQUI



## MEDICATION RECONCILIATION FORM

Drug Allergies: Nil ☐ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.

(Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ER Shifted to: 3rd floor 302

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                          |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|--------------------------------------------------------|
| 1    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 2    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 3    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Samarth

Date & Time: 29/06/26

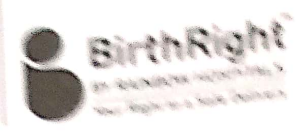
Nurse Name & Signature: Hanan / D.

Date & Time: 29/06/26 @ 12:28 PM

Docu. No. : RCH / FRM / GENERAL / 090



HIN-00004224  
T. SAMARTH SINGH  
25-08-2022 3 Y 10 M 4 D (M)  
Dr. DEEPAZ FARDOLU



# EMERGENCY ROOM TRIAGE FORM

Patient's Name: T. Samarth Singh Age: 2 years  
Date: 29/6/22 Time of Arrival: 11:20 AM  
Allergies: None ☐ Yes ☐ Food ☐ Medications ☐ Blood Transfusion ☐ Other (Specify):  
Source of Information: ☒ Parents ☐ Others (Specify):  
Mode of Arrival: ☒ Ambulatory ☐ Wheelchair ☐ Ambulance  
Initial Vital Signs: Temp: 100.3 F PR: 115 bpm BP: 95/60 RR: 25 bpm SpO2: 98%  
Chief Complaints: c/o Fever, vomiting, loose motions & cough

| INITIAL PHYSIOLOGICAL CATEGORIZATION                                                                                                                                                                                       |                                                                                                                                            | INITIAL PHYSIOLOGICAL STATUS                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appearance<br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sick Looking                                                                                                                          | Circulation / Colour<br><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Bleeding | Work of Breathing<br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Increased<br><input type="checkbox"/> Decreased <input type="checkbox"/> Gasping / Apnea    |
|                                                                                                                                                                                                                            |                                                                                                                                            | <input checked="" type="checkbox"/> Stable<br><input type="checkbox"/> Unstable:<br><input type="checkbox"/> Not - Life - Threatening<br><input type="checkbox"/> Life - Threatening |
| Triage Classification                                                                                                                                                                                                      |                                                                                                                                            | CTAS                                                                                                                                                                                 |
| <input type="checkbox"/> Level 1: Resuscitation                                                                                                                                                                            |                                                                                                                                            | <input type="checkbox"/> Immediate                                                                                                                                                   |
| <input type="checkbox"/> Level 2: EMERGENT: Life or limb threatening                                                                                                                                                       |                                                                                                                                            | <input type="checkbox"/> < 15 min                                                                                                                                                    |
| <input type="checkbox"/> Level 3: URGENT: Significant illness / injury with potential to become life or limb threatening                                                                                                   |                                                                                                                                            | <input checked="" type="checkbox"/> 30 min                                                                                                                                           |
| <input type="checkbox"/> Level 4: LESS URGENT: Significant illness but not life threatening                                                                                                                                |                                                                                                                                            | <input type="checkbox"/> 60 min                                                                                                                                                      |
| <input type="checkbox"/> Level 5: NON - URGENT: May receive care when convenient                                                                                                                                           |                                                                                                                                            | <input type="checkbox"/> 120 min                                                                                                                                                     |
| <p>NOTE: All immunocompromised children and preterm babies to be considered Level 2.<br/>All Children less than 2 years age with high fever to be considered Level 3.</p> <p>* CTAS - Canadian Triage and Acuity Scale</p> |                                                                                                                                            |                                                                                                                                                                                      |

Signature of Parent / Guardian: [Signature]  
Triage Completion Time: 11:22 AM

## Communicable Disease Triage Screening

**PART A.** The following questions should be asked to all patients at the initial screening:

- Have you had fever (elevated temperature) in the past 2 weeks? ☐ Yes ☒ No
- Have you had cough or a rash in the past 2 weeks? ☐ Yes ☒ No
- Have you had shortness of breath or difficulty breathing in the past 2 weeks? ☐ Yes ☒ No

**PART B.** For patients reporting fever and respiratory/rash symptoms: ☐ Not applicable

- Have you travelled outside the INDIA? or had close contact with someone who has recently travelled outside the INDIA, in the past two weeks? ☐ Yes ☒ No  
If yes, State Location: \_\_\_\_\_
- Are your parents / close contacts at home is/a healthcare worker? (please encircle the choices) (e.g., nurse, physician, ancillary services personnel, allied health services personnel, hospital volunteer, or laboratory worker, others) who has had a recent exposure to an individual with a highly communicable disease or unexplained, severe febrile respiratory or rash disease? ☐ Yes ☒ No

**PART C.** A positive communicable disease triage screening is considered for any patient who meets one of the two following criteria:

- ☐ Any patient with Fever / Rash / Vesicles / Discharge from Eyes and Cough
- ☐ Any patient with fever and respiratory symptoms who answered "YES" to any of the questions on epidemiologic risk factors in "PART B" of the triage screening above.

