



## DEFICIENCY CHECK LIST OF CASE SHEET

| Sl.No. | List of Records                            | No. of Pages | Legibility | Completeness | Remarks |
|--------|--------------------------------------------|--------------|------------|--------------|---------|
| 1      | Admission sheet                            | 1            |            |              |         |
| 2      | Discharge Summary                          | 2            |            |              |         |
| 3      | Nursing Initial assessment                 | 1            |            |              |         |
| 4      | Patient Transfer form                      | 1            |            |              |         |
| 5      | In-patient Medical record                  | 1            |            |              |         |
| 6      | Doctors progress sheets                    | 06           |            |              |         |
| 7      | Nursing plan of care and handover sheets   |              |            |              |         |
| 8      | Consultation sheet                         | 1            |            |              |         |
| 9      | General consent for treatment              | 1            |            |              |         |
| 10     | Consent for Surgery                        | 1            |            |              |         |
| 11     | Consent for blood transfusion              | 1            |            |              |         |
| 12     | Consent for chemotherapy                   | 1            |            |              |         |
| 13     | Consent for high risk                      | 1            |            |              |         |
| 14     | Consent for Restraint                      | 1            |            |              |         |
| 15     | LAMA consent                               | 1            |            |              |         |
| 16     | Consent for special procedure / Sedation   | 1            |            |              |         |
| 17     | Consent for Formula feed                   | 1            |            |              |         |
| 18     | Consent for MTP                            | 1            |            |              |         |
| 19     | Consent for Radiological Investigations    | 1            |            |              |         |
| 20     | Consent for HIV test                       | 1            |            |              |         |
| 21     | Anaesthesia notes (Pre Anaesthesia & post) | 1            |            |              |         |
| 22     | Neonatal Admission/Delivery/Physical Exam  | 1            |            |              |         |
| 23     | Medication Reconciliation                  | 1            |            |              |         |
| 24     | Emergency Triage record                    | 1            |            |              |         |
| 25     | Pre operative check list                   | 1            |            |              |         |
| 26     | Surgical safety checklist                  | 1            |            |              |         |
| 27     | Operation Theatre notes                    | 1            |            |              |         |
| 28     | Nurses clinical Presentation               | 02           |            |              |         |
| 29     | TPR & BP chart                             | 02           |            |              |         |
| 30     | Intake and Out take chart (fluid chart)    | 02           |            |              |         |
| 31     | Drug chart (Regular Prescription)          | 1            |            |              |         |
| 32     | Investigation Values (result sheet)        | 1            |            |              |         |
| 33     | Nebulization chart                         | 1            |            |              |         |
| 34     | Nutritional review chart                   | 1            |            |              |         |
| 35     | Intensive care unit (ICU Charts)           | 1            |            |              |         |
| 36     | Consent for Admission in PICU / NICU       | 1            |            |              |         |
| 37     | The Humpty dumpty scale                    | 1            |            |              |         |
| 38     | Braden Q Scale                             | 2            |            |              |         |
| 39     | Bed side check list                        | 1            |            |              |         |
| 40     | PICU bed formula Dilution feeds            | 1            |            |              |         |
| 41     | Gastro monitoring chart                    | 1            |            |              |         |
| 42     | Rch ED doctors note                        | 1            |            |              |         |
| 43     | BP Monitoring chart                        | 1            |            |              |         |
| 44     | RBS monitoring chart                       | 1            |            |              |         |
|        |                                            | 17           |            |              |         |
|        | <b>Total No. of Pages</b>                  | 17           |            |              |         |

*[Signature]* 22/09/20

## **ERROR LOG**

LOCATION : OT / Birthing Centre / BirthRight Premium / 3rd Floor (Zone A,B,C) / NICU / PICU /  
2nd Floor Ward / Oncology / 1st Floor Wards.

OBSERVATION :

DATE :

SIGNATURE OF MRD INCHARGE / EXECUTIVE

**ADMISSION SHEET**

**Registration Details :**



Admission No : IP26-00006879      Admit Date : 18-Jul-2026      Admit Time : 02:59 PM      UHID : BAH-00634486

**Patient Details :**

Patient Name : Mrs ASHIKA AGARWAL      Age : 32 Y 11 M 13 D  
Guardian : Mr NITIN KUMAR      DOB : 05-08-1993  
Gender : Female      Religion :  
Occupation :      Martial Status : Married  
Address (H) : Himayat Himayat Nagar East Hyderabad      Phone No : 8125375495/  
Telangana INDIA 500029      E-mail : NO@gamil.com

**Admission Details :**

Bed Type : TWIN SHARING      Bed No : PPO-419      Ward Name : 4F -OT  
Room No : PPO-419      Admission Type : First Visit

**Contact Details :**

Name : Mr NITIN KUMAR      Relationship : W/O  
Contact Address : Himayat Himayat Nagar East Hyderabad      Phone No : 8125375495  
Telangana INDIA 500029

*Signature*

**Doctor Details :**

Doctor Name : Dr. SWAPNA SAMUDRALA      Specialisation : OBSTETRICS AND GYNECOLOGY  
Referral Doctor : Self      Phone No :  
Co-Consultant :

**Payment Details :**

Deposit Amount : 25000.00  
Payment Mode : DC/CC Card      Payor Name : SELFPAID





BAH-00834488 IP26-00006879  
Mrs ASHIKA AGARWAL  
05-08-1993 32 Y 11 M 13 D (F)  
Dr. SWAPNA SAMUDRALA



Rainbow<sup>®</sup>  
Children's  
Hospital  
It takes a lot to treat the little.

**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

## ACTIVITY RECORD FOR BILLING

Name : \_\_\_\_\_

UHID No. : \_\_\_\_\_ IP No. : \_\_\_\_\_ Consultant: \_\_\_\_\_ Dept : \_\_\_\_\_

Date of Admission: \_\_\_\_\_ Time : \_\_\_\_\_ Date of Discharge : \_\_\_\_\_ Time: \_\_\_\_\_

Room / Bed No : \_\_\_\_\_ Ward : \_\_\_\_\_ Suggested Billable bed type : \_\_\_\_\_

## WARD TRANSFERS

| Date | Time | From | To | Signature of Nurse |
|------|------|------|----|--------------------|
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |
|      |      |      |    |                    |

## Cross Consultation Visit

|    | Doctors Name           | Date    | Order No. | Signature |
|----|------------------------|---------|-----------|-----------|
| 1  | Dr. Tejashwini         | 19/7/26 | 26-0000   | Ashika D  |
| 2  | Reddy                  |         | 215171    |           |
| 3  | (Neonatal counselling) |         |           |           |
| 4  |                        |         |           |           |
| 5  |                        |         |           |           |
| 6  |                        |         |           |           |
| 7  |                        |         |           |           |
| 8  |                        |         |           |           |
| 9  |                        |         |           |           |
| 10 |                        |         |           |           |

# INVESTIGATIONS

| Date     | Investigations         | Order No.    | Signature |
|----------|------------------------|--------------|-----------|
| 18/7     | CBP, LFT, LDH, PT/APTT | 12040        | (4)       |
|          | Uric ACID, Urea,       |              |           |
|          | creatinine, electro-   |              |           |
|          | lytes                  |              |           |
| 18/12/26 | NST - (1) ✓            | 8769 ✓       | Ⓚ         |
| 18/12/26 | NST - (2) ✓            | 8770 ✓       | Ⓚ         |
| 19/7     | NST - (3) ✓            | 8773 ✓       | Archer    |
| 19/7/26  | AFC doppler scan       | 8745 ✓       | Alex      |
| 19/7/26  | NST - (4)              | 8785 ✓       | Ali       |
| 20/7     | AET                    | 2826008725 ✓ | h         |
|          |                        |              |           |
|          |                        |              |           |
|          |                        |              |           |
|          |                        |              |           |
| 20/7/26  | NST - (5)              | 8798 ✓       |           |
|          |                        |              |           |
|          |                        |              |           |
|          |                        |              |           |
|          |                        |              |           |
|          |                        |              |           |
|          |                        |              |           |
|          |                        |              |           |
|          |                        |              |           |
|          |                        |              |           |

Cover dated by  
after

### MEDICAL EQUIPMENT (WARD & ICU)

[illegible]

# PROCEDURE

| Date | Procedure    | Quantity | Order No. | Signature |
|------|--------------|----------|-----------|-----------|
| 18/7 | IV Placement | (1)      | 14993     | (u)       |
|      |              |          |           |           |
|      |              |          |           |           |
|      |              |          |           |           |
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|      |              |          |           |           |

  
 cross checked by  
 car

## ANY OTHER INFORMATION

.....  
 .....  
 .....  
 .....  
 .....  
 .....

Date :

Time :

Prepared By :

|             |              |                   |                    |
|-------------|--------------|-------------------|--------------------|
| Staff Nurse | Shift / Ward | Billing Assistant | Billing Supervisor |
|             |              |                   |                    |





## IP ADMISSION SHEET FOR OBSTETRICS

### Presenting Complaints

Came to abn doppler changes  
for observation.

Obstetric Formula: *Primi*

Obstetric History: *NCM.*

*G1 - PP 1st conception 3rd cycle*

### Present Pregnancy Record:

*Booked @ 12<sup>th</sup> 4wks  
→ NT + Double marker  
Low Risk.*

### RISK FACTORS: *TIFFA - (u)*

*7-Ecosprin 150mg was started @  
12wks 3day into uterine artery  
showing increased resistance  
Growth scan - @ 29wks - abn  
doppler.*

*→ At 23<sup>rd</sup> 3wks GA came to Hosp  
w/ clo pain abd managed conservatively*