**PART D. ACTION / INTERVENTION:** (for positive suspected communicable disease triage screening)

- ☐ Patients should be immediately isolated in a negative pressure room or a single room (as appropriate) for pending evaluation
- ☐ The patient should be given a surgical mask immediately, if not already wearing one.
- ☐ Both patient and triage staff should perform hand hygiene.
- ☐ The staff should use PPE (as appropriate).



## NURSING INITIAL ASSESSMENT IN EMERGENCY ROOM

Date: 29/6/26 Time of arrival: 11:20 AM  
Chief Complaints: c/o Fever since 5 days, vomiting, no fever, RBS: .....  
Height: ..... Weight: 13.18 kg BMI: ..... Head Circumference (<2 years) .....  
Allergies: ☐ Yes ☒ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other: .....  
If yes, identify .....  
Pain Screening: ☐ Yes ☒ No If Yes, Pain Score: 0/1 Pain Tool Used: ☐ N Pass ☐ FLACC ☐ Wong Baker  
☐ Character ..... ☐ Location ..... ☐ Frequency ..... ☐ Duration .....

### RISK FOR FALL:

- ☒ If patient is < 6 years  
tick below fall risk intervention directly  
☐ If Patient is > 6 years  
Assess the below parameters

History of Falling: within past 3 months ☐ Yes ☒ No

### Ambulatory Aids:

- Wheelchair ☐ Yes ☒ No  
• Uses furniture for support ☐ Yes ☒ No

### Gait/Transferring:

- Bedrest / immobile ☐ Yes ☒ No  
• Weak ☐ Yes ☒ No  
• Impaired ☐ Yes ☒ No

Mental Status: Forgets limitations ☐ Yes ☒ No

### IF YES FOR ANY CATEGORY = RISK FOR FALLING

#### Fall Risk Intervention:

- ☐ Escort while ambulating  
☐ Assist Patient  
☐ Educate patient and family on fall precautions/prevention

### Functional Screening: ☐ No Abnormalities Detected

- ☐ Mobility Problem  
☐ Walking Problem  
☐ Developmental Delay  
☐ Musculoskeletal Congenital Abnormality

### Inform consultant for positive criteria

### Nutritional Screening: ☐ No Abnormalities Detected

- ☐ Underweight  
☐ Overweight  
☐ Feeding Problem  
☐ Special diet  
☐ Special feeding method

### Inform consultant for positive criteria

Psychological Screening: ☐ No Significant Findings

Unusual concerns about patient's Psychological Status: ☐ Yes ☐ No

If Yes Consultant Notified: ..... (Date/Time): 29/06/26 @ 11:22 AM

Social History: Lives With ..... Family

Siblings in household ☐ Yes ☐ No (if yes How Many?) .....

Time of Initial assessment completed by ER Nurse: 11:22 AM



| Time | Nursing Notes                |
|------|------------------------------|
|      | → Assessed the pt condition  |
|      | → checked the pt vitals      |
|      | → medication given to the pt |
|      |                              |
|      |                              |
|      |                              |
|      |                              |
|      |                              |
|      |                              |

Samples collected by:

Sugendha @ 29/06/26

Time:

11:50 Am.

Samples sent by:

Time:

Medication given in ER:

| Date / Time | Medication | Route | Dosage & Instructions | Doctor Sign | Nurse Sign 1 |
|-------------|------------|-------|-----------------------|-------------|--------------|
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |
|             |            |       |                       |             |              |

Condition of patient at time of shift - out :

HR: 111 bpm BP: ..... CFT: .....  
 RR: ..... SPO<sub>2</sub>: 98%  
 GCS: ..... Temperature: 99.8°F  
 Pain Score: 0  
 Repeat RBS (if applicable): .....