Height: *160* cm

Weight: *69.7* kg *BMI - 27.2 kg/m<sup>2</sup>*

Allergies: *Nil*

Breast: ☒ Normal ☐ Abnormal

### General Examination:

Consciousness: ☒ Pallor: *absent*

Icterus: *⊖* Edema: *⊖*

Temp: *axillary* PR: *74 bpm*

BP: *110/72 mmHg* DTR: *+*

CVS: *S1 S2 (+)* RS: *BAE + clear.*

Liver/Spleen: *Urine Output: Adequate.*

LMP: *27/12/2025*

EDD: *31/10/26*

Corrected EDD: *31/10/26*

GA: *29wks*

Menstrual History: Regular: ☒ Yes ☐ No

### Obstetric Examination

Fundal Height: *~28wks*

Ut. Activity: ☒ Relaxed ☐ Mild ☐ Mod ☐ Severe

Liquor: ☐ Adequate ☐ Oligo ☐ Poly

PP: ☒ Cephalic ☐ Breech Others \_\_\_\_\_

Head Fifts Palpable: \_\_\_\_\_

FHS: ☒ Normal ☐ Tachy ☐ Brady ☐ Absent

### Per Speculum Examination

*not done.*

Draining: ☐ Present ☐ Absent ☐ Bleeding

Colour of Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

### Vaginal Examination

*not done.*

Cervix: ☐ Long ☐ Partially effaced ☐ Effaced

Os: Closed \_\_\_\_\_ Dilated \_\_\_\_\_

Membranes: ☐ Present ☐ Absent

Liquor: ☐ Clear ☐ Meconium ☐ Blood Stained

Presenting Part: ☐ Vertex ☐ Breech ☐ Others

Sutton: ☐ -3 ☐ -2 ☐ -1 ☐ 0 ☐ +1 ☐ +2

Pelvis: ☐ Adequate ☐ Doubtful

### DIAGNOSIS

*Primi @ 29wks g GA @ Grade III FGR with abn Doppler  
changes for Observation.*





|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Family History: <i>Husbands Brothers - 2 daughters</i><br/> <i>1 Down's 1 other congenital heart disorder with multiple cardiac surgeries.</i></p>                                                                                                                                                                                                                                      | <p>Surgical History:<br/> <i>Nil</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p>Medical History:<br/> <i>Nil</i></p>                                                                                                                                                                                                                                                                                                                                                    | <p>Medication History:<br/> <i>Nil</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p>Plan of Care:</p> <ul style="list-style-type: none"> <li>→ Admission NST</li> <li>→ NICU counselling.</li> <li>→ Steroid coverage. Betasol 2nd dose tomorrow 2:40pm</li> <li>→ DFKC</li> <li>→ Strict BP monitoring</li> <li>→ Mgso<sub>4</sub> for Neuoprotection</li> <li>→ PE profile.</li> <li>→ Scan after 2 days for AFI and Doppler.</li> <li>→ FHR monitoring shily.</li> </ul> | <p>Investigations:</p> <p><i>18/6</i><br/> <i>OGTT</i> ← <i>7.5 mg/dl</i><br/> <i>121 mg/dl</i><br/> <i>93 mg/dl</i></p> <p><i>B/C/T - B +ve</i></p> <p><i>eBC</i></p> <p><i>HIV - NR</i><br/> <i>HbA<sub>1c</sub> - NR</i><br/> <i>HCV - NR</i><br/> <i>VDRL - NR</i></p> <p><i>Hb</i><br/> <i>TLC</i><br/> <i>Plat</i><br/> <i>Pt.</i></p> <p><i>18/7</i><br/> <i>SIUF, cephalic</i><br/> <i>plac - post. High</i><br/> <i>AFI - 13.5 cm</i><br/> <i>EFW - 1,102 g - 67. Stage 3 FGR</i><br/> <i>AC - &lt; 1<sup>st</sup>.</i><br/> <i>Umb. Artery - AEDF &amp; nuclear redistribution</i><br/> <i>CR - &lt; 1<sup>st</sup> centile, Dv - forward flow</i><br/> <i>Uterine artery - Increased resistance.</i></p> |

Doctor Name: *Dr. Moudala*

Signature: *[Signature]*

Date & Time: *18/7/26 @ 3:30 pm*

Consultant Name: *Dr. Swapna*

Signature: *[Signature]*

Date & Time: *[Blank]*



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                     | Doctor's Order     |
|-------------|------------------------------------|--------------------|
|             | <u>Counselling</u>                 |                    |
|             | Mother :- Ashika Agarwal.          |                    |
|             | GA :- 29 wks + 5 days.             | (20 wks)           |
|             | EFW :- 1.1kg                       |                    |
|             | <u>AEDF</u>                        |                    |
|             | steroid coverage. →                | 2 doses by evening |
| 1)          | <u>LUNGS</u> → immaturity          | 37 wks<br>mature   |
|             | RD ⊕                               |                    |
|             | Ventilator                         | CPAP               |
|             | NICU → Surfactant → lung expansion |                    |
|             | CXR, Lung USG                      |                    |
|             | NIV                                |                    |
|             | CPAP                               |                    |
|             | HFNC →                             | LFNC → Room air    |



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## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes              | Doctor's Order                 |
|-------------|-----------------------------|--------------------------------|
| 2)          | HEART → Hole - PDA          | medically close.               |
| 3)          | BRAIN. →                    | ↓<br>Surgical closure          |
|             | ↓<br>Bleed < 28 wks         |                                |
|             | Grades.                     | 28 → 32 wks<br>↳ moderate risk |
|             |                             | > 34 wks → very minimal        |
| →           | STOMACH →. feed intolerance |                                |
|             | ↓<br>Shut down              | ↓<br>feeding                   |
|             | O. 3ml every 3hrs           | ↳ 48 to 72 hrs.                |
|             |                             | ↓<br>Stomach rest              |
|             | Milk → BREAST MILK.         |                                |
|             | ↓<br>mother's milk.         | Donor milk.<br>(Milk Bank).    |
| →           | INFECTION                   |                                |
|             | ↓<br>Immuniti → Anomata     |                                |
|             | Samples sent.               |                                |
|             | ↳ Antibiotic start          |                                |
|             | If culture neg.             | Antibiotic stop.               |



| Date & Time | Progress Notes                                                                                                                                                                                                | Doctor's Order                                                                                                                        |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| →           | <p><u>CENTRAL LINES</u></p> <p>           - fluids<br/>           - Antibiotics<br/>           → <u>Nutrition</u> </p>                                                                                        | <p> <u>UVC</u> / <u>UAC</u><br/>           (7 to 8 days)         </p> <p>           → Samples<br/>           → <u>BP monitor</u> </p> |
| →           | <p><u>NICU duration of stay</u></p> <p>           - 34 wks.<br/>           → <u>1.4 kg</u> </p> <p>           → spoon feeding<br/>           → No infection<br/>           → Mother's confidence         </p> | <p><u>Nutrition</u></p>                                                                                                               |
|             | <p>Dr. Tejan</p>                                                                                                                                                                                              |                                                                                                                                       |



[illegible]



## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes                                                                                                                                 | Doctor's Order                                                                                                                                                                         |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18/7/2026<br>4:30pm | cls/b by Dr. Swapna                                                                                                                            |                                                                                                                                                                                        |
|                     | Primi with 29wks IUI Conception<br>with FGR stage-III and abnormal<br>Doppler changes<br>(ACDF of Umbilical Artery)<br>at Art. Resistance)     |                                                                                                                                                                                        |
|                     | no Complaints                                                                                                                                  |                                                                                                                                                                                        |
|                     | Scan - SLF, 29wks, AFI-13.5cm, 1102gms (6%<br>ACC (<1%) stage 3 FGR, pl - Plh.<br>Dopplers - UA - ACDF UA - ↑sed Resistance.                   |                                                                                                                                                                                        |
|                     | steroid. 1st dose done 2nd dose - due.<br>NINC - due.                                                                                          |                                                                                                                                                                                        |
|                     | o/c GC - fair<br>A/lebrile SpO <sub>2</sub> - 99% on RA.<br>PR: 92bpm<br>BP: 111/72 mmHg<br>PA: ut = 28wks<br>Relaxed.<br>FHR (+)<br>IIE: NAD. | Adv<br>- NST. Post meals<br>- FHR: 2hrly<br>- High Protein Diet<br>- PE Profile.<br>- Drugs as charted<br>- LLP.<br>- NINC. today.<br>- Iy: Betnasol<br>12mg. im stat<br>TLM @ 2:40pm. |

## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                                               | Doctor's Order                                        |
|-------------|------------------------------------------------------------------------------|-------------------------------------------------------|
|             |                                                                              | - IV: Mg SO <sub>4</sub> 4gm in 100ml NS loading dose |
|             |                                                                              | Plb.                                                  |
|             |                                                                              | 2gm in 460ml NS MD                                    |
|             |                                                                              | @ 25ml/hr                                             |
|             |                                                                              | - strict BP/PR/monitoring                             |
|             |                                                                              | - <del>Inform</del> TIM API +                         |
|             |                                                                              | Doppler                                               |
|             |                                                                              | - Monitor Vitals                                      |
|             |                                                                              | - Inform SOS.                                         |
| →           | Counselled patient / Husband regarding present maternal and fetal condition: |                                                       |
|             | Stage 3 FGR / IUI Conception /                                               |                                                       |
|             |                                                                              | ab(N) doppler changes                                 |
| →           | Plan - Conservative Management at present /                                  |                                                       |
|             | steroid coverage / MgSO <sub>4</sub> for Neuroprotection /                   |                                                       |
|             | WNC / close maternal & fetal monitoring                                      |                                                       |
| →           | Plan: delivery SOS if → fetal distress                                       |                                                       |
|             |                                                                              | ab(N) doppler changes                                 |
| →           | Counselled regarding complications of pregnancy & prolonged NICU Care -      |                                                       |





## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time | Progress Notes                                   | Doctor's Order                                            |
|-------------|--------------------------------------------------|-----------------------------------------------------------|
| 18/2/26     | C/S B Dr. Dng                                    |                                                           |
| 7:15 PM     | Primi   29wk   stage III FHR = Abnormal Doppler. |                                                           |
|             | Cc Fair                                          | Adv                                                       |
|             | Afebrile                                         |                                                           |
|             | BP: 106/71 mmHg.                                 | - Regular diet                                            |
|             | PR: 91 bpm                                       | - NICU consult                                            |
|             | P/A uterine = 28wk                               | - Drugs as charted                                        |
|             | cephalic                                         | - Inj MgSO <sub>4</sub> Maintenance dose on flow x 24hrs. |
|             | FUS (+)                                          | - FHR Monitoring 2nd hour                                 |
|             | Relaxed.                                         | - Strict BP Monitoring                                    |
|             |                                                  | - 2 <sup>nd</sup> dose Betamethasone.                     |
|             |                                                  | 12mg IM stat                                              |
|             |                                                  | - AFI + Doppler. 4pm.                                     |
| 19/2/26     | C/S B Dr. Dng                                    |                                                           |
| 8:30 AM     | Primi   29wk   stage III FHR   Abnormal Doppler. |                                                           |
|             | Cc Fair                                          | Adv                                                       |
|             | Afebrile                                         | - Regular diet, NST BD                                    |
|             | BP: 110/67 mmHg.                                 | - NICU consult                                            |
|             | PR: 82 bpm                                       | - Drugs as charted                                        |
|             | P/A uterine = 28wk                               | - Inj MgSO <sub>4</sub> Maintenance dose on flow          |
|             | cephalic                                         | - FHR Monitoring 2nd hour                                 |
|             | FUS (+)                                          | - 2 <sup>nd</sup> dose Betamethasone 12mg IM              |
|             | Relaxed                                          | - AFI + Doppler today                                     |



| Date & Time           | Progress Notes                                                                  | Doctor's Order                         |
|-----------------------|---------------------------------------------------------------------------------|----------------------------------------|
| 19/07/2026<br>10:00am | cls by Dr. Naveena                                                              |                                        |
|                       | Primi. with 29w 1 day POG $\bar{c}$<br>FGR stage-3 and ab(N) doppler<br>changes |                                        |
|                       | OLG GC-Fair<br>Alecbrile.                                                       | Adp                                    |
| ✓                     | PR: 81bpm                                                                       | - Regular diet                         |
| ✓                     | BP: 111/80mmHg                                                                  | - Adequate hydration                   |
| ✓                     | CosIRS: NAD                                                                     | - Drugs as charted                     |
|                       | PA: $\bar{c}$ 28wys                                                             | - Py: Mg So <sub>4</sub> MD on<br>flow |
|                       | Relaxed.                                                                        | - Py: Betasol 12mg<br>im stat @ 2:40pm |
|                       | FHR $\oplus$ 142bpm                                                             | 2nd dose.                              |
|                       | 11E - NAD                                                                       | - NNC                                  |
|                       |                                                                                 | - FHR monitoring 2hrly                 |
|                       |                                                                                 | - DFKC                                 |
|                       |                                                                                 | - shift to AFI + Doppler<br>on call.   |





## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time                    | Progress Notes                                                                                                                                                                                                                                           | Doctor's Order                                                                                                                                                                                                   |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19/2/26<br>11:00pm             | Prinin   29 <sup>th</sup> m   AF2 Stage 3   Ahmed Dagher<br>AEDF + Dr. @<br>No work, Sm (+)<br>NIS - Pi move<br>Scan today - AF2 12.8 cm<br>OIE G. r. Jan<br>update<br>O Lab - 99 h 20<br>Initial - @<br>B. P - 110/80 wff<br>P/A - uv released<br>fHR + | AEDF   CPR - 0.45<br>Dr. forward pnc<br>mg son of pnc<br>NAC - (Due)                                                                                                                                             |
| 0.75m - AMZ<br>P/E pyle<br>(m) | → Councilled Couple<br>regarding chemotherapy<br>fetal monitoring                                                                                                                                                                                        | Adv<br>- High protein Diet<br>- NIS / preb meal<br>- Drugs as charted<br>- Dig Betnewt. 12 mg, m<br>@ 2:40 pm (2nd dose)<br>- APR / BP / PHE monitoring<br>- AF2 + Doppler on 20/2<br>- Check KSC<br>- Sympa Ser |
|                                |                                                                                                                                                                                                                                                          | Jagan                                                                                                                                                                                                            |





## PROGRESS NOTES AND DOCTOR'S ORDER

| Date & Time         | Progress Notes    | Doctor's Order            |
|---------------------|-------------------|---------------------------|
| 19/7/2026<br>2:00pm | cls by Dr Naveena |                           |
|                     | OLG GL-Tarv       | Ado                       |
|                     | Alebrile          | - Soft, high protein diet |
|                     | Vitals - stable   | - Adequate hydration      |
|                     | PA: ut - 28wbs    | - drugs as charted        |
|                     | Relaxed           | - NST Post meal           |
|                     | Cephalic, FHR ⊕   | - MLV & ILS               |
|                     | UE: NAD           |                           |
|                     |                   | Dr Naveena                |
| 20/7/2026<br>1:00am | cls by Dr Naveena |                           |
|                     | OLG GL-Tarv       | Ado                       |
|                     | Alebrile          | - Soft, high protein diet |
|                     | Vitals - stable   | - Adequate hydration      |
| NST Reactive        | PA: ut = 28wbs    | - drugs as charted        |
|                     | Relaxed           | - NST Post meal           |
|                     | FHR ⊕             | - FHR 2 hrly              |
|                     | UE: NAD           | - MLV & ILS               |
|                     |                   | Dr Naveena                |



7. SWAPNA SAMUDRA



**BirthRight™**  
BY RAINBOW HOSPITALS  
Your Right to a Safe Delivery

[illegible]



BAH-00634486 IP26-00006879  
 Mrs ASHIKA AGARWAL 32 Y 11 M 13 D (F)  
 05-08-1993  
 Dr. SWAPNA SAMUDRALA



Rainbow<sup>®</sup>  
 Children's  
 Hospital  
 It takes a lot to treat the little.

BirthRight<sup>™</sup>  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

## RESULT SHEET

|                     |          |        |  |  |  |  |
|---------------------|----------|--------|--|--|--|--|
| Date                | 18/7     | 18/7   |  |  |  |  |
| Time                | 3.30 PM  |        |  |  |  |  |
| Hb                  | 12.6     |        |  |  |  |  |
| PCV                 | 35.5     |        |  |  |  |  |
| RBC                 | 4.15     |        |  |  |  |  |
| WBC                 | 9.23     |        |  |  |  |  |
| N/L                 | 21.5/220 |        |  |  |  |  |
| Platelets           | 220      |        |  |  |  |  |
| CRP                 |          |        |  |  |  |  |
| ESR                 |          |        |  |  |  |  |
| PCT                 |          |        |  |  |  |  |
| RBS                 |          |        |  |  |  |  |
| Na                  |          | 136    |  |  |  |  |
| K                   |          | 4.2    |  |  |  |  |
| Cl                  |          | 110    |  |  |  |  |
| Ca/Mg               |          |        |  |  |  |  |
| Phosphate           |          |        |  |  |  |  |
| Urea                |          | 12     |  |  |  |  |
| Creatinine          |          | 0.4    |  |  |  |  |
| ALP                 |          |        |  |  |  |  |
| SGPT                |          | 18     |  |  |  |  |
| SGOT                |          | 21     |  |  |  |  |
| T.Bill/Conj         |          | 0.2    |  |  |  |  |
| T.Protein           |          | 0.1    |  |  |  |  |
| S.Albumin           |          | 3.6    |  |  |  |  |
| S.Globulin          |          | 3      |  |  |  |  |
| A/G Ratio           |          | 1.2    |  |  |  |  |
| Uric Acid           |          | 4.0    |  |  |  |  |
| S.Amylase           |          |        |  |  |  |  |
| Sr.Lipase           |          |        |  |  |  |  |
| Blood Lactate       |          |        |  |  |  |  |
| S.Cholesterol       |          |        |  |  |  |  |
| PT/INR              |          | 14/1.0 |  |  |  |  |
| APTT                |          |        |  |  |  |  |
| CSF Protein / Sugar |          |        |  |  |  |  |
| Cells               | LDH      | 165    |  |  |  |  |
| N/L                 |          |        |  |  |  |  |



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## MEDICATION RECONCILIATION FORM

Drug Allergies: Nil ☐ Not known any Drug Allergies

Medication Reconciliation will be done at the time of admission and also whenever there is change in the treating team or shifting from one unit to another unit.  
 (Example: at the time of admission shifting from ICU to Ward, or Ward to ICUs)

Shifting From: ..... Shifted to: .....

| S.No | MEDICATION NAME<br>(GENERIC NAME CAPITAL LETTERS) | DOSE<br>(mg, mcg) | ROUTE<br>(PO, NG, SC, IV) | FREQUENCY | LAST DOSE<br>Date / Time | ON<br>ADMISSION<br>/ SHIFTING                                     |
|------|---------------------------------------------------|-------------------|---------------------------|-----------|--------------------------|-------------------------------------------------------------------|
| 1    | T-IRON                                            | Has               | Plo                       | OD        | 18/7/26                  | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 2    | T-CALCIUM                                         | Has               | Plo                       | OD        | 18/7/26                  | <input checked="" type="checkbox"/> C <input type="checkbox"/> DC |
| 3    | T-ECOSPRIN                                        | 150mg             | Plo                       | OD        | 17/7/26                  | <input type="checkbox"/> C <input checked="" type="checkbox"/> DC |
| 4    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 5    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 6    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 7    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 8    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 9    |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |
| 10   |                                                   |                   |                           |           |                          | <input type="checkbox"/> C <input type="checkbox"/> DC            |

\* C- Continue, DC - Discontinue

### MEDICATION HISTORY RECORDED / VERIFIED BY

Doctor Name & Signature: Dr. Mudula

Date & Time: 18/7 @ 3pm

Nurse Name & Signature: Madhume'sa @ Madh

Date & Time: 18/7/26 @ 3pm

Docu. No. : RCH / FRM / GENERAL / 090







## DRUG CHART

Date of Admission: 18/7/25 Drug Allergies: ☐ Not known any Drug Allergies

### FOR THE SAFETY OF THE PATIENT

- GENERAL** - Ensure that all patient details are entered above. ONLY A DOCTOR SHALL WRITE MEDICATION ORDERS.
- DOCTOR** - Please use only approved abbreviations (refer to Hospital's approved list of abbreviations).
- Use approved pharmaceutical names, BLOCK LETTERS, metric dosage. English instructions.
  - Any changes in drug therapy must be ordered by a NEW PRESCRIPTION. Do not alter existing instructions.
  - Discontinue a drug by drawing a line **I** through it and a similar line through subsequent recording panels.
  - The date and time of stopping the drug along with the doctors name and sign must be mentioned.
  - Only one chart should be in use at any one time. When the chart is full, a new supplement can be kept within this drug sheet folder.
- NURSES** - Nurses must follow strictly the FIVE RIGHTS before administration of medication.
- 1) Right Patient 2) Right Drug 3) Right Dosage 4) Right Route 5) Right Time
- AVOID TAKING VERBAL ORDERS. NO VERBAL ORDERS FOR HIGH RISK/HIGH ALERT MEDICINES (EXCEPT FIRST DOSE OF EPINEPHRINE DURING CPR). Follow Hospitals's Verbal Order Policy.

### SOS / PRN (As Required Medication)

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

| DRUG :                   |       |           |            | Date<br>Time |
|--------------------------|-------|-----------|------------|--------------|
| Dose                     | Route | Frequency | Start Date |              |
| Doctor's Signature       |       |           |            | Valid Period |
| Pharm.                   |       |           |            |              |
| Additional Instructions: |       |           |            |              |

VERIFIED BY : Name \_\_\_\_\_ Signature \_\_\_\_\_

Weight. 59.2 ..... Ward. 101 .....

[illegible]



BAH-00634486 IP26-00006879  
 Mrs ASHIKA AGARWAL  
 05-08-1993 32 Y 11 M 13 D (F)  
 Dr. SWAPNA SAMUDRALA



Weight. 69.7 Ward. 102

|                                |            | Date<br>Time | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  |
|--------------------------------|------------|--------------|------------|--|------------|--|------------|--|------------|--|
|                                |            |              |            |  |            |  |            |  |            |  |
| DRUG :                         |            |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Route                          | Start Date |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Name & Signature of the Doctor |            |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Additional Instructions:       |            |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |

| VARIABLE DOSE                  |            | Date<br>Time | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  | Nurse Sig. |  |
|--------------------------------|------------|--------------|------------|--|------------|--|------------|--|------------|--|
|                                |            |              |            |  |            |  |            |  |            |  |
| DRUG :                         |            |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Route                          | Start Date |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Name & Signature of the Doctor |            |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |
| Additional Instructions:       |            |              | Dose       |  | Dose       |  | Dose       |  | Dose       |  |
|                                |            |              | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  | Dr. Sign.  |  |

STAT / ONCE ONLY DRUGS

| Date    | Time    | Medication                         | Dosage & Other Instructions | Route | Signature | Nurses             |
|---------|---------|------------------------------------|-----------------------------|-------|-----------|--------------------|
| 19/7/26 | 2:40pm  | BETNO SOL                          |                             |       |           | withheld           |
| 19/7/26 | 2:40pm  | INS-BETAMETHASONE                  | 12mg                        | IM    | dlr       | Monaika<br>Hector  |
| 19/7/26 | 3:30 pm | INS-MGSO <sub>4</sub>              | 4gm                         | IV    | dlr       | Anubha<br>Chandrab |
|         |         | (MAGNESIUM SULPHATE)<br>+ 100ml NS |                             |       |           |                    |
|         |         |                                    |                             |       |           |                    |
|         |         |                                    |                             |       |           |                    |
|         |         |                                    |                             |       |           |                    |
|         |         |                                    |                             |       |           |                    |
|         |         |                                    |                             |       |           |                    |
|         |         |                                    |                             |       |           |                    |
|         |         |                                    |                             |       |           |                    |
|         |         |                                    |                             |       |           |                    |



Weight. 69.7 Ward. LDK

[illegible]

VERIFIED BY : Name \_\_\_\_\_



## OBSTETRICS / GYNECOLOGY NURSING INITIAL ASSESSMENT FORM

Date of Admission: 18/11/26

### Baseline Information:

Admission From: ☐ ER ☐ OPD ☒ Admission Desk ☐ Others, specify .....

Primary Language: ☐ Telugu ☒ English ☐ Hindi ☐ Others, specify .....

Do you require an interpreter? ☐ Yes ☐ No if Yes specify .....

Source of Information: ☒ Patient ☒ Family ☐ Others, specify .....

Allergies: ☐ Yes ☐ No ☐ Medications ☐ Blood Transfusion ☐ Food ☐ Other: .....

If yes, identify .....