Details of Shift - out

Shift - out from ER to: 3rd floor / 302  
 Time of Shift - out: 12:28 pm  
 Handover given to: Dr. Sandhya  
 (Nurse's Name)

Tick as applicable: ☐ MLC ☐ LAMA ☐ BROUGHT DEAD

Procedures done with details (if any):

IV Placement Done

Name of the Nurse:

Beabhin

Signature of the Nurse:

Date &amp; Time: 29/6/26 @ 11:22 Am

HNH-00004224  
Master T. SAMARTH SINGH  
25-08-2022 3 Y 10 M 4 D  
Dr. DILNAAZ FAROOQUI



IP26-00006882

(M)

302

HNH-00004224 IP26-00006882  
Master T. SAMARTH SINGH  
25-08-2022 3 Y 10 M 4 D  
Dr. DILNAAZ FAROOQUI



# RESULT SHEET

nbow  
ldren's  
hospital  
It takes a lot to treat the little.

BirthRight  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

|                   |          |  |  |  |  |
|-------------------|----------|--|--|--|--|
| Date              | 29/6     |  |  |  |  |
| Time              | 12:30pm  |  |  |  |  |
| Hb                | 9.4      |  |  |  |  |
| PCV               | 25.5     |  |  |  |  |
| RBC               | 3.1      |  |  |  |  |
| WBC               | 5.050    |  |  |  |  |
| N/L               | 76/20    |  |  |  |  |
| Platelets         | 1.19/ade |  |  |  |  |
| CRP               | 8.6      |  |  |  |  |
| ESR               |          |  |  |  |  |
| PCT               |          |  |  |  |  |
| RBS               |          |  |  |  |  |
| Na                |          |  |  |  |  |
| K                 |          |  |  |  |  |
| Cl                |          |  |  |  |  |
| Ca/Mg             |          |  |  |  |  |
| Phosphate         |          |  |  |  |  |
| Urea              |          |  |  |  |  |
| Creatinine        |          |  |  |  |  |
| ALP               |          |  |  |  |  |
| SGPT              |          |  |  |  |  |
| SGOT              |          |  |  |  |  |
| T.Bill/Conj       |          |  |  |  |  |
| T.Protein         |          |  |  |  |  |
| S.Albumin         |          |  |  |  |  |
| S.Globulin        |          |  |  |  |  |
| A/G Ratio         |          |  |  |  |  |
| Uric Acid         |          |  |  |  |  |
| S.Amylase         |          |  |  |  |  |
| Sr.Lipase         |          |  |  |  |  |
| Blood Lactate     |          |  |  |  |  |
| S.Cholesterol     |          |  |  |  |  |
| PT/INR            |          |  |  |  |  |
| APTT              |          |  |  |  |  |
| CSF Protein/Sugar |          |  |  |  |  |
| Cells             |          |  |  |  |  |
| N/L               |          |  |  |  |  |

Docu. No. RCH/FRM/CLINICAL/0138

P.T.O.



Scanned with OKEN Scanner

# EARLY WARNING SCORE: CHILDREN'S UNIT

Date: 29/6/26

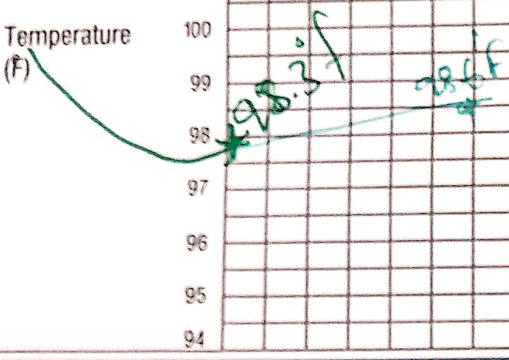
Time: 2pm

6pm

Doctor / Nurse / Family Concern?

104  
103  
102  
101  
100  
99  
98  
97  
96  
95  
94

Temperature (F)



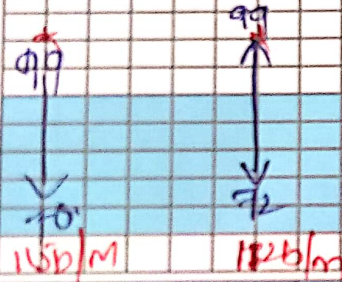
Heart Rate (bpm)

190  
180  
170  
160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50

Blood Pressure (mmHg) \*

Score:   
1 does not score  
2 early  
3 warning scoring

Heart Rate (Number)



Resp. Rate (bpm)

70  
60  
50  
40  
30  
20  
10

Resp. Rate (Number)



Mod/ Severe  
None / Mild

Receiving O<sub>2</sub> (l/min)  
Saturations (%)



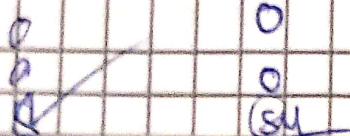
conscious  
Altered

SCORE

Number of shaded boxes

Score

Observer's Initials



Score 1 : Continue normal observation by staff nurse

Score 2 : Shift in charge nurse to be informed and continue hourly observations





## FLUID CHART

Sheet No. : .....