Chief Complaints: pain in abdomen Doctor Notified on Admission: ☐ Yes ☐ No  
Name of the Doctor: Dr. newness  
Time Notified: 3pm

Past Medical History: Obtained From ☐ Patient ☐ Family Member ☐ Medical Record ☐ Other (specify) .....

| Past Medical History                                                                                                                                                                                                                                    | Past Surgical History                                                                                                                                                                                                                                                                                                                                                                                                 | Previous Hospital Admission                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MH                                                                                                                                                                                                                                                      | MH                                                                                                                                                                                                                                                                                                                                                                                                                    | MH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Gynecology Assessment:</b> <input type="checkbox"/> Not Applicable<br>Menstrual History: Regular<br>Onset of Menarche: .....<br>Menstrual Cycle: <input type="checkbox"/> Regular <input type="checkbox"/> Irregular<br>Last Menstrual Period: ..... | <b>Gynecology Surgical History:</b><br>Caesarean Section: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>Cervical Cerclage: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>Ectopic Pregnancy: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>Myomectomy: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>Others: ..... | <b>Gynecological History:</b><br>Contraceptives: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>Vaginal Discharge: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>Post-Coital Bleeding: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>Infertility: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>If Yes Type: <input type="checkbox"/> Primary <input type="checkbox"/> Secondary |

Obstetric History: G ..... P ..... L ..... A .....

Previous LSCS: .....

Current Medication: ☒ None ☐ Yes, If Yes, Fill the reconciliation form

Family History: ☒ No Abnormalities Detected

☐ Heart Disease ☐ Hypertension ☐ Diabetes ☐ Stroke ☐ Seizures ☐ Kidney disease  
☐ Liver disease ☐ Other .....

Vital Signs / Measurements: Temp: 97.8 HR: 86 RR: 20  
BP: 110/70 Weight: ..... Height: ..... BMI: .....

Pain Assessment: Pain: ☐ Yes ☐ No (If Yes, complete the Pain Assessment / Reassessment Form)





### PHYSICAL ASSESSMENT

**General Appearance:** ☒ Healthy ☐ ill looking ☐ Anxious ☐ Agitated ☐ Others: .....

**Fall Assessment:** ☐ Yes ☒ No Score 0 (complete the Morse Fall Risk Assessment Sheet)

**Risk of Pressure Sore:** ☐ Yes ☒ No Score ..... (complete the Braden Q Sheet)

**FUNCTIONAL SCREENING:** If a patient needs assistance with any of the following inform consultant

- ☐ Mobility problem ☐ Walking Problem ☒ No Abnormality Detected  
☐ Developmental Delay ☐ Musculoskeletal Congenital Abnormality

Inform consultant for positive criteria

**NUTRITIONAL SCREENING:** ☒ No Abnormality Detected

- ☐ Overweight ☐ Poor Appetite > 3 Days ☐ Needs Therapeutic Diet.  
☐ Under Weight ☐ Diabetes Mellitus ☐ Hyperemesis Gravidarum

Inform consultant for positive criteria

**PSYCHOLOGICAL SCREENING:**

- ☒ Calm & Cooperative ☐ Restless ☐ Depressed ☐ Agitated ☐ Confused  
☒ Others .....

Inform consultant for positive criteria

**SOCIAL SCREENING:**

1. **Marital Status:** ☐ Single ☒ Married ☐ Divorced ☐ Widow

2. **Special Habits:** **Smoker:** ☐ Yes ☒ No **Alcohol Abuse:** ☐ Yes ☒ No **Drug Abuse:** ☐ Yes ☒ No

**Social History:** Lives With .....

**Orientation has been given regarding the following aspects:**

- Call Bell in Reach: ☒ Yes ☐ No Waste Disposal Explained: ☒ Yes ☐ No  
Infusion Pump: ☒ Yes ☐ No Hand Hygiene Explained: ☒ Yes ☐ No ☐ Others

Above information given to patient

Name of Person Orientation was given to: ASHIKA

Orientation not given Reason: NA

Nurse Signature: CT

Nurse Name: Chandrasekhar

Date & Time: 18/12/2020 @ 3pm



Dr. SWAPNA SAMUDRALA



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Your Right to a Safe Delivery

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

[illegible]



12/7/2026

6pm  $\Rightarrow$  148 bmt

8pm  $\Rightarrow$  152 bmt.

10pm - 148 bmt

12 Am - 147 bmt

2 Am - 148 bmt

4 Am - 152 bmt

6 Am - 147 bmt

8 Am - 150 bmt

12pm - 145 bmt

2:30pm - 147 bmt

5:30pm - 138 bmt

7:30pm - 138 bmt

### Obstetrics and Gynaecology Early Warning Signs

1 Yellow Alert :  
Repeat Observations  
in 30 minutes

2 Yellow Alerts or 1 Orange Alert:  
Call the Obstetrician and Repeat  
Observations  
in 30 minutes

> 2 Yellow Alerts or  $\geq$  2 Orange Alerts:  
Immediate Review by Obstetrician and  
Repeat Observations  
in 15 minutes or continuous  
monitoring

Complete a Full  
Set of MEOWS  
Observations

\* The Modified Early Warning Score (MEOWS)



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19/12/26

CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

[illegible]



20/7/26 FHR

12 AM - 145 bpm

2 AM - 130 bpm

4 AM - 132 bpm

6 AM - 142 bpm

8 AM - 147 bpm

### Obstetrics and Gynaecology Early Warning Signs

Complete a Full  
Set of MEOWS  
Observations

1 Yellow Alert :  
Repeat Observations  
in 30 minutes

2 Yellow Alerts or 1 Orange Alert:  
Call the Obstetrician and Repeat  
Observations  
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> 2 Yellow Alerts or  $\geq$  2 Orange Alerts:  
Immediate Review by Obstetrician and  
Repeat Observations  
in 15 minutes or continuous  
monitoring

\* The Modified Early Warning Score (MEOWS)



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It takes a lot to treat the little



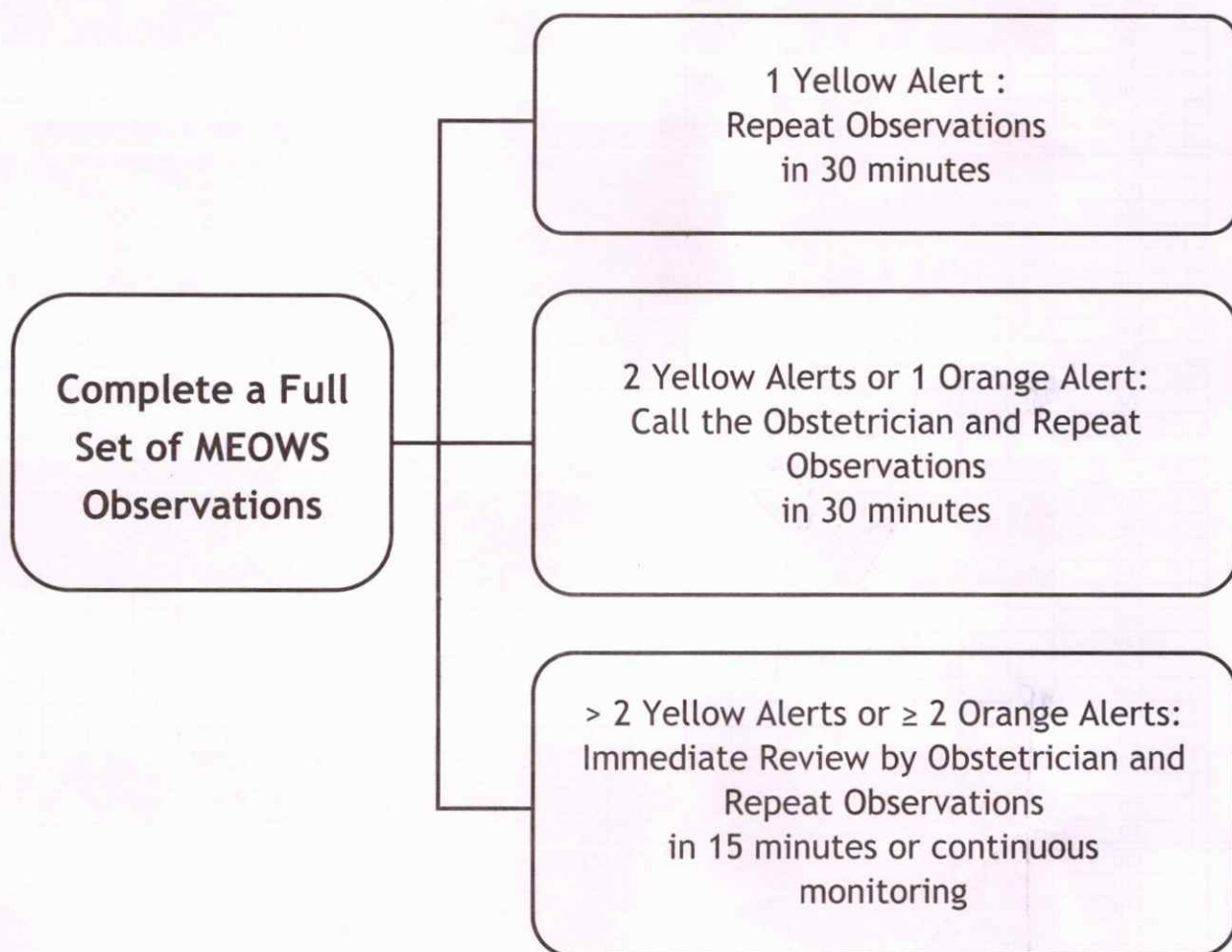
**BirthRight™**  
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CONTACT DOCTOR FOR EARLY INTERVENTION IF PATIENT TRIGGERS ONE ORANGE OR TWO YELLOW SCORES AT ANY ONE TIME

|                                         |            | Date |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|-----------------------------------------|------------|------|---|---|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|---|---|---|---|---|---|---|--|--|--|--|
|                                         |            | Time | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  |  |  |
| RESP<br>(write rate in<br>corresp. box) | > 30       |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 21 - 30    |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 11 - 20    |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 0 - 10     |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
| Saturations                             | 94 - 100 % |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | < 94 %     |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
| Administered O <sub>2</sub> (L/min.)    |            |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
| Temp °C                                 | 40         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 39         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 38         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 37         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 36         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 35         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | < 35       |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
| Heart Rate                              | 170        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 160        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 150        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 140        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 130        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 120        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 110        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 100        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 90         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 80         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 70         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 60         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 50         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 40         |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
| Systolic Blood Pressure<br>↑            | 190        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 180        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |
|                                         | 170        |      |   |   |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |   |   |   |   |   |   |   |  |  |  |  |



## Obstetrics and Gynaecology Early Warning Signs



\* The Modified Early Warning Score (MEOWS)



## FLUID CHART

Sheet No. : 1

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

| Date                                        | Time     | Nature of Fluid | Intake |      |     | Output                        |           |       |          |       | IV Site Thrombophlebitis Score | Sign. Nurse |
|---------------------------------------------|----------|-----------------|--------|------|-----|-------------------------------|-----------|-------|----------|-------|--------------------------------|-------------|
|                                             |          |                 | Mouth  | I.V  | N.G | NG                            | Diarrhoea | Vomit | Drainage | Urine |                                |             |
|                                             | 08:00 am |                 |        |      |     |                               |           |       |          |       |                                |             |
|                                             | 09:00 am |                 |        |      |     |                               |           |       |          |       |                                |             |
|                                             | 10:00 am |                 |        |      |     |                               |           |       |          |       |                                |             |
|                                             | 11:00 am |                 |        |      |     |                               |           |       |          |       |                                |             |
|                                             | 12:00 pm |                 |        |      |     |                               |           |       |          |       |                                |             |
|                                             | 01:00 pm |                 |        |      |     |                               |           |       |          |       |                                |             |
| <b>Total Intake :</b>                       |          |                 |        |      |     | <b>Total Output :</b>         |           |       |          |       |                                |             |
|                                             | 02:00 pm |                 |        |      |     |                               |           |       |          |       |                                |             |
|                                             | 03:00 pm |                 |        |      |     |                               |           |       |          |       |                                |             |
|                                             | 04:00 pm | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 05:00 pm | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 06:00 pm | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 07:00 pm | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
| <b>Total Intake :</b> Taken 100ml           |          |                 |        |      |     | <b>Total Output :</b> passed. |           |       |          |       |                                |             |
|                                             | 08:00 pm | mgsoy Rile      |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 09:00 pm | mgsoy water     |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 10:00 pm | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 11:00 pm | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 12:00 am | mgsoy water     |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 01:00 am | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
| <b>Total Intake :</b> 150ml + 100ml = 250ml |          |                 |        |      |     | <b>Total Output :</b>         |           |       |          |       |                                |             |
|                                             | 02:00 am | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 03:00 am | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 04:00 am | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 05:00 am | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 06:00 am | mgsoy water     |        | 25ml |     |                               |           |       |          |       |                                |             |
|                                             | 07:00 am | mgsoy           |        | 25ml |     |                               |           |       |          |       |                                |             |
| <b>Total Intake :</b> taken                 |          |                 |        |      |     | <b>Total Output :</b> passed  |           |       |          |       |                                |             |

Total 24 hrs. Intake

Total 24 hrs. Output



BAH-00634486 IP26-00006879  
 Mrs ASHIKA AGARWAL  
 05-08-1993 32 Y 11 M 13 D (F)  
 Dr. SWAPNA SAMUDRALA



**Rainbow Children's Hospital**  
 It takes a lot to treat the little.

**BirthRight**  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

## FLUID CHART

Sheet No. : .....

1. All measurements in ml.
2. Add up each column separately. Make additions across the page to obtain 24 hrs. total of intake and output.

|                      |          | Intake             |                  |      | Output                |    |           |       |          | IV Site<br>Thrombo-<br>phlebitis<br>Score | Sign.<br>Nurse |
|----------------------|----------|--------------------|------------------|------|-----------------------|----|-----------|-------|----------|-------------------------------------------|----------------|
| Date                 | Time     | Nature<br>of Fluid | Route            |      |                       | NG | Diarrhoea | Vomit | Drainage |                                           |                |
|                      |          |                    | Mouth            | I.V  | N.G                   |    |           |       |          |                                           |                |
| 19/12/20             | 08:00 am | Mgsoy              | -                | 25ml |                       |    |           |       |          | 200ml                                     | 1              |
|                      | 09:00 am | Mgsoy              |                  | 25ml |                       |    |           |       |          |                                           | 0              |
|                      | 10:00 am | "                  |                  | 25ml |                       |    |           |       |          |                                           | 1              |
|                      | 11:00 am | "                  |                  | 25ml |                       |    |           |       |          |                                           | 1              |
|                      | 12:00 pm | "                  |                  | 25ml |                       |    |           |       |          | ✓                                         | 1              |
|                      | 01:00 pm | "                  |                  | 25ml |                       |    |           |       |          |                                           |                |
| Total Intake : Taken |          |                    |                  |      | Total Output : passed |    |           |       |          |                                           |                |
| 19/12/20             | 02:00 pm | Mgsoy              |                  | 25ml |                       |    |           |       |          |                                           |                |
|                      | 03:00 pm | Mgsoy              |                  | 25ml |                       |    |           |       |          |                                           |                |
|                      | 04:00 pm | Mgsoy              |                  | 25ml |                       |    |           |       |          |                                           |                |
|                      | 05:00 pm | "                  |                  | 25ml |                       |    |           |       |          |                                           |                |
|                      | 06:00 pm | "                  |                  | 25ml |                       |    |           |       |          |                                           |                |
|                      | 07:00 pm | "                  |                  | 25ml |                       |    |           |       |          |                                           |                |
| Total Intake : Taken |          |                    |                  |      | Total Output : passed |    |           |       |          |                                           |                |
| 19/12/20             | 08:00 pm |                    |                  |      |                       |    |           |       |          |                                           |                |
|                      | 09:00 pm |                    | H <sub>2</sub> O |      |                       |    |           |       |          |                                           |                |
|                      | 10:00 pm |                    |                  |      |                       |    |           |       |          |                                           |                |
|                      | 11:00 pm |                    | milk             |      |                       |    |           |       |          |                                           |                |
|                      | 12:00 am |                    |                  |      |                       |    |           |       |          |                                           |                |
|                      | 01:00 am |                    | water            |      |                       |    |           |       |          |                                           |                |
| Total Intake : taken |          |                    |                  |      | Total Output : passed |    |           |       |          |                                           |                |
| 20/12/20             | 02:00 am |                    |                  |      |                       |    |           |       |          |                                           |                |
|                      | 03:00 am |                    |                  |      |                       |    |           |       |          |                                           |                |
|                      | 04:00 am |                    | water            |      |                       |    |           |       |          |                                           |                |
|                      | 05:00 am |                    |                  |      |                       |    |           |       |          |                                           |                |
|                      | 06:00 am |                    | water            |      |                       |    |           |       |          |                                           |                |
|                      | 07:00 am |                    |                  |      |                       |    |           |       |          |                                           |                |
| Total Intake :       |          |                    |                  |      | Total Output : passed |    |           |       |          |                                           |                |

**Total 24 hrs. Intake**

**Total 24 hrs. Output**





## CHECKLIST FOR THROMBOPHLEBITIS

18/7/26

19/7/26

20/7/26

| S. No.                 | SITE OBSERVATION                                                                                                                                     | STAGE / ACTION                                                                                          | SCORE | DAY-1 |    |    | DAY-2 |    |    | DAY-3 |   |   | Remarks |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------|----|----|-------|----|----|-------|---|---|---------|
|                        |                                                                                                                                                      |                                                                                                         |       | M     | E  | N  | M     | E  | N  | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                              | No signs of phlebitis /<br>Observe cannula                                                              | 0     |       | 0  | 0  | 0     | NA | NA | NA    |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                         | Possibly first signs of phlebitis /<br>Observe cannula                                                  | 1     |       | NA | NA | NA    | NA | NA | NA    |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                   | Early stage of phlebitis /<br>Resite Cannula                                                            | 2     |       | NA | NA | NA    | NA | NA | NA    |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                               | Medium stage of phlebitis /<br>Resite Cannula Consider Treatment                                        | 3     |       | NA | NA | NA    | NA | NA | NA    |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord         | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider Treatment | 4     |       | NA | NA | NA    | NA | NA | NA    |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cord pyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                        | 5     |       | NA | NA | NA    | NA | NA | NA    |   |   |         |
| Signature of the Nurse |                                                                                                                                                      |                                                                                                         |       |       | CH | CH | CH    | CH | CH | CH    |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personal ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature : *CH* Name : *Chandana K*

Signature of Ward In Charge :

Signature : *Kasturi* Name : *Kasturi*

## CHECKLIST FOR THROMBOPHLEBITIS

| S. No.                 | SITE OBSERVATION                                                                                                                                    | STAGE / ACTION                                                                                             | SCORE | DAY-1 |   |   | DAY-2 |   |   | DAY-3 |   |   | Remarks |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|-------|---|---|-------|---|---|-------|---|---|---------|
|                        |                                                                                                                                                     |                                                                                                            |       | M     | E | N | M     | E | N | M     | E | N |         |
| 1                      | IV site appears healthy                                                                                                                             | No signs of phlebitis /<br>Observe cannula                                                                 | 0     |       |   |   |       |   |   |       |   |   |         |
| 2                      | One of the following signs is evident :<br>* Slight pain near the IV Site /<br>* Slight redness near IV Site                                        | Possibly first signs of phlebitis<br>/ Observe cannula                                                     | 1     |       |   |   |       |   |   |       |   |   |         |
| 3                      | Two of the following Signs are evident:<br>Pain at IV site Redness                                                                                  | Early stage of phlebitis /<br>Resite Cannula                                                               | 2     |       |   |   |       |   |   |       |   |   |         |
| 4                      | All of the following Signs are evident :<br>Pain along Path of cannula<br>Redness around Site Swelling                                              | Medium stage of phlebitis /<br>Resite Cannula Consider<br>Treatment                                        | 3     |       |   |   |       |   |   |       |   |   |         |
| 5                      | All of the following Signs are evident and Extensive :<br>Pain along Path of cannula<br>Redness around Site<br>Swelling palpable Venous cord        | Advanced stage of phlebitis or<br>the start of thrombophlebitis /<br>Re site Cannula Consider<br>Treatment | 4     |       |   |   |       |   |   |       |   |   |         |
| 6                      | All of the following Signs are evident and Extensive : Pain<br>along Path of cannula Redness<br>around Site Swelling palpable<br>Venous cordpyrexia | Advanced stage of<br>thrombophlebitis /<br>Initiate treatment Re site<br>Cannula                           | 5     |       |   |   |       |   |   |       |   |   |         |
| Signature of the Nurse |                                                                                                                                                     |                                                                                                            |       |       |   |   |       |   |   |       |   |   |         |

**NOTE :** Phlebitis greater than grade 2 should be reported to physicians and other appropriate health care personnel ongoing observation of the site should continue for 48 hours post removal to detect post infusion phlebitis.

Signature of Shift In Charge :

Signature of Ward In Charge :

Signature : ..... Name : .....

Signature : ..... Name : .....



## Morse Fall Risk Assessment Form

| Choose Highest Applicable Score from each Category   |                               | Date / Time | 18/7/26     | 18/7/26     | 19/7        | Fall Risk Grading |                        |                                                  |
|------------------------------------------------------|-------------------------------|-------------|-------------|-------------|-------------|-------------------|------------------------|--------------------------------------------------|
|                                                      |                               | Score       | M5          | N2          | M           | Risk Level        | Morse Fall Score (MFS) | Action                                           |
| History of Falling<br>(immediately or w/in 3 months) | Yes                           | 25          |             |             |             | Risk Level        | Morse Fall Score (MFS) | Action                                           |
|                                                      | No                            | 0           | 0           |             |             |                   |                        |                                                  |
| Secondary Diagnosis<br>(more than one diagnosis)     | Yes                           | 15          |             |             |             | Low Risk          | 0 - 24                 | Standard Fall Precaution                         |
|                                                      | No                            | 0           | 0           |             |             |                   |                        |                                                  |
| Ambulatory Aid                                       | Furniture                     | 30          |             |             |             | Moderate Risk     | 25 - 50                | Implement Moderate Fall Prevention Intervention  |
|                                                      | Crutches, Cane(S), Walker     | 15          |             |             |             |                   |                        |                                                  |
|                                                      | None /Bed Rest /Nurse Assist  | 0           | 0           |             |             |                   |                        |                                                  |
| IV / Heparin Lock or Saline                          | Yes                           | 20          | 20          | 20          | 20          | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                      | No                            | 0           | 0           |             |             |                   |                        |                                                  |
| GAIT / Transferring                                  | Impaired                      | 20          |             |             |             | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                      | Weak (uses touch for balance) | 10          |             |             |             |                   |                        |                                                  |
|                                                      | Normal /On Bed Rest /Immobile | 0           | 0           |             |             |                   |                        |                                                  |
| Mental Status                                        | Forgets limitations           | 15          |             |             |             | High Risk         | ≥ 51                   | Implement High Risk Fall Prevention Intervention |
|                                                      | Oriented to own ability       | 0           | 0           |             |             |                   |                        |                                                  |
| Total Morse Fall Scale Score:                        |                               |             | 20          | 20          | 20          |                   |                        |                                                  |
| Signature                                            |                               |             | [Signature] | [Signature] | [Signature] |                   |                        |                                                  |

Tick (✓) whichever precaution taken.