- All measurements in ml.
- Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                        | Time     | Nature of Fluid | Intake |      |     | Output                            |           |       |          |       | IV Site Thrombo-phlebitis Score | Sign. Nurse |
|-----------------------------|----------|-----------------|--------|------|-----|-----------------------------------|-----------|-------|----------|-------|---------------------------------|-------------|
|                             |          |                 | Mouth  | I.V  | N.G | NG                                | Diarrhoea | Vomit | Drainage | Urine |                                 |             |
|                             | 08:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 09:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 10:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 11:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 12:00 pm |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 01:00 pm |                 |        |      |     |                                   |           |       |          |       |                                 |             |
| <b>Total Intake :</b>       |          |                 |        |      |     | <b>Total Output :</b>             |           |       |          |       |                                 |             |
|                             | 02:00 pm |                 |        | 30ml |     |                                   | ✓         |       |          |       |                                 |             |
|                             | 03:00 pm |                 |        | 30ml |     |                                   | ✓         |       |          |       |                                 |             |
|                             | 04:00 pm | ORS             | 40ml   | 30ml |     |                                   | ✓         |       |          |       |                                 |             |
|                             | 05:00 pm |                 |        | 30ml |     |                                   | ✓         |       |          |       |                                 |             |
|                             | 06:00 pm |                 |        | 30ml |     |                                   | ✓         |       |          |       |                                 |             |
|                             | 07:00 pm |                 |        | 30ml |     |                                   |           |       |          |       |                                 |             |
| <b>Total Intake : 160ml</b> |          |                 |        |      |     | <b>Total Output : U - 2 m - 4</b> |           |       |          |       |                                 |             |
|                             | 08:00 pm |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 09:00 pm |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 10:00 pm |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 11:00 pm |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 12:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 01:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
| <b>Total Intake :</b>       |          |                 |        |      |     | <b>Total Output :</b>             |           |       |          |       |                                 |             |
|                             | 02:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 03:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 04:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 05:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 06:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
|                             | 07:00 am |                 |        |      |     |                                   |           |       |          |       |                                 |             |
| <b>Total Intake :</b>       |          |                 |        |      |     | <b>Total Output :</b>             |           |       |          |       |                                 |             |

Total 24 hrs. Intake

Total 24 hrs. Output

## NURSING CARE RECORD

Date: .....

### Goals

- |                                                                                                             |                                                    |                                                 |                                                     |                                                           |                                                     |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation                                                    | <input type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene                                                          | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications <input type="checkbox"/> Any Others. Specify..... |                                                    |                                                 |                                                     |                                                           |                                                     |

|           | Time       | Plan of Care                                                                                                                    | Time       | Implementation                                                                                                                          | Evaluation   | Re-Assessment     | Nurse Name & Signature                                                               |
|-----------|------------|---------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|--------------------------------------------------------------------------------------|
| Morning   |            |                                                                                                                                 |            |                                                                                                                                         |              |                   |                                                                                      |
| Afternoon | 2pm to 8pm | → assess the pt condition<br>→ monitor vital & record<br>→ maintain I/O chart<br>→ administer medication<br>→ as per drug chart | 8pm to 8pm | → Assessed the pt condition<br>→ monitored vital & record<br>→ maintained I/O chart<br>→ Administered medication<br>→ as per drug chart | pt is stable | → Rechecked vital |  |
| Night     |            |                                                                                                                                 |            |                                                                                                                                         |              |                   |                                                                                      |



# BRADEN 'Q' SCALE

|                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          | Date: 29/8/24                                                                                                                                                                                                                                                                   |                  |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----|--|
|                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          | Time: 2:05 PM                                                                                                                                                                                                                                                                   |                  |    |  |
| Mobility                                                                                                                                                 | 1. Completely immobile:<br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | 2. Very limited:<br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | 3. Slightly limited:<br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | 4. No limitations:<br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4                |    |  |
| 'Activity The degree of physical activity'                                                                                                               | 1. Bedfast:<br>Confined to bed                                                                                                                                                                                                                                                                                                    | 2. Chairfast:<br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair.                                                                                                                                                                                                           | 3. Walks occasionally:<br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | 4. All patients too young to ambulate; OR walks frequently:<br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4                |    |  |
| Sensory Perception                                                                                                                                       | 1. Completely limited:<br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation. OR, limited ability to feel pain over most of the body surface.                                                                                                                  | 2. Very limited:<br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness. OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | 3. Slightly limited:<br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned. OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | 4. No impairment:<br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4                |    |  |
| Moisture Degree to which skin is exposed to moisture                                                                                                     | 1. Constantly moist:<br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | 2. Very moist:<br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | 3. Occasionally moist:<br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | 4. Rarely moist:<br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4                |    |  |
| FRICITION-SHEAR<br>Friction Occurs when Skin moves against support surfaces<br>Shear Occurs when skin and adjacent bony surface slide across one another | 1. Significant problem:<br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | 2. Problem:<br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | 3. Potential problem:<br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | 4. No apparent problem:<br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to lie up completely during move. Maintains good position in bed or chair at all times.                           | 4                |    |  |
| Nutritional Usual food intake pattern                                                                                                                    | 1. Very Poor:<br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | 2. Inadequate:<br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | 3. Adequate:<br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | 4. Excellent:<br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4                |    |  |
| Tissue Perfusion & Oxygenation                                                                                                                           | 1. Extremely compromised:<br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | 2. Compromised:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | 3. Adequate:<br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | 4. Excellent:<br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4                |    |  |
| Severe Risk : less than 9   High Risk : 10-12   Moderate Risk : 13-14   Mild Risk : 15-18   Not at Risk: 19-23                                           |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | TOTAL SCORE      | 28 |  |
| Docu. No. : RICH /FRM / CLINICAL / 119                                                                                                                   |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                 | Evaluator's Name |    |  |

HIN-00004224 IP26-00008882  
Master T. SAMARTH SINGH  
25-08-2022 3 Y 10 M 4 D (M)  
Dr. DILNAZ FAROOQUI



Rainbow®  
Children's  
Hospital  
It takes a lot to trust the little.

BirthRight®  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                    | STAGE / ACTION                                                                                          | SCORE | DAY-1       |    |   | DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------------|----|---|-------|---|---|-------|---|---|---------|
|                        |                                                                                                                                                     |                                                                                                         |       | M           | E  | N | M     | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                             | No signs of phlebitis /<br>Observe cannula                                                              | 0     | 0           | 0  |   |       |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                        | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     | NA          | NA |   |       |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                  | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     | NA          | NA |   |       |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                              | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     | NA          | NA |   |       |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord        | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     | NA          | NA |   |       |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cordpyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     | NA          | NA |   |       |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                     |                                                                                                         |       | [Signature] |    |   |       |   |   |       |   |   |         |

NOTE : Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature : [Signature] Name : [Name]

Signature of Ward In Charge :

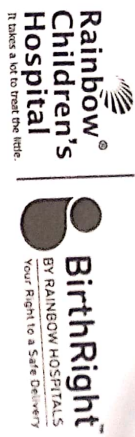
Signature : [Signature] Name : [Name]



Scanned with OKEN Scanner

Patient Sticker

HNH-00004224 IP26-00006662  
Master T. SAMARTH SINGH  
25-08-2022 3 Y 10 M 4 D (M)  
Dr. DILNAZ FAROOQUI



## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: ..... Date of Admission: .....

| SITUATION                                |                                                           | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Diagnosis:                               | Area                                                      | 9/6/20                                                                                                                              | 24/6                                                                |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Shift Time                                                | 9/6/20                                                                                                                              | 24/6                                                                |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| BACKGROUND                               | Medical Condition<br>(Any special condition to be noted): | -                                                                                                                                   | -                                                                   |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Allergy:                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Tubes/Drains/Catheter:                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Vital Signs:                                              | Temp: 98.3 f                                                                                                                        | 98.5 f                                                              |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Res: 25/5/m                                               | 20/6/m                                                                                                                              |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| ASSESSMENT                               | SpO <sub>2</sub> :                                        | 99%                                                                                                                                 | 99%                                                                 |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Pulse:                                                    | 115 b/m                                                                                                                             | 112 b/m                                                             |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | BP:                                                       | 99/70                                                                                                                               | 100/70                                                              |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Fall Risk Score:                                          | -                                                                                                                                   | -                                                                   |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Pain Score:                                               | -                                                                                                                                   | -                                                                   |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Recommendations                          | Safety Needs:                                             | Yes                                                                                                                                 | Yes                                                                 |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Physiotherapy                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                          | Others Specify:                                           | -                                                                                                                                   | -                                                                   |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
|                                          | Special Diet:                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Other Special Orders / Medications:      |                                                           | -                                                                                                                                   | -                                                                   |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Post Operative Procedure Special Orders: |                                                           | -                                                                                                                                   | -                                                                   |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Handed Over By Name:                     |                                                           | Kanchan Singh                                                                                                                       |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature:                               |                                                           |                                                                                                                                     |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           | 24/6/20                                                                                                                             |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           | 2 PM                                                                                                                                |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Taken Over By Name:                      |                                                           | Chavla                                                                                                                              |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Signature:                               |                                                           |                                                                                                                                     |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Date:                                    |                                                           | 24/6/20                                                                                                                             |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |
| Time:                                    |                                                           | 5 PM                                                                                                                                |                                                                     |                                                          |                                                          |                                                          |                                                          |                                                          |                                                          |