### Risk Level and Interventions

#### Low Risk (0 - 24) (Standard Falls Precautions)

- ☐ Ensure patients use their prescribed eye glasses if any, in the hospital
- ☐ Use chairs with arm rests
- ☐ Use safety straps on stretchers and wheelchairs while transporting patients

#### Moderate Risk (25-50) Apply all low risk intervention and

- ☐ Assist and/or supervise ambulation. Reinforce to always call for assistance
- ☐ Hourly safety check
- ☐ Assess patient after visitors, leave to ensure safety measures in place

#### High Risk (≥ 51) Apply all low and moderate risk interventions, and.

- ☐ Initiate constant observation by healthcare provider as appropriate to patient's needs



11

11  
11/12

11  
11/12  
11/12



## Morse Fall Risk Assessment Form

| Choose Highest Applicable Score from each Category   |                               |    | Date / Time | 19/7 | 19/7 | 20/7/26 | Fall Risk Grading |                           |                                                           |
|------------------------------------------------------|-------------------------------|----|-------------|------|------|---------|-------------------|---------------------------|-----------------------------------------------------------|
|                                                      |                               |    | Score       | 2 PM | 8 PM | 8 AM    |                   |                           |                                                           |
| History of Falling<br>(immediately or w/in 3 months) | Yes                           | 25 |             |      |      |         | Risk Level        | Morse Fall Score<br>(MFS) | Action                                                    |
|                                                      | No                            | 0  |             |      |      |         |                   |                           |                                                           |
| Secondary Diagnosis<br>(more than one diagnosis)     | Yes                           | 15 |             |      |      |         | Low Risk          | 0 - 24                    | Standard Fall<br>Precaution                               |
|                                                      | No                            | 0  | 0           | 0    | 0    |         |                   |                           |                                                           |
| Ambulatory Aid                                       | Furniture                     | 30 |             |      |      |         | Moderate Risk     | 25 - 50                   | Implement<br>Moderate Fall<br>Prevention<br>Intervention  |
|                                                      | Crutches, Cane(S), Walker     | 15 |             |      |      |         |                   |                           |                                                           |
|                                                      | None /Bed Rest /Nurse Assist  | 0  |             |      |      |         |                   |                           |                                                           |
| IV / Heparin Lock or Saline                          | Yes                           | 20 | 20          | 20   | 20   |         | High Risk         | ≥ 51                      | Implement High<br>Risk Fall<br>Prevention<br>Intervention |
|                                                      | No                            | 0  |             |      |      |         |                   |                           |                                                           |
| GAIT / Transferring                                  | Impaired                      | 20 |             |      |      |         |                   |                           |                                                           |
|                                                      | Weak (uses touch for balance) | 10 |             |      |      |         |                   |                           |                                                           |
|                                                      | Normal /On Bed Rest /Immobile | 0  |             |      |      |         |                   |                           |                                                           |
| Mental Status                                        | Forgets limitations           | 15 |             |      |      |         |                   |                           |                                                           |
|                                                      | Oriented to own ability       | 0  |             |      |      |         |                   |                           |                                                           |
| Total Morse Fall Scale Score:                        |                               |    |             | 20   | 20   | 20      |                   |                           |                                                           |
|                                                      |                               |    | Signature   | Ali  | Ri   | CD      |                   |                           |                                                           |

Tick (✓) whichever precaution taken.

### Risk Level and Interventions

#### Low Risk (0 – 24) (Standard Falls Precautions)

- ☐ Ensure patients use their prescribed eye glasses if any, in the hospital
- ☐ Use chairs with arm rests
- ☐ Use safety straps on stretchers and wheelchairs while transporting patients

#### Moderate Risk (25-50) Apply all low risk intervention and

- ☐ Assist and/or supervise ambulation. Reinforce to always call for assistance
- ☐ Hourly safety check
- ☐ Assess patient after visitors, leave to ensure safety measures in place

#### High Risk (≥ 51) Apply all low and moderate risk interventions, and.

- ☐ Initiate constant observation by healthcare provider as appropriate to patient's needs

11/11/11

10



BAH-00634486 IP26-00006879  
 Mrs ASHIKA AGARWAL  
 05-08-1993 32 Y 11 M 13 D (F)  
 Dr. SWAPNA SAMUDRALA



## BRADEN 'Q' SCALE

Rainbow®  
 Children's  
 Hospital  
 It takes a lot to treat the little.

BirthRight™  
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 Your Right to a Safe Delivery

|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date:                   | 18/9/2018 | 19/9 | 19/9 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|------|------|
|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time:                   | 12:12     | M    | 2pm  |
| Mobility                                                                                                                                                                    | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4                       | 4         | 4    | 4    |
| "Activity The degree of physical activity"                                                                                                                                  | <b>1. Bedfast:</b><br>Confined to bed                                                                                                                                                                                                                                                                                                    | <b>2. Chairfast:</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                          | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4                       | 4         | 4    | 4    |
| Sensory Perception                                                                                                                                                          | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4                       | 4         | 4    | 4    |
| Moisture Degree to which skin is exposed to moisture                                                                                                                        | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4                       | 4         | 4    | 4    |
| <b>FRICION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         | 4                       | 4         | 4    | 4    |
| Nutritional Usual food intake pattern                                                                                                                                       | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings of meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4                       | 4         | 4    | 4    |
| Tissue Perfusion & Oxygenation                                                                                                                                              | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4                       | 4         | 4    | 4    |
| <b>Severe Risk : less than 9   High Risk : 10-12   Moderate Risk : 13-14   Mild Risk : 15-18   Not at Risk: 19-23</b>                                                       |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>TOTAL SCORE</b>      | 28        | 28   | 28   |
| Docu. No. : RCH /FRM / CLINICAL / 119                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>Evaluator's Name</b> | CL        | CL   | CL   |

| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for "At Risk" Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for "Moderate Risk" Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for "High Risk" Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |





## BRADEN 'Q' SCALE

|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        |                         |    |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----|----|
|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Date : 19/7 2023        |    |    |
|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | Time : 8pm 8am          |    |    |
| Mobility                                                                                                                                                                    | <b>1. Completely immobile:</b><br>Does not make even slight changes in body or extremity position without assistance.                                                                                                                                                                                                                    | <b>2. Very limited:</b><br>Makes occasional slight changes in body or extremity position but unable to completely turn self independently.                                                                                                                                                                                                                   | <b>3. Slightly limited:</b><br>Makes frequent through slight changes in body or extremity position independently.                                                                                                                                                                               | <b>4. No limitations:</b><br>Makes major and frequent changes in position without assistance.                                                                                                                                                                                          | 4                       | 4  |    |
| "Activity The degree of physical activity"                                                                                                                                  | <b>1. Bedfast :</b><br>Confined to bed                                                                                                                                                                                                                                                                                                   | <b>2. Chairfast :</b><br>Ability to walk severely limited or non-existent. Cannot bear own weight and/or must be assisted into chair or wheelchair."                                                                                                                                                                                                         | <b>3. Walks occasionally:</b><br>Walks occasionally during day, but for very short distances, with or without assistance. Spends majority of each shift in bed or chair.                                                                                                                        | <b>4. All patients too young to ambulate; OR walks frequently:</b><br>Walks outside the room at least twice a day and inside room at least once every 2 hours during walking hours.                                                                                                    | 4                       | 4  |    |
| Sensory Perception                                                                                                                                                          | <b>1. Completely limited:</b><br>Unresponsive (does not moan, flinch or grasp) to painful stimuli due to diminished level of consciousness or sedation, OR, limited ability to feel pain over most of the body surface.                                                                                                                  | <b>2. Very limited:</b><br>Responds to only painful stimuli, cannot communicate discomfort except by moaning or restlessness; OR, has sensory impairment that limits the ability to feel pain or discomfort over half of body.                                                                                                                               | <b>3. Slightly limited:</b><br>Responds to verbal commands, but cannot always communicate discomfort or need to be turned; OR, has some sensory impairment that limits ability to feel pain, or discomfort in one or two extremities.                                                           | <b>4. No impairment:</b><br>Responds to verbal commands. Has no sensory deficit that would limit ability to feel or communicate pain or discomfort.                                                                                                                                    | 4                       | 4  |    |
| Moisture Degree to which skin is exposed to moisture                                                                                                                        | <b>1. Constantly moist:</b><br>Skin is kept moist almost constantly by perspiration, urine, drainage, etc. Dampness is detected every time patient is moved or turned.                                                                                                                                                                   | <b>2. Very moist:</b><br>Skin is often, but not always, moist. Linen must be changed at least every 8 hours.                                                                                                                                                                                                                                                 | <b>3. Occasionally moist:</b><br>Skin is occasionally moist, requiring linen change every 12 hours.                                                                                                                                                                                             | <b>4. Rarely moist:</b><br>Skin is usually dry, routine diaper changes; linen only requires changing every 24 hours.                                                                                                                                                                   | 4                       | 4  |    |
| <b>FRICION-SHEAR</b><br><b>Friction</b> Occurs when Skin moves against support surfaces<br><b>Shear</b> Occurs when skin and adjacent bony surface slide across one another | <b>1. Significant problem:</b><br>Spasticity, contracture, itching, or agitation leads to almost constant thrashing and friction.                                                                                                                                                                                                        | <b>2. Problem:</b><br>Requires moderate to maximum assistance in moving. Complete lifting without sliding against sheets is impossible. Frequently slides down in bed or chair, requiring frequent repositioning with maximum assistance.                                                                                                                    | <b>3. Potential problem:</b><br>Moves freely or requires minimum assistance. During a move, skin probably slides to some extent against sheets, chair, restraints, or other devices. Maintains relative good position in chair or bed most of the time but occasionally slides down.            | <b>4. No apparent problem:</b><br>Able to completely lift patient during position change, moves in bed and in chair independently and has sufficient muscle strength to life up completely during move. Maintains good position in bed or chair at all times."                         | 4                       | 4  |    |
| Nutritional Usual food intake pattern                                                                                                                                       | <b>1. Very Poor:</b><br>NPO/or maintained on clear liquids, or IVs for more than 5 days OR albumin < 2.5 mg/dl OR never eats a complete meal. Rarely eats more than half of any food offered. Protein intake includes only 2 servings or meat or dairy products per day. Takes fluids poorly. Does not take a liquid dietary supplement. | <b>2. Inadequate:</b><br>Is on liquid diet or tube feedings/TPN, which provides inadequate calories and minerals for age OR albumin < 3 mg/dl OR rarely eats a complete meal and generally eats only about half of any food offered. Protein intake includes only 3 servings of meat or dairy products per day. Occasionally will take a dietary supplement. | <b>3. Adequate:</b><br>Is on tube feedings or TPN, which provide adequate calories and minerals for age OR eats over half of most meals. Eats a total of 4 servings of protein (meat, dairy products) each day. Occasionally will refuse a meal, but will usually take a supplement if offered. | <b>4. Excellent:</b><br>Is on a normal diet providing adequate calories for age. For example, eats most of every meal. Never refuses a meal. Usually eats a total of 4 or more servings of meat and dairy products. Occasionally eats between meals. Does not require supplementation. | 4                       | 4  |    |
| Tissue Perfusion & Oxygenation                                                                                                                                              | <b>1. Extremely compromised:</b><br>Hypotensive (MAP < 50 mm Hg; < 40 in a newborn) or the patient does not physiologically tolerate position changes.                                                                                                                                                                                   | <b>2. Compromised:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be > 2 seconds; serum pH is < 7.40.                                                                                                                                                                                                | <b>3. Adequate:</b><br>Normotensive oxygen saturation may be < 95%; hemoglobin may be < 10 mg/dl; capillary refill may be 2 seconds; serum pH is normal.                                                                                                                                        | <b>4. Excellent:</b><br>Normotensive, oxygen saturation > 95%; normal hgb; capillary refill < 2 seconds.                                                                                                                                                                               | 4                       | 4  |    |
| <b>Severe Risk : less than 9   High Risk : 10-12   Moderate Risk : 13-14   Mild Risk : 15-18   Not at Risk: 19-23</b>                                                       |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>TOTAL SCORE</b>      | 28 | 28 |
| Docu. No. : RCH /FRM / CLINICAL / 119                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        | <b>Evaluator's Name</b> | SA | SA |



| Risk Score  | Category      | Action                                                                                                                                                                                                                                                                                                                                       | <b>Support Surfaces</b><br>(Please Note: Only required for children who are deemed at risk due to altered mobility, consider occupation therapy referral for advice) |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15-18       | At Risk       | <ul style="list-style-type: none"> <li>• Regular Turning Schedule</li> <li>• Enable as much activity as possible</li> <li>• Protect the heels</li> <li>• Use pressure redistribution surfaces</li> <li>• Manage moisture, friction and shear</li> <li>• Advance to a higher level of risk if other major risk factors are present</li> </ul> | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 13-14       | Moderate Risk | <ul style="list-style-type: none"> <li>• Use the Same Protocol as for "At Risk" Patients</li> <li>• Position patient at 30 degree lateral incline using foam wedges</li> </ul>                                                                                                                                                               | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| 10-12       | High Risk     | <ul style="list-style-type: none"> <li>• Follow the same protocol as for "Moderate Risk" Patients</li> <li>• In addition to regular turning schedule</li> <li>• Make small shifts in their position frequently</li> </ul>                                                                                                                    | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |
| Less than 9 | Severe Risk   | <ul style="list-style-type: none"> <li>• Use same protocol as for "High Risk" Patients</li> <li>• Add a pressure redistribution surface for patients with severe pain or with additional risk factors.</li> </ul>                                                                                                                            | High density foam mattress<br>Gel pads for high-risk areas<br>Alternating pressure mattress overlay                                                                  |



## PAIN ASSESSMENT FORM

| Date     | Time | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                   | Intervention | Sign |
|----------|------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------------|------|
| 18/12/26 | 3pm  | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | CO   |
| 18/12    | 8pm  | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | CO   |
| 19/12/26 | 8am  | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | CO   |
| 19/12/26 | 10am | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | CO   |
| 19/12/26 | 2pm  | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | CO   |
| 19/12/26 | 4pm  | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | CO   |
| 19/12/26 | 8pm  | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | CO   |
| 20/12    | 12Am | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | h.   |
| 20/12    | 4AM  | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | h.   |
| 20/12    | 7AM  | 0                 | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           | h.   |

### Re-assessment Frequency:

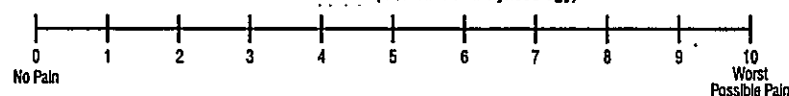
- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain pain-relieving intervention.
  - Within 30 – 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

## FLACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs' brawn up                               |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth, tense                                    | Arched, rigid, or Jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

## Numerical Pain Scale (Obstetric and Gynecology)



## Neonatal Pain, Agitation and Sedation Scale (upto 1 Month)

| Assessment Criteria                            | Sedation                                                |                                                             | Normal                                        | Pain / Agitation                                                                           |                                                                                                                                                         |
|------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | -2                                                      | -1                                                          | 0                                             | 1                                                                                          | 2                                                                                                                                                       |
| <b>Crying Irritability</b>                     | No Cry with painful stimuli                             | Moans or cries minimally with painful stimuli               | Appropriate crying Not irritable              | Irritable or crying at intervals consolable                                                | High-pitched or silent-continuous cry Inconsolable                                                                                                      |
| <b>Behavior State</b>                          | No arousal to any stimuli<br>No spontaneous movement    | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming<br>Awakens frequently                                                  | Arching, kicking constantly awake or<br>Arouses minimally / no movement (not sedated)                                                                   |
| <b>Facial Expression</b>                       | Mouth is lax<br>No expression                           | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression intermittent                                                           | Any pain expression continual                                                                                                                           |
| <b>Extremities Tone</b>                        | No grasp reflex<br>Flaccid tone                         | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists, or finger splay<br>Body is not tense                    | Continual clenched toes, fists, or finger splay<br>Body is tense                                                                                        |
| <b>Vital Signs HR, RR, BP, SaO<sub>2</sub></b> | No variability with stimuli<br>Hypoventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SaO <sub>2</sub> 76-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Out of sync or fighting ventilator |

## Wong - Baker (Pediatrics) Above 7 Years



0 No Hurt    2 Hurts Little Bit    4 Hurts Little More    6 Even More    8 Hurts Whole Lot    10 Hurts Worst





## PAIN ASSESSMENT FORM

| Date    | Time | Pain Score (0/10) | Location | Duration                                                                     | Acuity                                                             | Character                                                                                                                        | Modifying Factors                                                          | Patient / Family Educated                                   | Intervention | Sign |
|---------|------|-------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|--------------|------|
| 20/7/26 | 8 Am | 0/10              | NA       | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | NA           |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |
|         |      |                   |          | <input type="checkbox"/> Continuous<br><input type="checkbox"/> Intermittent | <input type="checkbox"/> Acute<br><input type="checkbox"/> Chronic | <input type="checkbox"/> Sharp <input type="checkbox"/> Dull<br><input type="checkbox"/> Aching <input type="checkbox"/> Burning | <input type="checkbox"/> Increasing<br><input type="checkbox"/> Decreasing | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |              |      |

**Re-assessment Frequency:**

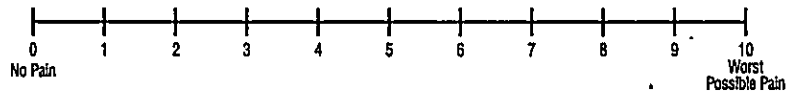
- Every eight hours for all hospitalized patients.
- For post-surgical patients, patients with chronic pain, patient with severe pain:
  - At least every 2 hours for the first 24 hours
  - Then every 4 hours.
  - Prior to pain relieving intervention.
  - Within 30 – 60 minutes after pain relief intervention.

# PAIN ASSESSMENT TOOLS

**FLACC PAIN ASSESSMENT SCALE (1 Month to 7 Years)**

| CATEGORY      | SCORING                                      |                                                                             |                                                          |
|---------------|----------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|
|               | 0                                            | 1                                                                           | 2                                                        |
| Face          | No Particular expression or smile            | Occasional Grimace or Frown, withdraw, Disoriented                          | Frequent to constant frown, quivering chin, clenched jaw |
| Legs          | Normal Position or Relaxed                   | Uneasy, restless, tense                                                     | Kicking, or legs' brawn up                               |
| Activity      | Laying quietly normal position, moves easily | Squirming shifting back and forth; tense                                    | Arched, rigid, or Jerking                                |
| Cry           | No Cry (Awake or asleep)                     | Moans or whimpers occasional complaint                                      | Crying steadily, screams of sobs, frequent complaints    |
| Consolability | Content, relaxed                             | Reassured by occasional touching, hugging, or being talked to, distractible | Difficult to console or comfort                          |

**Numerical Pain Scale (Obstetric and Gynecology)**



**Neonatal Pain, Agitation and Sedation Scale (upto 1 Month)**

| Assessment Criteria                            | Sedation                                                |                                                             | Normal                                        | Pain / Agitation                                                                           |                                                                                                                                                         |
|------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | -2                                                      | -1                                                          | 0                                             | 1                                                                                          | 2                                                                                                                                                       |
| <b>Crying Irritability</b>                     | No Cry with painful stimuli                             | Moans or cries minimally with painful stimuli               | Appropriate crying Not irritable              | Irritable or crying at intervals consolable                                                | High-pitched or silent-continuous cry Inconsolable                                                                                                      |
| <b>Behavior State</b>                          | No arousal to any stimuli<br>No spontaneous movement    | Arouses minimally to stimuli<br>Little spontaneous movement | Appropriate for gestational age               | Restless, squirming Awakens frequently                                                     | Archling, kicking constantly awake or Arouses minimally / no movement (not sedated)                                                                     |
| <b>Facial Expression</b>                       | Mouth is lax<br>No expression                           | Minimal expression with stimuli                             | Relaxed Appropriate                           | Any pain expression intermittent                                                           | Any pain expression continual                                                                                                                           |
| <b>Extremities Tone</b>                        | No grasp reflex<br>Flaccid tone                         | Weak grasp reflex<br>decreased muscle tone                  | Relaxed hands and feet<br>Normal Tone         | Intermittent clenched toes, fists or finger splay<br>Body is not tense                     | Continual clenched toes, fists, or finger splay<br>Body is tense                                                                                        |
| <b>Vital Signs HR, RR, BP, SaO<sub>2</sub></b> | No variability with stimuli<br>Hypoventilation or apnea | Less than 10% variability from baseline with stimuli        | Within baseline or normal for gestational age | Increase 10-20% from baseline<br>SaO <sub>2</sub> 76-85% with stimulation - quick recovery | Increase greater than 20% from baseline, SaO <sub>2</sub> less than or equal to 75% with stimulation - slow recovery Out of sync or fighting ventilator |

**Wong - Baker (Pediatrics) Above 7 Years**



BAH-00634486 IP26-00006879  
 Mrs ASHIKA AGARWAL  
 05-08-1993 32 Y 11 M 13 D (F)  
 Dr. SWAPNA SAMUDRALA



## NURSING CARE RECORD

**Rainbow Children's Hospital**  
 It takes a lot to treat the little.

**BirthRight™**  
 BY RAINBOW HOSPITALS  
 Your Right to a Safe Delivery

Date: 18/7/26

Goals

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☒ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time       | Plan of Care                                                                                                                                                     | Time       | Implementation                                                                                                                                                       | Evaluation        | Re-Assessment               | Nurse Name & Signature |
|-----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|------------------------|
| Morning   |            |                                                                                                                                                                  |            |                                                                                                                                                                      | NA                |                             |                        |
| Afternoon | 2pm to 8pm | 2pm ⇒ Assess the patient condition<br>⇒ plan for vital<br>⇒ plan for I/O chart                                                                                   | 2pm to 8pm | 2pm ⇒ Assessed the patient condition<br>⇒ maintain vitals & Record<br>⇒ maintain I/O chart                                                                           | patient is stable | Vitals is normal            | Chode                  |
| Night     | 8pm to 8am | 8pm ⇒ Assess the patient condition<br>⇒ monitor the vitals & record<br>⇒ Administration of analgesia<br>⇒ maintain I/O chart & vital<br>⇒ NST BD & HR monitoring | 8pm to 8am | 8pm ⇒ Assessed the patient condition<br>⇒ monitored the vitals & record<br>⇒ Administered medication<br>⇒ NST BD & HR monitoring<br>⇒ maintained I/O chart & record. | pt is stable      | maintain I/O chart & record | Shirley @              |