|               |                         |                |                     |
|---------------|-------------------------|----------------|---------------------|
| Patient Name  | Master T. SAMARTH SINGH | Patient Ph. No | 9676687786          |
| Age           | 3 Y 10 M 4 D            | Requisition No | R2626-007735        |
| Gender        | Male                    | Collected on   | 29-06-2026 01:56 PM |
| IP / Bill No. | IP26-00006682           | Received on    | 29-06-2026 02:52 PM |
| UHID No.      | HNH-00004224            | Reported on    | 29-06-2026 02:52 PM |
| Ref. Doctor   | DILNAAZ FAROOQUI        | Ward / Bed No  |                     |

### ULTRASOUND ABDOMEN

**LIVER** : Normal in size and echotexture. No intra hepatic biliary duct dilatation. Portal vein is normal. No focal lesions.

**GALL BLADDER** : Distended well. Mild wall thickening measuring 5 mm noted. No evidence of calculi. Common bile duct appears normal.

**SPLEEN** : Normal in size (10.8 cm) and echotexture.

**PANCREAS** : Normal in size and echotexture in head and proximal body. Rest obscured due to bowel gas.

**KIDNEYS** : Right kidney : 7.3 x 2.9 cm. Normal in size and echotexture and shows smooth contour. No hydronephrosis or calculi.  
Left kidney : 7.6 x 3.4 cm. Normal in size and echotexture and shows smooth contour. No hydronephrosis or calculi.

**URINARY BLADDER** : Distended well and shows internal echoes.

There are multiple small lymph-nodes noted along the mesentery in the RIF and periumbilical region, largest measuring 1.8 x 0.9 cm - in keeping with mesenteric adenopathy.

Mild free fluid noted in the peritoneal cavity.

Visualised large bowel is fluid filled with preserved peristalsis, maximum luminal diameter measuring 1.9 cm at the sigmoid colon. No wall thickening / pericolic inflammatory changes

Print Date/Time : 29-06-2026 02:52 PM

Printed By : SHIRISHA  
KALERU

Page: 1 of 2

For Further Details  
Scan QR Code



Scanned with OKEN Scanner

|               |                         |                |                     |
|---------------|-------------------------|----------------|---------------------|
| Patient Name  | Master T. SAMARTH SINGH | Patient Ph. No | 9676687786          |
| Age           | 3 Y 10 M 4 D            | Requisition No | R2626-007735        |
| Gender        | Male                    | Collected on   | 29-06-2026 01:56 PM |
| IP / Bill No. | IP26-00006682           | Received on    | 29-06-2026 02:52 PM |
| UHID No.      | HNH-00004224            | Reported on    | 29-06-2026 02:52 PM |
| Ref Doctor    | DILNAAZ FAROOQUI        | Ward / Bed No  |                     |

### Impression

- \* Mild gall bladder wall thickening.
- \* Mild splenomegaly.
- \* Internal echoes in urinary bladder - Suggested CUE correlation to rule out cystitis.
- \* Fluid filled colon as described. No evidence of sonographic features of colitis at present.
- \* Multiple small lymph-nodes along the mesentery in the RIF and periumbilical region - in keeping with mesenteric adenopathy.
- \* Mild free fluid in the peritoneal cavity.
- For clinical correlation.



**DR. YELMAREDDY POOJA REDDY**  
MD, CONSULTANT RADIOLOGIST  
Reg No: 74406

Print Date/Time : 29-06-2026 02:52 PM

Printed By : SHIRISHA  
KALERU

Page: 2 of 2

Note: Clinically Correlate, Kindly discuss if necessary.

For Further Details  
Scan QR Code