# NURSING CARE RECORD

Date: 19/7/2026

## Goals

- ☒ Maintain Airway and Oxygenation
- ☒ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☒ Prevent Infection
- ☐ Meet Elimination Needs
- ☒ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time | Plan of Care                                                                                                       | Time | Implementation                                                                               | Evaluation           | Re-Assessment       | Nurse Name & Signature |
|-----------|------|--------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------|----------------------|---------------------|------------------------|
| Morning   | 8am  | - plan for vitals<br>- plan for NST<br>- plan for scan<br>as per orders<br>- plan for medication<br>2pm - catheter | 8am  | - vitals Normal<br>- NST done<br>- scan done<br>- medication<br>given as per<br>orders       | Normal               | Stable              | Arul                   |
| Afternoon | 2pm  | - Assess the patient<br>condition<br>- plan for vital &<br>record<br>- plan for I/O chart                          | 2pm  | - Assessed the pt<br>condition<br>- Maintain vital<br>record<br>- Maintain I/O chart         | Patient<br>Stable    | vital<br>normal     | Arul                   |
| Night     | 8pm  | - ASSESS the pt<br>condition<br>- plan for vitals<br>- plan for I/O chart<br>8am - plan for medication             | 8pm  | - Assessed the pt<br>condition<br>- vital are checked<br>& recorded<br>- I/O chart maintains | Patient is<br>Stable | vital are<br>normal | Li<br>Sujatha          |



# NURSING CARE RECORD

Date: 20/7/20

**Goals**

- ☐ Maintain Airway and Oxygenation
- ☐ Relieve Pain & Discomfort
- ☐ Maintain Fluid Balance
- ☐ Improve Activity Tolerance
- ☐ Maintain Good Nutritional Status
- ☐ Maintain Skin Integrity
- ☐ Maintain Personal Hygiene
- ☐ Prevent Infection
- ☐ Meet Elimination Needs
- ☐ Ensure Safety
- ☐ Early Ambulation Reduce Anxiety
- ☐ Patient & Family Education
- ☐ Identify Potential Complications
- ☐ Any Others. Specify.....

|           | Time | Plan of Care                   | Time | Implementation              | Evaluation        | Re-Assessment    | Nurse Name & Signature |
|-----------|------|--------------------------------|------|-----------------------------|-------------------|------------------|------------------------|
| Morning   | 8 AM | ⇒ Assess the patient condition | 8 AM | ⇒ Assessed the pt condition | patient is stable | vital signs were | Cand Q                 |
|           | 10   | ⇒ maintain vitals              | 10   | ⇒ maintain vitals & record  |                   |                  |                        |
|           | 2 pm | ⇒ maintain blood sugar         | 2 pm | ⇒ maintain blood sugar      |                   |                  |                        |
| Afternoon |      |                                |      |                             |                   |                  |                        |
| Night     |      |                                |      |                             |                   |                  |                        |

Patient Sticker

# NURSING CARE RECORD

Date: .....

**Goals**

- |                                                           |                                                    |                                                 |                                                     |                                                           |                                                     |
|-----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Maintain Airway and Oxygenation  | <input type="checkbox"/> Relieve Pain & Discomfort | <input type="checkbox"/> Maintain Fluid Balance | <input type="checkbox"/> Improve Activity Tolerance | <input type="checkbox"/> Maintain Good Nutritional Status | <input type="checkbox"/> Maintain Skin Integrity    |
| <input type="checkbox"/> Maintain Personal Hygiene        | <input type="checkbox"/> Prevent Infection         | <input type="checkbox"/> Meet Elimination Needs | <input type="checkbox"/> Ensure Safety              | <input type="checkbox"/> Early Ambulation Reduce Anxiety  | <input type="checkbox"/> Patient & Family Education |
| <input type="checkbox"/> Identify Potential Complications | <input type="checkbox"/> Any Others. Specify.....  |                                                 |                                                     |                                                           |                                                     |

|           | Time | Plan of Care | Time | Implementation | Evaluation | Re-Assessment | Nurse Name & Signature |
|-----------|------|--------------|------|----------------|------------|---------------|------------------------|
| Morning   |      |              |      |                |            |               |                        |
| Afternoon |      |              |      |                |            |               |                        |
| Night     |      |              |      |                |            |               |                        |





## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: LDR Date of Admission: 18/12/26

|                                          |                                                                |                    |                                                                                                                                                |                                                                     |                                                                     |                                                                     |                                                                     |
|------------------------------------------|----------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| SITUATION                                | Diagnosis:                                                     |                    | Any Infection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                                     |                                                                     |                                                                     |                                                                     |
|                                          | <u>Pain 29 weeks EGA</u><br><u>tabe nodule dmsy trochanter</u> |                    |                                                                                                                                                |                                                                     |                                                                     |                                                                     |                                                                     |
| BACKGROUND                               | Area                                                           | Shift Time         | <u>18/12</u><br><u>mic</u>                                                                                                                     | <u>18/12/26</u><br><u>NA</u>                                        | <u>19/12</u><br><u>M</u>                                            | <u>19/12/26</u><br><u>2pm</u>                                       | <u>19/12</u><br><u>8pm</u>                                          |
|                                          | Medical Condition<br>(Any special condition to be noted):      |                    | <u>-</u>                                                                                                                                       | <u>-</u>                                                            | <u>-</u>                                                            | <u>-</u>                                                            | <u>NA</u>                                                           |
| ASSESSMENT                               | Allergy:                                                       |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Tubes/Drains/Catheter:                                         |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                          | Vital Signs:                                                   |                    | Temp:                                                                                                                                          | <u>98.7</u>                                                         | <u>98.7</u>                                                         | <u>98.7</u>                                                         | <u>98.7</u>                                                         |
|                                          | Res:                                                           |                    | <u>20</u>                                                                                                                                      | <u>20</u>                                                           | <u>20</u>                                                           | <u>20</u>                                                           |                                                                     |
|                                          | SpO <sub>2</sub> :                                             |                    | <u>99</u>                                                                                                                                      | <u>99</u>                                                           | <u>99</u>                                                           | <u>98.1</u>                                                         |                                                                     |
|                                          | Pulse:                                                         |                    | <u>82</u>                                                                                                                                      | <u>87</u>                                                           | <u>90</u>                                                           | <u>85</u>                                                           |                                                                     |
|                                          | BP:                                                            |                    | <u>120/80</u>                                                                                                                                  | <u>110/70</u>                                                       | <u>107/72</u>                                                       | <u>112/83</u>                                                       |                                                                     |
|                                          | Fall Risk Score:                                               |                    | <u>-</u>                                                                                                                                       | <u>-</u>                                                            | <u>-</u>                                                            | <u>-</u>                                                            |                                                                     |
| Recommendations                          | Pain Score:                                                    |                    | <u>-</u>                                                                                                                                       | <u>0/10</u>                                                         | <u>0/10</u>                                                         | <u>0/10</u>                                                         |                                                                     |
|                                          | Safety Needs:                                                  |                    | <u>-</u>                                                                                                                                       | <u>Yes</u>                                                          | <u>Yes</u>                                                          | <u>Yes</u>                                                          |                                                                     |
|                                          | Physiotherapy                                                  |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
|                                          | Others Specify:                                                |                    | <u>-</u>                                                                                                                                       | <u>-</u>                                                            | <u>-</u>                                                            | <u>-</u>                                                            |                                                                     |
|                                          | Special Diet:                                                  |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |
| Other Special Orders / Medications:      |                                                                | <u>NA</u>          | <u>NA</u>                                                                                                                                      | <u>-</u>                                                            | <u>NA</u>                                                           | <u>NA</u>                                                           |                                                                     |
| Post Operative Procedure Special Orders: |                                                                | <u>NA</u>          | <u>NA</u>                                                                                                                                      | <u>NA</u>                                                           | <u>NA</u>                                                           | <u>NA</u>                                                           |                                                                     |
| Handed Over By Name :                    |                                                                | <u>Mou</u>         | <u>Aksh</u>                                                                                                                                    | <u>Aksh</u>                                                         | <u>Aksh</u>                                                         | <u>Aksh</u>                                                         |                                                                     |
| Signature :                              |                                                                | <u>(Signature)</u> | <u>(Signature)</u>                                                                                                                             | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  |                                                                     |
| Date:                                    |                                                                | <u>18/12</u>       | <u>19/12/26</u>                                                                                                                                | <u>18/12</u>                                                        | <u>19/12</u>                                                        | <u>20/12/26</u>                                                     |                                                                     |
| Time:                                    |                                                                | <u>2pm</u>         | <u>8am</u>                                                                                                                                     | <u>10am</u>                                                         | <u>12pm</u>                                                         | <u>8am</u>                                                          |                                                                     |
| Taken Over By Name :                     |                                                                | <u>Aksh</u>        | <u>Aksh</u>                                                                                                                                    | <u>Aksh</u>                                                         | <u>Aksh</u>                                                         | <u>Aksh</u>                                                         |                                                                     |
| Signature :                              |                                                                | <u>(Signature)</u> | <u>(Signature)</u>                                                                                                                             | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  | <u>(Signature)</u>                                                  |                                                                     |
| Date:                                    |                                                                | <u>18/12/26</u>    | <u>19/12/26</u>                                                                                                                                | <u>19/12/26</u>                                                     | <u>19/12/26</u>                                                     | <u>19/12/26</u>                                                     |                                                                     |
| Time:                                    |                                                                | <u>8pm</u>         | <u>8pm</u>                                                                                                                                     | <u>8pm</u>                                                          | <u>8pm</u>                                                          | <u>8pm</u>                                                          |                                                                     |

## NURSING SHIFT HAND OVER FORM - WARD

Treating Doctor: ..... Department: ..... Date of Admission: .....

|                        |                                                                                                                                                                                                               |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| <b>SITUATION</b>       | Diagnosis:                                                                                                                                                                                                    |                                                          | Any Infection: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Known<br>If Yes Specify: ..... |                                                          |                                                          |                                                          |                                                          |
| <b>BACKGROUND</b>      | Area: .....<br><br>Shift Time: .....                                                                                                                                                                          |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Medical Condition<br>(Any special condition to be noted):                                                                                                                                                     |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
| <b>ASSESSMENT</b>      | Allergy: .....<br><br>Tubes/Drains/Catheter: .....<br><br>Vital Signs:      Temp: .....<br>Res: .....<br>SpO <sub>2</sub> : .....<br>Pulse: .....<br>BP: .....<br>Fall Risk Score: .....<br>Pain Score: ..... | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Recommendations</b> | Safety Needs: .....<br>Physiotherapy: .....<br>Others Specify: .....<br>Special Diet: .....<br>Other Special Orders / Medications: .....                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | Post Operative Procedure Special Orders:                                                                                                                                                                      |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Handed Over By Name :                                                                                                                                                                                         |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Signature :                                                                                                                                                                                                   |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Date:                                                                                                                                                                                                         |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Time:                                                                                                                                                                                                         |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Taken Over By Name :                                                                                                                                                                                          |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Signature :                                                                                                                                                                                                   |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Date:                                                                                                                                                                                                         |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |
|                        | Time:                                                                                                                                                                                                         |                                                          |                                                                                                                                     |                                                          |                                                          |                                                          |                                                          |